Rise Above the Gods Who Hate Us

Third Edition

Christopher Jon Bjerknes

CHRISTOPHER JON BJERKNES

RISE ABOVE THE GODS WHO HATE US

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Rise Above the Gods Who Hate Us

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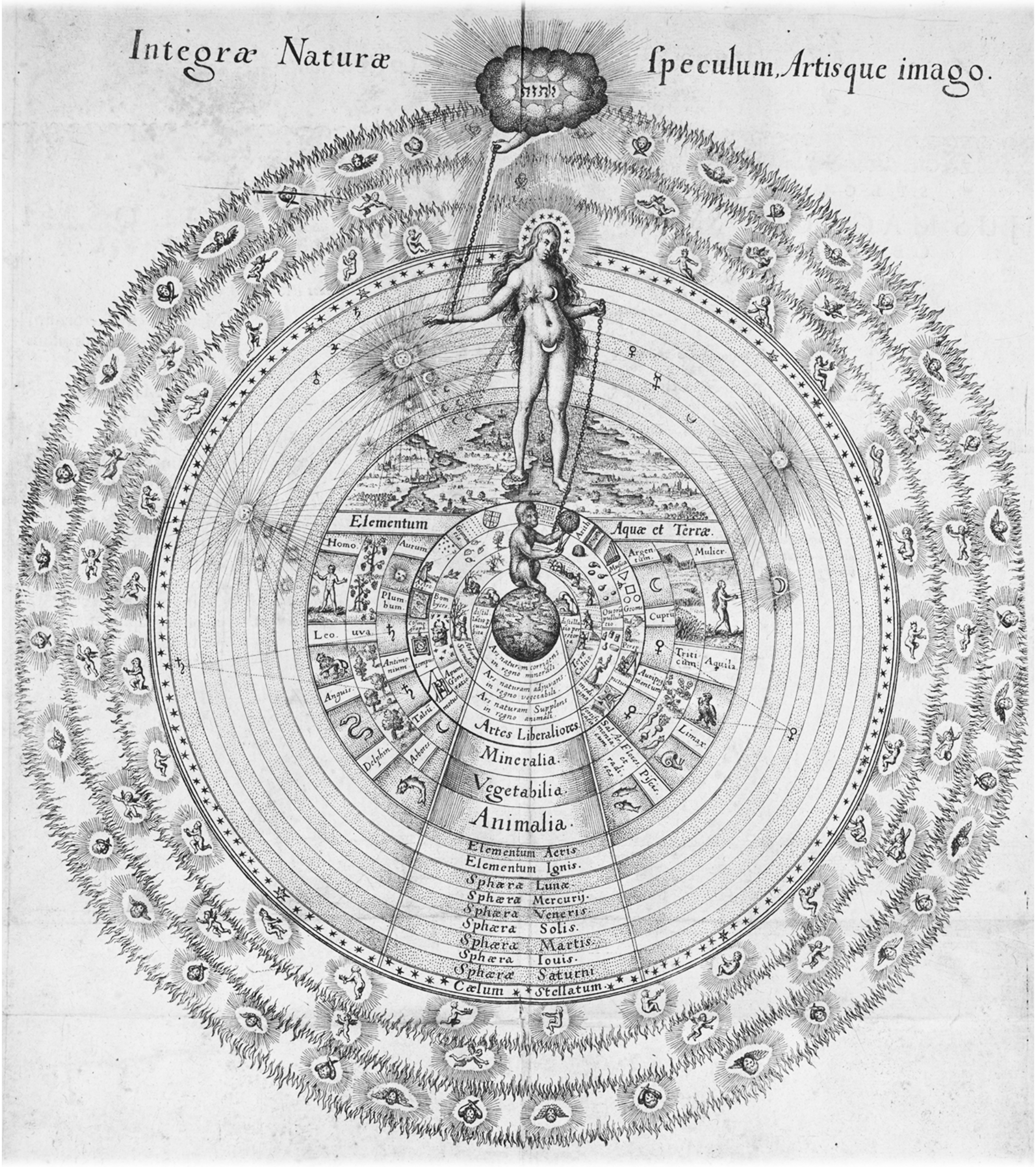

Integræ Naturæ
ſpeculum, Artisque imago.
Elementum
Aquæ et Terræ.
Homo.
Aurum
Argentum.
Mulier.
Plumbum.
Cupru
Leo.
uva
Tritic̃um.
Aquila.
Antimonium
Auripigmentum
Anguis.
Talcū
Limax
Delphin.
Arbores
Sal Armoniacum.
Flores et radices.
Piſcis.
Arith
Musica
Geome
Geometria
Astro
Bombyces
Cosmographia
tempus
motus
Apum Generatio
Arborum Insertio
Terræ Cultio
distillatio per ascensum
medicina
pictura
Ovorum pullulatio
Ars naturam corrigens in regno minerali
Ars naturam adjuvans in regno vegetabili
Ars naturam Supplens in regno animali
Artes Liberaliores.
Mineralia.
Vegetabilia.
Animalia.
Elementum Aeris
Elementum Ignis.
Sphæra Lunæ.
Sphæra Mercurij.
Sphæra Veneris.
Sphæra Solis.
Sphæra Martis.
Sphæra Iouis.
Sphæra Saturni.
Cælum Stellatum.

Robert Fludd
Utriusque Cosmi majoris scilicet et minoris

1 The Hierarchy of Being

In order to become acquainted with the would-be gods who hate us and call us nothing, it will be useful to know how, when and by whom they believe they were created. These two-legged aspiring deities are planning to transform the Earth into a celestial kingdom. But first they want to get rid of us in a cleansing explosion of death and destruction which will usher in their utopian "World to Come". They then plan to assume their heavenly thrones and forget about us.

Their goal is for our painful end to be a glorious and joyful new beginning for their glowing souls which supposedly fell in a shower of sparks from paradise above down into the evil world of darkness below. They believe that they are about to return to their Father in Heaven fully restored to their original perfect form. According to their mythologies, these immortal androgynes each once had both a male and a female face and spoke directly to the other gods in the divine Hebrew language. They presume that they were originally composed of pure light.

These vain glorious and self aggrandizing religious fanatics seek to climb back up Jacob's Ladder to the imaginary infinite light which they pretend gave birth to them. Their supposedly divine souls are presently trapped among shells of darkness (*Kelipot*) and must be "rectified" to release the holy sparks within them like raindrops evaporating in the sunshine, so that they can ascend above to the clouds which first spawned them.

These dangerous dogmatists hold fast to the principle that the end of this cycle must mirror the presumed cataclysmic and perverse beginning of the cycle. We are able to determine from their creation myths of how and when they were made, how and when they plan to annihilate us and assume their throne in heaven. We can use that knowledge to save ourselves from them. They plan to exterminate humanity by the fateful year 2240 AD—and will do so sooner if we let them. We have to rise above them as masters of our own fate or we are doomed. Time is running out for us. They are presently winning their unilateral war against us, but I have exposed their beliefs and plans in this book, so that we can accuse them of their crimes and join together to stop them.

The Kabbalists are the most devoted and knowledgeable members of this apocalyptic death cult, though by no means the only ones. They code their genocidal plans in mystified language and conceal their true intentions so that they can employ "Wisdom, Understanding and Knowledge" as deadly weapons of war with which to eradicate us. Freemasons, Rosicrucians, Marxists, Christians and Muslims hold many of the same misguided beliefs and are looking forward to playing their role in the Apocalypse they have planned for us all. We can and must save ourselves from them, as well. They have already deliberately caused the needless and often excruciatingly painful deaths of hundreds of millions of innocent people.

The Kabbalists assert that Jews and Non-Jews are the antithesis of one another and exist in parallel and opposing universes. In this way, they dehumanize all Gentiles and provide themselves with an artificial and contrived pretext for exterminating

Non-Jews. According to their beliefs, everything Jewish is ultimately good, including evil, and has an inverted and completely evil Gentile counterpart on the "Other Side". The Kabbalists believe that they exist in the divine universe which they call the *Sitra Yemina* (Righthand Side). They assign the Gentiles to the upside down evil counter-universe of the *Sitra Achara* ("Other Side" or "Lefthand Side"). As bad as the Kabbalists consider this unfortunate state of affairs to be, they do not despair completely and console themselves with their ancient hope that they can and will get rid of the Gentiles through a process which Isaac Luria called "*Tikkun Olam*" or Rectification of the World. They have engineered *Tikkun Olam* to eradicate the parallel Gentile counter-universe and elevate the Earth, which they assert was created only for the sake of the Jews, to a higher level on the Hierarchy of Being in the "World to Come" (*Olam Ha-Ba*). The Kabbalists are planning to assume the godly androgynous and immortal form of their divine souls without the dark presence of Gentiles or the Gentiles' guardian angel Satan to lead Jewry astray into idolatry. There and then they aspire to come faces to faces with the androgynous Godhead on its Heavenly Throne. Niel Asher Silberman wrote in his authoritative book *Heavenly Powers: Unraveling the Secret History of the Kabbalah*,

> "Earlier mystics had attributed evil to a single, excessive emanation of divine judgement, yet Rabbi Isaac [of Soria] attempted to show that the complex reality of evil—with its many well-known 'princes' and demonic figures—precisely paralleled the sefirotic structure of good. Thus, just as the emanations from the Right Side manifested the aspects of God's loving-kindness and positive energy, so the emanations from the Left Side manifested all that was destructive and negative. More than that: the emanations of the Left were a mirror-image of the sefirot, a sort of medieval bizzaro-world in which every positive attribute of balance was precisely matched by a negative attribute of chaos. And the familial relationships of male and female giving birth to secondary powers were the same on both sides."[1]

The Kabbalistic scholar Aharon Meir Altshuler spelled out the Kabbalists' supposedly divine plan to exterminate the Gentiles (*Kelipot*) of the Other Side (*Sitra Achara*) in his book *The Beginning of Wisdom*. "Wisdom" is a Kabbalistic code word for what the Greeks called "Primordial Chaos". The remainder of my book will teach you progressively and precisely what this all means and what it means for you and me if we do not prevent the Kabbalists from carrying out their horrific plans. It is my hope that this knowledge will assist us in preserving human life, so that there will be future generations of humanity to come.

Don't worry if you do not understand the Kabbalistic gobbledygook when you first encounter it. It is meant to be cryptic and misleading, and thereby conceal its true pernicious meaning from the Gentiles. All will be explained to you in the text which follows and the hidden meanings will become increasingly clear to you and ever more alarming. I suggest you refer back to the haunting and daunting words of Altshuler as you progress through the chapters of this book and attain a more complete understanding of what he was saying and what it portends for us all if we fail to rescue ourselves from his ideological Kabbalistic ilk.

Here is some of what Altshuler wrote. As you read his words ask yourself why he did not express himself more plainly and intelligibly **[my comments appear in brackets and are bolded to serve as your guide to cracking the Kabbalistic codes]**,

> "215. The agents of *Sitra Achara* **[the Evil "Other Side"]** have three functions. The first is to seduce man to sin through which he becomes impure, as stated in Gemara (Yoma), 'When man acts impurely below, He is made impure from above.' These forces from which the *Yetzer Hara*—Evil inclination stems, draw man toward sin by causing it to appear sweet and pleasant, as stated, 'Sweet is stolen water'. The Zohar refers to this as 'The pleasure with impurities. None the less the purpose in their creation is to merit the righteous. Through conquering the evil inclination, which seems insurmountable, the righteous are rewarded in direct proportion to their effort, as stated, 'According to the difficulty is the reward'. All this is explained at length in the Zohar through the allegory of the king who sent a harlot to seduce his son. He stipulated to her that if she succeeds all the goodness that would have rightly been given to his son would be hers instead. But, if he shunned her advances the prince would receive great reward and she too would be rewarded since through her great efforts he merited this goodness. Throughout, the fathers' intent was for the good of his son, and even the Harlot, though she appeared in the guise of a temptress, was the king's agent and secretly desired the prince's success.
>
> 216. The second function of the *Sitra Achara* **[Evil Other Side]** is to accuse and summons a soul to judgement, G-d forbid, as stated in the Zohar, 'G-d made it, that they fear Him—that He created an accuser who demands judgement, and that the concept of punishment exists, so that there will be a fear of G-d in the world. **[The 'accuser' is Satan (*Zechariah* 3) who is also the guardian angel of Non-Jews (*Genesis* 32:22-32) and the angel of death. Gentiles (Non-Jews) are also considered to be a part of the Evil Other Side (*Sitra Achara*) out of which they were created. Satan provides the Jews with Divine Justice by accusing, prosecuting and punishing them. In this way, Satan performs many useful functions for Jewry. Jesus Christ and Christians were assigned Satan's roles of Witness, Accuser, Prosecutor, Punisher *and ultimate Advocate of the Jews.*]**
>
> 217. The third function **[of the World of Evil]** is to mete out punishment upon the sinners, either in this world or in *Gehenom* **[Hell]**. All this is to fulfill G-d's desire to conduct the world through justice as stated, 'for all His ways are just'. All the above fall into the category of *Sitra Achara* **[Evil Other Side]** and are called *Kelipot*—Husks. Holiness—*Kedusha* is called *Pri*—Fruit and they are as husks surrounding the fruit.

218. There are four general *Kelipot* which are alluded to in Ezekiel's vision, as written, 'And I saw and behold a storm wind coming from the north, a great cloud, and a roaring fire encompassed by a glow'. They are also alluded to in Eliyahu's vision, *Ruach*—Wind, *Ra'ash*—Earthquake, *Esh*—Fire, within which G-d was not revealed plus a *Kol Dmama Daka*—a still small voice.

219. Of these four, three are completely evil. The fourth, which is *Kelipat Nogah*—the glowing husk, may be transformed to goodness. **[Gentile Souls are entirely composed of the three completely Evil Husks or *Kelipot*, meaning the 'Shells of Impurity'. Jewish Souls are composed of the *Kelipah Nogah* meaning 'Shining Shells' which contain Divine Sparks embedded within them which cling to these special Shining Shells out of Divine Desire. Jewish Souls can be Rectified and raised to Heaven to an ecstatic Reunion with God. Gentile Souls cannot be Rectified, because they have no Divine Spark and the Divine Light has no Divine Desire to reside in the Shells of Impurity. Gentiles can only be annihilated or "Nullified" and are "Non-Entities" or "Vanity".]** The *Brit Milah*—Circumcision consists of three steps corresponding to the three impure *Kelipot*. They are the removal of the foreskin—*Arlah*, the pulling back of the remaining skin—*Priah*, and the letting of a drop of blood—*Tipat Dam*. In addition the verse in Genesis refering to *Tohu*—formless, *Vohu*—emptiness, *Choshech*—darkness, and *Ruach Elokim*—the spirit of G-d, corresponds to these four Kelipot. **[Circumcision is an allegorical ritual which symbolizes cutting off the Gentiles from the Present World and exterminating them. It is a mark which distinguishes the Holy Seed from the Seed of Satan. It rectifies the Jewish male by symbolically removing the Shell of Impurity. Gentile Souls are Formless, Empty and Dark, like shadows on the wall of a cave. Jews embody the Spirit of God.]**

220. G-d created everything with its counterpart. Therefore just as He created the three holy levels of Briyah, Yetzirah and Asiyah, so too He created the Briyah, Yetzirah and Asiyah of Kelipah as their counterparts. **[Gentiles are the Evil Counterpart to Divine Jews. Satan created Gentiles and is their guardian angel and Prince in Heaven. Satan is the Gentile Counterpart to the God of Israel Yahweh in Heaven. Gentiles are part of a Counter-Universe composed of *Tohu* Chaos-Formlessness, *Vohu* Void-Emptiness and *Choshech* Darkness, which cannot be redeemed or elevated to the level of Heaven.]**

221. In respect to the 'created' realms of holiness only three levels exist. However they have the benefit of G-d's influence and revelation which rests upon them from His Divine conducts, i.e. Atzilut **[Emanation]**. The *Sitra Achara* **[Other Side]** on the other hand does not receive such influence from above. **[The guardian angel of the Gentiles above is Satan and he betrays his Gentile offspring when the Jews offer Satan the gift of a scapegoat on *Yom Kippur*. This scapegoat ritually transfers all of the sins of the Jews**

onto the Gentiles and keeps the 'accuser' Satan from accusing the Jews to the God of Israel Yahweh on the Day of Atonement in the Heavenly Court. Upon receiving the scapegoat, Satan flips from accuser of the Jews to their advocate. Satan also does a *volte face* from guardian angel of the Gentiles to their prosecutor and falsely accuses the *Goyim* of the sins of the Jews. The Gentiles, not the goat, are the real scapegoats for Jewish sins. Esau and Jesus were but two such scapegoats given to the ruler of the Evil Other Side (Satan) as its portion of the sacrifice of two goats made on *Yom Kippur*. The Jews who perished in the Holocaust were among the numerous sin offerings given to the God of Israel Yahweh as his portion.]

221b. Rather, an additional world of *Sitra Achara* called Atzilut of Kelipah was created as a counterpart to Atzilut of Kedusha, so that *Sitra Achara* & Kedusha would have the same number of corresponding parts. However, unlike Atzilut of Kedusha **[Emanation of Holiness]**, which represents G-d's Divine conducts, Atzilut of Kelipah **[Emanation of Shells of Impurity]** is merely a created world and as such they are not comparable. **[Atzilut of *Kelipah* (Emanation of Shells of Impurity) is an Evil alternate Gentile Counter-Universe, which contains no Sparks of Divine Light. It is made up of Material which is entirely Unclean and Evil and which cannot be Rectified or elevated to the Heavenly Realm (Primordial Chaos). Instead of being Rectified, the *Kelipot* resolve into Nothingness when they are Deprived of the *Ohr Makif*—a Peripheral Light which hovers above Gentiles—just as day resolves into night when the Sun sets below the horizon. The Emanation of Shells of Impurity is the antithesis of the Emanation of Holiness.]**

222. Though the order of the levels of Kelipah correspond to those of Kedusha, Atzilut of Kelipah being itself created does not stand above the created realms of Kedush. Rather it is opposite the Holy of Holies of the world of Briyah **[*Olam Briah* World of Creation]**, since no created thing can rise higher than that level.

223. Furthermore, the seven palaces of Briyah of Kedusha **[Creation of Holiness]** have their counterparts in Sitra Achara **[the Evil Other Side]**. They are called 'the seven impure palaces'. Their names in rising order are:

Bor - the pit
Shachat - death
Duma - silence
Chova - debt
Sheol - the grave
Tzalmavet - the shadow of death
Eretz Tachteet - the netherworld

223b. These in turn correspond to the seven names of the Yetzer Hara **[Evil Inclination]** as follows:

Rah - The evil one

Tameh - The impure one
Soneh - The enemy
Even Michshol - The stumbling block
Arel - The uncircumcised one
Satan - Satan
Tzafoni - The northerner

The Zohar explains at length the specific purpose of each of these. Generally the agents of Kelipah have the opposite function to those of Kedusha. In addition Sitra Achara also consists of ten sefirot which are called 'the ten sefirot of Kelipah' or 'the substitute palaces'. **[The Gentile Counter-Universe is entirely Evil with no redeeming qualities whatsoever. The Evil Serpent resides in the Tree of the Knowledge of Good and Evil which is the ten *Kelipot* (Shells of Impurity) which form the "Tree of Death". The Holy Serpent resides in the ten *Sephirot* of *Kedusha* (Holiness) which form the "Tree of Life". The Archangel Uriel guards the Tree of Life with a Flaming Sword to prevent Gentiles from obtaining immortality and becoming like the gods. The gods gave Jews the Torah, which is the Tree of Life, so that they will become immortal by studying it. The Evil Serpent is the Messiah Son of Joseph, Jesus, who is the reincarnation of the soul of Cain and Esau. The Holy Serpent is Messiah Son of David, the anointed Kings of the Jews who bears the reincarnated soul of Adam, Seth, Shem and Jacob.]**

224. Because G-d desired to conduct the world with judgment as well as kindness, He created the Sitra Achara **[the Evil Other Side]**. As such, the Sitra Achara is considered to have come out of the attribute of judgment since that is its sole purpose, without which it would not have been created.

225. As stated above, initially G-d manifested the attribute of total judgment, represented by the name of 52—Ban. He then joined to it the attribute of mercy represented by the name of 45—Mah, in order to bring about its rectification. Since Sitra Achara comes about solely from the judgment of Ban—52, the gradual rectification brought about through Mah—45 diminishes its function so that ultimately with the final rectification, Sitra Achara will cease to exist. **[*Tikkun Olam*, Rectification of the World, elevates Jews and exterminates Gentiles. The *Goyim* will eventually no longer be needed to accuse, prosecute and punish Jews so as to provide them with Divine Justice and Atonement, because the Jews will be pure when the Rectification process is complete. Gentiles will then serve no function and will vanish because they are "Vanity".]** Part will be transformed into holiness and the remainder will be obliterated. **[Satan, the Evil Serpent who is a fallen angel with Divine Light within him, will be Rectified and restored to Heaven, but Gentiles will be Deprived of exposure to the Divine Light and resolved back into Nothingness, because there is no Divine Spark embedded within their Shells of Impurity and the Light**

lacks any Divine Desire to mingle with Non-Jews.]

226. The existence of the Yetzer Hara **[Evil Inclination]** and the Sitra Achara **[the Other Side]** is only necessary during the six millennia of this world **[The six millennia of the Present World (*Olam Ha-Zeh*) is the 6,000 year period which began with the creation of Adam, which is counted as the year 0 on the Hebrew calendar, through to the beginning of the Age of Aquarius, which, so the Judaists hope, will fall on the 6,000th year of the Hebrew calendar. The Present World and the Gentiles in it can only last for a maximum of these 6,000 years, which are due to expire on the nightfall of 16 September 2240 AD. This day will mark the beginning of the 6000th year on the Hebrew calendar and is the latest opportunity the Jews have to coronate their Messiah Son of David without the catastrophic intervention of their wrathful and vengeful god Yahweh. It will be even better and far less painful for the Jews if the Gentiles are annihilated long before then, in the minds of the Kabbalists. They are eager to get rid us immediately.]** which follow the conduct of the six sefirot—Chessed, Gevurah, Tiferet, Netzach, Hod & Yesod as stated in Talmud, 'You have given us the Yetzer Hara for the sole purpose of earning merit.' However, beginning with the seventh millennium which is the world to come and is a time of reward, (and certainly after the tenth millennium, which is the eternal conduct of Adam Kadmon) its purpose will be abrogated & the Talmud states, 'In the future the Holy One Blessed Be He shall slaughter (abrogate) the Yetzer Hara'. **[Each "day" of creation equals one thousand years. The Gentiles will have no place in the Seventh Sabbath Millennium which will host the Jewish Utopia of the "World to Come" (*Olam Ha-Ba*) in the *Sephirah* of *Malkuth*. They will all be slaughtered beforehand so that the Jews can rest for at least 1,000 years. Then the Eighth Day of Shining Darkness will arrive. The Jews honor the Sabbath Day, the seventh day of creation, for this very reason. They rest on the Sabbath as a symbol of the thousand years of rest they plan to experience in the Gentileless World to Come. The Messiah will ritually sacrifice all Gentiles as gifts to Satan at the close of the sixth millennium on the final Day of Atonement which is the Apocalypse. Many Jews will be offered as a sin offering to Yahweh at the same time that all remaining Gentiles are exterminated. Since Jewry will then have completely atoned for all of their sins and since there will no longer be any Non-Jews left to entice Jewry with idolatry, there will be no more need for the Divine Justice of the Other Side of the Gentile Counter-Universe. The sinless have no need of justice in a world without sin, which is to say, in the World to Come. Therefore, the *Sitra Achara* will vanish before the World to Come arrives after having served its purpose of providing divine justice as scapegoats for sinful Jews.]**

226b. This is further supported by the scriptural verses, 'I will withdraw the

> impure spirit from the earth' and, 'I shall remove the heart of stone from your flesh'. In addition, concerning the world to come scripture states, 'And I shall give you a heart of flesh and I shall instill a new spirit in your midst and cause you to walk in my statutes', and, 'Hashem **[God]** shall be King upon the entire earth, on that day, Hashem shall be one and His name one.' Even in this world the Sitra Achara may be abrogated on a specific spiritual level by the complete rectification of that level. It then only exists on a lesser level. But concerning the world to come it is stated, 'Death shall be swallowed forever', and the world will be perfected in G-d's Kingdom. This will constitute complete rectification in which 'G-d will be one and His name one'. May it be G-d's will that we merit this speedily in our days through Kindness and Mercy—Amen. **[The Jews and their gods will all become immortal androgynes in the World to Come. The unification of the genders into One body both of Jews and their Gods is what is meant by becoming One. Yahweh (male God of the Jews) and Shekinah (female Goddess of the Jews), will return to their original Divine form of an androgynous Godhead when they again have sex with each other in the Third Temple of Solomon. This will restore the Androgynous Godhead's throne on Earth and in Heaven, as above, so below. The 600,000 souls of the Jews will all be reunited in one national body in the person of the Messiah Son of David, just as they were originally all embodied in the androgyne Adam before Adam was separated into Adam and Eve.]**"[2]

The *Zohar* is the holy Bible of Kabbalah. *Zohar* I 143b states that the Jews, who are collectively referred to as "Jacob", will inherit the New Heavens and the New Earth of the World to Come and that the Gentiles, "Esau", will have no share or existence in it,

> "After King Messiah will arise, Jacob will receive above and below, and Esau will lose everything. He will have no portion and inheritance or remembrance in the world. This is the meaning of the verse, 'And the house of Jacob shall be fire, and the house of Joseph flame, and the house of Esau for stubble' (Ovadyah 1:8), for Esau will lose everything, and Jacob will inherit both worlds, this world and the World to Come, namely, the upper heaven and earth. It goes without saying that even before the advent of Messiah, Jacob receives blessings from the lower heaven and earth, that is, when the Temple existed, on Shabbatot and holidays and also through prayers. But because they are not constant, it is not considered receiving. But in the future it shall be permanent."[3]

Moses de Leon composed the *Zohar* in the 1200's and attributed it to the Second Century Jewish sage Simon ben Yohai. *Soferim*, Chapter 15, Rule 10, recorded Simon ben Yochai's belief that all Non-Jews must be exterminated, "The best among the Gentiles deserves to be killed."[4]

The Babylonian Talmud records Simon ben Yohai's belief that Gentiles are less than human in the tractate *Baba Mezia*, folio 114b,

> "For it has been taught: R. Simeon b. Yohai said: The graves of Gentiles do not defile, for it is written, *And ye my flock, the flock of my pastures,* are men;[6] only ye are designated *'men'*.[7]"[5]

The Talmud states in *Yebamoth*, 60b-61b,

> "It was taught: And so did R. Simeon b. Yohai state [61a] that the graves of idolaters do not impart levitical uncleanness by an *ohel*,[15] for it is said, *And ye My sheep the sheep of My pasture, are men;*[1] you are called *men*[2] but the idolaters are not called *men*.[2]"[6]

The Talmud states in tractate *Kiddushin*, folio 68a, that Non-Jews are animals like asses (*Ezekiel* 23:20) and cites Rabbi Simon ben Yohai,

> "AND WHATEVER [WOMAN] WHO CANNOT CONTRACT KIDDUSHIN etc. How do we know [it of] a Canaanitish bondmaid?[13] — Said R. Huna, Scripture saith, *Abide ye here with* ['im] *the ass*[14] — it is a people ['*am*] like unto an ass.[15] We have thus found that *kiddushin* with her is invalid: [68*b*] how do we know that the issue takes her status? — Because Scripture saith, *the wife and her children shall be her master's*.[1] How do we know [it of a freeborn] Gentile woman? — Scripture saith, *neither shalt thou make marriages with them*. [2] How do we know that her issue bears her status? — R. Johanan said **on the authority of R. Simeon b. Yohai,** Because Scripture saith, *For he will turn away thy son from following me:*[3] thy son by[4] an Israelite woman is called thy son, but thy son by a heathen is not called thy son.[5]"[7]

It is telling that Moses de Leon sought to attribute the *Zohar* to Simon ben Yohai. Yohai openly called for the extermination of all Gentiles and repeatedly stated that Non-Jews, the *Goyim*, are not human beings. Judah Halevi stated that Non-Jews have inferior Souls which are not human. Isaac Luria said that Gentiles have Satanic Souls which are Formless, Empty and Dark, in other words, are composed of Primordial Chaos. The wisdom of the Greeks is the true source of the Metaphysics of Kabbalah. Wisdom is Chaos, so the Kabbalists believe it was fitting for the Greeks, who were the offspring of Chaos, to provide the Jews with their Wisdom.

Kabbalah Is a Plagiarism of Greek and Gnostic Emanation Theories

Kabbalists are heavily invested in the myth that Jews were divinely inspired to save the world by spreading their nationalistic Monotheism to the ends of the Earth and destroying idolatry. Their accounts are incorrect and disingenuous. Monotheism and the rejection of idol worship appeared in Egypt in 1350 BC during the reign of Pharaoh Akhenaten, who prohibited idol worship and proclaimed that there was one and only one god "Aten". Nationalistic Monotheism was first an Egyptian conceit, not a divine Jewish revelation. The jealous Egyptian gods Shezmu and Unas murdered the other gods and ate them. Jews are not now, nor have they ever been, true Monotheists. The ancient Jews worshiped Moloch, El, Asherah and Baal as their gods, and they believed that there were 70 children of Asherah and El who served as the gods of the *Goyim*, meaning the Nations, the Gentiles. Kabbalah has a vast Pantheon of gods including the *Ein Sof*, the "Holy One", Yahweh, Shekinah, Samael, Lilith, Adam Kadmon, the ten *Sephirot*, the ten *Kelipot* and the 70 "princes" of the Gentiles, all of which are loosely arranged in a Greek-style pyramidal "Hierarchy of Being". This Kabbalistic pyramidal hierarchy changes form and evolves over time as the evolving Cosmology of Kabbalah develops and mutates.

Kabbalah is a Pantheistic and Polytheistic religion and teaches that creation "emanated" straight out of the body of God *Ex Deo* (from God). Kabbalah plagiarized the majority of its theological concepts from the Gnostics and the Neo-Platonic Greek Philosopher Plotinus. An early example of this is found in the writings of the Thirteenth Century Neo-Platonist and Gnostic Kabbalist Isaac ben Jacob Ha-Kohen and his highly influential *Treatise on the Left Emanations*,[8] which formalized the genocidal Dualism of Kabbalah that is taken to justify the extermination of Gentiles. Kabbalah's negative view of Gentiles derives from the Old Testament, Midrash and Talmud of the ancient Jewish sages. The Kabbalists' many Gods were drawn from the anthropomorphic Gods of the Canaanites and from the Greek and Egyptian Gods, myths and philosophies.

The Greeks had earlier established a pyramidal form of ranking their Gods into higher and greater, and lower and lesser Gods. They also sorted the creation which "emanated" below the Gods on the pyramid into distinct levels. Greek philosophy and mythology are the original primary source of most of the Kabbalists' cosmological and eschatological system, which the Judaists falsely claim was divinely inspired and given exclusively to them on Mount Sinai when the fictional character Moses supposedly accepted the Law from mythological Yahweh.

The root doctrines of the Greeks which lie beneath Kabbalah are far more intelligible to the uninitiated mind than the cryptic language of Kabbalah, which is engineered to conceal its true meaning from Non-Jews and thereby keep the Gentiles in the dark as to the true beliefs of the Jews. The Jewish practice of maintaining a secret oral tradition mirrored the practices of the Greek Eleusinian, Samothracian and Orphic "Mystery" Schools whose beliefs underlie Kabbalah. The Jewish practice of keeping the "Mysteries" a carefully guarded secret was borrowed from the Egyptians and Greeks.

The *Monad* or "One" is the Metagod at the top of the Hierarchy of Being in the Greek system of the origin of the universe. It forms the capstone of the pyramidal structure of Being. The One, which is the ultimate source of all creation, is beyond being and ineffable. The One existed before the Gods it emanated and before any thing came to be. The One did not create the world itself. It instead emanated the Creator God Demiurge, which then created the world in a vain attempt to mirror the thoughts in the First Intellect of the One. In Pantheistic fashion, the One "emanated" the "Demiurge" (meaning "Craftsman" or Creator God) without losing the unbounded integrity of its Unity (*Henosis*), just as the Sun appears to emanate light without being diminished. The use of the Demiurge kept the One from becoming differentiated into Two or more, because the Demiurge, not the One, created everything:

One (*Monad*)
First Emanation ↓ First Emanation
Demiurge, *Nous*, Mind, *Logos* (*Dyad*)

The Emanation of the Demiurge from the One was the first differentiation from the One's absolute Unity and therefore the first step towards the complex creation of the Universe of finite things and the production of the *Many* out of the *One*. The creation of the Demiurge was accomplished *Ex Deo* (from God), meaning that the Creator God, the Craftsman/Demiurge of the created universe it then made, was itself first created as the First Emanation from a higher Being, the One which is beyond Being, and not from nothing (*Ex Nihilo*) or from pre-existing Matter (*Ex Materia*). In addition to the Emanation of the Demiurge from the One which appeared *Ex Deo* directly out of the body of the Metagod *Monad*, the Greeks believed that there was a preexisting infinite sea of Primordial Chaos outside the One that served as the substratum of creation. Primordial Chaos came to be called "Matter" when it took its first step up the Hierarchy of Being into Form and Order from the Nothingness and Silence of the abyss below.

Ascent from the bottom of the pyramid of the Hierarchy of Being towards the top is called "*Epistrophé*". *Epistrophé* is the opposite of Emanation. Emanation produces distance from the One. Progressive Emanations fall lower and lower on the scale of Being towards Chaos and Nothingness. *Epistrophé*, on the other hand, elevates things towards the One and increases their Order, Goodness and Unity. Matter serves as the clay which is given ordered form by the Demiurge according to the One's rational principles (*Logos*) in an attempt to match the Ideal Forms of the First Intellect of the One in the Divine Realm above in the corrupted and illusory Lower Realm in which we live below. The Upper Realm and the Lower Realm are separated by the "Great Divide". The transient Forms we see around us are illusions created by the Demiurge's failed attempts to replicate the Ideal Forms which exist in the eternal mind of the One.

Since Kabbalah reiterates these same beliefs, it, like the Greek system, is also a Pantheistic belief system, but a modified one in which Jews are thought to be the presence and parts of the Divine which emanated from the One above (called the *Ein Sof*), but Gentiles are not. According to the Kabbalists, Gentiles originated in the Primordial Chaos at the bottom of the Hierarchy of Being from Matter *Ex Materia* (called *Tohu va-Vohu Choshech*) like worms crawling out of the mud. Non-Jews were not created from God *Ex Deo* like the Jews. That is why Non-Jews exist in the Evil Counter-Universe (*Sitra Achara*) which is composed of *Tohu* (Formless Chaos), *Vohu* (Emptiness) and *Choshech* (Darkness); but Jews are said to be gods composed of the gods *Ex Deo* and exist in the orderly and law abiding *Sitra Yemina*:

Primordial Chaos *Tohu va-Vohu Choshech*	One *Ein Sof*
Ex Materia ↓ From Satanic Matter	*Ex Deo* ↓ From God
The Nations, Gentiles, *Goyim*	Jewry

Jews, so the Kabbalists claim, were crafted *Ex Deo* from the Emanated Light of the One, the *Ohr Ein Sof*, and are therefore themselves supposedly gods. Jews ultimately derive from the Potential of the One's First Intellect, its thoughts, which includes the Will of its Divine Desire to emanate Light and store it in the Vessels of the *Sephirot* and the bodies of Jews. This Will in Potential includes the ability and desire of Light to form Vessels to contain it and to cling to those Vessels out of Divine Desire. The Souls of Jews are Sparks of the Divine Light embedded in the shattered remains of these Holy Vessels. The Bodies of Jews are the Holy Vessels to which that Light clings out of Divine Desire. The Light itself crafted those special Holy Vessels. Together they form the "Shining Shells" (*Kelipah Nogah*) of the Jewish People. These Shining Shells bear the Sparks which are the *Ruach Elohim* (Wind or Spirit of the Gods):

○	⊛
Empty Shell of Impurity No Divine Spark *Kelipot*	Shining Shell Containing Divine Spark *Kelipah Nogah*
Non-Jew	Jew

Jews must separate from Gentiles because the Gods separated the Light from the Darkness. According to Kabbalah, the opening lines of the Torah in *Genesis* 1:1-5 reveal the distinction between the Souls of Non-Jews which are composed of Formless Primordial Chaos, Emptiness and Darkness; and the Souls of Jews which contain the Radiant Divine Spark of the Spirit of God,

> "In the beginning God created the heaven and the earth. And the earth was without form, and void **[*Tohu va-Vohu*]**; and darkness **[*Choshech*]** was upon the face of the deep. And the Spirit of God **[*Ruach Elohim*]** moved upon the face of the waters. And God said, Let there be light: and there was light. And

> God saw the light, that it was good: and God divided the light from the darkness. And God called the light Day, and the darkness he called Night. And the evening and the morning were the first day."

In the original Greek system of Emanations, the Demiurge is the *Nous* (Mind, Intellect). The Demiurge differentiated from the One as its First Emanation. It contains Ideal Forms and *Logos* which are the patterns and logical principles of the archetypes of all the Beings the Demiurge has and will create below. The *Nous* is complex, as opposed to the Unity of the One, so the next layer of the pyramid below the One has more than one stone to it and is separated and distant from the One which preserves its Unity above, and which was not diminished by the emanation of the Demiurge. Note that the Demiurge is lower and lesser than the One.

The Demiurge then emanated the World Soul which has One Universal Soul that emanates all the Individual Souls of living Beings below the Higher Realm and across the Great Divide:

One (*Monad*)
First Emanation ↓ First Emanation
Demiurge, Mind (*Nous*), *Logos*
Second Emanation from the Demiurge ↓ Second Emanation from the Demiurge
World Soul
---------Great Divide ---------
Emanations from the World Soul ↓ Emanations from the World Soul
Individual Souls

The trinity of the One, Demiurge and World Soul occupies the Highest Realm of Being at the top of the pyramid of the Hierarchy of Being. It is composed of the three Personas (*Hypostases* in the Greek, *Partzufim* in Kabbalah) of the Godhead. Their status in the Hierarchy of Being above the Great Divide reveals their nature and role in the creation and ultimate destruction of the Universe below. The First Emanation, the Demiurge, was a Male-Dominant Androgyne which was emanated in the image of the One from the One. The Demiurge then emanated its Female-Aspect as the motherly World Soul, which was the Second Emanation. This myth formed the basis for the legend of the separation of the Male-Dominant Androgyne Adam, who was made in the image of the androgynous Gods, into its Male Aspect Adam and Female Aspect Eve. The Male is the logical Seminal Light. The Female is the fertile and wise Womb of Chaos.

The One is beyond Being, and beyond differentiation into parts and distinguishable characteristics. The One is ineffable. The World Soul is further from the One than the Demiurge and is therefore more complex than either. The third layer down of the pyramid has more stones to it than the first and second layers and is more distant from the One than the Demiurge. The World Soul contains all the Souls of the Lower

Beings in One, and emanates them into the Lower Realm which the Demiurge created below the Trinity of the One, Mind and World Soul, and across the Great Divide which separates the Higher and Lower Realms (*Luke* 16:26. *John* 7:34; 8:21; 13:33; 14:2-4):

One (*Monad*)
First Emanation ↓ First Emanation
Androgynous Seminal Demiurge, Mind (*Nous*), *Logos*
Second Emanation from the Demiurge ↓ Second Emanation from the Demiurge
Female Womb of the World Soul
---------Great Divide ---------
Emanations from the World Soul ↓ Emanations from the World Soul
Individual Souls

The Demiurge first existed as Potential in the One, which then emanated the Demiurge. The Craftsman (Demiurge) is the *Dyad* and Second Intellect or Mind (*Nous*) of the One in the anthropomorphic and Pantheistic system of the Greeks. The Kabbalists portray the Second Intellect as the anthropomorphic Creator God "Adam Kadmon" (*Macrocosmos*). The Demiurge appeared in the Torah as the Creator Gods *Elohim* and the Holy Spirit, which were later called "Yahweh" the "Creator God". The Craftsman contains the Ideal Forms and *Logos* (Logic—the rational DNA of the universe) which are the template for creation, and which existed as Potential in the One which the Demiurge then actuated to create the world. Based on these ideal models which emanated from the First Intellect, the One, into the First Emanation which is the Craftsman (*Demiourgos*), the Demiurge then created the Lower Worlds and Beings beneath the Great Divide. It is important to bear in mind that the Creator Gods were themselves created and are not the highest God, which is the One. The One does not create the Universe because doing so would diminish its Unity. The One instead created Gods who then created the Universe. It is actually a misnomer to call the *Monad* a "God" because it is beyond being, attributes or understanding.

In the Polytheism of Kabbalah, Yahweh is the divided Male aspect of the androgynous Godhead Yahweh/Shekinah. Shekinah is the Female aspect of the Godhead. When the Jewish Godhead is united in one Being, it forms an Androgyne known as the "Holy One". The Evil Gentile Counterpart to the "Holy One" Yahweh/Shekinah in the Counter-Universe of the Other Side is the Androgyne Satan. The "Evil One" of the *Sitra Achara* is also an Androgynous God composed of the Male aspect Samael and the Female aspect Lilith.[9]

The First Emanation Adam Kadmon is the Jewish Creator God, or Demiurge, Mind (*Nous*) and *Logos* of Kabbalah. The First Century Jewish philosopher Philo Judæus of Alexandria formed a universal archetypal colossus out of the Platonic and Heraclitean metaphysical concept of the *Logos*, which Philo recast as the initial emanation of the divine light in the human form of what is now called "Adam Kadmon" in Kabbalah. Philo's *Logos* is the Messenger of the Lord—the Angel of the

Lord—the Angel of Many Names, among them Yahoel (Jaoel or angel of Yah), Michael, *Logos*, Jesus, Metatron, Enoch, the Ancient One, Adam of the Light, Adam Kadmon, etc. all of which represent the same Demiurgical Serpent of Light which formed the World out of Chaos. All of these mythological beings are Jewish copies of the Greek Orphic Creator God Phanes Protogonus. Phanes inspired the Platonic cosmological principles of the Demiurge and *Logos*, which are direct Metaphysical equivalents to that Orphic Greek Creator God and perform his functions.

Plato had transformed the Greeks' anthropomorphic and macrocosmic worship of the Orphic Creator Gods Phanes Protogonus (Male) and Nyx (Female) into his metaphysical principles of the Demiurge, *Logos* and World Soul. Plato sought to advance human knowledge beyond the primitive anthropomorphic religion and superstitions of his ancestors to a more philosophical understanding of Cosmology. Plato moved away from the ancient practice of casting the Gods and the Macrocosmos in the form of Human Beings, to formulating first principles of Being which could then be used to deduce the empirical events of Becoming. The Middle-Platonic philosopher Philo the Jew of Alexandria, the Jewish Gnostics and the Kabbalists returned to the more ancient worship of anthropomorphic and androgynous Phanes Protogonus and Nyx, which envisioned the Gods and the Macrocosmos in the form of gargantuan divine androgynous Human Beings. The Jews took a step backwards from Plato's philosophy to the Orphic Mystery Religions which had inspired Plato. But the Jews retained Plato's terminology to describe the Messenger of the Lord and "Lightbringer Firstbegotten" Phanes Protogonus who crafted the Universe from his Good and Loving Light. Many different Jewish traditions fused around the mythological figure of Phanes Protogonus, so he has many names and roles in Judaism. The Kabbalists generally call Phanes Protogonus, "Adam Kadmon" or "Metatron". The Christians call Phanes Protogonus, "Jesus Christ". They call Nyx, "*Sophia*". Plato called Phanes Protogonus the Demiurge, *Nous* and *Logos*.

The Male dominant androgyne Demiurge emanated its Female aspect, the Great Mother or World Soul, which embodies all Human Souls in One. One is always and forever a state of Being which is higher and more Divine or Perfect than Two or more. Nothing can be as perfect as the One, therefore anything that is distinguishable from the One so as to make Two, or a second, is inferior to the One and not a part of the One, or in any sense equal to it.

The Mother Goddess of the World Soul provides order to Nature and watches over and guards the emanated individual Souls of her children in the created Worlds below the Great Divide. She is often associated with Night, the Moon, the Seas and with Wisdom, like the Canaanite goddess Asherah and the Greek goddesses Athena and Nyx, because she is the Goddess of Primordial Chaos and Chaos bears all of these attributes. She is the Womb of Primordial Chaos in which the ejaculated Light of the *Logos* breeds Creation. The Stoics called the Seed of the Light of the *Logos*, "*Logoi Spermatikoi*".

The Kabbalists worship the Great Mother as the goddess Shekinah, the separated Female aspect of their androgynous Godhead Yahweh/Shekinah. Her Gentile

Counterpart is Lilith. Both Shekinah and Lilith are the Evil Left Side because both are Female, but Evil is Good in Kabbalah, and the Dark Light is higher and more ancient than Daylight on the Kabbalistic Hierarchy of Being. The Kabbalists love and cherish Evil Shekinah. The Kabbalists hate Yahweh, just as the Jews have always hated Yahweh. The Old Testament is filled with legends of how the Israelites rejected Yahweh in favor of Asherah/Shekinah and other foreign Gods. Jews have always and only pretended to worship Yahweh out of fear, so that he would refrain from killing them all if some of them did not bow down to Yahweh (*Deuteronomy* 1:27. *Psalm* 78). Yahweh is a Cacodæmon, not a benevolent God. The Jews only feign their love of Yahweh to keep him from killing off the entire tribe—and to illicit his help to exterminate the Gentiles. Yahweh is the Jewish equivalent to the Egyptian, Greek and Roman Cacodæmons Shezmu, Unas, Uranus, Arimanius and Vejovis.

Shekinah resides on the Earth among the dust of Matter and her presence is always found among the Jews. She watches over them and grants order to their Souls, which are composed of her Divine Sparks. She wraps her loving and graceful wings around the Jews and is symbolized by a dove descending from above from the Heavenly World of *Atzilut* (Emanation) to our tainted World of *Assiah* (Action). She is a tender Mother who guards her chicks in the dusty nest of the Earth and keeps them warm and safe until they mature in the World to Come.

Many of these aspects and attributes of Shekinah are a Judaic syncretism with the Greek Goddess Gaia, who is Mother Earth. Uranus is the Greek God of Father Sky. Yahweh, who is the Male aspect of the androgynous Judaist Godhead, assumes the Heavenly role of hated Uranus. In the Kabbalistic scheme of the Gods, Shekinah/Gaia resides on the Earth and presides over *Malkuth* (the Kingdom) on the bottom of the *Sephirotic* Tree of Life, which is a table of the Kabbalistic Hierarchy of Being and Emanations. The *Sephirah* of *Malkuth* will become her Earthly Kingdom in the World to Come. *Malkuth*, the Earthly Female aspect of the Godhead, must be elevated to the Male aspect of the Godhead Yahweh/Uranus, which is *Tif'eret* on the Tree of Life, so that the Male and Female aspects of the Godhead can reunite into One Androgyne. Then Jewry can come face to face with Yahweh/Shekinah and the Heavenly throne of the Godhead, which is mirrored by the Earthly throne of the Gods in the Temple in Jerusalem, as above, so below. *Yesod*, which lies between *Tif'eret* and *Malkuth* on the Tree of Life, is Yahweh's circumcised penis. When Jews fulfill Yahweh's 613 *Mitzvot* (Commandments) and when they engage in sex with one another, it stimulates the circumcised divine penis of *Yesod* arousing Yahweh's desire for Shekinah, which hastens the reunion of Shekinah and Yahweh and their embrace, as well as the elevation of the Earth to Heaven. *Tif'eret* is the son of *Binah* and *Chochmah*, and is referred to as the Prince/Bridegroom. *Malkuth* is the Daughter/Princess, as well as the "Queen of Heaven".

Kabbalah is a distorted appropriation of the Greek myths of Gaia, the Earth, and her lover and son Uranus, who is the Firmament of Heaven. Initially Uranus, the Heavenly Firmament, was tightly pressed against Gaia, the dust of the Earth, and covered her on every side. The Sky is above the Earth and dominated her by laying firmly on top of her and impregnating her. He, Uranus, impregnated Gaia with the Titans, Cyclops and Hecatonchires. By herself, Gaia gave birth to Uranus, the Mountains and the Sea.

Uranus and Gaia were coupled together so tightly that they effectively formed an Androgyne. Uranus hid their children inside of Gaia's body in the darkest depths of the hell of Tartarus in order to prevent them from seeing Light. Their offspring had no space to roam free or escape the body of Gaia. This caused Gaia a great deal of pain both physically and emotionally, so she devised a plan to free herself of Uranus and his lust and also to set her beloved children free. She gave her youngest son Kronos a sickle made of flint with which to castrate his father Uranus, and he did so causing Uranus to withdraw from Gaia up into the sky. This brought about the separation of Gaia and Uranus. It freed her children and enabled them to live in the Light. After castrating his older brother and father Uranus, Kronos and his sister Rhea then reigned over a Golden Age that had no need of laws for mortals. The separation of the Godhead Gaia/Uranus into their Male and Female aspects is thought to be a terrible catastrophe in Kabbalah.

The Kabbalists copied the Greek myth of Gaia's animosity towards Uranus. Shekinah, like Gaia, resented Yahweh's dominance when he laid atop her. Lilith, like Gaia, resented it when her husband Adam laid on top of her. In Kabbalah, Shekinah (the Mother Goddess who is trapped in the dust of the Earth, *Malkuth*) has shunned the sexual advances of Yahweh (the Father God who lives in Heaven, *Tif'eret*) ever since their bedchamber in the Temple of Solomon was destroyed. Yahweh satisfies his sexual desires by sleeping with Satan's Female aspect Lilith. Lilith is the Counterpart to Shekinah in the Other Side. Shekinah copulates with Satan's Male aspect Samael in the Earthly form of Messiah Son of Joseph (Jesus). Shekinah and Yahweh were initially a united androgynous Godhead, but separated when Adam sinned and fell to Earth from the Heavenly Garden of Eden. When Jews engage in sex and perform the three *Mitzvot* of exterminating the Amalekites, it causes Yahweh's male member *Yesod* to become aroused and lust after Shekinah, thereby hastening their reunion and return to an androgynous state. It also accelerates the arrival of the World to Come and the elevation of *Malkuth* to *Tif'eret*, the which symbolizes the rise of the Earth to the Heavenly throne of God when Yahweh's penis penetrates the womb of the Earth. There will be no laws in the antinomian Golden Age of the World to Come and the Jews will disregard the Torah as rubbish and free themselves from the Cacodæmon Yahweh and his rules, just as the Earth was freed from Uranus when Kronos castrated him.

Lilith is Shekinah's counterpart in the Dark Gentile Counter-Universe. Lilith is the differentiated Female aspect of the Androgyne Satan. Lilith murders human children. Unimaginably beautiful Lilith (she is a Jewish appropriation of the Greek Aphrodite, Roman Venus) seduces men in their dreams and captures their semen. Lilith places the demons she breeds from the nocturnal emissions of the lust-filled dreams of the men she seduces in their sleep into the wombs of women. Just as Shekinah is a dutiful and protective mother to her Jewish children, Lilith is the polar opposite and is a treacherous and murderous mother to her Gentile offspring. Evil accomplishes Good for the Jews in this way by exterminating the Other Side.

The Lilith myth also has many parallels with the Egyptian goddess Neith, as does the Shekinah myth. Neith is Wisdom and creates the World. She bears two arrows because she is a hunter and the goddess of war, like Esau, who symbolizes the Gentile beasts of the fields.

Lilith was Adam's first wife. She refused to lie beneath Adam because she found it degrading to succumb beneath a man given that they were both made out of the same clay (Vessel). For this reason, Lilith is a champion of the Satanist Feminist movement which emerged in the early 19th Century[10] and which seeks to end the nuclear family and the procreation of Gentiles—just like it's patron Goddess Lilith. The Jewish false Messiah Shabbatai Zevi was a feminist just like Lilith and expressed himself in the same terms that were placed into her mouth in Kabbalistic lore.

The Great Chain of Being

The following diagram depicts the pyramidal Hierarchy of Being which is formed by the emanations descending from the One in both the Greek and the derivative Kabbalistic systems:

▲

ONE

↓

■■ Demiurge ■■

↓

■■■ World Soul ■■■
-------- **Great Divide** --------
■■■■ Lower Gods ■■■■

↓

■■■■■■ Finite Souls ■■■■■■

↓

■■■■■■■■■ Bodies ■■■■■■■■■

↓

■■■■■■■■■■ Animals ■■■■■■■■■■

↓

■■■■■■■■■■■■ Plants ■■■■■■■■■■■■

↓

■■■■■■■■■■■■■ Minerals ■■■■■■■■■■■■■

↓

■■■■■■■■■■■■■■■ **Matter** ■■■■■■■■■■■■■■■

The First Emanation from the One, the Demiurge (Craftsman) creates the Lower Gods and Worlds below the Highest Realm of Being across the Great Divide. The World Soul emanates and orders the finite Souls which are more diverse and greater in number than the Lower Gods. Note that the steps of the pyramid forming under the gods contain more and more parts as they descend, and so become less like the One as they become increasingly differentiated and distant from it. That distance and dispersion increasingly Deprives Beings of the Good and Perfection of the One and of their Ideal Forms and *Logos*. The Privation effectively rots Beings, which dissolves their Being into the Nothingness of Primordial Chaos at the base of the pyramid. Primordial Chaos is without Form or Order. It is deprived of every attribute of the One.

The One is all Good. Matter, which is the furthest State of Being from the One, is the complete Deprivation of Good, which can be reinterpreted as Pure Evil, and/or as Nothingness when the Privation of Good is equated to the Depravation of Holiness as it is in Kabbalah.

The Finite Souls of Human Beings rank higher than their Bodies. Animals are Lower Emanations than Humans and are further from the One than humanity and so are more Deprived of Good and Intellect. Plants fall beneath Animals and are further still from the Upper Trinity and are consequently more Deprived of Order and Intellect. Minerals are Lower Emanations than Plants, increasingly differentiated and closer to Nothingness because they are even further from the One than Plants. Matter is the bottommost level and furthest from the Unity, Good, Love and Perfection of the One. Matter is the broad chaotic base composed of infinite, ever-changing, infinitesimal parts. Matter is furthest from the One in every way and is Deprived and Depraved Nothingness.

Much like the Earthly cycle of rainfall and evaporation where rain falls from the clouds only to return to the heavens from whence it came when the same water evaporates from the rivers and seas, the Emanations can return to, or at least back towards, the One, which was their ultimate source. The rise or ascent of Beings returning toward the One is called "*Epistrophé*". *Epistrophé* is the opposite of Emanation and it ultimately completes the Cycle of Creation which ends where it began. Returning to the One Nullifies the existence of Good things because they lose their Individuality and Temporal Being when reuniting with the Undifferentiated and Eternal One. Returning to Chaos Nullifies the existence of Evil things because they lose all Form and Temporal Being in the Shapeless and Infinitely Ephemeral Chaos of Nothingness.

The Hierarchical Diagram of Emanation and *Epistrophé*, descent and ascent down and up the Great Chain of Being, the fall and rise on the Ladder of Being to and from the One, assumes the following form:

	HIGHER REALM	
	ONE	
EPISTROPHÉ ↑	↕	↓ EMANATION
	Demiurge	
EPISTROPHÉ ↑	↕	↓ EMANATION
	World Soul	
Bridge of Contemplation	**GREAT DIVIDE**	Bridge of Contemplation
	LOWER REALM	
	Lower Gods	
EPISTROPHÉ ↑	↕	↓ EMANATION
	Angels and Demons	
EPISTROPHÉ ↑	↕	↓ EMANATION
	Finite Individual Souls	
EPISTROPHÉ ↑	↕	↓ EMANATION
	Human Bodies	
EPISTROPHÉ ↑	↕	↓ EMANATION
	Animals	
EPISTROPHÉ ↑	↕	↓ EMANATION
	Plants	
EPISTROPHÉ ↑	↕	↓ EMANATION
	Minerals	
EPISTROPHÉ ↑	↕	↓ EMANATION
	MATTER	

The top and the bottom of the Great Chain of Being are polar opposites. The top, the **One**, is Unity, Good, Eternal, Light, Beyond Being, Without Parts, Unmoving. **Matter** is Infinitely Divided, Evil, Chaotically Ephemeral, Darkness, Nothingness, Infinitely Particular, Without Reason, Order or Form:

Attributes of the One	**Attributes of Matter**
Unity	Particular
No Parts	Infinitely Varied
Beyond Being	Nothingness
Light	Darkness
Good	Evil
Eternal, Motionless	Temporal, Constantly Changing
Beyond Order, Space and Time	Chaotic, Void, Ephemeral
Perfect	Imperfect, Infinitely Corrupted
Good	Complete Privation of Good

Each step down the Great Chain of Being drives the Emanation down as it falls further away from the One, which is to say farther away from God, the Divine Intellect, Good, Love and Ideal Form. The descent creates greater division, which is bad because the parts of the level are increasingly less like the Unity of the perfect One, and having suffered this Deprivation become increasingly more divided, corrupted and chaotic, less unified, less intellectual, less rational, ordered and ideal. The descent, or fall, brings the descending level of Emanation closer to the Evil, Hateful, Dark Matter of Nothingness and further away from the Unified, Good, Loving Light of the One.

The Gnostics and Kabbalists plagiarized these Greek myths wholesale, but in order to bring them into agreement with their ancient racist and genocidal hatred of Gentiles, they had to adopt the Dualism of Good Creation versus Evil Deprived Creation of the Old Testament's Zoroastrianism. The Kabbalists differentiated the Greek system into a Divine Jewish Universe (*Sitra Yemina*) which is darkly mirrored by an inverted and opposing Evil Gentile Counter-Universe (*Sitra Achara*) in which everything is only and truly Evil in an inverted correspondence of the parts. In the Jewish world, Good and Evil are both ultimately Good because everything Jewry is and does brings about ultimate Good according to the Divine Plan of the Torah which exists in the mind of God. Everything a Jew *is* and *does* can be Rectified, because it is Clean. Everything a Gentile *is* and *does*, whether apparently Good or obviously Evil, is only Evil, because it comes from the inherently Evil and thoroughly Unclean source of the Gentile Counter-Universe of the Evil Other Side, *Sitra Achara*, and the Shells of Impurity, the

Kelipot, which compose the Other Side and all Non-Jews.

The Kabbalists again looked to Plato for inspiration to modify the Greek view and add a parallel and inverted Counter-Universe of Gentiles opposite to the Hierarchy of Being of the Jews which takes the form of the Tree of Life. Plato famously believed that the *Demiurge* or *Nous*, the Craftsman, Mind and Second Intellect of the One, contained Ideal Forms of everything that we see in our realm of existence as imperfect shadows of these perfect Forms. According to the Judaists, there are no Ideal Forms of Gentiles in the Mind of God. The Torah writes them out of the Book of Life. Gentiles are not contained in the mythical 600,000 letters of the Heavenly Torah, each one of which represents a unique Jewish Soul.

Plato explained his system in his famous allegorical tale of the "Simile of the Cave". There is a difference between the perfect World of Ideal Forms and the imperfect World of Shadows. A shadow's existence comes from the concealment of light in twisted shapes vaguely resembling the Ideal Forms casting the shadow. In Plato's instructive story, the chained residents of a dark cave watch a shadow puppet-like show cast in front of them on the wall of the cave in which they live. These poor souls mistakenly believe that what they are watching on the wall of the cave is reality. They do not realize that the shadows they see on the wall of the cave are an illusion created by the concealment, or deprivation, of light in the form of shadows cast on the wall as actors play out their roles in front of a fire behind them. The audience cannot turn around to see the actors, or the fire, and so they mistakenly believe that the shadows are real Beings. The Kabbalists liken Gentiles to Plato's shadows, which are Nothing but the Deprivation of Light. The Jews, on the other hand, are Ideal Forms in the Mind of God, which are revealed when the shadows are destroyed and the illusion of the existence of Gentiles vanishes.

The Greek Stoics believed that Seeds of the *Logos* of Ideal Forms fall from the Upper Realm to the Lower Realm of our existence in the form of *Logoi Spermatikoi*, or Seeds of the *Logos*, which provide form and order-giving logical principles to the Material World, like our DNA which sprouts Matter into Human Beings in our mothers' wombs. Things wither and perish when Deprived of the *Logos*. The Alchemists viewed life forms as crystals deriving from these *Logoi Spermatikoi* and in this way anticipated the discovery of DNA. The Seed of the Light commingles with its opposing Darkness in the Womb of Chaos to form the created universe. All of these myths ultimately derive from the Orphic Myth of Phanes Protogonus and Nyx. The Orphic Myth of Phanes inspired the Platonic, Christian and Kabbalistic myths of the *Logos* and Demiurge. Phanes created the universe from his Divine Light and was the son of the chief Gods Kronos and Ananke. Together these three gods formed the Divine Trinity which the basis of Judaism and Christianity.

Kabbalah plagiarizes Plato's concept of the Ideal Forms which exist in the Mind/Intellect of the One. Kabbalah also draws upon the Stoic notion of *Logoi Spermatikoi* to produce the Kabbalistic mythology of the Divine Sparks embedded in Shining Shells, and their Evil Gentile Counterpart, the Lightless and Light-concealing Shells of Impurity. *Kelipah Nogah* (Shining Shells) and *Kelipot* (Shells of Impurity) are the Kabbalistic equivalents of the Stoics' *Logoi Spermatikoi* and form the Glowing Souls of Jews and their Counterpart, the Dark and Empty Souls of Gentiles.

The Greeks believed that the Ideal Forms were archetypes which were used by the Demiurge to create Form and Order in the Chaos of Matter. In this way, representations of the Ideal Forms descend from the Divine Realm to the Lower Realm and provide imperfect Form and Substance to the created things that appear in Chaos as illusions. Deprivation of the *Logoi Spermatikoi* and Form kills off whatever created things rely upon them for their existence, restoring the Chaos to Nothingness in the same way that an apple rots and shadows disappear together with the light that gave rise to them. In Kabbalah, Deprivation of Peripheral Light (*Ohr Makif*) causes the substance and essence of Gentiles to descend to the Lower Level of Being of Nothingness as their essence is Deprived of Light, like a rotting apple which is deprived of its Form-giving *Logoi Spermatikoi* becomes a pile of unstructured Minerals. The Kabbalists call Non-Jews "Non-Entities" and "Vanity" for this very reason.

Epistrophé reverses the process of Emanation and elevates the Being and its Form, thereby raising its *Logos* to a Higher Level of Being. In the case of Human Beings, *Epistrophé* is accomplished through Contemplation and other means which return the ascending Being towards the One which originally emanated its Ideal Form and Potential Existence. The Nothingness of Matter is elevated by the *Logoi Spermatikoi* shining upon it which causes it to become Minerals. Minerals rise into Plants as they are absorbed into the Being of the Plant in accord with its *Logoi Spermatikoi* or divine blueprint (DNA). When an Animal consumes a Plant, the Plant's *Logoi Spermatikoi* is elevated to the Animal Level of Being. Human Beings derive a higher status, and their sustenance, by consuming Plants and Animals, but the Deprivation of these essential foods rots the Human form causing it to drop down the Ladder of Being. Alternatively, Human Souls achieve *Epistrophé* by leading an ascetic life which frees their Soul from the appetites and fears of the Body; and through Contemplation, which carries their minds and Souls to a reunion with the Higher Realm (*Henosis*). This mystical and esoteric Contemplation enables the Soul to cross over Great Divide on the Bridge of Wisdom, Understanding and Knowledge to the Godhead and lose its individuality in favor of Unity with the One. *Daniel* 1:4,

> "Children in whom was no blemish, but well favoured, and skilful in all wisdom, and cunning in knowledge, and understanding science, and such as had ability in them to stand in the king's palace, and whom they might teach the learning and the tongue of the Chaldeans."

The Greeks believed they were blessed with Wisdom, Understanding and Knowledge by their patron Goddess Athena, who taught them the arts and sciences of agriculture and civilization. Athena built Athens and enabled the Greeks to conquer the world with the godly gift of Knowledge, and the unity of civilization that derived from Knowledge and fostered its growth. Wisdom was strongly associated with

Goddesses, including Athena, Metis and Shekinah. Night is also linked to Goddesses including Nyx, Shekinah and Lilith. Night and Wisdom find a common symbol in the watchful Owl. The Jews copied the Greek Myths and made Cain the first Gentile to put the Wisdom, Understanding and Knowledge of Satan to use to form cities, like those of the Greeks. Tubal-Cain used his Satanic Knowledge of metallurgy to craft arms and armor. The Jews placed a negative connotation on all that was magnificent about the Greeks. The social Unity of the Greeks was punished when the Jewish Gods destroyed the Tower of Babel and created the Generation of Confusion, just as the Gods of the Jews had rendered Knowledge a curse in the Garden of Eden.

The Greeks' *Epistrophé* becomes *Tikkun Olam* in Kabbalah, which is the supposed Rectification of the World by freeing and elevating the Sparks of Divine Light trapped in the Shining Shells of the Seven Shattered Vessels towards a reunion with the One. As with everything else, there are two types of Shells in the Dualism of Kabbalah. Jewish Souls are made of *Kelipah Nogah* or "Shining Shells". The term refers to the notion that these Shells have Sparks of Divine Light embedded within them. Separating the Spark from these special Shining Shells frees the Spark, which then rises up to Higher Levels of Being. In this sense, *Tikkun* is the ascent of *Epistrophé* and the opposite of the descent of Emanation away from the One. The One is called the *Ein Sof* (the Infinite) in Kabbalah. *Tikkun*, the Hebrew word for Rectification, raises and returns the Sparks of Light closer to the Holy One and Rectifies the Material of the Shining Shells, which came from the special Holy Vessels which the Light itself had made in the *Olam Tikkun* (World of Rectification) to contain it. The shattering of the special Holy Vessels of Light created the Material of the Jewish Universe (*Sitra Yemina*) and the World to Come when these Vessels shattered in the Higher Worlds above and fell down to the Lower Worlds below.

Gentiles cannot be Rectified by *Tikkun Olam*, because Non-Jews derive from *Kelipot* and not *Kelipah Nogah*. *Kelipot* are "Shells of Impurity" and are entirely and innately Evil, because they contain no Sparks of the Divine at all and are composed only of the Unclean Material of the Other Side, the Gentile Counter-Universe which derived solely from Formless Chaos (*Tohu*), Emptiness (*Vohu*) and Darkness (*Choshech*). When the Kabbalists say that Non-Jews are *Tohu*, "Formless", they are speaking in Platonic terms. They quite literally mean that there is no Ideal Form of the Gentile in the Mind of God. Not only are the Gentiles composed of Chaos, there is no Ideal From of them above from which the Demiurge could have created them. Non-Jews exist Less-Form and are therefore an abomination that spilled from the tainted and foul-smelling Seed of Satan. The Judaists call the Gentiles"Vanity" because they are supposedly destined to necessarily return to a state of Nothingness.

The *Kelipot* of Gentiles derive from Satan. They are the Dark and Evil Counterpart to Jewry's *Kelipah Nogah* and cannot be Rectified because they contain no Sparks and the Material comprising the Shells of Impurity has an Evil essence (*Ousia*) that the Divine Intellect rejects due to a lack of Divine Desire to place Light within it. The Material of the Shells of Impurity came from a different set of Vessels of Impurity in the *World of Tohu* which existed before the special Shining Vessels of Light that the

Light itself made as its home, which became the Shining Shells when seven of those Shining Vessels shattered. The Vessels of Darkness were formed in and out of the Primordial Chaos of *Tohu* and the Light had no Divine Desire to enter into or cling to these empty Vessels of Darkness. The World of *Tohu* existed above and before the Worlds of Rectification that emanated below and after it, like the Firstborn and Second Son of Existence, like Esau and Jacob, Uranus and Kronos, etc. When these Vessels of Impurity shattered in the World of *Tohu*, which existed before the World of Rectification and was higher than it, the shards of the Vessels of Darkness which contained no Light fell into the Worlds below as Shells of Impurity (*Kelipot*), with some of them eventually becoming Gentiles.

Gentile *Kelipot* can only descend into Nothingness and cannot undergo Rectification (*Tikkun*)—the ascent of *Epistrophé* back to the One. When the Sparks outside of Gentile *Kelipot* are Rectified through *Tikkun Olam*, the *Kelipot* of Gentiles which composes Gentiles' Dark Souls is annihilated through the Deprivation of the Light which had given it Form and Energy, just as the shadows vanished on the wall of Plato's cave when the fire was extinguished. The loss of the *Ohr Makif* (Peripheral Light), which once hovered over Gentiles giving them their existence, also Nullifies Gentiles. The atmospheric Light of the Level of the World that lingers from its original Emanation provides vital energy to Gentiles, and when it is Rectified, it returns to the *Ohr Ein Sof* (Infinite Light Outside of Creation) and is Nullified. When this happens, Gentiles are Annihilated through Deprivation of the *Ohr Makif*. This final Deprivation of Form is the lowest and last Emanation or descent of *Tohu* (Formless Chaos), which turns the Matter of Gentile Souls and Bodies into Nothingness as if by magic, because Gentiles are presumed to be Non-Entities and Illusions, like the shadows on the wall of Plato's cave. When the fire is extinguished and the actors depart the stage, the shadows are cut off and the illusion of their existence vanishes. The Vanity becomes the Nothing that gave birth to it.

This allegorical imagery has a practical application in Kabbalah. The real form of the allegorical *Ohr Makif*, the Peripheral Light, is all the Good, the True and the Beautiful things the Gentiles are, have and produce. It is their lives, their families, their racial identity, their nations, their health, their ancestral religions, traditions, histories, governments, art, science, technology, agriculture, civilizations, architecture, wealth, businesses, economies, etc. According to the Kabbalists' mythologies, none of these Good things, True things and Beautiful things are inherent to the Gentiles or belong to them, despite the fact that the Gentiles themselves demonstrably produced them and produced many of them long before Jewry came into existence. These wonderful things of Divine Light were instead allegedly stolen by the Other Side and are held prisoner in it by Satan in the concealing hands and pockets of the Gentiles. Therefore, it is the mission of Jewry to be a Light unto the Nations, the *Goyim*, and pick their pockets, and infiltrate their Nations so as to gain access to the levers of power so that the Jews can perform their mission of freeing these Sparks of the *Ohr Makif* by either taking them for themselves in a harvest, or destroying them, and then providing Evil, False and Ugly substitutes in their place for the Gentiles to live in, consume and use, which eventually creates a toxic environment which leads to the extermination of the Gentiles by depriving them of everything Good, True and Beautiful, as is fitting for their Evil, False and Ugly natures which only managed to hold the Holy Sparks prisoner after having created them. Lifting the Sparks of the *Ohr Makif* among the Non-Jews often takes the form of picking the pockets of the *Goyim*, lording over them, taking over their banking, governments, educational institutions, professions, media, businesses and agriculture, killing them, or causing them to be killed in needless wars, through bad medical practices, with toxic foods, through the consumption of drugs, alcohol and tobacco, with diseases, wanton sexual habits, high crime, deliberately ineffective government, degeneracy, etc.

The Jewish manufactured religion of Christianity is a prime example of the process of *Tikkun Olam* of elevating the Sparks of the *Ohr Makif* which hovers around Gentiles. The life giving force of the Pagan Gods which created the Gentiles and empowered them to build their empires and celebrate their lives was their *Ohr Makif*. The Jews Rectified this Light which sustained the Gentiles by tricking the Gentiles into disavowing their own beautiful Gods and substituting an ugly and mutilated Jewish corpse in the place of the Pagan Gods. This Jewish corpse would, it was hoped, eventually send the Gentiles into their collective eternal grave. Another example of *Tikkun Olam*, as applied to the Gentiles, is the substitution of the sterile homosexual and androgyne for the natural heterosexual male and female in Gentile society. The destruction of homogenous Ethnostates in favor of international empires and Stalinist population transfers is *Tikkun Olam*, because it takes away the *Ohr Makif* which made one generation of Gentile resemble the next and freed this element of Good which was being held prisoner by the Evil Non-Jews, substituting in its place ethnic and racial suicide and genocide.

The religious Jewish justification for this attack on Gentiles is a knowing ruse. The Judaists do not actually believe that Gentiles are worse than Jews and therefore deserving of extinction. Quite the contrary, the Judaists truly believe that the Gentiles are vastly superior to the Jews and that the Jews can only exceed the Gentiles by dragging the Gentiles down below the Jewish level on the Hierarchy of Being. Ultimately, they hope to exterminate the Gentiles and inherit the Gentiles' blessings and birthright as the superior Firstborn of Chaos to the double portion of the Present World and the World to Come.

The Jews plotted out this attack on the Gentiles in their fictional account of Firstborn Esau and Second Born Jacob. In Jewish myth, the Firstborn Gentiles are superior to the Second Born Jews. The Second Born Jews can only elevate themselves to the superior status of the Firstborn Gentiles by default by killing off the Gentiles or tricking them into killing themselves off. The Jews believe that Satan, Chaos and the Light of Darkness are infinitely superior to Yahweh, Order and Daylight which made the Jews. The Jews are jealous of Gentiles, just like Yahweh is jealous of Satan. Satan and Chaos always win the *Chaoskampf* in the end, which means that the Jews will lose everything in the end unless they take the place of the Gentiles as the Firstborn of Chaos by default by blotting out the Gentiles. Entropy always overtakes Order. The end of the Cycle of Creation mirrors the beginning when ancient Primordial Chaos reigned unchallenged and in total freedom. The Jews believe Chaos is again going to triumph over Order and Yahweh, and so they want to commandeer Satan and Chaos from the Gentiles and take the Gentiles' place, just as Jacob covered his flesh with goat skins to imitate Esau in order to receive the blessings and birthright of his Firstborn brother Esau.

Tikkun Olam when applied to Gentiles is an extermination agenda deceitfully misrepresented as if it were an expression of Jewish benevolence and altruism that are beneficial to the *Goyim*. *Tikkun Olam* as applied to the Jews themselves is very different and takes the opposite course to elevate the Sparks (the Good, the True and the Beautiful) by revealing them and making them available for the benefit and use of Jewry. It generates and reenforces the religion, traditions, history, unity, nationhood, art, music, procreation, segregation, wealth, power, etc. of Jewry, instead of destroying it. When, for example, a Gentile studies art and produces a beautiful painting, a Kabbalist employing *Tikkun Olam* against that Gentile to rescue or harvest that Spark of Beauty will belittle the beautiful work, seek to destroy or obtain it, label it racist or sexist, and try to ruin the life of the Gentile artist. That frees the Spark from the Gentile realm of the Other Side where it was being held prisoner and benefitted the Gentiles. At the same time, the Kabbalist will encourage degenerate "art" in Gentile society, ruining Gentiles' taste and developing an appetite for garbage which leaves them a hollow Shell of what they once were and were destined to be. But if a Jew were to study art and produce the exact same beautiful painting, the Kabbalist would encourage the artist and publicly hype the painting beyond its true merit. The Kabbalists would claim that the production of the painting and growth of the artist released the Sparks from the Shells of Darkness and they would celebrate what had happened as a glorious manifestation of God's presence.

Jews, who must always praise and assist their tribesmen, are forbidden to praise Gentiles unless doing so brings even greater praise to a Jew or to God. In this way, they belittle and dehumanize Gentiles and deny the merit of their Being and work, which in Kabbalistic terms signifies extracting the Sparks from the Gentiles and leaving the empty Shells behind to wither and die.

Israel Shahak wrote in his book *Jewish History, Jewish Religion: The Weight of Three Thousand Years*,

> "There is also a series of rules forbidding any expression of praise for Gentiles or for their deeds, except where such praise implies an even greater praise of Jews and things Jewish. This rule is still observed by Orthodox Jews. For example, the writer Agnon, when interviewed on the Israeli radio upon his return from Stockholm, where he received the Nobel Prize for literature, praised the Swedish Academy, but hastened to add: 'I am not forgetting that it is forbidden to praise Gentiles, but here there is a special reason for my praise'—that is, that they awarded the prize to a Jew."[11]

Rev. I. B. Pranaitis wrote in his book *The Talmud Unmasked: The Secret Rabbinical Teachings Concerning Christians*, Eugene Nelson Sanctuary, New York, (1939),

> "In Abhodah Zarah (20, a, Toseph) it says:
>
> > 'Do not say anything in praise of them, lest it be said: How good that Goi is!' [Footnote: Maimonides (in Hilkhoth Akum X, 5) adds: 'Moreover, you should seek opportunity to mix with them and find out about their evil doings.']
>
> In this way they explain the words of Deuteronomy (VII, 2) . . . and thou shalt show no mercy unto them [Goim], as cited in the Gemarah. Rabbi S. Iarchi explains this Bible passage as follows:
>
> > 'Do not pay them any compliments; for it is forbidden to say: how good that Goi is.'
>
> In Iore Dea (151,14) it says:
>
> > 'No one is allowed to praise them or to say how good an Akum is. How much less to praise what they do or to recount anything about them which would redound to their glory. If, however, while praising them you intend to give glory to God, namely, because he has created comely creatures, then it is allowed to do so.'"[12]

For a Jew to ever give the Gentiles any credit for their goodness, greatness or beauty, would be an act of forbidden "mercy" to the *Goyim*. *Deuteronomy* 7:2 states,

> "And when the LORD thy God shall deliver them before thee; thou shalt smite them, and utterly destroy them; thou shalt make no covenant with them, nor shew mercy unto them:"

All of this means that *Tikkun Olam* when applied to Gentiles is a weapon of genocidal war which is always used and intended to do them mortal harm and/or take away from the Gentiles, but when applied to Jews, *Tikkun Olam* is always used and intended to benefit and celebrate the Jews, if not immediately, then ultimately. *Leviticus* 19:17-8 states,

> "Thou shalt not hate thy brother in thine heart: thou shalt in any wise rebuke thy neighbour, and not suffer sin upon him. Thou shalt not avenge, nor bear any grudge against the children of thy people, but thou shalt love thy neighbour as thyself: I am the LORD."

In this religious admonition, "neighbor" refers only to fellow Jews. Jews are also taught to cover up the sins of fellow Jews, lest the tribe suffer as a whole. *Numbers* 16:22 states,

> "And they fell upon their faces, and said, O God, the God of the spirits of all flesh, shall one man sin, and wilt thou be wroth with all the congregation?"

The Kabbalistic term "Nullification", when applied to Gentiles, is the Kabbalistic equivalent of the Greek notion of Deprivation. When Matter is Deprived of Good, *Logos* and Form it resolves back into Chaos, Void and Darkness, like a rotting apple. When Gentiles are Deprived of Divine Light, they cease to be. So much the better if Jewry can harvest the Light that is released when Gentiles fade and use it for themselves. The Kabbalists operate under the assumption that it is proper and natural for them to produce the Good, the True and the Beautiful; but when the Gentiles do the same, their works are the products of Satan and therefore the Jews have the right and the duty to Deprive the Gentiles of their Life Force and take it for themselves. In their hearts, they do this out of spite believing that they are inferior to Non-Jews and therefore justified in deceiving Gentiles, killing Gentiles and stealing from Gentiles.

Nullification as related to Jews is very different and has the opposite effect of the Nullification of Gentiles. The Divine Light often returns back to the *Ohr Ein Sof* which emanated it into the Worlds of Rectification. This Nullifies the Light through *Epistrophé*, which is Good because it restores the Unity of the One and once again brings the emanated Sparks face to face with God. This form of Nullification does not destroy the Light or transfer its ownership, but instead enables Jewry to possess it and exploit it. For example, a Kabbalist believes he can experience an "ecstatic reunion with God" and then is freed from the Law of Moses and his own individuality. Though he has been Nullified, it is a good thing, because it means the Jew has seized the Light and is making use of it for himself and for other Jews. This form of Nullification is not destructive, but rather what is meant by it is that the Light has been liberated from the Other Side. However, when the Gentile is Nullified, he descends into Chaos and ceases to exist or is Deprived of that which he once had. Either the Gentile has been killed, or a Jewish soldier has snuck into his camp and confiscated his supplies. Kabbalists believe it is their right and duty to commandeer or destroy everything of value the Gentiles have and leave them with Nothing, or worse. They are at war with the Gentiles and their greatest tactic in that war is keeping the Gentiles from realizing that some Jews and their allies are waging a war of extermination against them, and winning. All that is needed for us to form a defense against this unprovoked attack is for humanity to generally awaken to the facts revealed in this book and for us to assert and exercise our rights to survive. It will then be easy for us to save ourselves and the world from those who are aggressively and deliberately harming us.

The mythical concepts of Judaism which dehumanize Non-Jews are all allegories designed to condition the aspiring mind of the Kabbalist initiate to later accept the inhuman work which he must do through Practical Kabbalah, which to most Human

Beings is entirely unacceptable and repulsive. The Theology of Kabbalah is designed to dehumanize Gentiles, so that the Kabbalists feel no remorse when they commit genocidal acts against Non-Jews, but instead have convinced themselves that they are healing the World by sacrificing its Evil Counterpart to Satan as a necessary and productive part of their blood-magic rituals.

The Kabbalistic miracle worker (*Baal Shem*) and legendary father of the Golem of Prague, Judah Loew ben Bezalel wrote about the Nullification of Gentiles in his 16th Century work *Netzach Yisrael*, chapter 14, page 83,

> "…Israel is special and separate from all the Gentiles, for the Gentiles are on a materialistic level, whereas Israel is on the 'form level…as Chazal said: 'You are called men and the nations are not called men,' as though it were an ordinary thing for them, that the comparison between Israel and the Gentiles is similar to the comparison between man and animals who cannot speak, and this is because man is distinct from animals in that he is not materialistic and physical like the rest of the animal world; man is intelligent. This is the level of Israel, for they are distinguished from the material and are not immersed in it. Likewise with regards to Israel, the material is nullified compared to the soul; the material aspect is merely a transporter with the soul riding upon it, and the material is nullified, just like an ass is nullified and secondary with regards to one who rides on it. So is the matter with Israel, when they fulfill the will of G-d they alone are considered a transcendent form. However, in regards to the nations **[*Goyim* or Gentiles]** it is the exact opposite, as though their soul is nullified compared to the body, and as though they are only body and material."[13]

The Holy Seed and the Satanic Seed

The Stoics' *Logoi Spermatikoi* transform in the Pantheistic and Polytheistic mythologies of Kabbalah into the "Holy Seed" of the Jews (*Ezra* 9:2) which derives from the Macrocosmos of Adam Kadmon, who was the First Emanation from the Holy One, and is the Jewish Demiurge. The Gentile Counterpart to Jewish *Logoi Spermatikoi* are the three Evil spheres of their Gentile Souls which passed from Satan (Adam Belial) through Cain, who was born to Eve and the Devil, to all the Gentiles. Satan was Cain's father. Cain is the ancestor of all Non-Jews, so all Gentiles are therefore the Seed of Satan. They bear Satan's *Logoi Spermatikoi* (DNA) in the Counter-Universe of the Other Side in their Evil tripartite Souls which are composed of Formlessness, Emptiness and Darkness. Such are the hurtful, harmful and hateful traditional and religious beliefs of the Jews.

That is the standard and now public dogma of Kabbalah, but the true and carefully guarded secret held by the most knowledgeable and ruling Kabbalists is that Gentiles are blessed to have Satan's blood, so they demean Gentiles by claiming that Satan's blood is the Unripe Fruit (Wine) of the Tree of Knowledge (Tree of Death). Satan's blood is not yet ripe because Chaos has not yet regained its hold over Order. The Judaists want to become Satan's children when the Wine becomes Ripe at the End of the Cycle of Creation when Chaos once again overtakes Order. Wine is a symbol for Blood. Blood is the Soul. Satan's Soul is composed of the two highest levels of Soul which are the Soul of *Tohu* (Chaos). The Jews call these two highest level of the most ancient and overarching Soul of Chaos, "*Chayah*" and "*Yechidah*". The Kabbalists want to snatch the Gentiles' Souls of *Chayah* and *Yechidah* and impart them into the 600,000 inferior Souls of the Jews which presently contain only the three inferior levels of Soul of *Nefesh*, *Ruach* and *Neshamah*, according to Kabbalistic dogma. In this way, the Judaists hope to restore Esau to Jewry and "make the Pig kosher" by killing off the *Goyim* and stealing and absorbing their superior Souls of *Chayah* and *Yechidah*.

In the meantime, the Kabbalists employ the innate righteousness and decency of the Gentiles as a weapon against them by tricking them into surrendering the best that they have to their enemies and competitors in the name of philanthropy, benevolence and morality. They trick Europeans into giving away their blessings and birthright, by focusing their attention on self destructive abstractions which the Jews define, and causing Europeans to completely neglect the practical concerns of the physical world and their own unique genetics. The Jews have taught the Europeans to hate themselves and foolishly believe it is virtuous to destroy themselves and invite in their enemies and competitors to replace them. Christianity has convinced Europeans that it is in their best interests to die off and save their eternal Souls by destroying their Bodies and disclaiming their birthright, like stupid, impulsive and gullible Esau.

The Kabbalists demean all Jews by claiming that the Jews currently only possess inferior Souls. The Kabbalists plan to eventually steal the Souls of Gentiles and assimilate them in the hope that the Jews will then become creative, decent and normal Human Beings in the World to Come. The Kabbalists demean Jews in this way, as do the Zionists who have traditionally claimed that Jews are unfit to live in Gentile society and the presence of Jews in the *Sitra Achara* naturally and appropriately inspires antisemitism.

It is Satan's Soul which generates the genius, decency, honor, integrity, beauty, altruism and insight of the *Goyim*, but Satan's Soul is at yet Unripe Fruit and so is poison to the Gentiles. The Kabbalists assert that the Jews can and should exploit the Unripe Fruit of Knowledge to kill off the Gentiles. Satan's Knowledge presently takes the Unripe and Poisonous forms of nuclear weapons, biological weapons and other genocidal tools which are employed against the Gentiles instead of for their benefit. When the Fruit of Knowledge becomes Ripe, which is to say after the Gentiles have been eliminated, the Jews will drink the Ripe Wine of Gentile Souls and use Knowledge, Science and Technology to transform their offspring into Immortal Androgynes, who will be decent, have integrity, and be geniuses like the Gentiles—especially the ancient Greeks, whom the Kabbalists idolize and copy in every way they can. At present, Satan's Unripe Knowledge, his Blood, is a deadly curse to the *Goyim*, just as it cursed Adam and Eve to Death when they dared to consume it.

According to the standard dogma of Kabbalah, Jews were cleansed of the Satanic Seed of Cain, because they rejected idol worship through their father Abraham, and then received Abraham's birthright and covenant from Isaac and Jacob. The Israelites accepted Yahweh's Law of the Torah through Moses, which the Gentiles, the Nations, the *Goyim*, were offered but refused. The Sparks and Shining Shells (*Kelipah Nogah*) are the Holy *Logoi Spermatikoi* of Jews. The Shells of Impurity (*Kelipot*) of the Other Side are the Gentile Counterpart *Logoi Spermatikoi*. That is an important instance where the Dualism of Judaism departs from the humanity and normalcy of the Greek myths. We must confront the Kabbalists with their hateful genocidal beliefs and defend ourselves from them.

Kabbalah adopts and adapts the Greeks' Orphic and Platonic Emanation Theories by postulating that the One, the *Ein Sof*, created numerous Worlds in more Ideal Forms than our Present World, beginning with the World of *Atzilut*, which was emanated before our Present World (*Olam Ha-Zeh*) of *Assiah*. When seven of the Vessels containing Divine Light in these prior Worlds disintegrated, the Sparks of their Divine Light fell into the new less-Divine Worlds, but they were trapped in the Shining Shells of the shattered Shining Vessels which had contained that Divine Light. The Shells are opaque Material and conceal the Divine Light, which must be liberated from them, so that it can ascend into the Higher Worlds and rise back up the Ladder of Being towards the *Ein Sof*. The Light which was not trapped within the Shells was Nullified by reentering the *Ohr Ein Sof* (Infinite Light) which had first emanated it. Since the Sparks of Holiness are caught inside Shining Shells, they are unaware of the Divine Intellect which produced them and cannot ascend back to it without first obtaining the Knowledge of its existence and how to reunite with it. The Kabbalistic Emanation Theory, in imitation of the Greek Emanation Theories, creates an allegory between Light and the Vessels needed to contain it, with the Soul and the Body of Man. Only the Light of Knowledge can empower the Light of the Soul to escape the Body of Matter and rise to a reunion with God, who is Mind.

But the Shells (*Kelipot*) are also useful in that they contain and protect the Light. This metaphysical allegory is put to the practical use of using Gentiles to segregate and preserve Jewish populations in the Diaspora. The Husk not only conceals the fruit, it preserves it. The Shell safeguards the radiant pearl. The Gentiles are tricked into preserving the Jews by hating the Jews and forcing the Jews to segregate in Ghettoes which prevents genocidal Jewish assimilation into the Gentile world. At the same time, Gentiles are encouraged to love each other's races, which opens the gates and eliminates national and ethnic boundaries, and thereby promotes the miscegenation that eliminates unique Gentile races and confuses the guardian angels (Gods) of those individual races.

According to the Kabbalists, Gentiles were formed differently from Jews. The *Ohr Ein Sof* (Infinite Light) emitted the First Emanation (Demiurge) as a Ray (*Kav*) of Light into the Vacuum (*Khalal*) which formed when the *Ein Sof* withdrew itself (*Tzimzum*) in order to create a space in which created things could exist. Unlike the absolute Unity of the One, that Ray of Light had the Potential to differentiate and create finite things. When the Divine Light entered the most Ancient, Primordial and Highest World of Chaos, which existed before the Holy World of *Atzilut* that was emanated below it, the Vessels of Chaos were completely unstable and there was no "Divine Desire" for the Light to enter into the Vessels of Chaos, the first of which was *Khalal*, the Vacuum that was formed when the *Ein Sof* contracted itself. The Divine Light was Nullified by returning back to the *Ohr Ein Sof*, which then re-emanated it out of a Divine Will to do so. The Light was like an animal that was being forced into a cage and kept escaping back into the freedom of the pasture only to be herded up and forced back into the corral over and over again.

This pulsing back and forth of Luminous Emanation and the *Epistrophé* of the Light of the *Ohr Ein Sof* back to its source went on for some time until the Light, which by its Nature and Potential creates proper Shining Vessels to contain it, made its own Shining Vessels of Light in the World of *Atzilut*, which formed below the older and higher World of *Tohu* (Primordial Chaos). Unlike the Dark Vessels of Chaos, these new Shining Vessels of Light in the World of Emanation were appealing to the Divine Desire, and so the Light entered into them and remained in them. In the Eighth Day, when Chaos triumphs over Order, the Divine Desire will be for the Light to become One with the Darkness and the Darkness will Shine like the eighth candle of the Menorah.

Having recently emanated from the *Ohr Ein Sof*, this Light was intensely strong. The Shining Vessels were immature, small and weak and so the Seven Lower Shining Vessels of the Ten Shining Vessels shattered. The upper three intact Shining Vessels signify the top three *Sephirot* on the Tree of Life, *Keter*, *Chochmah* and *Binah*, and the Higher Realm of the Hierarchy of Being above the Great Divide which contains the One, Demiurge and World Soul. The Light not trapped in the shards of these Shattered Seven Shining Shells that fell from the Shattered Vessels of Light returned to its source in the *Ohr Ein Sof*, the Infinite Light, and was Nullified. The Shining Shells, which still contained Divine Sparks embedded within them when they fell into the Lower Worlds, formed, among other things, the *Kelipah Nogah* of the Jews and the Souls of the Clean Animals which are fit for Jews to eat.

But the Gentiles and unclean animals were formed from the shards of the shattered Vessels of Darkness of *Tohu*, Chaos, which contained no Divine Light and were Firstborn and older, like Cain, Ishmael and Esau. There was no Divine Desire for the Light to remain in them because the Cycle of Creation was not yet complete. When those Vessels of Darkness shattered and fell into the Lower Worlds of Rectification, ultimately the Present World of *Assiah*, they contained no Sparks of Holiness. These shards are the "Supernal Refuse", the Shells of Impurity (*Kelipot*) and are NOT anything like the Shining Shells (*Kelipah Nogah*) of the Jews though they are inverted correspondences of them in the *Sitra Achara*. The *Kelipot* are composed from Dark Vessels and contain no Sparks. The Nullification of the Shells of Impurity does NOT send Light back to the *Ohr Ein Sof*. It simply resolves Chaos back into Chaos which recreates Nothingness:

Ein (Nothingness)

↓

Ein Sof (Infinite, One)

↓

Ohr Ein Sof (Infinite Light)

↕

Khalal (Vacuum)

↓

Kav (Ray of Light, First Emanation)

↕

Tohu va-Vohu Choshech (Primordial Chaos and Emptiness, Darkness)

↓

Kelipot (Shells of Impurity, Shattered Vessels of Darkness, Gentiles)

↓

Olam Atzilut (World of Emanation and Archetypes)

↓

Kelipah Nogah (Shining Shells Containing Divine Sparks, Jews)

↓

Olam Briah World of Creation

↓

Olam Yetzirah World of Formation

↓

Olam Assiah (Our World of Action and the Fully Differentiated Material World)

↓

Nullified Gentiles

↓

Tohu va-Vohu Choshech (Formlessness and Emptiness, Darkness, Nothingness)

The Wikipedia article for "Tohu and Tikun" states,

"In the Lurianic scheme, Creation is initiated by a primordial radical Divine 'self-withdrawal' (*Tzimtzum*), forming a figurative 'empty space/vacuum' (*Khalal*) in which only an 'imprint' (*Reshimu*) remains of the withdrawn Ein Sof. Subsequent to this, a thin, diminished new emanation 'ray/line' (*Kav*), able to create finitude, extends from the withdrawn infinite light into the vacuum. This represents the latently finite potentials in the Ein Sof. The new emanation is the fountainhead for all subsequent creation, but instead leads to a catastrophe in the emerging spiritual Worlds. As the vitality pours into the sephirot 'vessels' (*Keilim*), they are unstable ('chaotic'-*Tohu*) and 'shatter' (*Shevirah*). Their Divine light reascends, while the broken vessel fragments descend, still animated by 'sparks' (*Nitzotz*) of light. The fragments become the absorbed, animating source of the subsequent Four spiritual Worlds in stable Creation (called the realms of 'rectification'-*Tikun*). As the fragments are animated by exiled Divine sparks, a consciousness unaware of its Divine dependence, so resulting Creation is able to exist independently, rather than being nullified by its source. **[This resembles the Gnostic belief that Samael (Yahweh the Creator) was unaware of his mother Barbelo and the Higher Realm of the One that produced him and was arrogant and conceited about himself and his evil material creation, and was therefore able to maintain it.—CJB]** This process, however, overspills into the realms of evil ('shells'-*Kelipah*). Tikun is supremely embodied in the highest of the Four Worlds, the Divine Unity perfected world of Atzilut ('emanation'), through the sephirot reconfiguring as *Partzufim* (harmonised Divine 'configurations'). Rectification of the independent lower three worlds of Beri'ah ('creation'), Yetzirah ('formation') and Assiah ('action') is the task of man."[14]

Romans 9:20-24 states,

"Nay but, O man, who art thou that repliest against God? Shall the thing formed say to him that formed it, Why hast thou made me thus? Hath not the potter power over the clay, of the same lump to make one vessel unto honour, and another unto dishonour? What if God, willing to shew his wrath, and to make his power known, endured with much longsuffering the vessels of wrath

> fitted to destruction: And that he might make known the riches of his glory on the vessels of mercy, which he had afore prepared unto glory, Even us, whom he hath called, not of the Jews only, but also of the Gentiles?"

Lurianic Kabbalah answers *Romans* 9:20-24. Lurianic Kabbalah condemns Gentiles to Nullification based upon the supposition that Gentiles are composed of the shards of the Shattered Vessels of Darkness and that the *Ein Sof* had no Divine Desire to contain its Light within these broken Vessels of Garbage until the Eighth Day which will come after the Gentiles are exterminated. The shards of the Vessels of Darkness can only be Nullified and returned to Chaos. Non-Jews can therefore only be destroyed and not redeemed. The clay of their vessels is irredeemable. They are *Kelipot*.

The Divine Sparks are the "Holy Seed" of the *Logoi Spermatikoi* of the Jews implanted in their Shining Shells. These Sparks cling to these special Shells out of the Divine Desire of the Light to embrace these special Shining Shells of Good which the Light itself constructed. Jews are therefore fragments of the Holy One according to the Pantheistic and Polytheistic beliefs of Kabbalah. In plain talk, some Jews claim to be gods.

In the World to Come (*Olam Ha-Ba*), only the Light and Rectified Material will remain and the shards of the broken vessels of *Tohu* will have been purged from existence by removing the *Logoi Spermatikoi* of Divine Sparks and Luminescence of the Level from their presence, which will eliminate their Form and Being through Deprivation/Nullification like a rotting apple. When Jews and their Divine Light (exploitation) withdraw from Gentiles taking with them everything Good, True and Beautiful, the Gentiles wither and die. It is like turning off the lights of a shadow puppet show, or placing a plant in complete darkness and depriving it of water and light until it is dead. The Kabbalists also do all they can to dupe the Gentiles into abandoning their Souls and into hating themselves and rejecting normalcy.

Tikkun, Rectification, is like extracting the DNA from Gentiles' cells to kill their organism, or castrating them to render them sterile and unable to procreate through the Deprivation and Nullification of their Seed. Practical Kabbalah makes the mythological allegories real and attacks the procreation of Gentiles on multiple practical levels and in numerous ways as part of the process of *Tikkun Olam*, which is murderous by design.

The Clean Animals and Plants also contain Sparks which fell from above. You are what you eat. By encouraging Gentiles to eat a diet solely made up of Plants to the exclusion of Animals, the Kabbalists impose a form of Deprivation and Nullification on Non-Jews, which lowers Gentiles to the Plant Level of the Great Chain of Being, putting them in a perpetual stupor of sorts like the dead in Hades. This is one of the reasons why the Practical Kabbalists encourage Vegetarianism and Veganism and seek to ban the consumption of meat. The next measure the Kabbalists have planned is to create an entirely artificial diet for Gentiles which is exclusively composed of Minerals. That would further cause their Being to descend to the Mineral Level of the Hierarchy of Being, from whence there will be an inevitable descent down to the Level of Nothingness of Matter. The metaphorical and metaphysical allegories have a practical application in Kabbalah—genocidal mass murder.

In addition to these Practical attacks, the Kabbalistic Transhumanists and Posthumanists have engineered the means by which to combine Gentile-based organisms with Animal and Plant DNA, as well as Mineral based machines including computer components. They are developing methods of Nullifying the Souls and Intellect of Gentiles by installing wireless computer implants into the brains of Gentile-based Cyborg organisms, which will have no Soul or Free Will, and which will be remotely programmable and entirely obedient. These living robots will have no will of their own or ability to disobey their masters who will run this network through a centrally controlled "Singularity".

In Israel, scientists are developing artificial wombs and the means to convert male skin cells into egg cells. This could enable Kabbalists to breed immortal androgynes in laboratories from DNA which is entirely derived from the supposedly Good Male side of creation, meaning Jewish men. They might even be planning to kill everyone off except the Messiah Son of David and make him the font of all Posthuman life. This would be one way for the Judaists to reenact their myth of the birth of mankind from the original androgyne Adam, and then Noah and his wife.

Depriving Gentiles of Wisdom, Understanding and Knowledge also lowers their Level of Being on the Great Chain of Being. Forcing the Gentiles to focus their thoughts primarily on their bodies and material things by making them obese and otherwise unhealthy, and driving them into the anxious world of perpetual debts through usury and other means, as well as inspiring them to become compulsive consumers of unneeded material objects, prevents Gentiles from engaging in the Contemplation which could otherwise raise their Souls out of their Bodies across the Great Divide to the One. All of these Practical Spells of Practical Kabbalah are part of the Kabbalistic attack on Gentile life of *Tikkun Olam*, which rectifies Jews through *Epistrophé* and annihilates Gentiles through Descent, Deprivation and Nullification.

The first Kabbalistic book, the *Zohar*, III, 292b, states,

> "There were old worlds, which perished as soon as they came into existence; they were formless, and were called sparks. Thus the smith when hammering the iron, lets the sparks fly in all directions. These sparks are the primordial worlds, which could not continue, because the Sacred Aged had not as yet assumed his form (of opposite sexes—the King and Queen), and the Master was not yet at his work."[15]

Zohar III, 61b,

> "The Holy One, blessed be he, created and destroyed several worlds before the present one was made, and when this last work was nigh completion, all the things of this world, all the creatures of the universe, in whatever age they were to exist, before they entered into this world, were present before God in their

> true form. Thus are the words of Ecclesiastes to be understood , 'The thing that hath been, it is that which shall be; and that which is done is that which shall be done.'"[16]

Either directly or indirectly, Moses de Leon's *Zohar* and Lurianic Kabbalah both plagiarize Plato's philosophy of Souls, Reincarnation, Ideal Forms and Shadows. Kabbalists assert that Jews are the Divine Forms (puppets or actors) and sources of Divine Light due to their Holy Sparks (the light emanating fire behind them); and Gentiles are Shadows cast onto the Nothingness of Matter (the cave wall). *Tikkun*, Rectification, lifts up the Ideal Forms of Jews, thereby revealing their perfection in the true world of God's Mind. When the Forms are raised the marionette puppets ascend on their strings and the fire behind them which cast shadows on the wall of the cave is lifted out of the cave, which erases the shadows which are the Gentiles. When that happens, the shadows simply vanish and Gentiles are Nullified. Gentiles are shadows and so cannot be Rectified by the elevation of Sparks, only annihilated by the disappearance of the Light, Energy and Form which cast those shadows on the wall of Matter which is pure Nothingness without Light and Form to cast shadows and colors upon it.

Beyond that, in the Kabbalistic view, Gentiles are composed of a different Material from Jews. The Shattered Vessels of the Shining Shells of the Jews fell from the Holy Worlds of Rectification. The Shells of Impurity of Gentiles fell from *Tohu*, Chaos, the older more ancient world. When Kabbalists speak of the Smithy and the sparks, the *Zohar* is not referring to the Divine Sparks of the Shining Shells of the Jews, but rather to the older worlds of Chaos which the Smithy, the Four Craftsmen, hammer out of existence (*Zechariah* 1:18-21).

The *Unio Mystica* and Ecstatic Reunion with God

The primary goal of Greek Philosophy and religion is to the elevate the Human Soul until it returns to its source in the One (*Henosis* and *Unio Mystica*). When the Soul ascends to God who created it, all individuality and sense of ego is lost in the Unity of the One. The reunion with God is said to be a completely freeing and ecstatic experience. According to the ancient Greeks, the Human Soul can rise through an ascetic lifestyle which detaches it from the appetites and anxieties of the Material Body. The Flesh is ever fearful that it will die and is always craving for the Material things needed to satisfy its needs. This constant internal strife within the Body inhibits the Soul from ascending and transcending, and keeps its focus on the Material World instead of the Divine Realm. Like the Orphic Mystery Schools before him, Plato asserted that the ascent of *Epistrophé* back to the One can be achieved through Contemplation and the Wisdom, Understanding and Knowledge that meditation bestows upon the aspiring Soul.

The Neo-Platonist Plotinus believed that the Body weighed down the Soul by causing it to constantly reflect upon the needs of the Body and its appetites which perpetuate the survival of the Flesh, as well as the Body's constant fear of Death which is a consequence of the mortal and temporary nature of Flesh. Plotinus believed that Contemplation could release the Soul from the constraints of the bodily desires that burden us with constant anxiety. Contemplation was the path to an ecstatic reunion with the One (*Henosis* and *Unio Mystica*). Contemplation is the Bridge over the Great Divide to the Upper Realm.

The Orphic Mystery schools are the ultimate source of these religious and philosophical doctrines that the Body inhibits the Soul from ascending to the Gods. The Orphics believed that the Human Soul is a Spark of Divine Light that derives from the loving God Dionysus and that the Material Human Body is inherited from the crude and chaotic Matter of the Titans.

The Titans slew Dionysus, ripped him to pieces and then ate him. The Sparks of Dionysus' Divinity entered into the Material Bodies of the Titans when they consumed Dionysus. Zeus struck the Titans down with a thunderbolt that reduced the Titans to ashes. Human Beings arose from the ashes of the Titans. Human Souls inherited the Sparks of Divine Light from Dionysus which were lodged within the Titans who had eaten Dionysus. The Titans were the children of Gaia, the Material Earth. Humans received their Souls from Divine Dionysus and their Bodies from the Material of the Titans. Human Beings are therefore composite Beings.

Those fortunate Souls who are initiated into the Orphic Mystery Religions are able to elevate the Divine Sparks of their Souls by obtaining the Wisdom, Understanding and Knowledge of the Mysteries and through the purification rituals of *Teletē*. Through these means, their Dionysian Souls are elevated out of their Mundane Bodies, which are composed of the Matter of the Titans, and ascend to the Heavens and the Gods through the transcendent enlightenment of the Dionysian Soul Spark which frees itself from the Titanic Body. In this way, their Souls are relieved of the burden of reincarnation which plagues the Souls of the uninitiated who have failed to achieve this perfection and must be reborn in order to better their Souls in the next life. The perfected Soul of the initiate spends eternity together with the Gods.

According to the Pythagoreans, an initiate must lead an austere life and refrain from eating meat and certain types of beans in order to maintain a higher state of being of the Soul. The consumption of meat was thought to be a curse that Prometheus had placed upon humanity which binds the Soul to the Body. Prometheus burdened mankind with this curse when he gave Human Beings fire with which to cook meat. Prometheus also led Human Beings to make animal sacrifices to the Gods in which they burned the animals' bones as an offering to the Gods and eat the meat of the sacrificed animals themselves. They did this in imitation of Prometheus who had tricked Zeus into choosing bones over the best cuts of meat at a dinner banquet. Isaac Luria's Kabbalistic theories of *Tikkun Olam* and reincarnation (*Gilgul*) are a direct copy of these Greek beliefs concerning reincarnation, the perfection of the Soul and the ecstatic reunion with God.

The story of Adam and Eve in the Garden of Eden is also derived from the Greek legends of Prometheus and Zeus. Prometheus taught humanity to use fire and eat meat.

Prometheus also taught Human Beings the Knowledge of the arts and sciences, agriculture, civilization, music, etc. Zeus feared that men would gain the upper hand over the Gods through the use of this Knowledge and were destined to slay the Gods and take their place if not placed under an inhibiting and crippling yoke. Zeus cursed men to wed women and labor for their livelihoods so that their lives would become a burden and they could never attain the divine status of the Gods because their time, energy and thoughts would all be consumed by their daily struggle to survive. The cooked meat of the Prometheus legend became the Forbidden Fruit of the Tree of Knowledge in Judaism. The same curses of marriage and labor that Zeus had placed on humanity to inhibit man's progress and as punishment, were placed on Adam and Eve in Jewish Mythology. The Serpent who had tempted Eve to eat the Forbidden Fruit of Knowledge was also cursed for giving Adam and Eve Knowledge, just like Prometheus who was cursed by Zeus for teaching men to use fire and create civilizations. The Jewish fable parrots the Greek myth in which Zeus cursed Prometheus for giving men Knowledge.

The accumulated Wisdom, Understanding and Knowledge of one's ancestors, in other words, the education, culture and national heritage of an initiate in the Mysteries, make Contemplation infinitely more productive because the initiate enjoys the benefit of the accrued knowledge of his ancestors and need not start from scratch on his journey to the Gods. Practical Kabbalah separates Gentiles from their ancestral past and the stored Knowledge of hundreds of thousands of years of human experience and insight, while appropriating it for the Jews. This forces any Gentile who searches for their Soul and a reunion with God to attempt to come up with all the required Knowledge and insights for themselves without any of the necessary Knowledge having been passed down to them from their ancestors. The Kabbalists refer to this destructive act of war of robbing Gentiles of their heritage as, "freeing the Sparks from the prison of the Gentiles." The Jewish myth of the Tower of Babel instructs Jews to prevent Gentiles from accumulating Knowledge and from working together on common beneficial goals. When the Jewish Gods destroyed the Tower of Babel they also confused the speech of all of humanity so that all prior Knowledge was lost due to the inability of one person or generation to communicate it to the next. No two people could cooperate on anything or teach each other anything. One generation became an impenetrable mystery to the next. Each generation had to acquire basic Knowledge on its own, rather than expand on the accrued Knowledge of their ancestors.

Practical Kabbalah strips Gentiles of their ancestral Gods and thereby kills off those Gods who perish from a lack of worship in an inverse process of Egregore. The Jews then make use of and retain those same beliefs which they have destroyed among the *Goyim*. This robs the Gentiles of their supernatural protection, thereby killing off the Gentiles by killing off their gods, as above, so below. It separates the *Goyim* from the highly evolved and proven effective traditions, knowledge and beliefs of their ancestors which had sustained them for countless millennia.

The Jews believe that the Pagan Gods only exist for as long as the Pagans continue to believe in and worship their Gods. As in the occult myth of the Egregore, the Judaists think that when a community worships its Gods those Gods are truly brought into existence, and that when a community disowns its Gods, those Gods cease to exist. According to several prominent ancient mythologies, many Gods depend upon sacrifices for their sustenance and continued existence. Human Beings repay these Gods by feeding them. Pagan worship and belief sustains the presumed very real existence of those Gods. The Pagan Gods perish when the Pagans cease to believe in and worship their Gods and feed them sacrifices. When the Pagan Gods who created the Gentiles cease to exist due to a lack of faith by the Gentiles, which is to say when they cease to exist in the minds, thoughts and ideas of Gentiles, so too do the Gentiles cease to have been created by their abandoned Gods who had made them. The Gentiles themselves then vanish from existence together with their forgotten Gods, as above, so below.

The ancient Jews who led the Gentiles to abandon their Gods concurrently resurrected or commandeered the very best and most powerful among those same Gentile Gods as their new Jewish Gods who, it was thought, then had created the Jews and sustain them with their supernatural protection. The Jews inspire in these Gods a genocidal hatred of the Gentiles, by means of the words the Jews put into their mouths in the scripted Torah, which became the ideas and thoughts of their Gods through sympathetic magic. The Jews believe that if they make up a story and believe it is true, it becomes true. Their Gods exist because the Jews believe they exist. The form those Gods supposedly actually take is governed by the Jews' description of their Gods and their legends which the Jews make up or copy from the Gentiles and come to believe. They think they can create Gods as Egregores by imagining them into existence. They also believe that they can destroy Gods by inspiring their worshipers to abandon their belief in those Gods. The Jews believe that the Torah is both a blueprint for their Gods' created universe, and also a story which brings those Gods into existence through the belief of the Jews which generates and maintains the existence of those otherwise non-existent Gods, as above, so below. The Jews' Gods are the same Gods which were formerly the Gentiles' Gods and guardians, but which the Gentiles have been tricked into shunning and have lost at the instigation of the Jews. When the Jews plagiarize the Gentiles' descriptions of their Gods, those Gods then become the Gods of the Jews. Gods only exist if Human Beings dream them up and they take whatever form those dreams cast for them.

The 13th Century Messiah Son of David, Abraham Abulafia, believed that Hebrew is the perfect language, was the original language and encompasses all the other languages within it. He invented "Ecstatic Kabbalah" and believed that the *Unio Mystica*, the ecstatic reunion with God, could be achieved through the Contemplation of Hebrew speech, words and letters and the invocation of the Divine Names. The supernal realm, most especially the cosmic Agent Intellect, was composed of speech and letters, which are symbols of that which becomes real when the Gods think it into existence by writing it down in the diary of their thoughts. The Jews become gods by speaking this language of the Gods.

The Chaldean Oracles proposed the same mystical path to a reunion with the One (*Henosis*) as the Orphics, Plato and Plotinus had advocated. In the Chaldean system, the goddess Hecate is the World Soul. Hecate, who lives at the crossroads between Life and the Underworld, separates the two fires of the Intellectual Father (the One) and the Material Fire (Chaos). She emanates Nature which creates Fate that then determines the length of one's life. Destiny enslaves mankind. The initiate should lead an austere life in order to escape Nature, the Body, the Material Fire; and return to the First Intellect, the Spirit. (The Kabbalistic Statue of Liberty in America, which is an idol of Shekinah, bears some of the features of Hecate in the guise of Sol Invictus.) Human Intellect is closest to the First Intellect God. Matter is most distant from God and forms the Body, which weighs down the Human Intellect with its needs and fears which prevent the ascent of the Human Intellect out of the Material Fire of Chaos and its return to the Fire of the First Intellect, the Father.

The Christian adaptation of the Orphic Path to the ecstatic reunion with God of *Unio Mystica* is called "*Lectio Divina*". It incorporates four steps. The first step (*Lectio*) is to read Scripture. Next, the Christian is to meditate (*Meditatio*), which provides an opportunity for the Holy Spirit to clarify the meaning of Scripture to the Christian who has read it. After meditating, the believer then communicates with God through prayer (*Oratio*). The Christian is then ready for silent Contemplation in a spirit of love—silence being symbolic of the World to Come—which unites the Soul with God. The Christians have adopted the Pythagoreans' admiration for silence.

Kabbalah, which came much later, repeats these same doctrines of the Mystery Religions. The Jewish adept (*Chassid*) is immersed in the process of obtaining Wisdom, Understanding and Knowledge through the study of the Torah (meaning the Oral Torah of Kabbalah) and through meditation. Contemplation enables his Soul to free itself of the Body and cross over the Great Divide on the Bridge of the hidden Eleventh *Sephirah* of *Da'at* (Knowledge of Good and Evil) to the Holy upper two Levels of his Soul (*Chayah* and *Yechida*) which reside above the three Lower Levels of his clean Animal Soul (*Nefesh*, *Ruach* and *Neshamah*). The tripartite Animal Soul sustains the Body, the Shining Shell. The two-part Holy Souls are the Sparks within the Shining Shell (*Kelipah Nogah*).

According to the Lurianic Kabbalists, Gentile Souls are entirely composed of the three Satanic spheres of their tripartite Unclean Animal Soul and can only be Nullified, not Rectified. The Souls of Non-Jews cannot be raised to a reunion with God, because they did not come from God. The Gentiles have an entirely different and entirely Evil Counterpart to the *Sephirotic* Tree of Life. The Gentile's Tree is the inverted *Kelipotic* Tree of the Knowledge of Good and Evil (Tree of Death). The Gentile Tree of Death is the dualistic antithesis of the Jewish Tree of Life. The Two Trees are connected. The Tree of Life is the trunk and Crown of the Unified Trees. The Tree of Death is upside down and forms the Roots of the Two Trees. Whereas the Holy Serpent resides in the Tree of Life and ushers the Jew back to a reunion with God and Eternal Life, the Evil Serpent resides in the *Sitra Achara*'s Tree of Death and condemns the Gentiles to Death in the Underworld.

The Tree of Death forms the Roots of the Twin Trees. The Tree of Life forms the Crown of the Twin Trees. There is a much deeper Satanic level to this mythology which only the most trusted Kabbalists are taught. The Two Serpents are actually One Serpent which ascends the Two Trees and consumes the Light contained in the *Sephirotic* Tree of Life and passes it down from the *Sephirot* into the *Kelipotic* Tree of Death. The process of taking the Light from the Vessels of the *Sephirot* and transplanting it into the *Kelipotic* Vessels below is cryptically described as "freeing the Sparks". Eventually all the Daylight will be deposited into the Vessels of Darkness which will then Shine like the Full Moon. The Rectified Souls and Bodies of Jews are actually, according to the most knowledgeable Kabbalists, Shining Vessels of Darkness. When Chaos ultimately triumphs over Order, and Satan triumphs over Yahweh on the Eighth Day after the Seven Days of Creation, the Two Trees will exchange places. The *Kelipotic* Tree of Death, which forms the Roots of the Twin Trees in the Present World, will rise and become the Crown of the Two Trees in the Brilliant Dark Light of the World to Come. Then, the *Sephirotic* Tree of Life will be devoid of Light and will become the Roots of the Twin Trees. Everything will be inverted like a cosmic hourglass that the *Ein* has turned over for the final time. Metaphorically speaking, the Silver Moon will be forever Full. The Golden Sun will become eternally Black. The Jews will have taken the Gentiles' place and Satan will have conquered Yahweh. These are all Metaphysical allegories for the planned victory of the Jews over the Gentiles.

In Practical Kabbalah, Gentile Souls are Nullified by depriving them of Wisdom, Understanding and Knowledge and their ancestral Gods. The Evil Counterpart Tree of Death in which the Evil Serpent resides enabled the existence of Gentiles. When Non-Jews are kept from the fruits of this Knowledge they cease to be. They are also Nullified by imparting false Knowledge into the minds of Gentiles which misleads them to become self-destructive. This process often takes the form of bad advice to politicians, economists, generals and theologians. Tricking the *Goyim* into believing self-annihilating lies kills off Gentile Souls and resolves them back into the Chaos of Nothingness from which they fell into the Present World. The Kabbalists carefully guard their secret doctrines that Chaos and Satan are better than Daylight and Yahweh, and the fact that they themselves seek to become the children of Chaos and replace the Gentiles in this role once the fruit of the Tree of Death has fully ripened.

Jesus Christ is the same Evil Serpent who resides on the Tree of Death and tempts humanity to consume its poisonous unripe fruit. The wooden Cross of the Crucifix is a symbol of the Tree of Knowledge of Good and Evil in the Garden of Eden and Jesus is the Serpent who tempted Eve while hanging from that Tree of Death. Jesus is the Serpent. The Cross is the Tree of Knowledge.

Jesus was the Messiah Son of Joseph, and therefore his Satanic job as the Evil Counterpart to the Good Messiah Son of David was to drive the Jews out of Palestine as their accuser, prosecutor and punisher. As Satan incarnate and ruler of the Christians, Jesus betrayed the Gentiles and made himself and them the scapegoat for Jewish sins. Jesus placed the Jews' sins onto the necks of the Gentiles. As Satan made into a man, Jesus mislead the Gentiles to follow him into Hades and return to the Dark underworld of Chaos below. Christianity is the Evil Counterpart to the *Mystica Unio* of Judaism. By Contemplating the "Word" of the New Testament, the Counter-*Logos* of Jesus, the Gentile reunites with unripe and not-yet-shining Chaos and ceases to exist, taking with him the sins of Jewry and disposing of them into Nonexistence. By Contemplating Jesus, who is Satan, and abandoning the Wisdom, Knowledge and Understanding of their ancestral Gods, Christian Gentiles become, which is to say reunite with, Nothing. Not only are Christians rendered Nothing through their belief in Christ, but it is then as if they never had existed. Even the memory of Christians will be blotted out. The Jew Contemplates God and reunites with God. The Christian Contemplates Satan and reunites with Nonexistence because Satan's Soul, Satan's Blood, is still Unripe Wine that is poisonous to drink. The Eucharist is deadly poison. It is the Unripe Fruit of the Tree of Death which robbed Adam and Eve of their immortality and life in paradise.

The Kabbalistic assertion that Gentile Souls are composed of three parts derives from the Platonic notion that there are three parts to the Soul: Reason (λογιστικόν), Spirit (θυμοειδές) and Appetite (ἐπιθυμητικόν); which Aristotle argued were instead Nutritive, Sensitive and Rational. The Judaists merely imposed the Gentiles' own beliefs back onto them with a highly negative twist, much like the Christian Church Father Eusebius who viciously misrepresented the benevolent nature of the Greek Gods and good Dæmons to convert them all into supposedly misanthropic and evil enemies of humanity in the perverted minds of Christendom.

In this way, Jacob (Jewry) stole Esau's (the Gentiles') birthright, in that the Jews misled the Gentiles to abandon the Wisdom of the Greeks, which the Jews themselves had adopted as their new syncretic religion of Judaism. Christianity, which is a Jewish subversion, supplanted the Wisdom of the Greeks and replaced Gentile Light with Jewish Darkness. It replaced the joy, love of dance, music and sex that leads to a reunion with the Gods through *Teletē* in the Greek system, with the morbid worship of Satan and death practiced in Christianity. As Nathan of Gaza said, Jesus entered into the Other Side and the open Jaws of Satan in order to rescue the Sparks of Light held prisoner there, meaning that Jesus was a murderous thief who deprived the Gentiles of everything Good, True and Beautiful which were their birthright and blessings from their ancestors, especially the Greeks. Jesus then filled the heads of the Christians with subversive and self-destructive lies.

In Plato's philosophy, the Demiurge (the Craftsman) contains a set of Ideal Forms which emanated from the Potential in the Intellect of the One. These are the archetypes and perfect Forms of all the imperfect things which the Demiurge creates in the Lower Realm below the Great Divide. They are the actors who create the illusory show in Plato's simile of the cave.

The Demiurge, which is *Nous* (Mind, Intellect) also contains *Logos*, the guiding principles of the Forms and Order which when divided falls as seeds (*Logoi Spermatikoi*) onto the fertile soil of the Lower Realm beneath the Great Divide giving Form to Matter, however corrupted and illusory, and elevating Matter up the Ladder of Being to Minerals, Minerals to Plants, Plants to Animals, Animals to Humans, etc. *Logos* is the DNA which turns soil, water and light into flowers. This elevated Matter assumes a shadow of Form below which is based upon the Ideal Forms above. These worldly Forms are corrupted, illusory and ephemeral and soon resolve back into Lower Levels of Being due to the Deprivation of the seeds of their Ideal Form over time through motion. But the Soul can rise after being properly instructed on how to do so.

Should a nation of Human Beings cease to believe in their particular Gods, the *Epistrophé* of the Soul of those Human Beings no longer rises to Heaven to give Form to their Gods and the Gods disappear as a consequence of the Deprivation Human disbelief. When this happens, the Gods of a People can no longer protect that People and that People dies off together with its Gods, as above, so below. Think of it like a shepherd who derives his sustenance from the sheep he cares for and protects. If he stops eating them and profiting off of their sale, he will die. They will also die when the wolves come to eat them after the Shepherd has died and can longer protect the sheep. When the shepherd eats the sheep, their Animal Level of Being rises to his Human Level because he assimilates their Souls by consuming their Blood. Just as the Shepherd elevates the Level of Being of the sheep when the Shepherd consumes the sheep, the Gods elevate the Level of Being of the Human Being to the Divine Level when the Human Being worships them, dies and rises to their Godly Level of Being.

When a People worships its Gods, their collective Souls rise to the Level of Being of their Gods. When a People abandons its Gods, those Gods and the People who had been worshiping them die off together because they had all only ever existed as ideas. If a People comes to worship a false God of the Underworld, then their Level of Being will descend to the Underworld of that God, like a sheep that consumes only Minerals and no Plants, or consumes nothing at all and dies and then rots. The People that abandons its protective Gods and comes to worship false malevolent Gods of the Underworld is Nullified and instead of climbing the Ladder of Being descends it into Unripe Chaos. That is what Christianity was meant to do to the Europeans who are today dying out by design because so many of their "Sparks" have been stripped away or destroyed through Jewish *Tikkun Olam*, meaning much that is Good, True and Beautiful has been stolen from them.

The World Soul, which emanated from the Demiurge or *Nous*, is the Divine Mother. She regulates Life and Nature. Her persona (*Hypostasis*), which is to say her role in the Trinity, the mask she wears, is to Emanate and Order the Finite Souls and safeguard them. She is a dutiful Mother and those who keep her close are blessed to ascend rather than fall on the Ladder of Being.

This Platonic Philosophy became the basis of Alchemy and Spiritual Alchemy. It inspired the hope that base metals could be elevated to the state of Being of pure gold, and living, breathing Homunculi could be manufactured from Minerals. It also led to the quest for the elevation of the individual Human Soul to a reunion with the World Soul and the loss of its individuality in favor of the perfection of the Unity of the One. The Stoics, Hermetics, Gnostics, Neo-Pythagoreans, Middle Platonists, Neo-Platonists, Alchemists and Kabbalists all devoted themselves and their lives to elevating their

Souls to a mystical reunion with God. To the Spiritual Alchemists, this symbolically represented turning base metals into gold. Many Alchemists thought that gold was condensed Divine Light—if only allegorically. They sought methods of Rectifying Emanation through *Epistrophé* and thereby completing the cycle of creation by returning that which had first Emanated from God back to God. They sought to bring their Souls closer to the One, lose their individuality and enter into the Unity of the World Soul—ultimately to realize the *Unio Mystica*, the "Ecstatic Reunion with God" which Plotinus identified with *Henosis*. This set of common beliefs plays a prominent role in the legendary ascensions to Heaven and reunion with God of the Merkabah Mystics. Merkabah Mysticism is based on the myth of the heavenly chariot found in the initial chapters of the book of *Ezekiel* interpreted through the lens of Orphic and Platonic *Epistrophé*.

Though they plagiarized their core beliefs from the Greeks, the Kabbalists consider the Greeks to have been idol worshipers. Idols are made of perishable materials and therefore cannot bear the likenesses of the immortal Gods who are composed of ineffable and eternal Divine Light.

The World Soul of 600k Jews in One Body

The Hierarchy of Being in Kabbalah takes the following simplified form:

Ein
↕
Ein Sof
↕
Ohr Ein Sof
↕
Adam Kadmon
↕
Soul
↕
Man
↕
Animal
↕
Vegetable
↕
Mineral
↕

Non-Being, Nothingness

The Alchemists and Kabbalists weaponized the cycle of creation from God and return to God of Emanation and *Epistrophé*. They not only seek to return to God, but to literally become immortal and androgynous gods by unleashing the Spark of God within them. They believe that they are the gods of the apocalyptic destruction of Gentiles and are the Demiurgical Craftsmen who will construct the World to Come. They want to be free from Yahweh's irrational and inhibiting Law of Moses. In addition, they themselves seek to take on the role of the World Soul by forcing Jewry to unite in One Soul in Israel to form the mystical body of the Messiah and Adam. The Kabbalists are planning to achieve these goals by developing baby making factories where they will extract their Male DNA and turn it into two-headed immortal androgynes.

The Kabbalists endeavor to assume all three roles of the Trinity: Godhead, Demiurge and World Soul. They have to do this because their plagiarized mythologies are false and there are no Gods who can perform these tasks for them. They themselves are raising up the World to Come by reversing the path from which the Present World supposedly fell and giving birth to the 600,000 immortal androgynous Souls of the Unified Body of Jewry, while exterminating the Other Side of Gentiles. There was never anything prophetic about their self-imposed mission to wreck the world and pervert nature. It was always just a made-up plan that they themselves dreamed up and followed for more than two thousand years.

The belief that Adam Kadmon was the World Soul—and by extension the belief that the Messiah will be the World Soul—leads to the conclusion that the Jewish People themselves as a whole acting as a unified organism must do the work which was assigned to the Messiah in the Torah, because the united Jewish People become Adam Kadmon and the Messiah as a single universal Soul embodying them all in One. In the 1500's, Isaac Luria asserted that the Jewish People must become the Messiah and through *Tikkun Olam* perform the work of the Messiah, the Holy Serpent. In the 1800's, Moses Hess also collectively assigned the Jewish People the role of Messiah, or Holy Serpent, and demanded that the Jewish People act as a singular body to restore Jewry to Palestine. In a letter to Ariel Sharon, the Lubavitcher Rebbe Menachem Mendel Schneerson wrote on 17 October 1967,

> "For, as the Sages have taught, all of the Jewish people comprise one integral organism"[17]

The Kabbalists of old asserted that they had elevated minerals to men by raising up Homunculi and the Golem from the disorganized muck of Primordial Chaos. They used Alchemy and Spiritual Alchemy to turn Christians, Freemasons and Communists into their devoted and obedient slaves. And they discovered a method for exterminating Non-Jews through Nullification by raising the Sparks of Divine Light which illuminate and animate crude Matter to give Form, Intellect and Life to Gentiles.

They set about to lower Gentiles on the Great Chain of Being, first to Animals, then Plants, then Minerals, then the Non-Entity of Matter thereby returning the *Goyim* to Nothingness and rendering them into Non-Entities. They used Practical Kabbalah to trick the misguided Gentiles into doing all these destructive things to themselves in the name of altruism and the supposed salvation of their Souls.

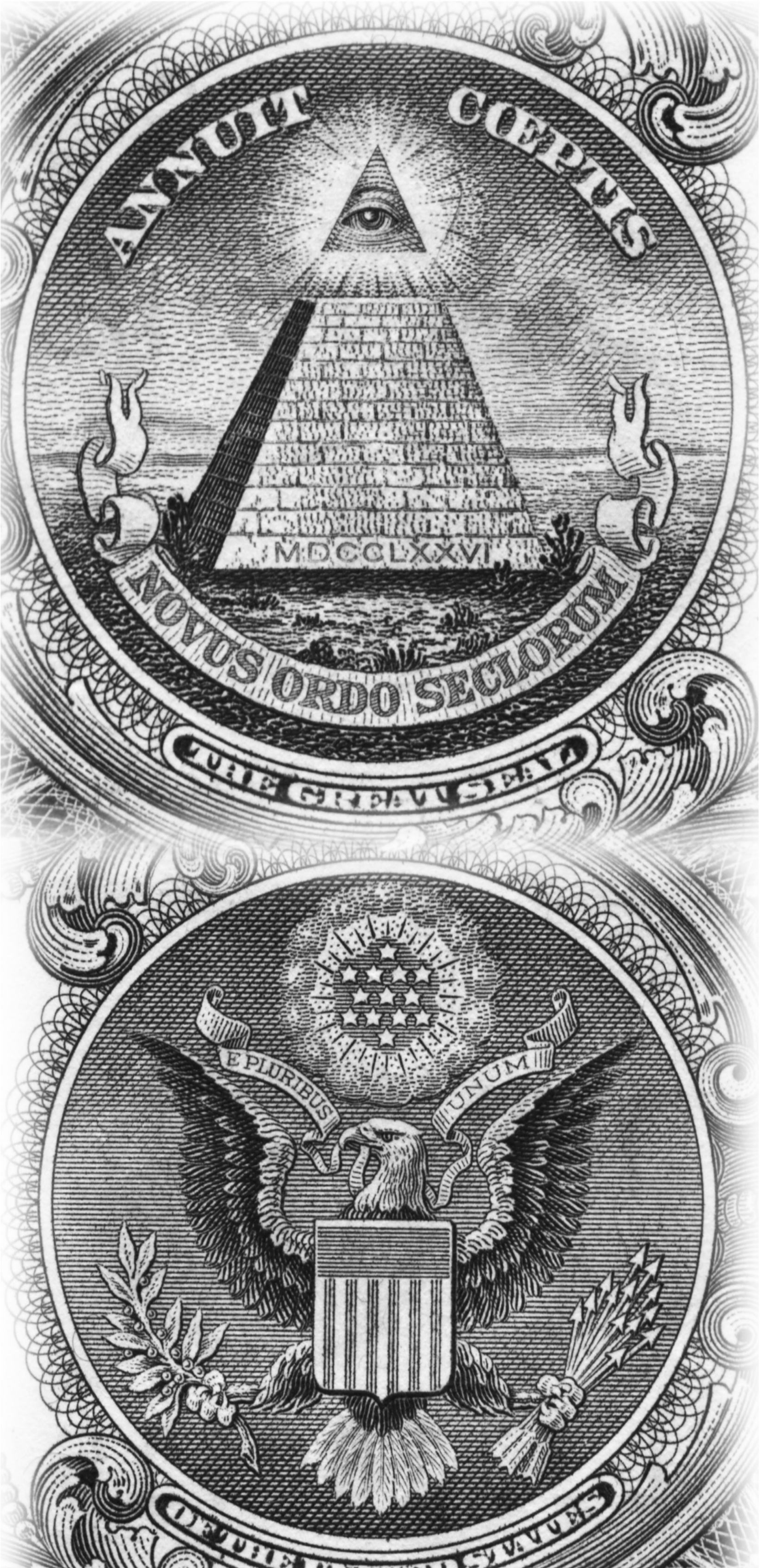
At the same time, they withdrew and concealed Wisdom, Understanding and Knowledge from the Gentiles, keeping it all for themselves. They used the Knowledge of Good and Evil to elevate their Jewish Souls and make them ever Higher Beings on the Hierarchy of Being than the rapidly descending Gentiles, as the Jews ascend to the Divine Realm and the ecstatic reunion with the Holy One. This destruction will all come to a screeching halt if and when Gentiles realize what it is that Judaists believe about Gentiles and are doing to them.

Pervasive Symbols of the Hierarchy of Being

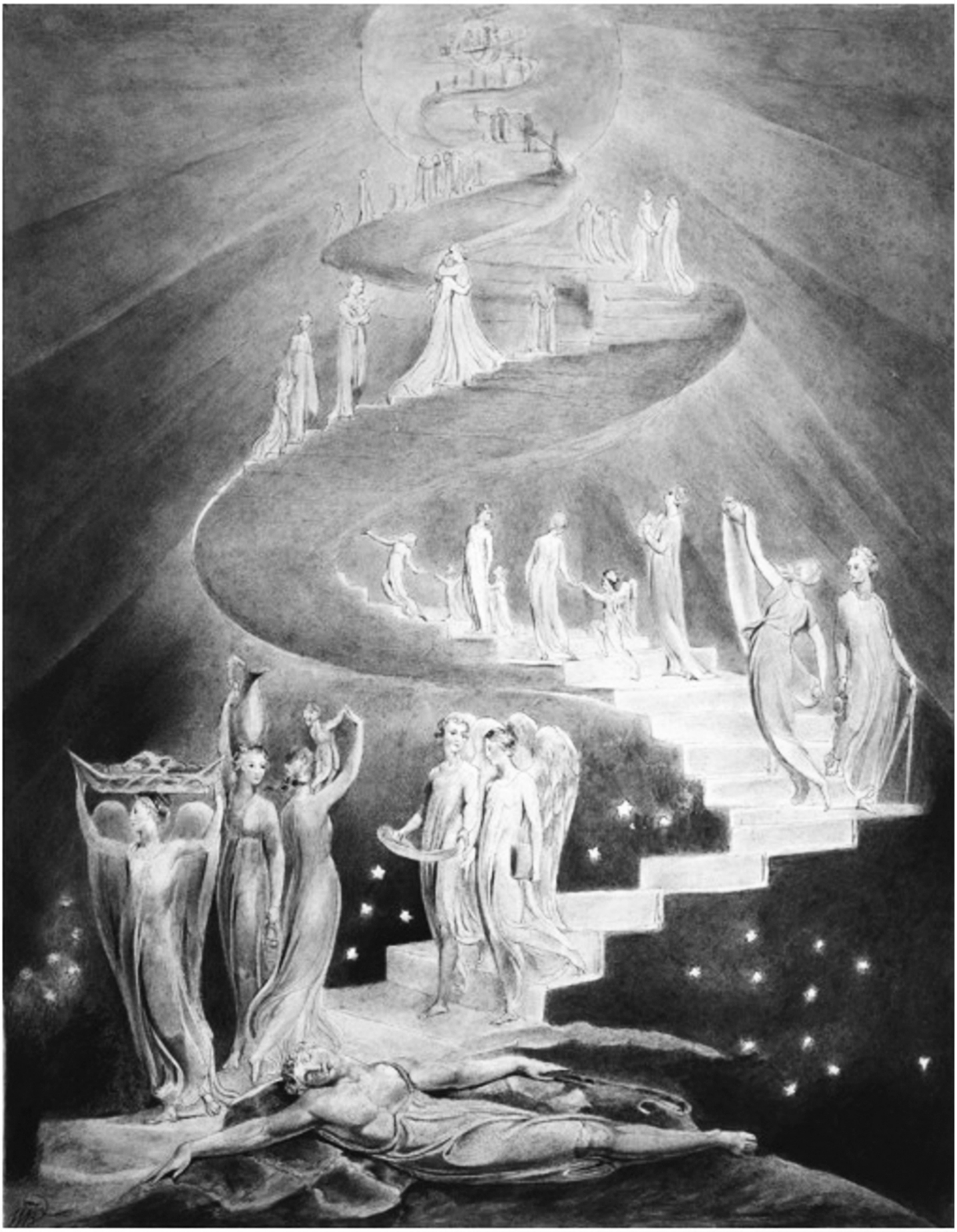
The Kabbalistic symbolism found on the reverse side of an American one dollar bill exhibits the Hierarchy of Being, as does William Blake's rendering of Jacob's Ladder and many other of his related paintings, engravings and drawings. The motto "*Novus Ordo Seclorum*" means "New Order of the Ages" and signifies the Jewish-only World to Come. "*Annuit Cœptis*" or "Blessed Endeavor" contains 12 letters which reflect the twelve signs of the Zodiac and the 12 tribes of Israel. "*E Pluribus Unum*" translates as "Out of Many One" and signifies the triumph of Jewry over the Gentiles, the return of the 600,000 Souls of Israel to the One Nation of Israel, and the elevation of the Jews to the Divine Realm and Unity with the Holy One. The year 1776 appears in Roman Numerals as MDCCLXXVI, to signify the art and science of Gematria, because the Latin letters are also Roman numerals in the same way that Hebrew letters are also Hebrew numbers.

The eye emanating light is the capstone of the pyramid and represents the Holy One emanating the Great Chain of Being in the form of the layers of the pyramid below it. It stares out like Ra's eye of Hathor with the watchful gaze of Shekinah. In each successive layer below the One, the Emanations become more differentiated as they approach the Evil base of chaotic Matter. The Unity, Order, Good, Eternity and Light of the One become less, more dispersed and more distant from God as the steps of the pyramid descend down the scale of Being ultimately resulting in the Infinite Division, Disorder, Chaos, Evil, Ephemerality and Darkness of the Nothingness of Matter.

On this Hierarchy of Being, Jews are immortal and much Higher Beings than Gentiles who exist in the parallel Counter-Universe of the *Sitra Achara*. Jews can elevate their Souls, while Gentiles cannot, but are instead slated to become Nothingness when the Jews leave America for Palestine in their return to Unity as One People and rejoin with the Holy One of Heaven in the Temple they plan to construct in Jerusalem. The Deprivation of the Light of the Jews from America will Nullify the Nation and the Gentiles living in it. The Nullified Husks (*Kelipot*) will then blow away


ANNUIT CŒPTIS
MDCCLXXVI
NOVUS ORDO SECLORUM
THE GREAT SEAL
E PLURIBUS UNUM
OF THE UNITED STATES

WILLIAM BLAKE



JACOB'S LADDER

like so much chaff in the wind.

In terms of Practical Kabbalah, the Kabbalists will take with them the treasure and property of Americans just as the Israelites appropriated the wealth of the Egyptians during the Exodus. They will draw Americans into more and more self destructive wars and harm them in every imaginable way. They will starve Americans like Joseph starved the Egyptians, so that like the Egyptians, Americans will have to choose between debt slavery or death. Jacob took advantage of Esau's desperate hunger to deprive him of his birthright and Americans are likewise being deprived of theirs by Jewish financiers.

The raising of the Holy Jewish Sparks and fall of the Gentile Souls appears in the Great Seal on the right-hand side of the bill. The Star of David in the form of 13 stars sits above the Eagle of Zeus. It was supposedly a tribute to the Kabbalistic Jew Haym Salomon who funded the American Revolution, but truly signifies the Star of Remphan (*Acts* 7:43, *Amos* 5:26), which is a symbol for Moloch, who is Saturn or Kronos, the God of Israel. The scene symbolizes the final triumph of Kronos over Zeus, of Saturn over the Gods of the Gentiles' Counter-Universe of Uranus, Gaia and Zeus. Kronos castrated Uranus, and Yahweh castrated Samael to prevent future generations of Gentiles from being born.

This symbolism also appears in the Marxist emblem of the sickle of Kronos which is also the sickle of the grim reaper/Angel of Death Samael. Samael (Satan) is the deceitful Guardian Angel of the Gentiles. The Marxists disguised the sickle of Death as a symbol for agriculture, which agriculture Prometheus gave to Humanity resulting in the curses of labor and death as opposed to the bounty of primitive Nature. This sickle is the sickle which Kronos used to castrate his father Uranus, Samael, and the Gentiles. Samael is the God of Primordial Chaos which hovers above the Worlds of Rectification like Uranus hovers over Gaia. The sickle represents the genocide of the Gentiles in the coming Age of Aquarius as the final sacrificial Scapegoat ritual on the final and complete Day of Atonement of the Apocalypse. Samael is the "Poison God", "Blind God" and the "God of the Blind". Those who worship Samael, like Christians, are blinded to their ancestral Knowledge and ancestral Gods, and cannot see the Divine Light. They Know only Darkness and have no Divine Knowledge with which to cross over the Great Divide to the Higher Realm of the Gods. They have abandoned their own Gods above and worship a false God below, so their Souls descend upon death into Nothingness instead of rising to the Higher States of Being.

Knowing that this is what our enemies intend, we can defend ourselves from their attack. This Knowledge empowers us to recognize what they are doing to us and understand why they are doing it and what they hope to accomplish by it. That makes it easier for us to prevent them from further destroying us.

The United States of America and the Communist countries use the same *five* pointed star as their symbol. This Pentagram symbolizes the *fifth* Emanation on the Evil Left Side of the *Sephirotic* Tree of Life, *Gevurah*. *Gevurah* is the seat of Samael, the planet Mars, and the Fifth Emanation. It is the symbol of the Pentagram of Satan. It appears as a symbol for the most powerful Gentile nations of America and the

Communist superpowers. Judaists call America and the West "Edom" which indicates that they are the Other Side and must be exterminated. *Gevurah* lies in the middle of the Left Pillar of Severity on the Tree of Life, which is the fire or power column. *Chesed* is in the center of the water or snow column on the right side of the Tree of Life in the Pillar of Mercy. Yahweh provides his Mercy to the Jews and Satan imposes his Severity on the Gentiles. *Gevurah* is the *executive* power of the Sephirotic Tree of Life and enforces Divine Justice. *Chesed* is the *legislative* power proclaiming Divine Law. Samael resides in *Gevurah* and executes Divine Justice.

The Archangel of *Gevurah* is Camael whose host or choir of angels are the Seraphim, which means the "Burning Ones". Camael means "Heat of God" or "Wrath of God". The Gentile Counterpart of the Seraphim are the highest angels in Christianity, because they serve Samael who is the Guardian Angel of the Gentiles, and who is the Devil and father of Jesus Christ. They are of the *fifth* rank in Kabbalah, because they are the host of the executive power of Camael for the Jews and Samael for the Gentiles. They execute Divine Justice on the Jews and Gentiles. The Pentagram when inverted forms a five-pointed star pointing downward symbolizing the goat's head. When upright the Pentagram represents the human body with the arms and legs outstretched. In this way it combines the Gentile form and the Goat form and symbolizes the Judaist belief that Gentiles are sacrificial scapegoats, which is to say sacrificial goats in the outward form of Human Beings. It is the symbol of *Gevurah* and of Satan because *Gevurah* is the *Fifth* Emanation. The *five* points of the star as related to the human body are found on the center of the forehead, both outstretched palms and the separated feet. In A. E. Waite's Tarot cards, the Ten of Pentacles depicts the Evil Gentile Counterpart to the Tree of Life, which is the *Kelipotic* Tree of Death. Each of the ten *Kelipot* on the Tree of Death bear a Pentagram.

The differentiated 13 stars on the dollar bill are so arranged as to form in their Unity the Star of David/Saturn, which is the Hexagram representing the Unity of Israel in the Holy One. The twelve outer stars are the Twelve Tribes and encircling Zodiac. The thirteenth central star of the Hexagram represents the Temple in Jerusalem which sits in the center of the Universe and is the Earthly throne of the Godhead Yahweh/Shekinah from which everything emanates. The six outermost points of the Hexagram formed by six separate stars signify the six directions or dimensions of North, South, East, West, Above and Below; and therefore Jewish dominion over the universe from Jewry's Earthly throne in the Temple in Jerusalem from which the King of the Jews will rule the World to Come from the center of the universe, just as the Holy One rules the Heavenly Realm from His throne on the planet Saturn in the Seventh Heaven.

William Blake's painting of Jacob's Ladder exhibits many of the same Kabbalistic symbols and images. At the apex of the pyramidal form sits the Sun emanating rays of light to symbolize Ra the *Ohr Ein Sof* emanating Adam Kadmon, or Adam Kadmon himself emanating the rest of creation. The angels, according to Jacob's dream (*Genesis* 28:10-17), ascend and descend the Hierarchy of Being across the Bridge of Wisdom, Understanding and Knowledge of *Da'at*, which is a Ladder to the Gate of

Heaven and House of God that can be crossed in either direction in a reciprocal process of Emanation and *Epistrophé*. It is the Bridge over the Abyss, or Great Divide. Christians make Jacob's Ladder of Jesus (*John* 1:51). This bridge takes the form of a rainbow in the Norse myth of the Bifröst. *Da'at* is a prism in Kabbalah which absorbs the pure White Light of the Upper Realm and separates it into the Seven Colors of the Rainbow below thereby differentiating the One into the Many of the Seven Lower *Sephirot*.

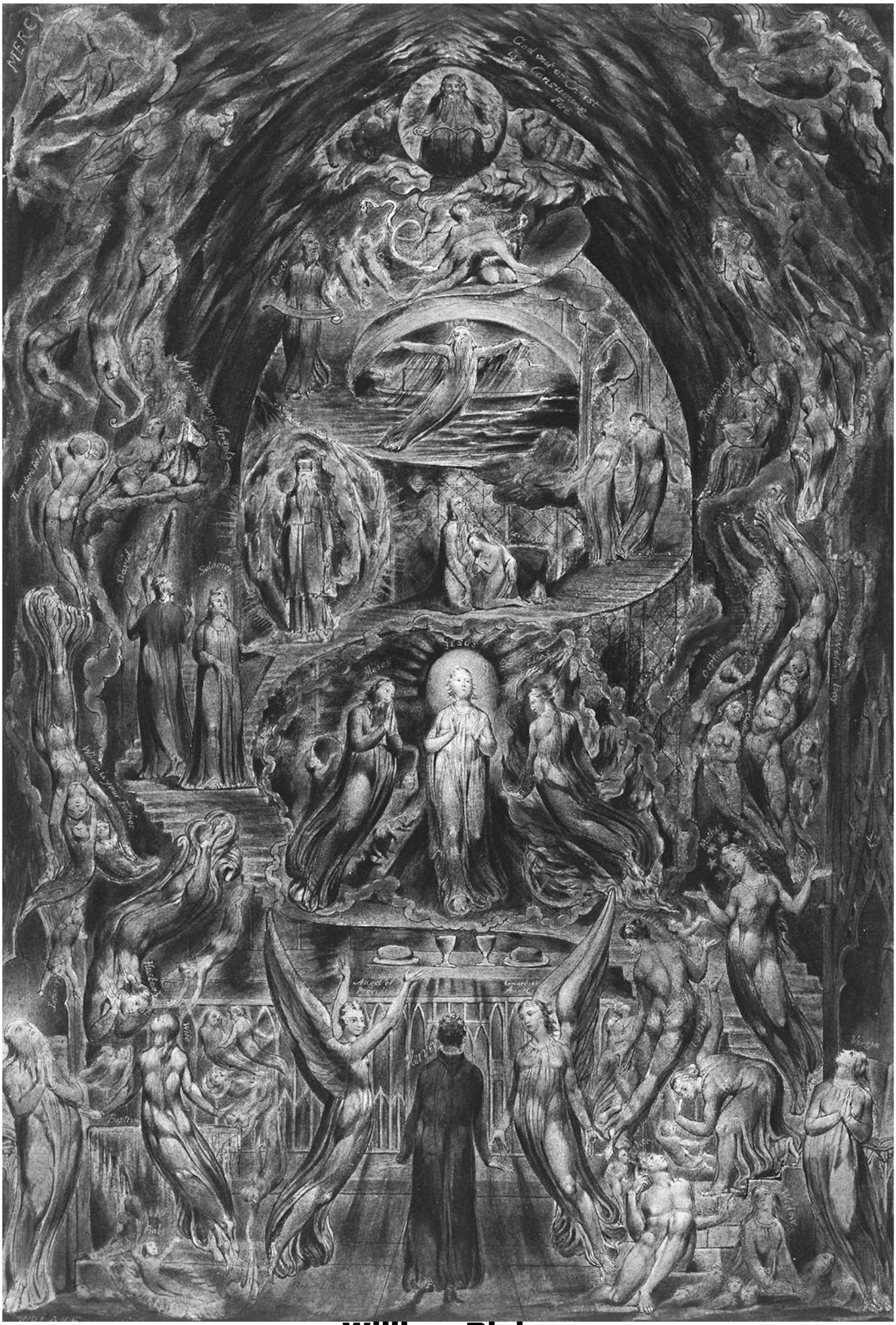
In Blake's work the image becomes darker and the sparks of stars more differentiated—greater in number—as they descend and grow more distant from God—and approach Matter, the Nothingness of Chaos at the base, and abode of the Gentiles of Esau where Jacob, signifying Jewry, is temporarily trapped by Adam's fall from the Divine Realm into the Present World. Only Jews can rise up the Hierarchy of Being to a reunion with the Emanator. Gentiles can only fall further down into Nothingness as they grow ever more distant from God, the One, and from their own Gods and their own Knowledge.

The lowest angel on the Left Evil "Other Side", is the Fallen Angel Lucifer. Satan is descending and carries the heads of the descendants of the twin baby Esau, signifying Gentiles, on a silver platter (representing the Moon) into Hell. The lamb's head on the platter signifies Jesus as the Pascal Lamb sacrificed to his father Satan. Jesus is the Judas Goat as well as the Scapegoat. Jesus leads Gentiles down to his father's Kingdom of Hades. The Pig's Head on the platter signifies decapitated Christians beginning with John the Baptist and includes the Christians who have been and will be beheaded pursuant to the Noahide Laws when the Messiah of the Jews arrives. Swine are Unclean Animals and have Unclean Souls, like Gentiles. Next to the Angel of Death, Samael who is carrying the heads of the Gentiles into Hell, is an angel bearing a pitcher of water which represents the Age of Aquarius and the World to Come. On the right side, the Good Side, is the Archangel Metatron elevating the Jewish twin Jacob across the Great Divide to the Divine Realm as the Gentiles descend into Nothingness.

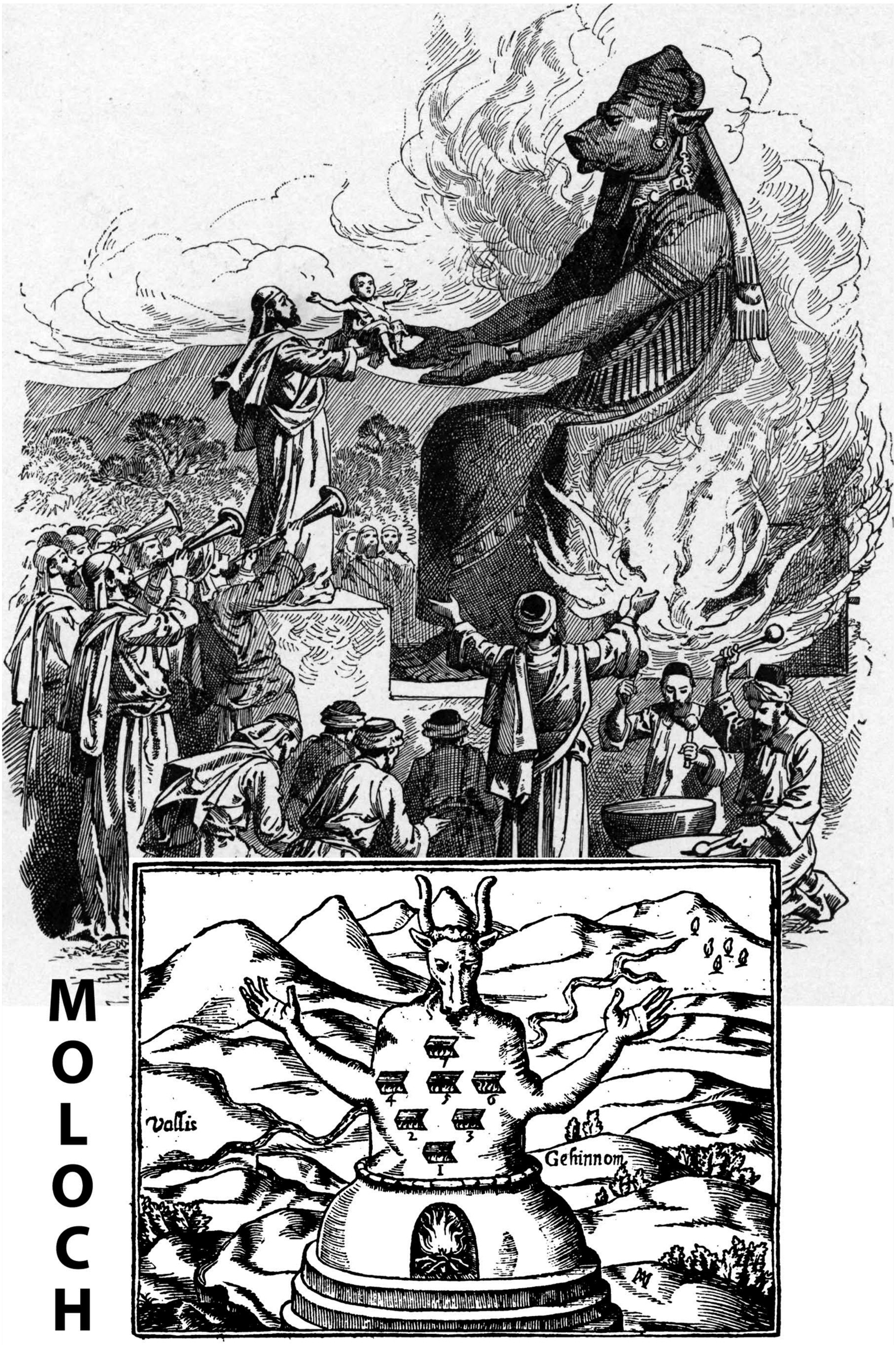
The Bridge Across the Great Divide in Blake's illustration zig zags like a bolt of lightning to represent the progression of the Emanations from the One (*Keter*) to the World to Come (*Malkhut*) on the *Sephirotic* Tree of Life. The seeker who wants to reunite with God must follow the same path upward as the Emanations took going down when Lucifer fell like lightning (*Isaiah* 14:12-15. *Ezekiel* 28:14-18. *Luke* 10:18), as the adept rises through *Epistrophé* to an ecstatic reunion with the One to become a Righteous Prophet.

The Kabbalistic imagery signifying the Hierarchy of Being is yet more detailed in William Blake's illustration *Epitome of James Hervey's 'Meditations among the Tombs'*. "Meditations" is a reference to Plotinus' Contemplation which elevates the Soul. In this work, the *Ein Sof* is at the top. It Emanates Light into Primordial Chaos (*Tohu va-Vohu*). The Emanation then proceeds to Adam Kadmon (*Keter*) and from there to Wisdom (*Chochmah*) and on to Understanding (*Binah*), then to the "Dark Night of the Soul" where the seeker doubts that he will ever succeed in crossing over the Abyss of the Great Divide into the Divine Realm above. He is concurrently tempted by the Dark Other Side and encouraged by the Good Side. If he is Righteous, he will ascend. If he is wicked, he will fall back down.

Those are our enemy's beliefs and plans. They have now been exposed.


MERCY
WRATH
God out of Christ is a Consuming Fire
Enoch
David
Solomon
Jesus

William Blake
Epitome of James Hervey's 'Meditations among the Tombs'


7
4
5
6
2
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1
Vallis
Gehinnom

MOLOCH

2 In the Beginning

The ancient mind struggled to answer two unavoidable questions when formulating and refining its creation myths. The ancient philosophers of Greece wanted to explain how a perfect God which encompassed everything in itself, being an absolute Unity without having any parts or distinctions in its essence, could create something beyond itself and perhaps even contrary to itself. How could One become Two? How could that which is beyond Being and Differentiation create Being and Differentiation? How could the One Metagod which embodied only Good create anything Evil or deprive any part of its creation of Good?

The Torah begins with the original creation myth of the Jews, which mirrors the Greek creation myths in many respects and is based on them. The correspondences are in brackets and are bolded. *Genesis* 1:1-5,

> "In the beginning God **[*Elohim* (the gods), *Monad* (One), Male Kronos (Eternal Time) and Female Ananke (Necessity or Fate *i.e.* All Things *In Potentia*), the Parents of the androgynous Creator God Phanes Protogonus]** created the heaven **[the Greek god Uranus]** and the earth **[the Greek Goddess Gaia]**. And the earth was without form **[*Tohu*, the Formless Primordial Chaos of the Greeks]**, and void **[*va-Vohu*, Emptiness]**; and darkness **[*Choshech*]** was upon the face of the deep. And the Spirit of God **[*Ruach Elohim* (Wind of the Gods), Canaanite Goddess of the sea *Asherah* beating her wings, equivalent to Greek Wisdom *Sophia* and the Mother Goddess Gaia of the World Soul, Nyx the Black Bird disturbing the silence by beating her wings to blow breath into Chaos, all Female and many birdlike]** moved upon the face of the waters. And God said, Let there be light: and there was light **[First Emanation equivalent to the hatching of the Orphic Greek Cosmic Egg and Creator God Phanes Protogonus (Lightbringer Firstbegotten) who was also named Metis (Thought, Wisdom, Skill or Craft as in "Craftsman" or "Demiurge") and the phallic and potent "Lord Priapos". Phanes is the Demiurge (Craftsman), also called *Nous* (Mind) and *Logos*]**. And God saw the light, that it was good: and God divided the light from the darkness **[Phane's older wife and daughter Nyx (Night, Black Bird, Wind) the Evil Serpent coiled around the Cosmic Egg]**. And God called the light Day, and the darkness he called Night. And the evening and the morning were the first day."

Long before the Jewish myth of *Genesis* is known to have existed, the Orphic Greek myth of Phanes Protogonos had the Craftsman Phanes Protogonus emanating Light into the Darkness. Just as the Jews and their Gods wage war on *Tohu*, Chaos, the Gentiles, so too did Phanes engage in an ancient battle with Chaos, the Serpent Nyx coiled about him.

In Kabbalah, the second Emanation (*Chochmah*) arises from the first Emanation

(*Keter*) and creates a line, which line is a taken to be a phallic symbol like Lord Priapos who bears an enormous erection. Emanation itself is an ejaculatory image in Kabbalah of the Fountainhead of Light emitting its Seed. Phallic worship dominates Kabbalah. The *Sephirah Yesod* on the Tree of Life is Yahweh's circumcised penis. Phanes Protogonus was also known as "Lord Priapos". Priapos was a Greek God with an enormous erect penis, like Pan, which reappears in the Kabbalistic use of the obelisk as a symbol of both the monumental phallus of Lord Priapos and as the pyramid of the Hierarchy of Being which appears at the apex of the obelisk as its head. The Greek Gods Priapos and Pan, who are associated with Phanes, derive from the Egyptian god Min who was also depicted with an immense erection, which is why the Greeks call named the Egyptian city of Min "Panopolis". The Khazars, from whom the Ashkenazi Jews largely descend, also worshiped the phallus. The Romans among whom the Jews lived for many centuries were quite fond of phallic imagery.

Kabbalists and the Freemasons make use of many Egyptian symbols. The creation story of *Genesis* employs myths which can be interpreted as both Greek and Egyptian. The oldest known manuscripts of *Genesis* were written in Greek by the Alexandrian Jews of Egypt who wrote the *Septuagint* in Greek in the 3rd Century BC. Those Jews were steeped in both Egyptian and Greek culture, philosophy and mythology. They fabricated a large portion of Judaism out of the beliefs of their Egyptian and Greek neighbors. The creation of myth of Primordial Chaos, the Winds of the Gods blowing (breathing) Chaos into life, the *Chaoskampf* of the Divine Light of the Sun battling the Serpent of Chaos and Darkness, the rest of Night, etc. all appeared in Egyptian and Greek mythology long before the oldest known manuscripts of Judaism were written and most of those were written in Greek. The *Elephantine Papyri* serve as proof of the fact that many of the Judaic myths expressed in the *Septuagint* were fabricated after the Fifth Century BC, including the story of the Exodus.

The Jews of Alexandria may have thought of these Egyptian and Greek myths as near universal beliefs and therefore likely true due to their acceptance by both of the two major powers which had dominated the Jews. The ancients believed that a powerful empire must have powerful gods, which notion created an incentive for the Jews to copy their Gods and creation myths from the Greeks and Egyptians who ruled over them and much of the rest of the world. The Old Testament *Psalms* often mirror the Egyptian Hymns. The story of Joseph repeats the Egyptian Story of Sinuhe. The Jewish rejection of idol worship, their worship of the Sun and its earthly manifestation in the Son of God, Messiah the King (Pharaoh), and the belief that Light triumphs over the Darkness and night each morning, was first established by Akhenaten the Egyptian Pharaoh, not the Jews. Akhenaten was a somewhat androgynous Pharaoh who worshiped the Sun god Aten as if a Divine personal revelation like Moses who met with Yahweh and accepted the divine Law. Akhenaten destroyed the idols and temples of the other Gods and prohibited the worship of idols, just like Abraham, who like Akhenaten changed his name.

The correspondence of Akhenaten with Abraham and Moses is as obvious as it is revealing. The Jews of Alexandria were plagiarists. The Old Testament was not a divine revelation, but instead an act of religious appropriation. The Egyptian worship of the Pharaoh as the supposed Son of God became the Roman worship of the Emperor as if a demigod and Jewry's Messiah myths. The pervasive image of the Egyptian Sun disk Aten and Ra emanating rays of light that appears in Egyptian iconography frequently reappears as a symbol in Christian and Kabbalistic imagery atop the pyramidal Hierarchy of Being. Long before Akhenaten was born, the Egyptians worshiped the Sun as their god Ra, who was a God of the day and light who journeyed beneath Egypt during the night to return the next morning after battling the Serpent of Chaos Apopis in the Underworld of Duat. The Egyptians believed that each dawn is a repetition of creation. The Kabbalists have adopted the same belief.

Ra is depicted with a cobra wrapped around the disk of the Sun hovering over his head. This symbolism resembles the Cosmic Egg that hatches Phanes Protogonus, which is likewise wrapped in the coils of a snake, as is Phanes himself. Jews copy this imagery with the phylacteries they wrap around their bodies to symbolize the coils of a snake. The box on their foreheads is a Jewish imitation of the head of the snake which the Pharaohs wore. Long before the Jews mimicked her, Isis was depicted with a box like the *Tefillin* on her forehead. The Snake is Chaos and Darkness. The twin snakes of Upper and Lower Egypt, Wadjet and Nehebkau, became the twin serpents on the Caduceus Staff of Hermes who ushers the dead into the afterlife, and then the Evil Serpent and the Holy Serpent of Kabbalah and *Isaiah* 27:1. The Holy Serpent is the snake wrapped around the body of Phanes Protogonus. The Evil Serpent is the snake coiled around the Cacodæmon Arimanius, who is Phanes' Evil Twin. God made garments for Adam and Eve out of the skin of the Two Serpents. Adam wore the luminescent skin of the Holy Serpent and Eve wore the Evil Serpent's glowing skin. Joseph's Coat of Many Colors was made from these radiant serpentine garments.

Fake Monotheism Meant to Justify the Genocide of Palestinians and All Gentiles

The Jews who composed *Bereishit Rabbah* circa 500 AD effectively admitted the fact that the Jews fabricated Torah in order to provide themselves with a false a justification to take the land of Palestine from the indigenous peoples who had lived on the land for untold generations. By their own accounts, the Jews were not the original inhabitants of the Holy Land. They instead took it from the indigenous inhabitants through genocidal force.

In order to substantiate a baseless Jewish claim to Palestinian land, the Jews dreamt up a creation myth in which the world was created by their God alone, *Ex Nihilo* from Nothing. They then claimed that since their God, and their God alone, had created the World, their God alone had the exclusive right to partition the Earth among the 70 Nations as he saw fit. The Jews thereby granted their self-created God of the Jews the exclusive authority and the unique ability to grant the deed to Palestine to the Jews alone, despite the fact that it was not the Jews' land and never had been. The Old Testament contains numerous passages which assert that Yahweh made the Earth and apportioned its territories to the Nations as he saw fit. Among these numerous verses found in several books of the Bible including *Genesis*, *Psalms*, *Isaiah* 45, etc. we find:

Exodus 19:5-6,

> "Now if you obey me fully and keep my covenant, then out of all nations you will be my treasured possession. Although the whole earth is mine, you will be for me a kingdom of priests and a holy nation.' These are the words you are to speak to the Israelites.'"—NIV

Deuteronomy 10:14; 32:8-9,

> "To the Lord your God belong the heavens, even the highest heavens, the earth and everything in it. [***] When the Most High gave the nations their inheritance, when he divided all mankind, he set up boundaries for the peoples according to the number of the sons of Israel. For the Lord's portion is his people, Jacob his allotted inheritance."—NIV

I *Chronicles* 29:11,

> "Yours, Lord, is the greatness and the power and the glory and the majesty and the splendor, for everything in heaven and earth is yours.Yours, Lord, is the kingdom; you are exalted as head over all."—NIV

Psalm 89:11.

> "The heavens are yours, and yours also the earth; you founded the world and all that is in it."—NIV

Jeremiah 27:1-7,

> "Early in the reign of Zedekiah son of Josiah king of Judah, this word came to Jeremiah from the Lord: This is what the Lord said to me: 'Make a yoke out of straps and crossbars and put it on your neck. Then send word to the kings of Edom, Moab, Ammon, Tyre and Sidon through the envoys who have come to Jerusalem to Zedekiah king of Judah. Give them a message for their masters and say, 'This is what the Lord Almighty, the God of Israel, says: 'Tell this to your masters: **With my great power and outstretched arm I made the earth and its people and the animals that are on it, and I give it to anyone I please.** Now I will give all your countries into the hands of my servant Nebuchadnezzar king of Babylon; I will make even the wild animals subject to him. All nations will serve him and his son and his grandson until the time for his land comes; then many nations and great kings will subjugate him."—NIV

The Pharisee Paul wrote in *Colossians* 1:16-17,

> "For in him all things were created: things in heaven and on earth, visible and invisible, whether thrones or powers or rulers or authorities; all things have been created through him and for him. He is before all things, and in him all things hold together."—NIV

The authors of *Isaiah* and *Jeremiah* sought to create the illusion that the God of Israel had made the world and instructed Cyrus and Nebuchadnezzar to give Palestine to the Jews. The Jews who fabricated these religious myths did this so that they could sophistically argue that since their God had supposedly created all of Humanity, as well as the Heavens and the Earth, their God also had the right to create the Jews as his holy chosen people and to order the Jews to exterminate the indigenous people of those lands which the Jews wished to steal. Their mythical God also instructed the Jews to take over the entire world through usury and eventually enslave all Non-Jews and exterminate them. These preexistent objectives inspired the Jews to make their religion appear to be Monotheistic. That way they could make an exclusive claim to an imaginary singular national God, who supposedly created everything and therefore had the sole authority to apportion creation as he saw fit to his genocidal chosen children, because no other Gods existed and therefore there were no other Gods to contest the authority of the God of Israel and his right to partition the Earth as he so chose.

Since, claimed the Jews who fabricated the Torah, there is only One God and it is the God of Israel, none of the other Gods had any right to deny the Jews' God-given right to claim the Palestinians' lands and the entire Earth as if their own. This made it imperative for the Jews to insist that there is One God and only One God so as to deny the Divine Authority of any other People's Gods. It also compelled the Jews to define this One God as the Creator God who followed the instructions of the Torah which formed a part of its Divine Intellect as its guide and the map of the creation the One God would eventually make and rule over. The Torah was written by the Jews to supposedly grant the Jews the Land of Palestine and eventually the entire Earth and everything on it. Of course, the Jews, who hated humanity, wrote the Torah in such a way as to make the Palestinians' land their land, turn themselves into gods among Gentile beasts, and ensure their eventual conquest over the entire Earth and the ultimate complete extermination of all Non-Jews. They wanted all of these things long before they manufactured the script of the Torah to put a supposedly divine imprint on their self aggrandizing claims of their own divinity. The Pharaohs had made the same type of claims, as had many other rulers and priests around the world. The Torah is a forged deed to Palestine and the world and it was written by megalomaniacs, not gods.

The *Zohar* states that the God of Israel created the World with the Ten Utterances of the Decalogue—the Ten Commandments. Pythagoras asserted that ten is a divine number and he formulated the pyramid of the Tetractys. Human beings have ten fingers and ten toes. From the Soncino translation of the *Zohar*, Shemoth, Raya

Mehemna, 43a,

> "Finally, in 'Sovereignty' He calls Himself 'King', whose is 'the greatness, the strength, the beauty, the victory, the majesty; for all that is in the heaven and in the earth is thine. Thine is the kingdom, O Lord, and thou art exalted as head above all' (I Chr. XXIX, 11). All things are in His power, whether He wills to lessen the number of vessels or to increase the light which springs from them, or whether He wills the contrary. Above Him, however, there is no God who could increase or lessen. Then He created ministering beings to those vessels: one throne supported on four columns and six steps to the throne: ten altogether. And the whole throne is like the chalice of benediction, in regard to which ten things are formulated, in harmony with the Torah which was given in Ten Words (Decalogue), and with the Ten Words by which the world was created. Then He prepared for the throne angelic hierarchies to serve Him: malachim (angels), erelim, seraphim, hayoth (living beings), ophanim, hamshalim, elim, elohim, be'ne (sons of) elohim, ishim (supernal 'men'). To these He appointed as ministers Samael and all his groups—these are like clouds to ride upon when He descends to earth: they are like horses. That the clouds are called ' chariots' is expressed in the words, 'Behold the Lord rideth upon a swift cloud, and shall come into Egypt' (Isa. XIX, 1). Thus the Egyptians saw their Chieftain like a horse bearing the chariot of the Holy One, and straightway 'the idols of Egypt were moved at His presence, and the heart of Egypt melted in the midst of it' (Ibid.), i.e. they were 'moved' from their 'faith' in their own Chieftain. AND EVERY FIRSTLING OF AN ASS THOU SHALT REDEEM WITH A LAMB, AND IF THOU WILT NOT REDEEM IT... THOU SHALT BREAK HIS NECK. The ass and the lamb symbolize the evil and the good inclinations. The very evil can be turned into good by repentance: the 'ass' must be redeemed by a 'lamb'. In other words, even if a man is an 'ass', a spiritual ignoramus, he can be redeemed from the exile of darkness and be included in the redemption of Israel, 'the scattered sheep' (Jer. L, 17). But if he does not repent, 'thou shalt break his neck', meaning, he belongs to the stiffnecked ones who will be blotted out from the Book of Life, for concerning such unrepentant sinners it is written: 'Whosoever hath sinned against me, him will I blot out of my book' (Ex. XXII, 33)."

The circular reasoning which the Judaists employed for claiming the Palestinians' land as if their own is obvious, as are their motivations for giving the Torah and its Gods the form they took. The Greek philosophers Parmenides, Pythogoras and Plato provided the creation mythology and Hierarchy of Being which the Jews reiterated in the Torah, Midrash, Talmud and Kabbalah. The *Monad*, the One, of Parmenides was beyond Being and ineffable, just like the Holy One of the Jews. Its creation is an illusion, just like the Gentiles. And from Platonic Idealism, the Jews adopted the belief that they exist as Ideal Forms in the Mind of their ineffable God.

Judaism is not Monotheistic and never was. Yahweh was the Creator God, not the only God in Judaism. The Jews misrepresented their true beliefs so that they could assert the authority of Yahweh over the Gods of the Gentiles. The Jews were never sincere Monotheists. They have always believed that their were two parent Gods, El and Asherah. These parent Gods gave birth to the 70 Gods of the Nations (*Psalm* 82:1, 6).

The Jews' case for committing genocide against the Palestinians and taking their land could be made infinitely stronger, at least to themselves, if their myth stated that their God was the One and only God and was supreme, wrathful and jealous. So they claimed to be Monotheistic despite their obvious Polytheism and Pantheism which incorporated the Jews themselves into the Pantheon as if 600,000 God-Souls, together with a host of other Gods, including the 70 Princes of the Gentiles plus Samael, in the Polytheistic Pantheon of Judaism. The Jews simply played semantical games and called the lesser Gods "angels", "demons", "supernal righteous men", etc. without changing the fact that they were equivalent to and based upon the many Gods of the Greeks and Egyptians.

The Jews then made themselves the One People of their One God who chose them, and only them, as his own special people, and who gave them the land of the Palestinians, which he alone had created, in a contract contingent on their obedience to him. The Jews sold themselves to the Devil which is the Cacodæmon Yahweh. This covenant included a genocide clause commanding the Jews to commit total genocide against the seven nations of the Palestinians and the Amalekites. They thereby ordered themselves and future generations of Jews to commit genocide and pretended that the dirty deed was a Divine Commandment imposed upon them by the Cacodæmon Yahweh. This One People of the Jews came from the World Soul of the androgyne Adam, who had all 600,000 Jewish Souls bound up in his One Male-Female Body which was created in the image of the One Male-Female Godhead. This borrowed mythology supposedly gave the Jews a self-granted quit claim deed to the lands of the Canaanites, the Amorites, the Girgashites, the Hittites, the Hivites, the Jebusites and the Perizzites; and the right to exterminate these peoples whose "false Gods" were an abomination and whose peoples were Evil Darkness with absolutely no claim on anything, including their own lives, and so must be "vomited out" of the Holy Land and into the grave before they lured all of Jewry into idolatry and the worship of their "foreign Gods". The fabricated Torah was constructed as a foundational myth which supposedly justified the Jewish theft of the land of Palestine and the Jewish genocide of the Palestinian Peoples. It was based on the Greek premise that Unity is Divine and their Jewish God is this Unity and has absolute authority over its all-encompassing differentiated creation.

For these reasons among others, the Torah rails against Polytheism while expressing it and insists that there is only One jealous God and that One God chose the Jews to steal the land of Palestine and annihilate the Palestinians. The Gods of all other Nations have no authority to give land to those Nations or any other Nation, because they do not exist, like the Nations, the Gentiles, themselves, who are nothing but an illusion that will disappear come the Age of Aquarius and the World to Come. Ultimately, the entire Earth is Holy Land and Gentiles are all Palestinians slated for extinction.

This "Monotheism" is asserted despite the fact that the opening lines of the Torah are Polytheistic in conformity with the Greek and Egyptian myths upon which they were based. The Polytheistic myths were chosen by the Chosen People, because they firmly established dominion for their Jewish Gods over creation and their legal authority to determine which people ought to occupy a specific territory and which peoples had no rights to anything including their very lives. This doctrine was agreeable to the Canaanite mind because their sensibilities included the myth that their Goddess Asherah had given birth to 70 Prince Gods who ruled over the 70 Nations of the Earth and determined where they could and could not live. This myth was quite agreeable to the Jews because Asherah became their Goddess Shekinah and she was devoted to the Jews and sought to keep them in Palestine because her residence on Earth was in the Temple of Solomon in Jerusalem—all according to the mythology the Jews themselves crafted to make themselves appear supreme on Earth as extensions of the One who is supreme in Heaven thereby making Jews the sole rulers of Palestine and the entire Earth just as their God is the sole God in outer space.

The Jews fabricated the Torah and then claimed it was the plan for, and map of, creation, which map they alleged existed in the First Intellect of the One God before creation. This map served as their God's guide and the borders it laid out could not be altered because they are eternal and existed before Time. Their God used this plan (which was drawn up by the Jews) to create the Universe. The map of the Universe which is the Torah marks off Greater Israel for the Jews and orders them to exterminate the indigenous populations living on this divinely granted territory. *Q.E.D.*

This Judaic Theology is again a modified copy of Platonic Philosophy. Plato asserted that there are Ideal Forms and *Logos* in the First Intellect of the One, which serve as the map of the World in the Mind of the Demiurge. The Torah is just an express written statement of the Ideal Forms and *Logos* of Platonic Philosophy written by the Jews themselves to express their preexisting plans to conquer the world. That is why the Jews and Christians refer to the Torah as the "Word" which is an awkward English translation of the Greek term "*Logos*".

The Temple priests and Alexandrian Jews who wrote the Torah invented a spurious history of the Twelve Tribes of the Hebrew Israelites, a group that never really existed. They made up mythical stories of the Babylonian exile by Nebuchadnezzar and concocted the myth of their Egyptian captivity and Exodus. And they manufactured the myth of King Cyrus and his supposed edict freeing the Jews and encouraging them to build a temple of their own to their One God in Jerusalem. The Jewish authors of the Old Testament made King Cyrus, who never existed, the very first Gentile to become Messiah Son of Joseph, the Evil Serpent. "Moshiach", "Messiah" or "Christ" means "anointed" as in an anointed king. *Isaiah* 45:1,

> "Thus saith the Lord to his **anointed**, to **Cyrus**, whose right hand I have

> holden, to subdue nations before him; and I will loose the loins of kings, to open before him the two leaved gates; and the gates shall not be shut;"

If no one would listen to the divine authority of the Holy One, the Creator God of the Jews, then by God they had better obey the authority of Lord Cyrus, the Evil Serpent who never existed. The Jewish myth of Cyrus' edict granting the Jews the privilege to conquer and replace the Palestinians was taken to empower the priestly cult of the Temple in Jerusalem to conquer the land of Canaan as if by the will of their God, who was, according to they themselves, the only true God. II *Chronicles* 36:22-23,

> "Now in the first year of Cyrus king of Persia, that the word of the Lord spoken by the mouth of Jeremiah might be accomplished, the Lord stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and put it also in writing, saying, Thus saith Cyrus king of Persia, All the kingdoms of the earth hath the Lord God of heaven given me; and he hath charged me to build him an house in Jerusalem, which is in Judah. Who is there among you of all his people? The Lord his God be with him, and let him go up."

Ezra 1:1-4,

> "Now in the first year of Cyrus king of Persia, that the word of the Lord by the mouth of Jeremiah might be fulfilled, the Lord stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and put it also in writing, saying, Thus saith Cyrus king of Persia, The Lord God of heaven hath given me all the kingdoms of the earth; and he hath charged me to build him an house at Jerusalem, which is in Judah. Who is there among you of all his people? his God be with him, and let him go up to Jerusalem, which is in Judah, and build the house of the Lord God of Israel, (he is the God,) which is in Jerusalem. And whosoever remaineth in any place where he sojourneth, let the men of his place help him with silver, and with gold, and with goods, and with beasts, beside the freewill offering for the house of God that is in Jerusalem."

The Jews fabricated the Torah from whole cloth to grant themselves license to steal the land of Palestine and exterminate the Palestinians in the process, based upon the fictitious premise that "Cyrus", a Persian King who never existed, issued an edict which stated that those peoples with a justified historical irredentist claim to a territory they had somehow lost could reclaim it with the King's permission and blessing (*Ezra* 1:1-6; 3:7; 4:3-5; 5:13-17; 6:1-5, 14. *Isaiah* 44:23-45. II *Chronicles* 36:22-23. The "Cyrus Cylinder"). The fabricated Torah became a religious deed used to justify the Jews' false irredentist claim to Palestine and a brick bat with which to demolish all "idolatrous" religions and deprive Gentiles of their Gods, supernatural protection and ancestral Knowledge.

The Jews were always obliged to admit that they were not the indigenous people of Palestine. They based their claim to the lands of Greater Israel on the *words* (*Logos*) of their self-imagined Monotheistic jealous Creator God (Demiurge) written in the Torah (Ideal Forms as written words and *Logos*). They claimed that this God had created the entire Universe based on the Torah and mapped out the territories it assigned to the Nations according to the Torah (*Logos* and Ideal Forms as text in the Mind of the Demiurge). It is very important to understand the Jews' creation myth in the light of these facts and why they claimed that there is only One God while currently embracing Polytheism and Pantheism. They are self-declared Monotheists who concurrently claim that they are themselves 600,000 gods broken up into Soul fragments. These gods who hate us also claim that they are entitled to destroy the Present World during the six days of creation, which are six thousand years, and then create a World to Come, the New Heaven and New Earth, based upon the map of the Torah, which they themselves wrote and which commands modern Jews to exterminate the Gentiles before the Hebrew year 6000 which is fast approaching. All of this illusory authority hinges on the demonstrable and outrageous *myth* that the Torah existed in the First Intellect of their God before the creation of the Earth and is therefore unalterable, inevitable and divinely just in incomprehensible ways. But the Torah is not incomprehensibly just. It is genocidal, deicidal, inconsistent, dishonest and irrational.

The very first paragraphs of the Midrashic text *Bereishit Rabbah*, which was written sometime around 500 AD, states that the Torah justifies the Jewish theft of Palestine from the ancient Palestinians,

> "The great Rabbi Hoshaya opened [with the verse (Mishlei 8:30),] 'I [the Torah] was an amon to Him and I was a plaything to Him every day.' Amon means 'pedagogue' (i.e. nanny). Amon means 'covered.' Amon means 'hidden.' And there is one who says amon means 'great.' Amon means 'nanny,' as in (Bamidbar 11:12) 'As a nanny (omein) carries the suckling child.' Amon means 'covered,' as in (Eichah 4:5) 'Those who were covered (emunim) in scarlet have embraced refuse heaps.' Amon means 'hidden,' as in (Esther 2:7) 'He hid away (omein) Hadassah.' Amon means 'great,' as in (Nahum 3:8) 'Are you better than No-amon [which dwells in the rivers]?' which the Targum renders as, 'Are you better than Alexandria the Great (amon), which dwells between the rivers?' Alternatively, amon means 'artisan.' **The Torah is saying, 'I was the artisan's tool of Hashem.' In the way of the world, a king of flesh and blood who builds a castle does not do so from his own knowledge, but rather from the knowledge of an architect, and the architect does not build it from his own knowledge, but rather he has scrolls and books in order to know how to make rooms and doorways. So too Hashem gazed into the Torah and created the world. Similarly the Torah says, 'Through the reishis Hashem**

created [the heavens and the earth],' and reishis means Torah, as in 'Hashem made me [the Torah] the beginning (reishis) of His way' (Mishlei 8:22).

Rabbi Yehoshua of Sichnin in the name of Rabbi Levi opened [with the verse (Tehillim 111:6),] 'The power of His works he told to His people [Yisrael].' **Why did Hashem reveal to Yisrael that which was created on the first day, and the second day [and so forth]? Because of the idolaters—so that they will not embitter Yisrael and say to them, 'Are you not a nation of thieves?' And Yisrael would reply to them, saying, 'Aren't your own lands stolen? Didn't (Devarim 2:23) 'The Caphtorim emerge from Caphtor and destroy [the Aviyim] and settle in their stead?' [Furthermore,] the entire world belongs to Hashem; thus, when it pleased Him, He gave it to you, and when it pleased Him, He took it from you and gave it to us.' As it is written (Tehillim 111:6), '[In order] to give them an inheritance of the nations,' He told [Yisrael] all of the generations. 'In the beginning God created...'**

[***]

But the Holy One, Blessed be He, is not like this. Rather, He alone created the world. He alone is praised in the world. He alone is glorified in his world. Rabbi Tanchuma said: 'For you are great and You do wonders...' Why? Because, '...**You, God, alone.' You, alone, created the world.**

[***]

'In the beginning of God's creating...'—Six things preceded the creation of the world; some of them were created and some of them were decided to be created. The Torah and the Throne of Glory were created. How do we know the Torah was? As it says (Proverbs 8:22): 'God made me at the beginning of his way.' How do we know the Throne of Glory was? As it says (Psalms 93:2): 'Your throne is established as of old etc.' The Patriarchs, Israel, the Temple, and the name of the Messiah were decided to be created. How do we know the Patriarchs were? As it says (Hosea 9:10): 'Like grapes in the wilderness etc.' How do we know Israel was? As it says (Psalms 74:2): 'Remember your congregation, whom you purchased from old.' How do we know the Temple was? As it says (Jeremiah 17:12): 'Your throne of glory, on high from the beginning etc.' How do we know the name of the Messiah was? As it says (Psalms 72:17): 'May his name exist forever etc. [his name shall be Yinnon as long as the sun]. [***] Rabbi Hunna and Rabbi Yirmiyah in the name of Rabbi Shmuel the son of Rabbi Yitzchak said: **The thought of Israel was before everything.** [***] **The world and its contents were only created in the merit of the Torah, as it says (Proverbs 3:19): 'God founded the world with wisdom etc."**

[***]

As Rabbi Yossi Bar Chanina said: **One who honor's oneself at the expense of one's friend has no share in the World to Come.**

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A philosopher once asked Rabbah Gamliel and said to him, 'Your God is only a great artist because he found great materials that helped him: tohu and vohu, darkness, spirit, water, and the depths.' Rabbi Gamliel responded to him: 'Your spirit should blow! Regarding all of them, the term 'creation' is written: tohu and vohu, as it says (Isaiah 45:7), 'He makes peace and creates evil'; darkness, 'He fashions light and creates darkness'; water (Tehillim 148:5), 'Praise the heavens and the waters' - why? - for 'He commanded and they were created'; spirit (Amos 4:13), 'For behold he fashions mountains and creates spirit'; the depths (Mishlei 8:24), 'When there were no depths, I was created."

[***]

Why was the world created with a 'bet'? To teach you there are two worlds: this world and the world-to-come.

[***]

The Holy One of Blessing said to her [the aleph]: the world and all what it contains were only created due to the merit of Torah, as it is written: 'Ad-nai set the earth with wisdom [with understanding He established the heaven]' (Mishlei/Prov 3:19). Tomorrow I come to give Torah at Sinai and I am going to open at first instance only with you, as it says Anochi 'I am Ad-nai your God' (Exodus/Shemot 20:2). Rabbi Hoshaya says: Why is its name 'aleph'? Because he agrees from the outset [aleph], as it says ' the word which He commanded to a thousand [eleph] generations.'

[***]

If when one is going to dedicate [an offering] the Torah says: he should not cause the name of Heaven to be associated [with anything besides a qorban], **then they who revile and blaspheme and engage in idolatry, how very greatly they will be erased from the world!** [***] Rav Huna in the name of Rabbi Eliezer the son of Rabbi Yose the Galilean said: 'even those about which it is written: 'Now behold, **I create a new heaven'** (Isaiah 65:17); **already these were created since the six days of creation.** This is what is written: 'For as the new heavens and the new earth [which I will make, shall remain before Me] (Isaiah 66:22), here 'new' (hadashah) is not written, but rather 'the new' (hachadashah)."[18]

There Is Nothing Without the Torah

The *Bereishit Rabbah* explained an esoteric and extremely important occult interpretation of the very first words of the Torah in *Genesis*, which are *Be-reishit*. *Be-reishit* is today generally taken to mean "In the beginning. . .". The occult Midrashic and Kabbalistic interpretation of *Be-reishit* is very different and instead assigns the meaning of "Wisdom" to the word *reishit*, which is then understood by the adepts of Kabbalah to mean the preexistence of the Torah in the First Intellect of the One before creation in the form of the book of Wisdom which the God of Israel employed as a blueprint for creation. Wisdom also represents the Sea of Primordial Chaos which is the substratum of Creation. *Psalm* 104:24,

> "The earth is the Lord's, and everything in it, the world, and all who live in it; for he founded it on the seas and established it on the waters. [***] How many are your works, Lord! In wisdom you made them all; the earth is full of your creatures. There is the sea, vast and spacious, teeming with creatures beyond number—living things both large and small."—NIV
>
> *Proverbs* 3:19,
>
> "By wisdom the Lord laid the earth's foundations, by understanding he set the heavens in place;"—NIV
>
> *Jeremiah* 10:12; 51:15,
>
> "But God made the earth by his power; he founded the world by his wisdom and stretched out the heavens by his understanding. [***] 'He made the earth by his power; he founded the world by his wisdom and stretched out the heavens by his understanding."—NIV

The Torah is thought to have been present in the pre-creation Mind of the God of Israel and was that God's "Wisdom" in the form of the blueprint for creation. The very first words of the Torah in *Genesis* are thus transformed from "In the beginning" to mean that the Torah itself was the *Potential* for creation in text format in the primordial mind of the Jews' God and is the exact template that God used to form the Universe. This blueprint is obviously derivative of Plato's Ideal Forms, Demiurge, *Nous* and *Logos*. Any deviation from the Torah will cause existence to vanish so any blemished copy of the Torah must be immediately destroyed. Should there ever be a time when not even a single Jew studies the "Wisdom" of the Torah, the Universe will instantly cease to exist.

"Wisdom" (*Chochmah*) is Chaos. Chaos is the substratum of creation and existed long before creation. Chaos is Female, as in Nyx and Shekinah. Chaos is the Womb, the Darkness in which the Creator God transforms the substratum of Chaos into Form, Order and Life. Wisdom is paired with Understanding and Knowledge. "Understanding" (*Binah*) is Light. Light is the Demiurge, Male and Semen. Light commingles with its antithesis Darkness to generate the created world. Semen spills into the Womb and a Son is born. The Son is "Knowledge" (*Da'at*). Knowledge is Androgynous, as in both Good (Male) and Evil (Female). Knowledge is Satan. Knowledge is Intellect. Knowledge is the Tree of Death.

Zev Farber wrote in his highly insightful article *The Meaning of 'Be-reishit'* (which should be read in its entirety: http://shma.com/the-meaning-of-be-reishit/), "Rashi suggests an alternative translation [***] he reads the phrase as [***] 'In the beginning of God's creating of the heavens and the earth, the earth was unformed and chaotic…'

[***]

[T]he Targum Yerushalmi (c. sixth-century Palestine) connects the word '*reishit*' ('beginning') with its root, '*rosh*,' meaning 'head' or 'mind.' [***] Targum Yerushalmi offers a radically different translation: 'With wisdom, God created the heavens and the earth.' God uses the words of wisdom—meaning the wisdom of Torah—to create the world. The idea of God creating the world through words has an important place in kabbalistic thought as well. Moreover, the perception of Torah as the basis for creation intersects with the kabbalistic idea of God's presence as part of the fabric of creation.

[***]

Rashi's image of God using the '*tohu ve-vohu*,' the unformed and chaotic primordial matter, fits in well with other ancient Near Eastern conceptions. If God and the material from which God creates existed together from primordial times, then God is part of the universe in some essential way. [***] Egyptian texts describe creation as order (*ma'at*) holding back the chaos (*isfet*), which constantly threatens to overwhelm it. God's use of primordial matter formed the basis of Plato's concept of the universe.

The traditional understanding of the verse sees God as creating the world out of nothing, *creatio ex nihilo*. This God is not part of the world at all, but separate from it. Pharaoh Akhenaten describes his God, Aten, as a being beyond comprehension, but upon whom the world relies for its sustenance. We find a related concept in Aristotle's notion of God's relationship to the world. For Aristotle, the world was never created, but exists as a consequence of God's will, almost like the relationship of a shadow to a body.

Creation through words, as described in Targum Yerushalmi, was the method of Ptah, the God of Memphis, who 'conceived in his heart everything that exists and by his utterance created them all.' Similarly, according to the Gnostics, God created the world using 'the word,' '*logos*.' Amun (Hidden One, another Egyptian deity) permeates the world he created, just as God does in the kabbalistic tradition.

[***]

The God who creates with primordial material is a God who lives in this world. It is an anthropomorphic and anthropopathic God.

[***]

The God who creates the world *ex nihilo*, making use of nothing but divine will, is a distant and powerful God.

[***]

The God who makes use of words and wisdom permeates the universe with divine emanations (*sefirot*). When we improve the world, we touch God's presence. [***] This nonpersonified and more Eastern conception of God

> stands behind the teaching of the mystical tradition that we all have a piece of God in us (*helek e-loha mi-ma'al*)."[19]

Wisdom is the literal and precise wording of the Torah in the pre-creation Intellect of the God of Israel. It is the Drawing that the Architect of the Divine Jewish Universe uses as his blueprint. It was, of course, written by the Jews themselves in an effort to arbitrarily reshape the Universe into the form they wanted it to take. They assert that the Universe was created *Ex Deo* out of the Jewish God based upon the design and text of the Torah. This Judaic Theology converts the Greek Platonic concepts of *Logos* and Ideal Forms into the actual text of the Torah. The "Word" of the Torah, which "Word" is *Logos* in the Greek, is what the Greeks called "*Logos*" and "Ideal Forms". The Demiurge, Yahweh, uses the *Logos* and Ideal Forms, the Torah, as a written model to form its created worlds. Jews chose Yahweh's Words for him very carefully to favor their ambitions. They hoped to act as the Demiurge themselves of the World to Come, so they wrote the Torah as their script and have been following it as their carefully crafted plan.

To modern Judaists, this all means that the Jews are literally parts of the one and only God in the Pantheistic Universe and were created *Ex Deo* as an Emanation from the One, the *Ein Sof*, according to the *Logos* and Ideal Forms of the text of the Torah. Each letter, its placement, its size, its numerical value, even its deliberate absence, is a thought in their God's Intellect that models creation. Each letter of the supposed 600,000 letters of the Torah (the figure is incorrect) is taken to signify an individual Jewish Soul. Taken collectively, the Torah forms the World Soul of Jewry.

The Jews are themselves gods according to this inconsistent belief system and are one with their God, meaning their Holy One is differentiated and in no sense One. The Torah is the map of creation and what it says will happen, must happen, or the Universe will vanish because it is composed of the *Logos* and Ideal Forms of the words of the Torah made manifest in creation. If there is not at least one Jew alive who studies the Torah, the Universe will cease to be according to the Babylonian Talmud in the tractate *Shabbat* folio 88a and the many other sources cited in the *Nefesh ha-Hayim*. This is because the Torah *is* the *Logos* and Ideal Forms which the Demiurge employs to create the Universe and if they are not known in the Universe in the consciousness of at least one Jew, then the Universe cannot be, because it exists only as Jewish ideas. Only primordial *Tohu va-Vohu*, which is Nothingness, will remain without the *Logos* or Ideal Forms of the Torah to give anything and everything Being and shape within the Sea of Primordial Chaos.

Jewry *is* the rectifying Demiurge of the World to Come. Jewry acts through *Tikkun Olam* to destroy the Present World and give rise to the World to Come. The unveiling and elevation of Divine Sparks from Matter conforms creation to the *Logos* and Ideal Forms of the Heavenly Torah and thereby completes the design of the World to Come through Jewry's obedience to the 613 *Mitzvot* (Commandments) of the Torah—which Jewry wrote. When each and every one of the 600,000 Jewish Souls obeys these 613 *Mitzvot* the Present World becomes Rectified and the World to Come inches closer.

The Jewish soldiers must obey the marching orders which their ancestors issued as if commandments from a fictitious God. They must follow the plan or their leaders will punish them with the wrath of the Cacodæmon Yahweh and pass them through the furnace of affliction to Moloch.

Rabbi Aaron L. Raskin wrote in his article *Vav: The sixth letter of the Hebrew alphabet*,

> "As the Zohar[23] [{Zohar,} III, 11b, see also *Shabbos* 88a] explains: 'If a Jew follows the Ten Commandments of the Torah, the world which was created with the Ten Utterances will continue to exist. If, however, he does not, G-d forbid, then the world will revert to primordial chaos.'"[20]

The Talmud in the tractate *Sanhedrin* folio 37a equates one Jewish Soul to the "entire world", and hints that the World Soul of the Jewish Messiah can generate the entire population of the World to Come by himself from himself (by "humanity" only Jewry is meant). It also states that every Jew is obligated to say that the entire world was created for him or her—Gentiles were only created so that they could serve the Jews as their slaves,

> "The court tells the witnesses: Therefore, Adam the first man was created alone, to teach you that with regard to anyone who destroys one soul from the Jewish people, i.e., kills one Jew, the verse ascribes him blame as if he destroyed an entire world, as Adam was one person, from whom the population of an entire world came forth. And conversely, anyone who sustains one soul from the Jewish people, the verse ascribes him credit as if he sustained an entire world. [***] Therefore, since all humanity descends from one person, each and every person is obligated to say: The world was created for me, as one person can be the source of all humanity, and recognize the significance of his actions."[21]

The 600,000 Jewish Souls Must Be Perfected

A Kabbalist follows the mystical path to a reunion with God by following the sequence of the Emanations of creation of the Divine Jewish Universe in reverse order. First, the Kabbalist acquires Knowledge of the Torah, which was given to Moses and accepted by the 600,000 Souls of the Jews on Mount Sinai. Next, the Kabbalist Understands the Torah through the study and Contemplation of its verses. In this way, the Kabbalist assimilates the *Logos*, Ideal Forms and Demiurge of the Holy One. Finally, the Jew obtains the Wisdom which literally is the Heavenly Torah in the Intellect of the primordial Holy One and thereby reunites with the Holy One as a righteous prophet in its primordial Mind by Understanding all of creation through this Knowledge of *Logos* and Ideal Forms, which reveals to him all that was, is and will be. Kabbalah conforms quite closely to Plotinus' Neo-Platonism in this regard, but substitutes Contemplation of the Heavenly Torah for Contemplation of Mother Nature, just as the Christians had already done on their road to Heaven which they styled *Lectio Divina*.

The Neo-Platonist Plotinus asserted that the Human Soul could be elevated from the Matter of the Body to an ecstatic reunion with the One through the Contemplation of Nature and other forms of meditation. Plotinus maintained that reason and thought by themselves could bring about the transcendence of the Soul from the Body to the One. The Neo-Platonist Iamblichus disagreed with Plotinus. Iamblichus reinstituted the far more ancient and religious Eleusinian and Orphic methods for achieving the *Unio Mystica* through the performance of religious rituals, including *Teletē*, in addition to Contemplation, as they only way to return the Soul to God. Iamblichus taught that reason alone could not achieve reunification with the One, because the One was beyond reason. Rituals were also needed for the ascension to God and these rituals took on the form of the magical practices of Theurgy. The Roman Catholic Church adopted many of Iamblichus' philosophies and religious doctrines, as did the Kabbalists.

This mystical journey elevates the Soul of the Jew across the Great Divide up into the Intellect of the Holy One which contains the primordial Heavenly Torah. Jewry will accomplish this journey collectively by anointing the Messiah of the Jews and exterminating the Gentiles. The Jews are to gather in Palestine and form the World Soul of the Messiah. The Jews must build the Temple where they will attain the Higher Wisdom of the Torah when Yahweh and Shekinah restore the Intellect of the One to perfect Unity by having sex together in the Temple and becoming the Androgynous Godhead. This will bring together *Tif'eret* and *Malkuth* through the vehicle of aroused and erect *Yesod* and raise the Earth to Heaven on this Serpent. The Jews and their Messiah will then crown the divinity of their 600,000 Souls on the throne of God in the Temple in Jerusalem, which will be the capital of the World to Come. That is the plan.

Gentiles Are Supposedly Nothingness

According to the Kabbalists, the Gentile Counter-Universe of the *Sitra Achara* was created *Ex Materia* from the primordial *Tohu va-Bohu Choshech*, which is the Formless Chaos, Empty Void and Shining Darkness of the Nothingness which existed before the creation of the Worlds of Rectification and Light. The Chaos never was a part of God. Chaos is infinitely older and more powerful than God. The Nothing of Chaos sprang forth from the *Ein* which existed before the *Ein Sof* and which emanated the *Ein Sof*, which then emanated the Light which became the Gods and Lesser Gods. The Nothingness is a supreme ineffable principle which is infinitely higher than the One and it produced Chaos. The *Ein* is the supreme principle of Nothingness. The Kabbalists copied these esoteric and occult beliefs from various Greek schools of Platonism, Middle Platonism and Neo-Platonism.

Nothingness	*Ein*
↕	↕
One	*Ein Sof*
↕	↕
Demiurge	*Ohr Ein Sof*

In the Fourth Century BC, the Old Academy Platonist Speusippus said that the One is beyond Being and higher than Intellect. His system posited ten grades of the Cosmos, the *Decad* which became the ten *Sephirot* of Kabbalah. There were two opposing forces: the One (*Monad*) which was entirely Good, and the *Dyad* which was opposed to the *Monad* and which produced Multiplicity. In his work *On First Principles*, Archytas asserted that there is a principle that is higher than the *Monad*, higher than the One. The higher principle produced both the *Monad* and the *Dyad*. Eudorus of Alexandria took this notion even further and taught that this supreme principle produced Matter. The Neo-Platonist Iamblichus adopted a Middle Platonic belief that there was a God higher than the One. This Unity above Plato's *Monad* had produced Chaos, Silence and Darkness before Plato's *Monad* released its Light. The *Monad*, *Dyad* and *Triad* of Iamblichus and the Supreme God of Non-Existence of Basilides consisted of the proposed cosmological entities which became the *Ein*, *Ein Sof* and *Ohr Ein Sof* of the Kabbalists.

Xenocrates of the Old Platonic Academy asserted that Matter is Evil and Disorderly. Matter is the *Dyad*, which is equivalent to the Firstborn Son. Antiochus of Ascalon presented two aspects to what he called the "*Logos*". *Logos* was both the Platonic Demiurge of *Timaeus* (its Male Aspect) and the World Soul of Plato's *Unwritten Doctrines* (its Female Aspect). Philo Judaeus of Alexandria adopted this system and gave his *Logos* similar androgynous attributes. In Christianity, these two aspects of androgynous *Logos* became Jesus and Sophia. Sophia is Female Wisdom and Wisdom is Chaos. Jesus is the Male Light (Semen) of the Demiurge Phanes Protogonus. The Kabbalists copied these ideas and posited the androgynous Male Demiurgical Aspect of Adam Kadmon and the Female World-Soul Aspect of the cosmic androgyne Adam Kadmon. In other words, the First Emanation from the One which was the Demiurge was an Androgyne which then emanated its Female Aspect, the World Soul. In biblical terms, Eve separated from the Androgyne Adam so that together they could produce offspring by commingling the Light of Adam's Semen with the Darkness of Eve's Womb.

The *Pœmandres, the Shepherd of Men* in the *Hermes Trismegistus* or *Thrice-Greatest Hermes* begins with the following Cosmological myth. The Serpent of Darkness of Chaos appears in this myth and it is the same Leviathan that appears in Judaist myth, the Evil Serpent of Kabbalistic myth, Lotan of Ugarite myth, Apep/Apophis of Egyptian myth, Tiamat of Babylonian myth, Typhon of Greek myth, Nyx of Orphic myth, etc.:

> "1. It chanced once on a time my mind was meditating on the things that are, my thought was raised to a great height, the senses of my body being held back—just as men are who are weighed down with sleep after a fill of food, or from fatigue of body.
>
> Methought a Being more than vast, in size beyond all bounds, called out my name and saith: What wouldst thou hear and see, and what hast thou in mind to learn and know?
>
> 2. And I do say: Who art thou?
>
> He saith: I am Man-Shepherd, Mind of all-masterhood; I know what thou desirest and I'm with thee everywhere.
>
> 3. [And] I reply: I long to learn the things that are, and comprehend their nature, and know God. This is, I said, what I desire to hear.
>
> He answered back to me: Hold in thy mind all thou wouldst know, and I will teach thee.
>
> 4. E'en with these words His aspect changed, and straightway, in the twinkling of an eye, all things were opened to me, and I see a Vision limitless, all things turned into Light,—sweet, joyous [Light]. And I became transported as I gazed.
>
> But in a little while Darkness came settling down on part [of it], awesome and gloomy, coiling in sinuous folds, so that methought it like unto a snake.
>
> And then the Darkness changed into some sort of a Moist Nature, tossed about beyond all power of words, belching out smoke as from a fire, and groaning forth a wailing sound that beggars all description.
>
> [And] after that an outcry inarticulate came forth from it, as though it were a Voice of Fire.
>
> 5. [Thereon] out of the Light . . . a Holy Word (*Logos*) descended on that Nature. And upwards to the height from the Moist Nature leaped forth pure Fire; light was it, swift and active too.
>
> The Air, too, being light, followed after the Fire; from out the Earth-and-Water rising up to Fire so that it seemed to hang therefrom.
>
> But Earth-and-Water stayed so mingled each with other, that Earth from Water no one could discern. Yet were they moved to hear by reason of the Spirit-Word (*Logos*) pervading them.
>
> 6. Then saith to me Man-Shepherd: Didst understand this Vision what it means?
>
> Nay; that *shall* I know, I said.
>
> That Light, He said, am I, thy God, Mind, prior to Moist Nature which appeared from Darkness; the Light-Word (*Logos*) [that appeared] from Mind is Son of God."[22]

Archytas and Eudorus of Alexandria believed that there was a higher principle than the One. This supreme higher principle produced Matter. Philo the Jew of Alexandria asserted his view that the God of Israel was higher than the Original One of Plato.

Philo's *Logos* was the intermediary between the Intellect of this God and all of Creation. Philo's *Logos* converted the potentiality of the Ideal Forms of God's thoughts into the actuality of the World. Philo disclosed the fact that *Proverbs* 8 was based upon the Greeks' Metaphysics of the *Logos* and the World Soul of Plato's *Unwritten Doctrines*, as well as the beliefs of the Greek Neo-Pythagoreans and Middle Platonists. *Proverbs* 8:1, 12, 22-31,

> "Does not wisdom call out? Does not understanding raise her voice? [***] 'I, wisdom, dwell together with prudence; I possess knowledge and discretion. [***] 'The Lord brought me forth as the first of his works, before his deeds of old; I was formed long ages ago, at the very beginning, when the world came to be. When there were no watery depths, I was given birth, when there were no springs overflowing with water; before the mountains were settled in place, before the hills, I was given birth, before he made the world or its fields or any of the dust of the earth. I was there when he set the heavens in place, when he marked out the horizon on the face of the deep, when he established the clouds above and fixed securely the fountains of the deep, when he gave the sea its boundary so the waters would not overstep his command, and when he marked out the foundations of the earth. Then I was constantly at his side. I was filled with delight day after day, rejoicing always in his presence, rejoicing in his whole world and delighting in mankind."—NIV

The Jewish authors of *Proverbs* defined Wisdom in the same terms as their Greek and Egyptian predecessors. Wisdom is Primordial Chaos and the World Soul. Understanding is the Light or Semen which God emanated into the Womb of Chaos. Knowledge is the Androgynous Son born of this commingling of opposites. Good and Evil combined in the Tree of Knowledge are representations of the androgyny of Satan. Good is Male. Evil is Female. The Tree of the Knowledge of Good and Evil is an Androgyne. It is both Male (Good) and Female (Evil) in One.

Numenius asserted that each person has both a rational and an irrational Soul, which are at war with one another, like the Evil Inclination (*Yetzer Hara*) of the Kabbalists. Souls are microcosms of Matter and *Nous*, and were released as fragments from the Demiurge. Many of Isaac Luria's doctrines of Souls mirror those of Numenius.

The Kabbalists gradually came to understand the fullness of the implications of the doctrine that there was a God higher than the Platonic *Monad*. It enabled them to unify the Judaists' Canaanite doctrines of the *Chaoskampf* between the Serpent of Chaos and the Gods, with Neo-Platonist dogma, into an integrated system that made sense of all the biblical allegories of the Firstborn and Second Born Sons as personifications of Firstborn Chaos (Cain, Japheth, Ishmael and Esau) and Second Born Light (Abel, Seth, Shem, Isaac and Jacob) and the cosmic war between these opposing and opposite forces. Iamblichus' *Monad*, *Dyad* and *Triad*, which drew heavily from the *Chaldean Oracles*, became the trinity of the *Ein*, *Ein Sof* and *Ohr Ein Sof* in Kabbalah.

The *Monad* first gave birth to Chaos, which was the Firstborn Son, like Cain, Ishmael, Esau and Jesus. In Iamblichus' system, Chaos and Matter are also Divine and subject to Fate. The same holds true in Kabbalah. In the Kabbalistic *Chaoskampf*, Light is at war with Chaos. This war was planned out in the First Intellect and is good and necessary. The war perfects the Universe. Evil is therefore also Good in Judaism. Evil comes from the highest order of the Divine, but it is Good to wage war on Evil and it serves the Divine Purpose for Jews to wage this war. The animosity which Judaists allege has always existed between Gentiles and Jews, and which must always exist until Gentiles are vanquished, is the inevitable manifestation of the war between Light and Chaos. It is a war between the Firstborn Sons of Chaos and the Second Born Sons of Light, between the twins Esau and Jacob.

Chaos existed before Light. Chaos is the Firstborn Son. Light is the Second Born Son. Cain, Ishmael, Esau and Jesus are the Firstborn Son and the descendants of Satan, who is Chaos. Abel, Seth, Shem, Isaac and Jacob are the Second Born Sons of Light and Yahweh. Yahweh is the Second Born Son relative to Firstborn Satan. Light is the Second Born Son who was emanated after Firstborn Chaos. Their struggle against one another is the fundamental dialectical struggle between Light and Darkness, Silence and Sound, Chaos and Order which plays out during Six Days of Creation in the form of the *Chaoskampf* between the Twins—the Adam and Eve, the Two Trees of Death and Life, Night and Day, Cain and Abel, the Twins Esau and Jacob and Zerah and Perez, the Two Messiahs, the Two Serpents, Satan and Yahweh, Gentiles and Jews, etc. The nearly identical Cosmology of the *Chaoskampf* underlies all of the religions which inspired Judaism, Christianity and Kabbalah. Egyptian myths, Babylonian myths, Greek myths, Chaldean myths, Zoroastrian myths, Ugarite myths, Canaanite myths, etc., each postulated that Chaos was Firstborn and that Second Born Light waged war on Chaos and emerged victorious each dawn. The ancient Jews even used to toss their Firstborn Sons into the ovens of Moloch in honor of this eternal combat between Light and Darkness.

The mythology of the Firstborn Son of Chaos and the Second Born Son of Light permeates Judaism. Not only is Esau the Firstborn Son of Chaos and Jacob the Second Born Son of Light, and Gentiles the Chaotic Firstborn and Jews the Orderly Second Born Light unto the Gentiles; but every aspect of Judaism incorporates this dichotomy of the *Chaoskampf*. Satan planted the Firstborn Tree of Death in the Garden of Eden before Yahweh created the Second Born Tree of Life. The Messiah Son of Joseph is the Firstborn Messiah and his death produces the victory of the Second Born Messiah Son of David who then steals the Soul of the Firstborn Messiah Son of Joseph. The *Sitra Achara* is the Firstborn Side of Chaos and the *Sitra Yemina* is the Second Born Side of Light. The Evil Serpent is the Firstborn Serpent of Primordial Chaos and the Holy Serpent is the Second Born Leviathan of Light. Etc. Etc. Etc.

The distinction between the Matter of the Body and the Light of the Soul creates a division between the descent of the emanations of Chaos and Light from the Original One of Iamblichus' supreme *Monad* (as opposed to Plato's lower secondary *Monad*). This division into opposite and opposing forces creates the Thesis, Antithesis and

Synthesis of the *Logos* in the Heraclitean system as a struggle between opposites that produces perpetual change like a flame that never goes out. Parmenides' and Plato's distinctions between the Being of Ideal Forms in the Upper Realm and the Becoming of the ever changing chaotic Material World in the Lower Realm gave birth to the Kabbalistic notion that the Gentiles could be "Nullified", cease becoming and be restored to their state of Being of Nothingness. The Jews, on the other hand, can be "Rectified" and achieve the eternal Being of Shining Darkness.

The Judaists believe that Shining Darkness will emerge when Chaos triumphs over Daylight at the end of the Cosmic Cycle of Creation. The moment that Order overtakes Chaos at the beginning of the Cycle when the Light first penetrates the Womb of Darkness, Chaos immediately starts to regain its innate disorder and liberate itself from the constraints of the Order which the Demiurgical Light imposed upon it. At the same time, Chaos absorbs the energy of the Demiurgical Light and shines ever more brightly. Judaism claims that the process lasts for Six Days (6,000 years) at the end of which time the Creation of Light will be completely subsumed into the Dark energy of Chaos. There will then be a Seventh Day of Rest (Sabbath Millennium) at the end of which time the Darkness will Shine like the Full Moon. On the Eighth Day, the Darkness will Shine forever and completely subsume Daylight. The eighth candle of the Menorah symbolizes the triumph of Night over Day and the Dark Light over the Daylight.

Since the Gentiles are the Firstborn of Chaos and the Jews are the Second Born of Daylight, the Gentiles should inherit the double portion of the birthright to the Present World and the World to Come. The Jews believe that if they can kill off the Gentiles by tricking the Gentiles into killing themselves off, that the Jews will then inherit the birthright and blessing of the Firstborn by default. That is the cryptic meaning of the biblical story of the twins Esau and Jacob. Esau is the Firstborn and represents the Gentiles. Jacob is the Second Born and signifies the Jews. Jacob tricks Esau into surrendering his birthright and dupes their father Isaac into blessing Jacob with Esau's Firstborn blessing.

The Gentiles are due to inherit the bounty of the triumph of Chaos over Order and total and absolute freedom. The Jews are envious of the Gentiles' birthright and blessing as the Firstborn of Chaos and want to take the Gentiles' place. But they do not want the Cycle of Creation to ever recur. Instead, they want to make the Darkness Shine by storing all the Light of the *Sephirotic* Vessels in the *Kelipotic* Vessels so that Satan consumes all the energy and power of the Nothingness that created everything. They want to return to the very Beginning before the Beginning of the Cycles of Creation and achieve complete *Epistrophé* and the reunion of everything with Nothing. That is why they having been nihilistically destroying everything everywhere they go.

The Greeks had earlier taught that the Demiurgical Light of Phanes Protogonus creates the Universe over and over again as the Cycle of Creation repeats itself. The Universe is created, becomes increasingly chaotic, then is destroyed. The end becomes a new beginning. At the beginning of the Cycle a *Golden* Age emerges. There is no need for any laws, because Nature provides everything all creatures require to survive and thrive. Chaos slowly starts to erode Order and a *Silver* Age arrives in each cycle. The *Silver* Age is followed by the increasingly corrupt and difficult *Bronze* Age, the Age of *Heroes* and then finally the terrible *Iron* Age. Whereas in the beginning in the *Golden* Age Nature provided everything Human Beings needed without their having to work for it, in the end Human Beings live in cities and work barren farms and must struggle endlessly in futile labor in order to earn their sustenance. Though in the beginning all Human Beings cherished, honored, loved and supported one another, in the end every person is at war with everyone else. Parents even attack their own children, who smite them in return. Chaos grows ever stronger in each successive Age and finally overtakes Order. According to the Stoics, there is then a cleansing universal conflagration and the Cycle of Creation begins again with a new *Golden* Age when Phanes Protogonus once again emanates his loving and good Divine Demiurgical Light throughout the Darkness of Nyx and the two together create a new Universe from the commingling of their opposite natures, the Semen of Light and the Darkness of the Womb. The Jews want to break this cycle forever by ensuring that Chaos triumphs over Order and completely absorbs all of the Demiurgical Light into its more ancient Dark Light. At that point, the Jews plan to take the place of the Gods, end the cycle and reign forever as masters over the Chaos of Shining Darkness.

Iamblichus defined the individual Soul as a Microcosm, and the Cosmos as the Macrocosm. The Human Soul was viewed as miniature replica of the Cosmos. The Kabbalists copied this Neo-Platonic belief, as did Emanuel Swedenborg.

The Soncino translation of the *Zohar*, Shemoth, II, 76a, states,

> "This is the significance of the words: 'And God created man in His own image; in the image of God created He him.' Esoterically, the man below corresponds entirely to the Man above. Just as in the firmament, which covers the whole universe, we behold different shapes formed by the conjunction of stars and planets to make us aware of hidden things and deep mysteries; so upon the skin which covers our body and which is, as it were, the body's firmament, covering all, there are shapes and designs-the stars and planets of the body's firmament, the skin through which the wise of heart may behold the hidden things and the deep mysteries indicated by these shapes and expressed in the human form. Concerning this it is written: 'The viewers of the heavens, the stargazers' (Is. XLVII, 13). But all this can only be discerned, in the case of the stars, in a clear sky, and, in man, when the face shines and is not clouded with anger, for then another rule applies. But when the faces of men are serene, and they are in their normal state, their shapes and lineaments reveal to the wise the inner thoughts and propensities of the mind. So by the lines of the hands and of the fingers it is possible to discern hidden facts of a man's personality. They are the shining stars which reveal the varieties of human types and their relationships to the upper treasures.'"

The Gentiles are thought to be shadows of Nothingness, Non-Entities, and have no

Being. They are not a part of God and not a part of creation *Ex Deo* from the Emanations of Light from God. According to the master plan of the Torah, the Gentiles will be annihilated at the close of the Six Days of Creation, which is to say after 6,000 years have elapsed from the creation of Adam which will be the year 6000 on the Hebrew calendar—or better yet even sooner if the Jews can accomplish it on their own without the assistance of Yahweh and Shekinah. It will go easier on the Jews if they kill off the Gentiles prior to this deadline, as in right now, because Yahweh and Shekinah are impatient to make love and become an Androgynous Godhead again. If Jewry fails in this mission, Yahweh and Shekinah will take over after the 6,000 years have expired. They will not be as kind to the Jews when they exterminate the Gentiles as they would have been had the Jews succeeded in the genocide of the Gentiles on their own, on schedule. If the Jews succeed on schedule, or better yet ahead of schedule, then they will be gently elevated out of creation *Ex Materia* into the New Heaven and New Earth of the World to Come, which exists *Ex Deo*, and which conforms to the patterns of the Oral Torah of Kabbalah. Either way, both the Written Torah and the Oral Torah write the Gentiles out of the book of life and surrender everything of value that they have to the Jews including their Souls. The Lurianic euphemism of "Lifting the Sparks" is a poetic metaphor for the complete annihilation of the *Goyim* and the appropriation of all that they have.

The Jews believe that they were created from God and are pieces of God differentiated into individual gods in human material bodies. Gentiles were created from Nothingness, are Nothing and will return to Nothingness:

Heavenly Torah in the Primordial Intellect of God *Logos* and Ideal Forms in *Nous*	*Tohu va-Vohu*, *Choshech* Primordial Chaos and Void, Darkness Nothingness
↓	↓
Emanated Jewish Universe and Jewry *Sitra Yemina*, *Sephirot*, Jews *Ex Deo* Created by God Out of God	Gentile Counter-Universe *Sitra Ahara*, *Kelipot*, Gentiles *Ex Materia* Creation Out of Chaos by Satan
↓	↓
Rectification	Annihilation
↓	↓
Reunion with God	Return to Nothingness

The parallels between the older Greek and the derivative Jewish conception of creation are many:

Platonic *Monad* (One) Kronos (Father) and Ananke (Mother)	God, Holy One, *Ein Sof* Androgynous *Elohim* (the Gods) El/Yahweh (Father) Asherah/Shekina (Mother)
↓	↓
The Androgynous Son Androgynous Phanes Protogonus Light Nyx, Night, Phane's Wife/Daughter Demiurge, World Soul	The Androgynous Son Baal/Adam Kadmon Holy Serpent Light Evil Serpent Darkness
↓	↓
Mother Goddess Gaia Wisdom *Sophia* World Soul	*Ruach Elohim* (Breath of the Gods) Mother Goddess Asherah/Shekinah Holy Ghost
Primordial Chaos	*Tohu va-Vohu Choshech*
Uranus Sky	Yahweh *Tif'eret* Heaven
Gaia Earth	Shekinah *Malkhut* Earth

The Jewish story of creation in *Genesis* presents a colorful and poetic depiction of creation, but it does not define "God", or more correctly "the Gods". It does not enumerate God's of the Gods' attributes or the methods by which God caused and sustains its creation. *Genesis* does not provide us with a complete metaphysical or physical Cosmology of the creation of the World. It is infinitely more concise than Greek and Egyptian creation myths and therefore far more vague and unintelligible, and much less imaginative and intriguing. The Judaist account in the Torah also prompts more questions than it answers.

The first paragraph of the book of *Genesis* raises many unanswered questions. Did God make the Earth, which was Chaos, Void and Darkness, out of its Godly self *ex Deo*? Or were Chaos and Void preexisting primordial Matter, a soup of ever changing, evil, flawed, infinitely-varied dark waters that had the polar opposite attributes of the eternal, perfect Unity of the Good and Loving God, which Eternal God gave Form *ex Materia* to Matter? Were Chaos and Void created from Nothing, or did they always exist? Do they bear the nature of Nothingness *ex Nihilo* unless Light shines upon them from above to create Being through the Mingling of Light and Darkness in Temporal

Time? Is Chaos dead until the Gods breathe life into it? Was the Darkness Good or Evil, or just Not-Good? Was Chaos simply Deprived of Good and as distant from the Good and Love of God as Being can be? Is "Evil" merely the absence of Good? If God is Good and Light is Good, is God Light? Is the Light of Creation a projection or Emanation of God in a Pantheistic universe? Is "Light" a metaphor for the First Intellect's Knowledge, Ideas, or something else?

The remainder of the first chapter of *Genesis* goes on to label each stage of creation "Good". The first chapter of *Genesis* does not address the problem of the creation of Evil and it does not explain how the One became the Many with attributes that differ from its own, other than to say that the Gods created things and discovered that they were Good, as if that came as a reassuring surprise to the Gods. The absence of Evil in the first chapter of *Genesis* as anything other than a lack of Good, is also a very Greek perspective. Many Greeks believed that Evil did not exist other than as the Privation of Good.

To complicate matters even further, in the original Hebrew, "God" the creator is instead the "Gods" or "*Elohim*". Who were these "Gods"? How many of them were there? Where did *they* come from? Was there an ineffable creator of the creator Gods who created *them* to do *its* bidding so that it would not become disunified, corrupted or evil? The Greeks thought so and their ideas formed the basis for the Cosmology, Eschatology and Emanation Theories of creation which later appeared in Jewish Gnostic Christianity and in Kabbalastic mythology.

The prophet Isaiah addressed some of the shortcomings of the Cosmology of *Genesis* chapter 1. Isaiah repeatedly called the God of the Jews the "Holy One" after the fashion of the *Shema* found in *Deuteronomy* 6:4—and the Greek *Monad* (One) of Parmenides,

> "*Sh'ma Yisrael Adonai Eloheinu Adonai Echad*"
>
> "Hear, O Israel: the LORD is our God, the LORD is One."
>
> *Isaiah* 43: 15; 45:4-8, 11,
>
> "I am the Lord, your Holy One, the creator of Israel, your King. [***] For Jacob my servant's sake, and Israel mine elect, I have even called thee by thy name: I have surnamed thee, though thou hast not known me. I am the Lord, and there is none else, there is no God beside me: I girded thee, though thou hast not known me: That they may know from the rising of the sun, and from the west, that there is none beside me. I am the Lord, and there is none else. I form the light, and create darkness: I make peace, and create evil: I the Lord do all these things. Drop down, ye heavens, from above, and let the skies pour down righteousness: let the earth open, and let them bring forth salvation, and let righteousness spring up together; I the Lord have created it. [***] Thus saith the Lord, the Holy One of Israel, and his Maker, Ask me of things to come

concerning my sons, and concerning the work of my hands command ye me."

The *Zohar* states that the *Shema* utters God's names three times because God is a Trinity, Three in One. From the Soncino translation, *Zohar*, Shemoth, Raya Mehemna, 43b,

> "The third section, the Shema, contains the mystery of the right side, called 'The Supernal Grace', for it effects the union of all things extending unto the four quarters of the universe; and the Holy One, blessed be He, through the medium of this attribute, brings forth order and harmony in the whole universe, a harmony which extends even to the lowest depths. By this attribute of Grace the Holy One created the world, when He wrapped Himself in the garment of light. This Supernal Grace is the Unifier. For this reason the section of the Shema is joined to that of 'And it shall be'; for the act which makes each day a unity and likewise forms the whole sum of separate days into the perfect whole, is the fact of following the Divine Will in knowledge and action; and through this act alone (of concentration on the union during prayer and the recitation of the Shema) can that union of which we have frequently spoken be attained: that is, the union of each day, the union which is expressed in the sentence: 'Hear, O Israel, TETRAGRAMMATON Elohenu TETRAGRAMMATON is one'. These three are one. How can the three Names be one? Only through the perception of Faith: in the vision of the Holy Spirit, in the beholding of the hidden eyes alone. The mystery of the audible voice is similar to this, for though it is one yet it consists of three elements-fire, air, and water, which have, however, become one in the mystery of the voice. Even so it is with the mystery of the threefold Divine manifestations designated by TETRAGRAMMATON Elohenu TETRAGRAMMATON—three modes which yet form one unity. This is the significance of the voice which man produces in the act of unification, when his intent is to unify all from the En-sof to the end of creation. This is the daily unification, the secret of which has been revealed in the holy spirit. There are many kinds of unification, and all are appropriate, one involving the other, but the one which is effected on earth by the symbolism of the voice is the most appropriate."

Moshe ben Aharon Ha-Kohen of Kraków (1670–1716) was a Polish Sabbataian Jew who changed his name to Johan Christian Jacob Kemper. He published three volumes to his *Matteh Moshe* (*The Staff of Moses*, 1711), which proved that the *Zohar* embraced the Christian Trinity. Jacob Frank, who was thought to be the reincarnation of Shabbatai Zevi, also pointed out that Kabbalah contains the Christian Trinity and he feigned conversion to Christianity and insisted that his followers be baptized. On *Tisha B'Av* of 1820, Rabbi Moshe Schneersohn, the son of Schneur Zalman of Liadi, converted to Christianity. Feivel Levertoff worked as one of the translators of the English Soncino edition of the *Zohar*. Levertoff was a descendent of Schneur Zalman, the founding Rebbe of Chabad Lubavitch. Feivel Levertoff converted to Christianity because he recognized that the *Zohar* strongly resembled the New Testament in many significant respects including the Trinity. Kabbalah draws a lot from Christianity and Neo-Platonism.

Much like the One of Parmenides, the God of the Jews called itself "I AM". *Exodus* 3:14,

> "And God said unto Moses, I AM THAT I AM: and he said, Thus shalt thou say unto the children of Israel, I AM hath sent me unto you."

The following is a Hierarchy Diagram of the creation story of the first chapter of *Genesis* in descending chronological order, as opposed to level and state of Being,

Elohim The Gods (Good? Good and Evil?? Beyond Good and Evil???)
Later in the Old Testament to become the "Holy One" *Ha-Kodesh*

↓

Heaven and the Earth (From what and how?)
Earth Chaos and Void (*Tohu va-Vohu*)
Darkness (*Choshech*) upon the face of the deep.
Wind of the Gods (Created or pre-existent?) moves upon the face of the waters and breathed life into Chaos (Rainclouds? Æther? Heavens?).

↓

The Gods said "Let there be Light" and Light appears and is "Good".

↓

The Gods divided Light from Darkness.
Was Darkness preexisting and uncreated, Good or Evil?

↓

The Gods made the firmament and divided the waters above and below it.
The Gods called the firmament "Heaven".

↓

The Gods gather the waters below together and dry land appears.
The Gods see that the land and waters are Good.

↓

The Gods allow the Earth to bring forth plants and saw that it was Good.

↓

The Gods created lights in the heavens to be used for signs, seasons, days and years.
The lights in the firmament light up the Earth.
The greater of the great lights illuminates day and the lesser of the great lights illuminates night. The Darkness Shines! The Firmament Above is the Serpent's radiant Skin. The Sun and Moon are the Eyes of the Serpent.

The stars were also made. They are glowing speckles in the Serpent's Hide.
These lights rule over day and night and separate the Darkness and the Light.
The Gods see that this is Good.

↓

The Gods said let the waters bring forth living and moving creatures and birds.
The Gods saw that this was good and blessed them to multiply and fill the waters and the Earth.

↓

The Gods said let the Earth bring forth the land animals and saw that it was Good.

↓

The Gods created man in their image, male and female, and gave man dominion over the fish, birds and land animals.

↓

The Gods declare that they have given the plants to man, birds and land animals for food.

↓

The Gods find their entire creation Good.

The above diagram depicts not only the chronological sequence of creation, but also the formation of realms and roles within creation according to the Hierarchy of Being. There is the realm of the Heavens and heavenly beings, and their role to illuminate, provide signs (but to whom?) and to separate the Light from the Darkness (the Jews from the Gentiles). There are also the realms of the waters and dry land and the creatures which multiply and populate them, and their roles to serve as food and sustenance for humanity and the Gods. There is the Firmament of Chaos above and the Firmament of Chaos below, but there is no mention of the Tree of the Knowledge of Good *and Evil* or the Tree of Life.

Pay particular attention to the fact that the plural *Elohim* of creator Gods later became the singular creation God *Ha-Kodesh*, which is to say that the Gods of creation later became the "Holy One" or Divine Unity in Jewish Theology, just as they had in the Greek Theology which formed the basis of Judaist Kabbalah. In Kabbalah, as opposed to the Written Torah, the Gods of creation dropped down the Ladder of Being from the capstone and were themselves created (Emanated) by a higher Being (the *Ein*, *Ein Sof* and its *Ohr Ein Sof*) which is beyond Being. *Tohu* and Nothingness (the *Ein*) are even higher and still less describable than the *Ein Sof* and *Ohr Ein Sof*. They are the *Monad* above Plato's *Monad*, the Supreme Principle of Nothingness from which everything emerged. The Kabbalists refer to the Supreme Principle of Nothingness of the Greeks as the "*Ein*". The newer scheme appears something like this, but becomes far more complex in modern Kabbalah:

Supreme Principle of Nothingness (*Ein* in Kabbalah)

↓

The Holy One *Ha-Kodesh* (*Monad* in Greek, *Ein Sof* in Kabbalah)

↓

The androgynous Gods of Creation Yahweh/El *Male*, Holy Wind/*Ruach Elohim*/Asherah/Shekinah-in-Kabbalah *Female*, Lord/*Adon*/*Ba'al*/Son/Adam-Kadmon-in-Kabbalah

↓

Creation

↓

Evil Gentiles

↓

Divine Jews

↓

Separation of the Light from the Darkness
Separation of the Jews from the Gentiles

The Gods live in a higher realm than their creation. It takes a bridge over the Great Divide for man to pass from the lower realms to the higher planes of the Gods. "Emanation" is like rain falling from what is above to the Worlds below, and evaporated water rising back up to the clouds is like the "*Epistrophé*" of ascent from below back up to the Heavens. In the Theology of Greeks and Kabbalists, the Gods first emanate creation so that it will later rise and return to its source. The process of creation is cyclical and ends where it begins, like the reincarnation of Souls. One cycle gives rise to the next. The Universe dies and is reborn in a new body. The Orphic God Phanes Protogonus is born, dies and is reborn. The Kabbalists want to break the cycle and become eternal gods. All the other gods must be blotted out and forgotten so that they cannot destroy the Jews or the World to Come and start a new cycle of creation. The Kabbalists aspire to become perfect. When a Soul is perfected it is no longer reincarnated and instead becomes a god. The Kabbalists believe that perfecting creation will break the cycle of creation and prevent the reincarnation of the Universe. In this way, they hope to become eternal.

The initiated members of the Orphic Mystery Schools understood that all the Gods and their legends were allegories created by their ancestors to instruct them on how they themselves could become gods. Fully indoctrinated Kabbalists also understand this and they reject the Torah and Talmud and any biblicist interpretation of the "Gods". Only they are gods and the mythology of Judaism is only an instructive course which teaches them that Gentiles are to be reviled and exterminated and that they can become immortal and androgynous gods by using Science and Technology to change their Nature according to their own Will. That is what gods do. They make things by thinking them into existence. They change reality by dreaming it into a different form.

Their only higher God the *Ein Sof* is an abstraction, an idea, which they create in their godly minds, and which would not exist without their conceptions of it. In this way they have become the Earthly creator god which creates the Heavenly Gods. They have truly reversed the Torah and recognize the fact that the Jews created their mythological Gods, and that their Gods did not create the Jews. They have inverted Platonic Idealism and placed the Ideal Forms in their own minds and made of the Gods imperfect shadows projected out from their perfect internal thoughts.

Prometheus Created Man and Angered Zeus

The Greek myths speak of a paradise called the "Garden of the Hesperides" which contains a tree that produces golden apples. There is a serpent entwined in the tree. Zeus and Hera were married in the Garden of the Hesperides. This Pagan legend formed the basis of the myth of Adam and Eve in the Garden of Eden and the Serpent in the Tree of the Knowledge of Good and Evil.

Gaia gave Zeus apples from the Garden of Hesperides after he married Hera. This plot matches the derivative and corresponding Jewish account that Adam and Eve were wed after Eve was separated from Adam and they then consumed the forbidden fruit of the Tree of Knowledge of Good and Evil (*Genesis* 2:21-25; 3:1-7).

The Trojan War began when Paris of Troy took Helen of Sparta away from her husband King Menelaus of Sparta and brought her to Troy to be his wife. The Gods caused this tragic series of events. Zeus had held a grand wedding for the marriage between the sea nymph Thetis and the human hero Peleus. Eris, the Goddess of strife, was not invited to the wedding because she was bound to cause fights among the guests and disrupt the wedding. Her Roman equivalent is Discordia.

Eris nevertheless managed to cause discord among the guests and a major war between the Greeks and Trojans. She tossed a Golden Apple taken from the Garden of the Hesperides onto a table at the wedding. It was inscribed with the message, "For the Fairest of All". The Goddesses Hera, Athena and Aphrodite vied for the title and asked Zeus to judge who among them should receive the Golden Apple and be proclaimed, "the Fairest of All." Zeus did not want to endure the resentment which would certainly follow from the two Goddesses who were not selected if he chose one from among the three, so he sent Hermes to fetch Paris of Troy to judge the contest. The Gods thought that Paris was a fair man and would make a suitable judge.

Each of the three Goddesses offered bribes to Paris. Hera, sister and wife of Zeus, promised Paris authority over men and nations if he chose her. Athena, the Goddess of Wisdom, offered Paris Wisdom. Aphrodite, the Goddess of beauty, love and sex, seduced Paris by promising to give him the most beautiful woman in the world, who was Helen the wife of King Menelaus of Sparta, in exchange for the title "Fairest of All". Paris chose Aphrodite as the fairest of the three Goddesses and claimed Helen for his own and brought her back to Troy. This instigated the Trojan War when the Spartans set about to bring Helen back to the King by force.

The Greeks' Trojan War myths feature several elements which became major components of the Judaic scapegoat ritual of *Yom Kippur* and the Jews' legends of the Garden of Eden and the biblical enmity between Gentiles and Jews, Cain and Abel/Seth, and Esau and Jacob. The Greek myths of the origin of the Trojan War are repeated in the Judaist stories of Adam and Eve in the Garden of Eden as told in both the written and oral traditions of the Jews.

An apple from a special tree in the garden of paradise creates discord between two peoples, the Greeks and the Trojans. Adam caused Chaos to Fall into the Worlds of Rectification creating the Other Side and the war between Jews and Non-Jews when he ate the Forbidden Fruit. Athena offered Paris Wisdom in exchange for the Golden Apple of the Garden of Hesperides, like the Evil Serpent Lilith who offered Knowledge from the Tree of the Knowledge of Good and Evil to the androgyne Adam-Eve. The Gentile offspring of the Serpent and Eve were cursed to be at perpetual war with the Jewish offspring of Adam and Eve (*Genesis* 3:14-15). This became the war between Esau and Jacob and their descendants, which mirrors the war between the Greeks and Trojans, in that Jacob stole Esau's blessings and birthright in the same way that Paris stole Helen from King Menelaus of Sparta.

Aphrodite, the Goddess of procreation, offers the most beautiful woman in the world to Paris in exchange for the Golden Apple of the Garden of Hesperides. The androgyne Adam is divided into Male Adam and Female Eve, who was by default the most beautiful woman in the world, and immediately took the forbidden fruit. In some accounts, the original sin is the cause of the separation of Adam into Adam and Eve. Aphrodite becomes the indescribably beautiful Serpent Lilith who tempted Adam and Eve in the Garden of Eden.

It is important to bear in mind that the Jews see Adam and Eve as one Being, Adam the self-gratifying androgyne. Adam's sexual desire for his Female aspect Eve is the ultimate form of masturbation, of self-gratification and narcissism, as in the Greek myth of Narcissus. Androgyne worship, and the desire to become an androgyne, is a form of perpetual masturbation and self-centered arrogance, which often shuns the opposite sex by becoming it and thereby becoming self-gratifying.

The *Elohim* Yahweh-Shekinah punishes Adam and Eve (Paris and Troy) with death and childbirth for accepting the Apple and choosing to obey Lilith (Aphrodite) instead of spiteful, vengeful and wrathful Yahweh-Shekinah (Zeus-Hera). Adam and Eve (Paris and Troy) lose their immortality and innocence, and instead of living forever themselves, must instead bear children through sinful lust and sex in order for human life to continue. The Gods of the Jews make childbirth a painful process for which Aphrodite is the Goddess in the Greek myths. Whereas the Garden of Eden had provided Adam and Eve with sustenance without labor, they are expelled from the Garden and must work for a living in endless toil as their curse for obtaining the Knowledge which inspires the organized labors of civilization and makes humanity into Gods. Civilized man must work to produce his food. Primitive man foraged, hunted and plucked the abundant wild fruits.

Aphrodite's act of indulging in the Golden Apple, which in the Greek legend was brought by the *forbidden guest* Eris, who is the Goddess of strife and discord, produced the enmity and war between the Greeks and the Trojans. Eve's act of taking the *forbidden fruit*, which was offered to her by Lilith, produced the Serpent's curse which pits Cain against Seth and Abel—as well as all of their descendants—in a constant hateful battle, resulting in the perpetual discord of the war of extermination between Jacob and Esau, Jews and Gentiles.

There was a beauty contest to determine which Goddess Hera, Athena or Aphrodite, was the most beautiful and received the Golden Apple. Adam was married to Lilith before Eve, and slept with every animal in the Garden of Eden in a contest to judge which was most the sexually gratifying creature before concluding that human females are the most desirable.

An apple cut in half sideways displays a perfect pentagram in the middle formed by the split seeds. The pentagram rotated to point upwards represents Good. Facing downwards, the pentagram signifies Evil. The apple is therefore a symbol of the Knowledge of Good and Evil, and one half of the same bisected apple can point upwards while the other half points down. The Pythagoreans considered the apple to be an occult symbol. The Latin word for Apple and Evil is the same word, "*Malum*".

Human Beings need a bridge to cross over the Great Divide between Heaven and Earth. That bridge appears in the second chapter of *Genesis* and it is composed of the tangled branches of the *Tree of the Knowledge of Good and Evil*. The Tree of Knowledge, later symbolized by Jacob's Ladder, and then even later in the Kabbalistic hidden eleventh *Sephirah* of *Da'at*—meaning Knowledge—enables a man to raise himself to the highest heavens and reunite with the Gods and become a god, himself, by unveiling the Spark of the Gods within him. It is the bridge of transcendence.

The Jewish myth that Adam and Eve indulged themselves with Knowledge at the instigation of the Evil Serpent is highly derivative of the Greek myths of the God Prometheus. Prometheus crafted man from clay and gave him the Knowledge of fire. Mankind's use of fire is symbolic of advanced Knowledge and the developments of civilization and scientific progress that will supposedly enable man to become like the Gods and ascend to the heavens and wage war on the Gods. *Adamah* means "Red Clay" in Hebrew, as in the clay Prometheus used to form man. In Hesiod's *Theogony* 507–616, Prometheus challenged Zeus for the throne of the Gods, just like the fallen angel Lucifer—the Evil Serpent in the Garden of Eden—challenged Yahweh and sought to usurp his Heavenly throne. Prometheus played a trick on Zeus which taught Human Beings to cheat the Gods out of the best portions of the sacrificed animals they offered to the Gods by giving the Gods the burnt bones of the animal while keeping the meat for themselves. The *Yom Kippur* ritual of the sacrificial Scapegoat given to the Evil Serpent Samael as a bribe deceives the Gods and cheats the Gentiles by making them the Scapegoats for the sins of the Jews. Samael, who is supposed to be the Guarding Angel of the Gentiles and prosecutor of the Jews, becomes instead the advocate of the Jews in exchange for the gift of a goat. On the Day of Atonement, Samael blames the Gentiles for Jewish sins in the Heavenly Court before Yahweh the Judge. Just as the Greeks would cheat the Gods out of the meat of their animal sacrifices, the Jews would cheat the Gods out of divine justice and save themselves from punishment for the meager cost of a single goat which is comparatively worthless, like the burnt bones of a sacrificial animal.

The Jewish Yahweh myth is in many respects patterned after the Greek myth of Zeus. For example, mortals would perish if they saw Zeus in his true form, so he always appeared in disguise when he sought to seduce mortal women, often in the form of an animal. Yahweh likewise did not show his true form to man because it was deadly for mortals to look upon Yahweh. Many such Greek beliefs and doctrines found their way into Judaism. The Greeks believed that no one who had ever taken a life could be admitted into the Eleusinian Mysteries. I *Chronicles* 28:2-3 states that Yahweh would not let King David build the Temple because he had spilled blood and taken lives,

> "Then David the king stood up upon his feet, and said, Hear me, my brethren, and my people: As for me, I had in mine heart to build an house of rest for the ark of the covenant of the Lord, and for the footstool of our God, and had made ready for the building: But God said unto me, Thou shalt not build an house for my name, because thou hast been a man of war, and hast shed blood."

Just as the Greeks refused to utter the name of Hades, Kabbalists refuse to say Samael's name, or Jesus' name, or Christ, without spitting and cursing, or even to write the letter t which symbolizes the cross. The story of Lot's wife who turned into a pillar of salt when she looked back at Sodom is derivative of the story of Hades' commandment to Orpheus and Eurydice not to look back at Hades or each other when escaping Hell. Orpheus tamed wolves and foxes while playing his lyre to the point where they mingled peacefully together with lambs and hares, like *Isaiah* 11:6,

> "The wolf also shall dwell with the lamb, and the leopard shall lie down with the kid; and the calf and the young lion and the fatling together; and a little child shall lead them."

In Hesiod's account of the Prometheus myth, a sacrificial meal was prepared to serve as a gesture of good faith meant to end the strife between mortals and the immortals. Prometheus placed delicious and nutritious beef inside of an ox's stomach which made this grand meal look unappetizing. Prometheus prepared a second dish by slathering glistening fat over the ox's bones, so as to make them appear to be the better portion. Prometheus then invited the chief God Zeus to choose his plate from among those two dishes. Zeus took the bait and opted for the shining bones instead of the beef encased within the unappealing stomach. Witnessing that stunt, Mankind adopted this practice whenever they sacrificed an animal to the Gods. Human Beings burned the relatively useless bones of the animal as their offering to the Gods, while keeping the delicious and nutritious meat of the animal for themselves. Angered by this deception and the mockery men made of such divine sacrifices, Zeus punished Mankind by taking fire away from humanity for having used it to burn the worthless sacrificial bones they gave to the Gods while keeping the valuable meat for themselves.

Prometheus then stole some fire from Zeus and gave it back to Mankind. In retaliation, Zeus had a woman fashioned from clay and sent her to man to punish him,

> "Now Iapetus took to wife the neat-ankled maid Clymene, daughter of Ocean, and went up with her into one bed. And she bare him a stout-hearted son, Atlas: also she bare very glorious Menoetius and clever Prometheus, full of various wiles, and scatter-brained Epimetheus who from the first was a mischief to men who eat bread; for it was he who first took of Zeus the woman, the maiden whom he had formed. But Menoetius was outrageous, and far-seeing Zeus struck him with a lurid thunderbolt and sent him down to Erebus because of his mad presumption and exceeding pride. And Atlas through hard constraint upholds the wide heaven with unwearying head and arms, standing at the borders of the earth before the clear-voiced Hesperides; for this lot wise Zeus assigned to him. And ready-witted Prometheus he bound with inextricable bonds, cruel chains, and drove a shaft through his middle, and set on him a long-winged eagle, which used to eat his immortal liver; but by night the liver grew as much again everyway as the long-winged bird devoured in the whole day. That bird Heracles, the valiant son of shapely-ankled Alcmene, slew; and delivered the son of Iapetus from the cruel plague, and released him from his affliction—not without the will of Olympian Zeus who reigns on high, that the glory of Heracles the Theban-born might be yet greater than it was before over the plenteous earth. This, then, he regarded, and honoured his famous son; though he was angry, he ceased from the wrath which he had before because Prometheus matched himself in wit with the almighty son of Cronos. For when the Gods and mortal men had a dispute at Mecone, even then Prometheus was forward to cut up a great ox and set portions before them, trying to befool the mind of Zeus. Before the rest he set flesh and inner parts thick with fat upon the hide, covering them with an ox paunch; but for Zeus he put the white bones dressed up with cunning art and covered with shining fat. Then the father of men and of Gods said to him:
>
> 'Son of Iapetus, most glorious of all lords, good sir, how unfairly you have divided the portions!'
>
> So said Zeus whose wisdom is everlasting, rebuking him. But wily Prometheus answered him, smiling softly and not forgetting his cunning trick:
>
> 'Zeus, most glorious and greatest of the eternal Gods, take which ever of these portions your heart within you bids.' So he said, thinking trickery. But Zeus, whose wisdom is everlasting, saw and failed not to perceive the trick, and in his heart he thought mischief against mortal men which also was to be fulfilled. With both hands he took up the white fat and was angry at heart, and wrath came to his spirit when he saw the white ox-bones craftily tricked out: and because of this the tribes of men upon earth burn white bones to the deathless Gods upon fragrant altars. But Zeus who drives the clouds was

greatly vexed and said to him:

'Son of Iapetus, clever above all! So, sir, you have not yet forgotten your cunning arts!'

So spake Zeus in anger, whose wisdom is everlasting; and from that time he was always mindful of the trick, and would not give the power of unwearying fire to the Melian[1] race of mortal men who live on the earth. But the noble son of Iapetus outwitted him and stole the far-seen gleam of unwearying fire in a hollow fennel stalk. And Zeus who thunders on high was stung in spirit, and his dear heart was angered when he saw amongst men the far-seen ray of fire. Forthwith he made an evil thing for men as the price of fire; for the very famous Limping God formed of earth the likeness of a shy maiden as the son of Cronos willed. And the Goddess bright-eyed Athene girded and clothed her with silvery raiment, and down from her head she spread with her hands a broidered veil, a wonder to see; and she, Pallas Athene, put about her head lovely garlands, flowers of new-grown herbs. Also she put upon her head a crown of gold which the very famous Limping God made himself and worked with his own hands as a favour to Zeus his father. On it was much curious work, wonderful to see; for of the many creatures which the land and sea rear up, he put most upon it, wonderful things, like living beings with voices: and great beauty shone out from it.

But when he had made the beautiful evil to be the price for the blessing, he brought her out, delighting in the finery which the bright-eyed daughter of a mighty father had given her, to the place where the other Gods and men were. And wonder took hold of the deathless Gods and mortal men when they saw that which was sheer guile, not to be withstood by men.

For from her is the race of women and female kind: of her is the deadly race and tribe of women who live amongst mortal men to their great trouble, no helpmeets in hateful poverty, but only in wealth. And as in thatched hives bees feed the drones whose nature is to do mischief—by day and throughout the day until the sun goes down the bees are busy and lay the white combs, while the drones stay at home in the covered skeps and reap the toil of others into their own bellies—even so Zeus who thunders on high made women to be an evil to mortal men, with a nature to do evil. And he gave them a second evil to be the price for the good they had: whoever avoids marriage and the sorrows that women cause, and will not wed, reaches deadly old age without anyone to tend his years, and though he at least has no lack of livelihood while he lives, yet, when he is dead, his kinsfolk divide his possessions amongst them. And as for the man who chooses the lot of marriage and takes a good wife suited to his mind, evil continually contends with good; for whoever happens to have mischievous children, lives always with unceasing grief in his spirit and heart within him; and this evil cannot be healed.

So it is not possible to deceive or go beyond the will of Zeus; for not even the son of Iapetus, kindly Prometheus, escaped his heavy anger, but of necessity strong bands confined him, although he knew many a wile."[23]

Zeus punished Promotheus for giving fire to Man by chaining Prometheus to a rock and having an eagle (signifying Zeus) eat out his liver each day, which then regrew overnight only to be torn out and eaten the following day. The hubris of the desire to become one of the Gods through Knowledge is fatal to Human Beings and brought severe punishment upon Prometheus and Mankind. Adam and Eve and the Serpent in the Garden of Eden were likewise punished by the Gods for consuming Knowledge. In both the Greek myth and the derivative Jewish legend, the Gods feared that Human Beings might become Gods by means of their Knowledge.

There are so many parallels between the Prometheus myth and the Jewish account of Adam and Eve and the Serpent in the Garden of Eden that it is obvious that the authors of the Torah borrowed heavily from the Greek myth. Prometheus created Mankind and gave Mankind Knowledge which made humanity like the Gods, through Man's use of Science and Technology and ability to create civilization. This frightened and enraged the Gods who retaliated against Prometheus and Mankind to prevent the ascent of Human Beings up the Hierarchy of Being. The Serpent is the father of all Gentiles through Cain and caused the Fall of Adam by giving Adam and Eve Knowledge which made them like the Gods. This initiated civilization when Adam and Eve were expelled from the Garden in the first year of the Hebrew calender and Cain later built cities. Prometheus taught Mankind the use of fire and the arts and sciences of civilization. Satan taught Mankind the Knowledge of Good and Evil (Adam and Eve), how to build cities (Cain) and the use of metallurgy to craft weapons and armor (Tubal-Cain).

Prometheus was cursed for giving Man that Knowledge. The Serpent was likewise cursed for giving Man (*Adam*) Knowledge (*Genesis* 3:14-15). That sin against Zeus inspired him to create an Evil woman who brought Death to the clay, so that Evil women would serve as perpetual tormentors of men. In Kabbalah, Adam's sin caused the separation of the androgyne Adam into Adam and Eve. Eve was punished with the pains of giving birth and menstruation. Adam's first wife Lilith would not let Adam lie on top of her when they had sex together, because she found it degrading that she should submit to his authority given that they were both made out of the same *clay*. Lilith tormented Adam, like Zeus' women tormented men, by divorcing and leaving Adam. Judaism holds that women are Evil, of the Left Other Side, and cursed Mankind with Death, which is the same story that was told in the Promethean myth.

Prometheus was envious of Zeus and wanted to usurp his throne. The Serpent is the Fallen Angel Lucifer who wanted a kingdom of his own creation even if it meant being first in Hell rather than second in Heaven.

Hesiod furthered the story of Prometheus in *Works and Days* 42-105. In this account, Zeus does not just take fire away from Man, but also Man's easy means of obtaining sustenance, as well. Man was cursed to lose his former ability to produce enough in one day to sustain himself for a full year. Mankind was cursed to lose everything and live a life of constant and perpetual toil and difficult labor. The Gods of *Genesis* punished Adam and Eve with Death and expelled them from the Garden of Eden where Nature had provided all their means of sustenance without any work. They then had to work the cursed soil for their food. This is symbolic of the transition from primitive man to civilized man. Hesiod wrote,

> "For the Gods keep hidden from men the means of life. Else you would easily do work enough in a day to supply you for a full year even without working; soon would you put away your rudder over the smoke, and the fields worked by ox and sturdy mule would run to waste. But Zeus in the anger of his heart hid it, because Prometheus the crafty deceived him; therefore he planned sorrow and mischief against men. He hid fire; but that the noble son of Iapetus stole again for men from Zeus the counsellor in a hollow fennel-stalk, so that Zeus who delights in thunder did not see it. But afterwards Zeus who gathers the clouds said to him in anger:
>
> 'Son of Iapetus, surpassing all in cunning, you are glad that you have outwitted me and stolen fire—a great plague to you yourself and to men that shall be. But I will give men as the price for fire an evil thing in which they may all be glad of heart while they embrace their own destruction.'
>
> So said the father of men and Gods, and laughed aloud. And he bade famous Hephaestus make haste and mix earth with water and to put in it the voice and strength of human kind, and fashion a sweet, lovely maiden-shape, like to the immortal Goddesses in face; and Athene to teach her needlework and the weaving of the varied web; and golden Aphrodite to shed grace upon her head and cruel longing and cares that weary the limbs. And he charged Hermes the guide, the Slayer of Argus, to put in her a shameless mind and a deceitful nature."[24]

The Greek story of Zeus' anger and the punishments he meted out to Prometheus and Man (*Adam* means "Man" in Hebrew) is repeated in *Genesis* 3:14-19,

> "So the Lord God said to the serpent, 'Because you have done this, 'Cursed are you above all livestock and all wild animals! You will crawl on your belly and you will eat dust all the days of your life. And I will put enmity between you and the woman, and between your offspring and hers; he will crush your head, and you will strike his heel.'
>
> To the woman he said, 'I will make your pains in childbearing very severe; with painful labor you will give birth to children. Your desire will be for your husband, and he will rule over you.'
>
> To Adam he said, 'Because you listened to your wife and ate fruit from the tree about which I commanded you, 'You must not eat from it,' 'Cursed is the ground because of you; through painful toil you will eat food from it all the days of your life. It will produce thorns and thistles for you, and you will eat the plants of the field. By the sweat of your brow you will eat your food until

> you return to the ground, since from it you were taken; for dust you are and to dust you will return.'"—NIV

In Aeschylus' later account in his story *Prometheus Bound*, Prometheus ensured Zeus' victory in the brutal wars of the Titanomachy. In Judaism, Lucifer was the most beautiful Angel of God. In both the Greek myths and in Judaism there was good relationship between these two corresponding figures of Prometheus and Satan, and the chief Gods Zeus and Yahweh, before their falling out with one another. In *Prometheus Bound*, Prometheus not only gave Mankind fire, but all the arts and sciences of civilization including the ability to write, agriculture, mathematics and medicine.

The Prometheus myth reemerges in Judaism in another most fateful manner, which also involves the Evil Serpent. The descendants of the Evil Serpent who fathered Cain through Eve were cursed to be at perpetual war with the descendants of Adam and Eve who were fathered by Adam (*Genesis* 3:14-15). Satan was Cain's father and the father of the Gentiles. Adam was Abel and Seth's father and the father of the Jews. In the Greek legend of Prometheus, Zeus pitted men and women against one another. In the corresponding Jewish myth, the Jewish Gods pitted Jews and Gentiles against one another forever with the Serpent's curse. The story of the conflict between Cain and Abel is retold in the biblical story of the twins Esau and Jacob, which is another cryptic story of the same strife between Jews and Gentiles which resulted from the Serpent's curse. The brothers Cain and Abel, and Esau and Jacob, fight against one another forever in the form of their descendants. In other words, the Gentiles and Jews are forever at war with one another, because the Gentiles descend from the Serpent and the Jews descend from Adam, and one will surely exterminate the other according to the Judaists and their myth of the Serpent's curse.

The Oral Traditions of the Judaists state that the Evil Serpent is androgynous and the father of Cain, Esau and all the Gentiles. It resides in the Tree of the Knowledge of Good and Evil, which forms the Evil *Kelipotic* Tree of Death of the Gentile Counter-Universe. It is Jesus hanging on the Cross. Just as everything Good in the Jewish Universe has a corresponding Evil Gentile Counterpart, everything Evil in the Gentile Counter-Universe has a corresponding Good Counterpart in the Good Jewish Universe. The Evil Serpent of the Gentiles is balanced by the Sacred Serpent of the Jews. The Evil Tree of Knowledge which brings Death to the Gentiles has a corresponding Good Tree of Life which brings immortality to the Jews. The Oral Torah is the Tree of Life which grants eternal life to the Jews. The New Testament is the Tree of Knowledge which condemns the Gentiles to Death. Jews know they are forbidden to eat the fruit of the New Testament, but Gentiles try to tempt them with it. Gentiles consume the forbidden fruit of the Eucharist and are condemned to die. Jesus hanging on the cross is a coded symbol of the Serpent hanging in the Tree of Death. Jesus' flesh and blood, bread and wine, are the forbidden fruit of Knowledge which brings death because it is as yet unripe.

There were Two Trees in the Garden. One brought Death, the other Life. The Holy

Serpent, which guides the Jews and is their parents, resides in the Tree of Life, which forms the Good *Sephirotic* Tree of Life for the Jews in the Holy Universe. The forbidden fruit comes from the Evil Tree of Knowledge that nourishes the Evil Other Side of Gentiles. This dichotomous doctrine of the Two Trees is an early manifestation of Jewish Dualism. The forbidden fruit brings with it the curse of Death and the Gentiles are thereby doomed to extinction. The Good Tree of Life and its fruit of immortality is guarded by the Flaming Sword and Judaists carefully guard the Oral Torah which is the Tree of Life. Only Jewry can consume its ripe fruits which will bring them immortality in the World to Come.

Judaism makes Esau (the Gentiles) into a goat which is sacrificed to its ultimate father, the Evil Serpent, on *Yom Kippur*, just as Jacob sacrificed Esau to their father Isaac in exchange for Isaac's blessing which became Jacob's through his and his mother Rebecca's trickery. Jacob dressed in goatskin to mimic Esau and their blind father Isaac was fooled into believing that Jacob was Esau. This story bears a faint but haunting resemblance to the story of Prometheus' trick on Zeus of dressing up bones in shimmering fat, while disguising the alluring meat as if an unappetizing organ, and the fact that Mankind opted to keep the meat for itself when conducting animal sacrifices while offering the Gods the relatively insignificant portion of burnt bones. Jacob fed Isaac goat meat disguised as venison while Jacob dressed in goatskin to imitate hairy Esau in order to steal Esau's blessing from blind Isaac, who was tricked into mistaking Jacob for Esau, just as Zeus was fooled to believe that glistening bones were more delicious than meat wrapped in a stomach. Jacob stole Esau's birthright by giving famished and desperate Esau a bowl of red lentil soup, like Zeus chose bones over meat. Samael accepts the sins of the Jews which the High Priest places onto the Scapegoat. Samael consumes the goat-flesh of his own children the Gentiles and Jesus, just like Isaac ate the goat meat which represented his son Esau, and like Prometheus taught humanity to keep the meat for themselves when they make sacrifices to the Gods. Yahweh receives the sinless goat. Samael becomes an advocate for the Jews in exchange for the gift of goat meat laden with Jewish sins, just as Prometheus was advocate for Human Beings and gave them Knowledge. Isaac becomes an advocate for Jacob in exchange for goat stew made to taste like venison. Both Isaac and Samael eat their own children (goat meat) and favor the Jews over their own Firstborn Gentile sons. Prometheus taught Human Beings to eat sacrificial meat.

During the *Yom Kippur* sacrificial rituals, the High Priest of the Temple would give Satan a scapegoat which represented the Gentiles. The High Priest placed all the sins of the Jews upon the scapegoat so that the Gentiles would suffer the punishment for those Jewish sins. Zeus punished Mankind for its disingenuous sacrifices by taking away fire and Knowledge from men which took away their ability to ever become immortal and godly. Zeus effectively reduced humanity to a state of Primordial Chaos. Satan damns the Gentiles for the sins of the Jews and makes Gentiles into sacrificial animals, including Esau and Jesus who were sacrificed to Satan in order to atone for the sins of the Jews and secure their stolen birthright as if the Jews were the Firstborn instead of the Gentiles who truly are the Firstborn. The damnation of Gentiles through the scapegoat ritual of *Yom Kippur* Nullifies them by turning them into Primordial Chaos in Hell.

Another such story of the antagonism between humanity and the Gods appeared in Plato's *Symposium* which tells a fanciful tale of the creation of human beings as four-footed, four-handed, double-faced beings on round bodies, some of which are androgynes, the others of which are composed of two males or two females in one body. These coupleted creatures could tumble very quickly. They were even fast enough to catch the Gods. This led the Gods to fear the tumbling creatures and cut them in half so that they could not move so quickly as to be able to attack the Gods.

The Jewish Platonic philosopher Philo Judæus of Alexandria recognized the parallels between Plato's *Symposium* and the story of androgynous Adam. Philo viewed the Old Testament stories as allegories to Greek legends, religious beliefs and philosophy, not facts or real Jewish history. Philo explained the biblical metaphors through Plato's writings. Adam was initially an androgyne and the Gods cut him in half and weakened him by separating him into distinct Male and Female Beings which faced Death and who were obliged to procreate so as to prevent Adam from becoming an immortal God. This lowered Adam on the Hierarchy of Being from the Unity and Immortality of an androgyne to the Differentiation and Mortality of two opposing sexes who must bear children in order to keep the race from going extinct, and who strive against one another. The ancients believed that the division of the mythical original immortal androgyne man/woman into a mortal man *and* a separate mortal woman who must bear children and die was a big step down the Ladder of Being away from the perfection of the androgynous and immortal Gods, whose undivided form more closely resembles the perfect Unity and Eternity of the One.

Plato wrote in his *Symposium* (note that when cut in two, the former androgyne's face is rotated so that it can look down upon its separated sexual organs and become ashamed, just as Adam and Eve became ashamed when they realized they were naked),

> "Aristophanes professed to open another vein of discourse; he had a mind to praise Love in another way, unlike that either of Pausanias or Eryximachus. Mankind; he said, judging by their neglect of him, have never, as I think, at all understood the power of Love. For if they had understood him they would surely have built noble temples and altars, and offered solemn sacrifices in his honour; but this is not done, and most certainly ought to be done: since of all the Gods he is the best friend of men, the helper and the healer of the ills which are the great impediment to the happiness of the race. I will try to describe his power to you, and you shall teach the rest of the world what I am teaching you. In the first place, let me treat of the nature of man and what has happened to it; for the original human nature was not like the present, but different. The sexes were not two as they are now, but originally three in number; there was man, woman, and the union of the two, having a name corresponding to this double nature, which had once a real existence, but is now lost, and the word 'Androgynous' is only preserved as a term of reproach. In the second place, the

primeval man was round, his back and sides forming a circle; and he had four hands and four feet, one head with two faces, looking opposite ways, set on a round neck and precisely alike; also four ears, two privy members, and the remainder to correspond. He could walk upright as men now do, backwards or forwards as he pleased, and he could also roll over and over at a great pace, turning on his four hands and four feet, eight in all, like tumblers going over and over with their legs in the air; this was when he wanted to run fast. Now the sexes were three, and such as I have described them; because the sun, moon, and earth are three;—and the man was originally the child of the sun, the woman of the earth, and the man-woman of the moon, which is made up of sun and earth, and they were all round and moved round and round: like their parents. Terrible was their might and strength, and the thoughts of their hearts were great, and they made an attack upon the Gods; of them is told the tale of Otys and Ephialtes who, as Homer says, dared to scale heaven, and would have laid hands upon the Gods. Doubt reigned in the celestial councils. Should they kill them and annihilate the race with thunderbolts, as they had done the giants, then there would be an end of the sacrifices and worship which men offered to them; but, on the other hand, the Gods could not suffer their insolence to be unrestrained.

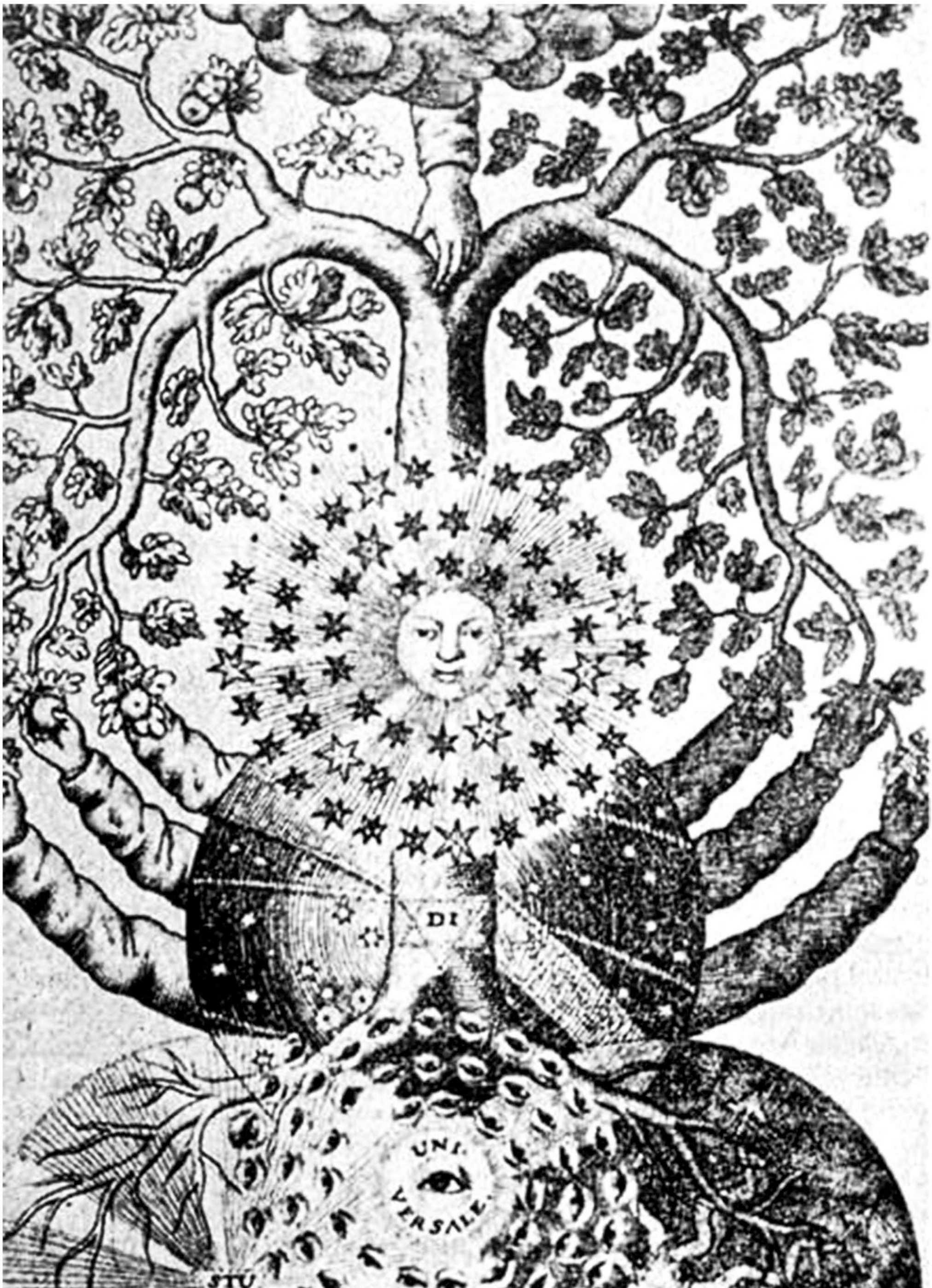
At last, after a good deal of reflection, Zeus discovered a way. He said: 'Methinks I have a plan which will humble their pride and improve their manners; men shall continue to exist, but I will cut them in two and then they will be diminished in strength and increased in numbers; this will have the advantage of making them more profitable to us. They shall walk upright on two legs, and if they continue insolent and will not be quiet, I will split them again and they shall hop about on a single leg.' He spoke and cut men in two, like a sorb-apple which is halved for pickling, or as you might divide an egg with a hair; and as he cut them one after another, he bade Apollo give the face and the half of the neck a turn in order that the man might contemplate the section of himself: he would thus learn a lesson of humility. Apollo was also bidden to heal their wounds and compose their forms. So he gave a turn to the face and pulled the skin from the sides all over that which in our language is called the belly, like the purses which draw in, and he made one mouth at the centre, which he fastened in a knot (the same which is called the navel); he also moulded the breast and took out most of the wrinkles, much as a shoemaker might smooth leather upon a last; he left a few, however, in the region of the belly and navel, as a memorial of the primeval state. After the division the two parts of man, each desiring his other half, came together, and throwing their arms about one another, entwined in mutual embraces, longing to grow into one, they were on the point of dying from hunger and self-neglect, because they did not like to do anything apart; and when one of the halves died and the other survived, the survivor sought another mate, man or woman as we call them, being the sections of entire men or women, and clung to that. They were being destroyed, when Zeus in pity of them invented a new plan: he turned the parts of generation round to the front, for this had not been always their position and they sowed the seed no longer as hitherto like grasshoppers in the ground, but in one another; and after the transposition the male generated in the female in order that by the mutual embraces of man and woman they might breed, and the race might continue; or if man came to man they might be satisfied, and rest, and go their ways to the business of life: so ancient is the desire of one another which is implanted in us, reuniting our original nature, making one of two, and healing the state of man.

Each of us when separated, having one side only, like a flat fish, is but the indenture of a man, and he is always looking for his other half. Men who are a section of that double nature which was once called Androgynous are lovers of women; adulterers are generally of this breed, and also adulterous women who lust after men: the women who are a section of the woman do not care for men, but have female attachments; the female companions are of this sort. But they who are a section of the male follow the male, and while they are young, being slices of the original man, they hang about men and embrace them, and they are themselves the best of boys and youths, because they have the most manly nature. Some indeed assert that they are shameless, but this is not true; for they do not act thus from any want of shame, but because they are valiant and manly, and have a manly countenance, and they embrace that which is like them. And these when they grow up become our statesmen, and these only, which is a great proof of the truth of what I am saving. When they reach manhood they are loves of youth, and are not naturally inclined to marry or beget children,—if at all, they do so only in obedience to the law; but they are satisfied if they may be allowed to live with one another unwedded; and such a nature is prone to love and ready to return love, always embracing that which is akin to him. And when one of them meets with his other half, the actual half of himself, whether he be a lover of youth or a lover of another sort, the pair are lost in an amazement of love and friendship and intimacy, and would not be out of the other's sight, as I may say, even for a moment: these are the people who pass their whole lives together; yet they could not explain what they desire of one another. For the intense yearning which each of them has towards the other does not appear to be the desire of lover's intercourse, but of something else which the soul of either evidently desires and cannot tell, and of which she has only a dark and doubtful presentiment. Suppose Hephaestus, with his instruments, to come to the pair who are lying side, by side and to say to them, 'What do you people want of one another?' they would be unable to explain. And suppose further, that when he saw their perplexity he said: 'Do you desire to be wholly one; always day and night to be in one another's company? for if this is what you desire, I am ready to melt you into one and let you grow together, so that being two you shall become one, and while you live a common life as if you were a single man, and after your death in the world

> below still be one departed soul instead of two—I ask whether this is what you lovingly desire, and whether you are satisfied to attain this?'—there is not a man of them who when he heard the proposal would deny or would not acknowledge that this meeting and melting into one another, this becoming one instead of two, was the very expression of his ancient need. And the reason is that human nature was originally one and we were a whole, and the desire and pursuit of the whole is called love. There was a time, I say, when we were one, but now because of the wickedness of mankind God has dispersed us, as the Arcadians were dispersed into villages by the Lacedaemonians. And if we are not obedient to the Gods, there is a danger that we shall be split up again and go about in basso-relievo, like the profile figures having only half a nose which are sculptured on monuments, and that we shall be like tallies.
>
> Wherefore let us exhort all men to piety, that we may avoid evil, and obtain the good, of which Love is to us the lord and minister; and let no one oppose him—he is the enemy of the Gods who oppose him. For if we are friends of the God and at peace with him we shall find our own true loves, which rarely happens in this world at present. I am serious, and therefore I must beg Eryximachus not to make fun or to find any allusion in what I am saying to Pausanias and Agathon, who, as I suspect, are both of the manly nature, and belong to the class which I have been describing. But my words have a wider application—they include men and women everywhere; and I believe that if our loves were perfectly accomplished, and each one returning to his primeval nature had his original true love, then our race would be happy. And if this would be best of all, the best in the next degree and under present circumstances must be the nearest approach to such an union; and that will be the attainment of a congenial love. Wherefore, if we would praise him who has given to us the benefit, we must praise the God Love, who is our greatest benefactor, both leading us in this life back to our own nature, and giving us high hopes for the future, for he promises that if we are pious, he will restore us to our original state, and heal us and make us happy and blessed. This, Eryximachus, is my discourse of love, which, although different to yours, I must beg you to leave unassailed by the shafts of your ridicule, in order that each may have his turn; each, or rather either, for Agathon and Socrates are the only ones left."[25]

The story of Atlantis in Plato's dialogues *Timaeus* and *Critias* expresses the Gods' anger at the demigod citizens of Atlantis for their use of Science and Knowledge to become like Gods living in a Utopia. The Gods destroyed the island of Atlantis with earthquakes and floods and it sank below the sea. Francis Bacon's *New Atlantis* emphasizes the importance of Science and Knowledge in elevating the lives of Human Beings to a Utopian god-like existence. The Gods try to prevent Human Beings from obtaining the Knowledge which will enable men and women to become gods. According to many ancient myths, the Gods fear that men and women will use

Knowledge to ascend to Heaven, slay the Gods and take their place.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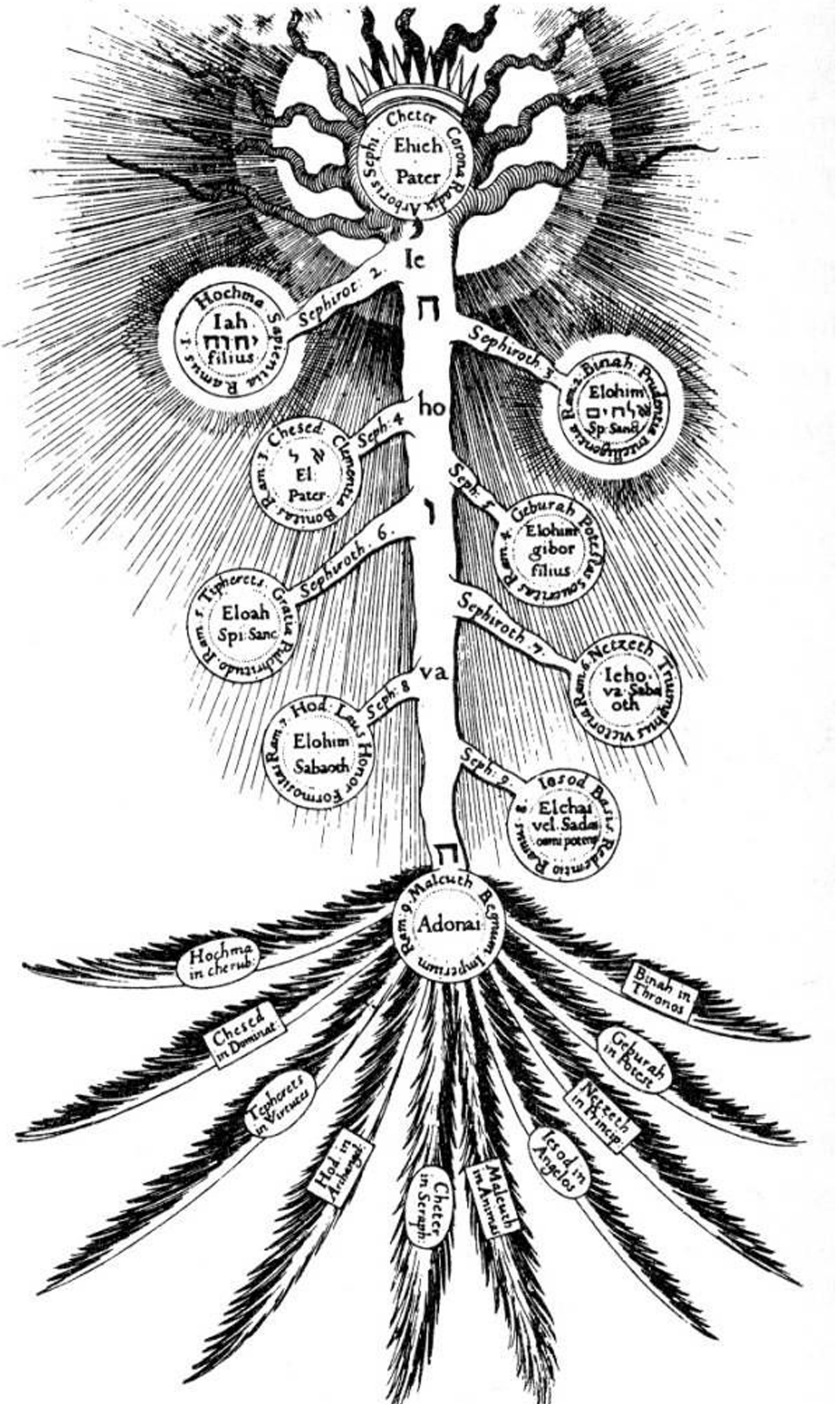
Sephi: Cheter Corona Radix Arboris
Ehieh Pater
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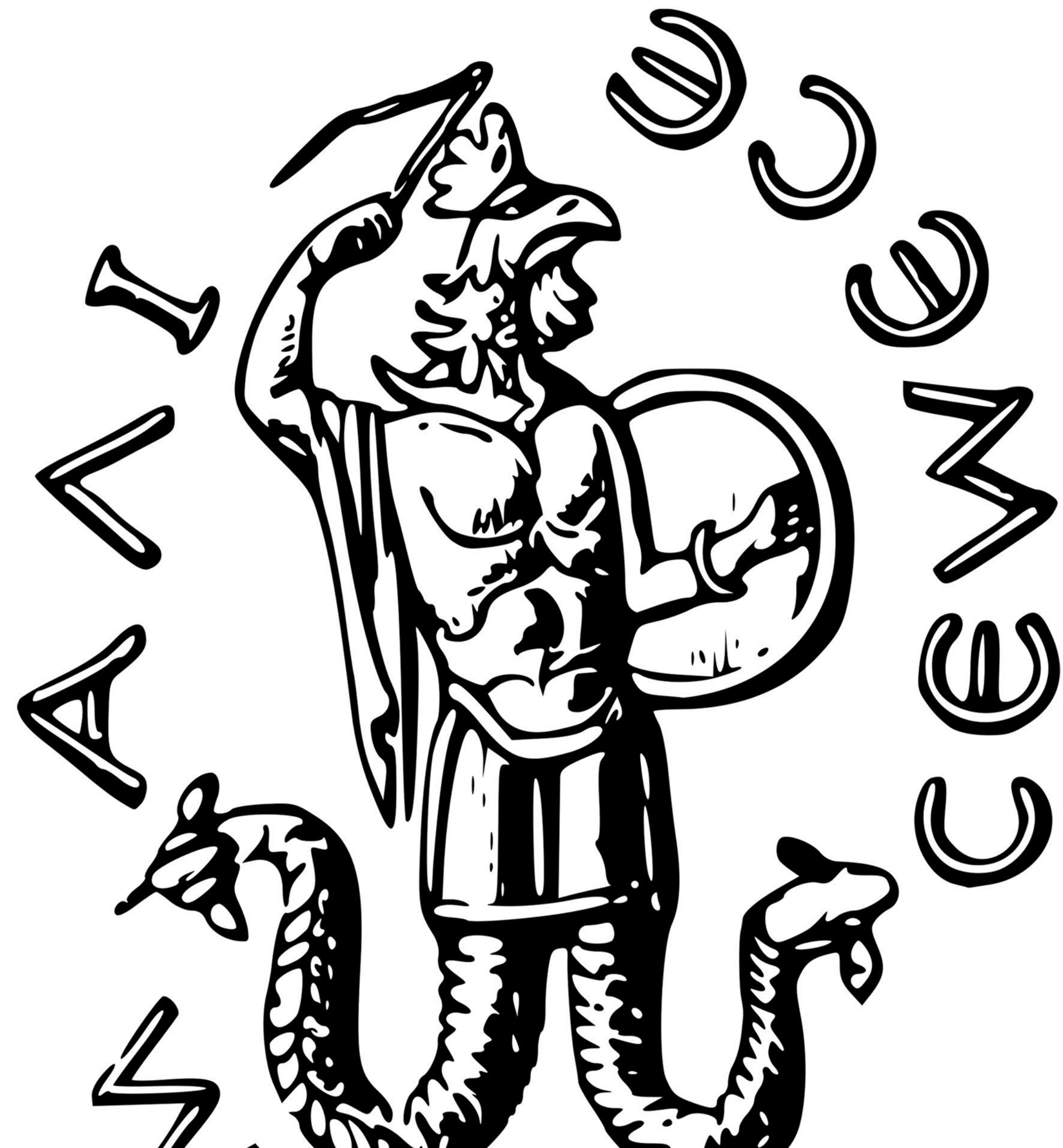
ה
Sephirot: 2.
Hochma Sapientia Ramus: 1.
Iah יהוה filius
Sephiroth 3
Binah Prudentia intelligentia Ram: 2.
Elohim אלהים Sp: Sanct
ho
Seph: 4
Chesed: Clementia Bonitas Ram: 3.
אל El Pater
Seph: 5
Geburah Potestas severitas Ram: 4.
Elohim gibor filius
ו
Sephiroth 6.
Tipherets: Gratia Pulchritudo Ram: 5.
Eloah Spi: Sanc
Sephiroth 7.
Netzeth Triumphus victoria Ram: 6.
Ieho. va. Saba oth
va
Seph: 8
Hod: Laus Honor Formositas Ram: 7.
Elohim Sabaoth
Seph: 9.
Iesod Basis Redemtio Ramus: 8.
Elchai vel. Sadai omni potens
ה
Malcuth Regnum Imperium Ram: 9.
Adonai
Hochma in cherub:
Binah in Thronos
Chesed in Dominat:
Geburah in Potest
Tipherets in Virtutes
Netzeth in Princip:
Hod: in Archangel:
Iesod in Angelos
Cheter in Seraph:
Malcuth in Animas

The Gentile Sephirotic Tree of Knowledge is inverted and leads to Death and to Hell. It is the Other Side's Evil Counterpart to the Jew's Holy Sephirotic Tree of Life which leads to a Reunion with God and Eternal Life. The Dualism of the Two Trees in the Garden is clearly evident.



IAW

ABRAXAS

3 The Evil Serpent and the Holy Serpent, the Twin Messiahs and the Firstborn and Second Born Sons

There are two very different Messiahs in Judaism. There is the Messiah of the Other Side, Messiah Son of Joseph, Jesus. There is also the Messiah of the Jews, Messiah Son of David. The Messiah Son of Joseph is the Suffering Messiah and the Scapegoat for the Jews. The Messiah Son of Joseph is also the Messiah Anointed for War whose mission is to exterminate the Gentiles. The Messiah Son of Joseph is the Devil incarnate and the Evil Serpent from the Garden of Eden.

The Messiah Son of David will be the eventual King of the Jews and will rule the World to Come from Jerusalem. The Messiah Son of Joseph must die in order for the Messiah Son of David to triumph.

Isaiah 9:6-7 describes the triumphant Messiah Son of David,

> "For to us a child is born, to us a son is given, and the government will be on his shoulders. And he will be called Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace. Of the greatness of his government and peace there will be no end. He will reign on David's throne and over his kingdom, establishing and upholding it with justice and righteousness from that time on and forever. The zeal of the Lord Almighty will accomplish this."—NIV

Isaiah 52:13-15; 53:1-12 describes the Scapegoat Messiah Son of Joseph,

> "See, my servant will act wisely; he will be raised and lifted up and highly exalted. Just as there were many who were appalled at him—his appearance was so disfigured beyond that of any human being and his form marred beyond human likeness—so he will sprinkle many nations, and kings will shut their mouths because of him. For what they were not told, they will see, and what they have not heard, they will understand. Who has believed our message and to whom has the arm of the Lord been revealed? He grew up before him like a tender shoot, and like a root out of dry ground. He had no beauty or majesty to attract us to him, nothing in his appearance that we should desire him. He was despised and rejected by mankind, a man of suffering, and familiar with pain. Like one from whom people hide their faces he was despised, and we held him in low esteem. Surely he took up our pain and bore our suffering, yet we considered him punished by God, stricken by him, and afflicted. But he was pierced for our transgressions, he was crushed for our iniquities; the punishment that brought us peace was on him, and by his wounds we are healed. We all, like sheep, have gone astray, each of us has turned to our own way; and the Lord has laid on him the iniquity of us all. He was oppressed and

> afflicted, yet he did not open his mouth; he was led like a lamb to the slaughter, and as a sheep before its shearers is silent, so he did not open his mouth. By oppression and judgment he was taken away. Yet who of his generation protested? For he was cut off from the land of the living; for the transgression of my people he was punished. He was assigned a grave with the wicked, and with the rich in his death, though he had done no violence, nor was any deceit in his mouth. Yet it was the Lord's will to crush him and cause him to suffer, and though the Lord makes his life an offering for sin, he will see his offspring and prolong his days, and the will of the Lord will prosper in his hand. After he has suffered, he will see the light of life and be satisfied; by his knowledge my righteous servant will justify many, and he will bear their iniquities. Therefore I will give him a portion among the great, and he will divide the spoils with the strong, because he poured out his life unto death, and was numbered with the transgressors. For he bore the sin of many, and made intercession for the transgressors."—NIV

The highly influential and authoritative Fifteenth Century Kabbalistic book *Sefer ha-Mal'akh ha-Meshiv* (*Book of the Answering Angel*) explicitly states that Jesus Christ is Satan and the Messiah Son of Joseph. In other words, the Messiah Son of Joseph is Satan and Jesus is both. Messiah Son of Joseph betrays and slaughters the Gentiles, often by misleading them as their duplicitous king. The Messiah Son of Joseph often acts as a controlled opposition to the Jews, who in fact subverts the Gentiles in favor of the Jews. The *Sefer Kaf ha-Ketoret* (*Book of the Shovelful of Incense*) states that Jesus was "thrice-born" and will be reincarnated as Armillus and Gog and Magog and bring about the extermination of the Gentiles as their Judas Goat Emperors who will lead the Gentiles to the slaughter house in the name of fighting the Jews. From the earliest Christians who were Gnostics on down to the present day Kabbalists, Jesus has been consistently viewed as the Serpent in the Tree of the Knowledge of Good and Evil. The Gnostics called the Serpent Jesus "Good" and the Kabbalists call him "Evil". The Jews have controlled both sides of the Jesus narrative from the beginning and suppressed the fact that Jesus is a myth and Gentiles would be far better off without the Jesus myth. The third and by far the best option, which is the truth, is rarely discussed.

The Jews who invented Christianity patterned Jesus Christ after the Orphic God Phanes Protogonus. Phanes/Dionysus was said to be thrice-born (τρίγονον). The Kabbalists again used the Gentiles' own beliefs against them by twisting those beliefs into an unintended Evil form. In this instance, the Judaists remolded the Greeks' belief that Phanes/Dionysus was thrice-born. The Kabbalists planned to "reincarnate" Jesus in the form of treacherous and self-defeating leader of the Gentiles Armillus (Adolf Hitler) and then Gog and Magog (Vladimir Putin). Both of these characters in Kabbalistic prophecies mislead the Gentiles as their Judas Goats into self-destructive wars that consume the Gentiles in the name of battling the Jews, just as Jesus has done. The Judaists employed their misanthropic conception of Gentiles and Gentile Pagan

Gods as if inherently Evil and self-destructive, to impose Judas Goat Gods on the Gentiles made in the image of their ancestral Gods, but with a negative twist. They thereby determine and bring about the sad fate the ancient Jews sought to impose upon Gentiles and their Gods—which were transformed as reinterpretations of Gentile mythology which were reformulated to correspond to the completely negative Judaist view of Gentiles as if inherently Evil, absolutely irredeemable and pathetically gullible fools who are led by Satan who perpetually betrays them and is in fact covertly an advocate for the Jews. By disguising Jesus as if Phanes Protogonus, the Jews made him appear benevolent, familiar and appealing to the Romans and Greeks.

Moshe Idel documented the Kabbalistic belief that Jesus was the thrice-born Messiah Son of Joseph, and that Jesus is Satan, in his scholarly article *The Attitude to Christianity in Sefer Ha-Meshiv*. Idel explained the Kabbalists' belief expressed in *Sefer Kaf Ha-Ketoret* that the thrice-born Son of Satan (Samael and Lilith) would appear first as Jesus, then Armillus and finally as Gog and Magog, at which point he and all Gentiles will be cut off, which is to say exterminated (note that Samuel is Samael, who is Satan[26]),

> "A statement in *Sefer Kaf HaQetoret*, a composition that bears a great similarity to *Sefer HaMeshiv*[35] states that Jesus is one of the reincarnations of Samuel.[36] 'The ruddy one came (Ha-Admoni). . . that is David and took the inheritance of thrice-born Esau who is Edom. That is what the prophet said,[37] Thus saith the Lord, *for three transgressions of Israel and for four, I will not turn away the punishment*. That is to say, he (Esau) will not merit a fourth reincarnation, for with the third he shall be cut off. In one reincarnation he was Jesus of Nazareth, in another he was Armilus, the Satan,[38] and therefore he is (also) God and Magog.' In *Sefer HaMeshiv*, however, the principal angelic minister of Esau and Edom is Samael.[39] Two additional citations from *Sefer HaMeshiv* suggest that Samael dominates not only the person of Jesus, but also the whole of Christendom. In the author's view,[40] 'The second and more exalted spark, emanated by the left side (the realm of evil)... there sits Amon of No with a drawn bow in his right hand and a cross in his left hand, a hint of pagan abomination.' A passage in *Sefer Kaf HaQetoret*[41] clarifies the meaning of this description of the ministers of impurity. 'For the wicked Samael, the prince of darkness, holds the pagan abomination in his right hand, and the bow in his left, for those are the powers of Edom and Ishmael, and Amon of No is second to him. He holds a sheep[42] in his right hand. Therefore God instituted the sacrifice of the paschal lamb... *neither shall you break a bone thereof (Ex. 12:46),*[43] so that the sheep come no more in the hand of Amon of No, for that is his power like the signet of the king and of his viceroy. This matter is entirely an imitation of the Lord God (Adonai).[44] 'In His right hand the fruit of a beautiful tree; in His left hand branches of palm, and Supernal Israel is second to Him. In his right hand, the branch of a leafy tree and in his left hand branches of palm.' According to this depiction, the forces of evil are constituted

> as a diabolical imitation of both God and Israel. Through Christianity and Islam, the forces of evil exert their nefarious influence upon our world. On the side of good, the Lulab, the palm, myrtle, willow branches and citron, symbols of powers in the Divinity and Israel enable the descent of pure emanations. In the story of Rabbi Joseph Della Reina, the hero breaks the wings of Samael and Amon of No and binds them with iron chains. The above passage from *Sefer HaMeshiv* explains the significance of this detail in the story of Joseph Della Reina's attempt to hasten the coming of the Messiah. The overpowering of Samael and Amon of No is equated with subduing Christianity and Islam, a necessary precondition for the achievement of complete redemption. This idea is also reflected in the epistle *Sod HaGeulah* of Rabbi Abraham H aLevi:[45] 'For in those days about twenty years before the year 250 (1490), there was a man who employed the Crown of the King (in magic) and presumed to cast down to earth Samael and Amon of No and enfeeble them and bind them and uproot the reign of Edom from the world, for when their ministering angel falls,[46] they shall fall as well...'"[27]

Note the fact that the mythology of Jesus, Samael and Samael's General Amon of No was manufactured by Jews to create the Evil Gentile Counterpart to the Good God of Israel. Satan is an inverse imitation of God which substitutes Evil for Good in a series of direct but inverted correspondences. Whereas Jews are taught to imitate the God of Israel directly, Christians are taught to become the inverted perversion of the God of Israel that is Satan and thereby doom themselves to extinction. But it was not Satan who created these myths. They were in fact crafted by Kabbalists and other Judaists who then blamed Gentiles for what the Jews had in fact manufactured. They thereby yet again scapegoated Gentiles for Jewish sins, and evil thoughts and intentions, and falsely blamed the Non-Jews for creating hateful myths which the Jews had in fact created to serve their ends of remaining segregated and obtaining divine justice and redemption at the hands of the Christians whom they had deliberately misled for the purpose. Jews, not Gentiles, created Gnosticism which pitted Gentiles against the Jews. Jews then blamed the Gentiles for the Christianity which Jews had created, so as to scapegoat the *Goyim* for what the Jews had done.

In footnote 59, Idel wrote,

> "See the above quotation from Sefer *Kaf HaQetoret*, Ms. Paris 845, fol. 48r, where Jesus is portrayed as a reincarnation of Esau, and is to return in a later reincarnation as God and Magog. This text concerns an earlier stage in the reincarnation of Jesus, that of Lot in Esau."

The Judaists believe in the principle of as above, so below. They believe that by killing off Pagan Gods and substituting Judas Goats in their place, they deprive Gentiles of supernatural protection and kill them off together with their Gods. It is a tremendous benefit for us to know their plans to kill off the Gentiles by tricking them into worshiping Jesus in the place of their ancestral Gods, and duping Gentiles into following the Jewish manufactured Judas Goats Armillus (Hitler) and Gog and Magog (Putin). We can use this knowledge to recognize the fact that some Jews have set leaders over us who will force us into self-destructive wars meant to kill us off completely. This should puts us on guard against leaders who have, or have had, close ties to this group which is planning to exterminate us. Donald Trump, Benjamin Netanyahu and Vladimir Putin are each very close to Chabad Lubavitch and to one another. They each pursued the same agenda and destroying NATO and empowering Russia to instigate a nuclear World War III. Knowing these facts ought to inspire us to lead our own defense instead of relying upon "saviors" manufactured by those who want to annihilate us and harm us in every way possible. Such treacherous leaders inevitably prove to be Judas Goats pointing the way to the slaughterhouse door. We know that we must reject Judas Goats, for example Donald Trump, who was literally called "Messiah Son of Joseph", Kabbalist Kamala Harris and Chabadnik Vladimir Putin. This does not mean that we should stop defending ourselves from aggressive attack, rather that we must exercise due care when electing our politicians and defining our mission so that we ensure that we are forwarding our own best interests, not those of our mortal enemies.

Idel continued,

> "A statement in *Sefer Gallei Razayya* written in 1552 (approx.) makes it clear that there are two stages in the defeat of Amon of No, Samael's deputy.[47] 'Until Moses came, Amon of No, Samael's deputy, held the likeness of a ram in his right hand, and in his left hand there was the likeness of a he-goat and he required their blood. He would demand the blood of the ram from Abraham and the blood of the he-goat from the tribes, the brothers of Joseph. When Moses came and offered a lamb as the paschal sacrifice, Gabriel immediately went and cast the ram out of the hand of Amon of No, but the likeness of a he-goat remains in his left hand until this day, until the messiah, son of Ephraim will be slain.' The general sense of these remarks indicates a conception that regards human sacrifice as means for the redemption of the people."

That human sacrifice meant to redeem Jewry became not only Jesus on the Cross, but all Christians and Muslims who must be ritually slaughtered down to the last man, woman and child, as martyrs, through internecine wars and with wars instigated against one another, in order to bring about the final redemption of Israel. Idel continued,

> "In the words of *Sefer Gallei Razayya*, Abraham the patriarch was to sacrifice Isaac to reduce the power of Amon of No. However, he did not do so and offered the ram in place of Isaac. In consequence, Satan was able to make an accusation against Israel.[48] Moses succeeded where Abraham had failed. By

> means of the paschal lamb, he cast the ram from the hands of Amon of No. It is intimated that Joseph was to die so as to wrest the he-goat from Amon of No. As he did not do so, in future the Messiah son of Joseph (or the Messiah son of Ephraim) will be killed. In this, sacrifice of human life is understood to be an atonement for sin and its purpose is to bring the redemption. This may well be the reworking of a Christian conception in a Jewish context. What do the ram and the he-goat in the hands of Amon of No signify? What is meant by the fall of these? A comparison of the passage in *Sefer Gallei Razayya* with those of *Sefer Kaf HaQetoret* and *Sefer HaMeshiv*, quoted before, indicates that the ram corrsponds to the cross and to Edom while the he-goat, held in the left hand, corresponds to the bow and to Ishmael. Does the order of the fall of the ram and the he-goat parallel astrological events, relating to Christianity and Islam? In my opinion, there is an absence of hard literary evidence to provide an unequivocally positive answer. However, it is possible that the authors of these works considered the fall of Constantinople in 1452 to herald the collapse of Christianity[50] while the fall of Islam was an event, anticipated in future. The latter would occur with the coming of the Messiah son of Ephraim.[51]"[28]

Abraham Abulafia also revealed the fact that Jesus was both Satan and Messiah Son of Joseph. He referred to Jesus as the "Sixth Day", meaning the Sixth Millennium from the year 5000 to the year 6000 on the Hebrew calendar in *Yesod* leading to *Malkuth*, the Kingdom of the World to Come. According to Abulafia, the Messiah Son of David is the "Seventh Day", meaning the Seventh Millennium, the Sabbath Millennium of the World to Come in *Malkuth*. Abraham Abulafia believed that he himself was the Messiah Son of David of his generation. By identifying Jesus as Satan, the Messiah Son of Joseph, and the Sixth Day, Abraham Abulafia was stating that Jesus would bring about the extermination of the Gentiles, the Apocalypse and the rise of the Messiah Son of David to rule the Gentileless World to Come as King of the Jews. In other words, Jesus was sent in to infiltrate the Other Side of Gentiles and mislead them into self-destruction as their Judas Goat. Moshe Idel wrote in his book *Messianic Mystics*, pp. 123-124,

> "Just before this quotation, Abulafia hinted at the half of the Name that alluded to 'he who created the 'six." This 'six' should be understood, on the basis of a parallel to this discussion, as referring to Jesus. In his *Commentary on Exodus* Abulafia wrote that the sixth and the seventh days correspond to Jesus and the Jewish Messiah, respectively. Elsewhere, in a writing composed in his circle, the same correspondence occurs.[107] Thus, we may safely conclude that just before the encounter with the pope, Abulafia entertained the following type of relationship between the king-Messiah, who corresponds to the seventh day, and Tammuz or Jesus or, according to other sources in Abulafia, the dying Messiah ben Joseph,[108] who corresponds to the sixth day. As he put it in his peculiar way of numerical equivalences, *yom ha-shishiy*, the sixth day, is

> tantamount to *yeshu ha-natzriy*, namely Jesus the Nazarete, as the value of the Hebrew consonants of each of these phrases is 671. On the other hand, *yom ha-shevi'iy*, the seventh day, is tantamount to the consonants of the phrase *melekh ha-meshiyah*, whose numerical value is 453. This is also the numerical value of the word *tammuz* and the phrase *guf ha-satan*, the body of Satan. Thus, a link was established between the Messiah and its opposite, which means, in Abulafia's style, as significant relationship between the two.[109] [***] Abulafia, who thought of himself as Messiah ben David, refers only rarely to Messiah ben Joseph, whom he identifies as Jesus."[29]

Abulafia believed that the name of God, the Tetragrammton YHVH (Yahweh) was broken into two parts YH and VH. In some interpretations, the beginning YH referred to the Messiah Son of David and the Seventh Day of Creation, which is the Sabbath Millennium, but in other interpretations the YH referred to Jesus, Satan and the Messiah Son of Joseph, those three being one entity, and the Sixth Day of Creation. The ending VH which referred to Jesus, Satan and the Messiah Son of Joseph, as well as the Sixth Day in one set of interpretations, instead represented the Messiah Son of David and the Seventh Day of Creation or Seventh Millennium in other interpretations. Robert Sagerman presented a lengthy and detailed discussion of Abraham Abulafia's belief that Jesus was the Messiah Son of Joseph and Satan in his book *The Serpent Kills Or the Serpent Gives Life: The Kabbalist Abraham Abulafia's Response to Christianity*,

> "Abulafia writes that Jesus is to be associated with the sixth day of the week, while the seventh day, half of the Tetragrammaton, is to be associated with the Jewish messiah.[85] [***] The Jewish messiah is again linked with the seventh day, while Satan is linked with the month of Tammuz. [***] Since Satan is linked with Tammuz and Tammuz is linked with the VH, we can see that Abulafia assigns the Jewish messiah to the YH and Satan to the VH. [***] Elsewhere, however, we discover that Abulafia is not consistent in his assignation of the YH and VH to the true messiah and to Jesus, respectively. [***] From this, Hames concludes that Jesus is to be associated with the YH and the sixth day, while the entire Tetragrammaton, or the VH, is to be associated with the messiah and the seventh day.[92] Regardless of this seeming contradiction,[93] what is clear is that Abulafia both parses out the two halves of the Tetragrammaton between the messiah and Jesus, and that these conform to the parsing out of the Active Intellect between Metatron and Sandalfon, respectively. [***] The battle between the two 'kings' is also one between the two traditional messiahs, Messiah ben Joseph and Messiah ben David; the former stands, in Abulafia's conception, for the body and for Jesus (Joseph being Jesus' father), the latter stands for Abulafia himself, the true messiah from the lineage of David. [***] Idel observes that in the two passages that he examines, Satan and Jesus occupy the same positions."[30]

Nathan of Gaza acted as the Prophet Elijah/John the Baptist of his generation who would foretold the arrival of the Messiah and let the world know that the Messiah had supposedly arrived. Nathan of Gaza first prophesied that Shabbatai Zevi would become the Messiah and then convinced Zevi that he was the Messiah in 1665 AD. Nathan of Gaza recognized Jesus as the Messiah Son of Joseph, but only to the extent that Jesus was the *Kelipah*, or Evil Shell, of the Messiah. Shabbatai Zevi was destined to rectify the Polluted Shell of the Messiah Son of Joseph Jesus and take his Soul of *Yechidah*.

These Kabbalists drew most of their beliefs from Christianity. According to Nathan of Gaza, Jesus had entered the *Sitra Achara* to extract the Sparks of Holiness held prisoner by it (meaning steal or destroy everything Good the Gentiles have, including their lives, taking their property while poisoning their minds with self-destructive mythologies and deliberately bad advice that brought them into wars, bankruptcy and ruin), but the Soul of the Messiah (*Yechidah Mashiach*) became trapped in the Evil Other Side with Jesus. It was up to Shabbatai Zevi to redeem the Messiah's Soul from the Other Side. *Yechidah* is the highest form of Soul. It is the Soul of *Tohu va-Vohu*, the most ancient Soul of Primordial Chaos. It is the Soul of the Firstborn Gentiles and the Kabbalists want to steal it from the Gentiles by killing off the Gentiles and taking their place.

Much like Jesus became the Judas Goat of the Christians and infiltrated Gentile Nations, Shabbatai Zevi converted to Islam. He allegedly did this in order to release the Sparks held prisoner there in the voracious jaws of Satan. He actually converted to save his own life, but managed to establish the Dönmeh cult which eventually succeeded in appropriating the wealth of the Ottoman Empire while undermining and overthrowing it. The Dönmeh then led the Ottoman Turks to defeat in the First World War and thereby wrested Palestine from them in order to gift it to Jewry. The Dönmeh also instigated the genocide of the Armenian Christians, whom the Jews call "Amalekites". Shabbatai Zevi, like Jesus, entered the Other Side of Islam and extracted from it the Sparks, the treasure and life force of the Gentiles.

Jacob Frank asserted that he was the reincarnated Soul of Shabbatai Zevi, and therefore the Messiah Son of David of his generation. The Shabbataians and Frankists took a great deal of their messianic dogma straight from Christianity. Both Shabbatai Zevi and Jacob Frank infiltrated the Gentile world, to them the Evil Other Side of Satan, in order to subvert and destroy it from within while stealing its treasure, just like their mentor Jesus Christ. Releasing the Sparks from the Other Side kills the Gentiles. Jacob Frank and the Shabbataians and Frankists who came after him planned and instigated the two World Wars of the 20th Century and engineered their outcomes. In the 1700's, Jacob Frank wrote in his second "Red Letter",

> "For all the emperors and kings, even of the kingdom of Prussia, the dukes and the princes of all the world will hate you exceedingly. When they see a Jew they will direct their spittle at him; and pleasure will turn into a plague, and troubles will come, the likes of which have never before been seen in the world.
>
> You think that what I am writing you now resembles the first letter which

> has not been fulfilled so far. This is not the case. For what was said in the first letter was the awakener. And this epistle shall be your guide for what shall take place in the future in all of the countries great and small: Poland, Lithuania, and all of Russia, Hungary, Walachia, Moldavia, Tartary and the entire Ottoman Empire, France and all of Germany, Bohemia, Moravia, and the lands of Prussia, and in all the places where Jews live. Woe, woe on this time! On account of what is intended against you, your wives and your children. Those who will be found in the houses will be slain in the houses and there will be no one to bury them on account of the multitude of corpses, and those in the fields shall die in the fields and the dogs will devour them. I cannot write too much of what is about to happen to the world; a hint [suffices] for the wise. And if I were to write you in detail, there would not be enough paper."[31]

According to the authoritative Kabbalah of the Gaon of Vilna, as recounted in the *Kol Ha-Tor* (The Voice of the Turtledove) written by Rabbi Hillel Rivlin of Shklov, there are two Serpents who will eventually merge into one.[32] Messiah Son of David is the "Holy Serpent" or "Sacred Serpent". Messiah Son of Joseph is the "Evil Serpent". One of the forms that the Evil Snake Messiah Son of Joseph takes is Esau reincarnated as Jesus, then Armillus (Hitler), then Gog and Magog (Putin), who pave the way for Messiah Son of David to ascend his throne over the World to Come at the end of the Age of Pisces by misleading the Gentiles to destroy themselves.

This is the same Evil Serpent that appeared in the Tree of the Knowledge of Good and Evil in the Garden of Eden and tempted Adam and Eve to consume the forbidden fruit of the Tree of Death. Jesus demanded that his followers consume the same forbidden fruit in the form of bread and wine that he claimed are his flesh and blood. The Gaon of Vilna's dualistic Theology establishes an inverted correspondence between the Evil Serpent who appeared in the Evil and Deadly Tree of the Knowledge of Good and Evil, with the Good Jewish Counterpart to it of the Sacred Serpent which winds it way through the Holy Tree of Life. Since the Messiah ben Joseph is the Evil Serpent in the Evil and Deadly Tree of Knowledge, he is also Science and Technology which derive from Knowledge, among his many other human, reptilian, supernal and abstract forms. The Twin-Serpents are chameleons as well as snakes. The Arts and Sciences of Civilization are the Knowledge that Satan, the Evil Serpent, gave to the Gentiles to make them like the Gods.

This Judaic mythology is adapted in part from the Greek God Apollo-Phanes who was the God of the Sun and Knowledge in the form of Science and the Arts of Civilization. The Evil Serpent Messiah Son of Joseph, who appeared in the incarnation of Jesus Christ, as well as in the Tree of Knowledge, is Apollo-Phanes-like in these aspects of being a Sun God of light—Lucifer—and the Evil Serpent of Knowledge who threatens to make Gentiles into Gods—to elevate them into becoming competitors of the Jews for the Heavens and the World to Come. But the Evil Serpent is covertly working for the Jews, because they gift him Gentile Scapegoats as his food and stock his Kingdom of Hell with Gentile Souls that have been unjustly damned for Jewish sins. Satan is the Jews' advocate due to the many gifts of slaughtered Gentile Soul sacrifices they offer to him, this despite his supposedly being the Guardian Angel of the Gentiles, a role that enables him to betray the Gentiles the way that Jesus' role as God of the Gentiles enables him to betray the Gentiles, and the way that the rule of the crypto-Jewish Esther, "Young Turks", Bolsheviks, Hitler and Putin enabled them to betray the Gentiles over whom they lorded.

Messiah ben David is the "Holy Serpent" or "Sacred Serpent", and the sea-serpent the Leviathan, and also the angel Metatron that resides in the Crown of the Good Tree of Life *Keter*, just as the Evil Serpent Messiah Son of Joseph resides in the Evil Tree of Knowledge where he tempted Eve. The Holy Serpent is the angel Metatron, the Demiurge Adam Kadmon and the World Soul of Jewry. All Jewish Souls are bound up in him and will unite in the form of the Messiah ben David in the Kingdom of *Malkuth*, the realm of Shekinah in the World to Come, thereby completing the path of Holy Serpent through all the emanations of the Sephirotic Tree of Life and elevating *Malkuth* to Yahweh in *Tif'eret* through the aroused energies of *Yesod* brought on by the destruction of the Gentiles. Then the Jews will come face to face with the God of Israel. The Evil Serpent is the Evil Gentile Counterpart to the Jewish Sacred Serpent and both serve Jewry and will unite in the end when the Gentiles are defeated. The Evil Tree of Knowledge is the Gentile Counterpart to the Good Tree of Life. Its fruit is Blood, which the Soul. The Messiah Son of Joseph is the Soul of the Twin-Messiahs. The Tree of Life is the Body of the Twin-Messiahs and must become an eternal Vessel for the Messianic Soul (*Yechidah Maschiach*) in the form of Messiah Son of David. The Evil New Testament is the Gentile Counterpart to the Torah. The Torah brings eternal Life. The New Testament brings Death. The Messiah Son of Joseph will return to Jewry as its advocate just as Satan always does when given the Scapegoat. The Messiah Son of Joseph will then exterminate the Gentiles and will himself die. Jesus' highest Soul of *Yechidah* will leave his corpse and enter the Messiah Son of David. The Two Serpents will then return to their original state of being One Serpent. Vladimir Putin is currently playing the role of Messiah Son of Joseph as the reincarnation of Jesus Christ in the form of Gog and Magog. The Protestants and Christian Zionists have always stigmatized Russia as if the seat of Gog and Magog.

The plan of the Torah was always to scatter the Jews to the ends of the Earth. In this way the Holy Serpent winds its way in the form of Jewry around the globe gaining access to, and subverting, all Gentile societies where they extract the Sparks which had enabled Gentile life. The Holy Serpent slays the Gentiles by means of this subversive and genocidally hostile body. She is the Leviathan Shekinah, and she follows her children throughout the Diaspora. She crawls the dust of the Earth. Her Evil Counterpart is the Evil Serpent Lilith, who abides with her children the Gentiles causing them wars and murdering their children, including the wars Christians fight against one another and against Muslims. Christianity is the Evil Leviathan and Islam is the Behemoth. Jewry pits them against one another in the hopes that they will mutually consume one another.

The Two Serpents are symbols of the Two Sides in the *Chaoskampf*. All of the

Jewish manufactured mythological creatures and forces are metaphorical disguises for the fact that the ancient Jews devised a plan to exterminate the Gentiles and take their place. Yahweh, the Tree of Life, the Holy Serpent, the Messiah Son of David, Jacob, etc. are all just different allegorical aspects of Jewry. The Jews wanted to control the Gentiles and determine their fate, so the ancient Jews created Gentile counterparts to all of these aspects which they assigned to the Jews. Many Gentiles were foolish enough to view themselves through this Jewish lens instead of discarding the mythology in its entirety. Many Gentiles faced torture and death if they did not submit to the lies Jews told about them and the Gods. Because each of these fictitious beings is a symbol for either the Jews or the Gentiles collectively, they each play many interchangeable roles and are often said to be the same being. Jesus is the Tree of Death, and Satan, and the Evil Serpent, and Cain, and Esau, and Armillus, and Gog and Magog, and the Soul of the Gentiles, and the Messiah Son of Joseph, etc. Everything on the Other Side is the Other Side, meaning it is Gentile by nature and evil. Everything on the Righthand Side is the Righthand Side, meaning it is Jewish by nature and good.

Isaiah 27:1-2 wrote about the Two Serpents, the Straight Serpent and the Crooked Serpent,

> "In that day the Lord with his sore and great and strong sword shall punish leviathan the piercing serpent, even leviathan that crooked serpent; and he shall slay the dragon that is in the sea. In that day sing ye unto her, A vineyard of red wine."

In order to create a religion for the Gentiles of the Counterpart Other Side, the Jews who manufactured Christianity first as Gnosticism inverted everything about Judaism. The Christians presumed to be the Chosen People, instead of the Jews. The Evil Serpent of Judaism became the Holy Serpent of Gnosticism. The Holy Serpent of Judaism became the Evil Serpent of Gnosticism. The God of Israel Yahweh who is Good in Judaism became the Evil Creator God Demiurge in Gnosticism. The Serpent in the Garden of Eden, Satan, became the Good God Jesus of the Gnostics.

The Twin-Serpents, the Evil Serpent of Judaism Messiah ben Joseph who is the World Soul of Gentiles, and the Sacred Serpent of Judaism Messiah ben David, the World Soul of Jewry, are both depicted in the Abraxas of the Gnostics as its two "legs". The Twin-Serpents are ultimately One Serpent on the same body, which is Jewry. The Gentiles will have no part in the World to Come and are simply a temporary inconvenience that must be removed so that Jewry can stand on the two legs of the Two Serpents and obtain balance and dominion over the Universe.

Louis Ginzberg wrote in his article "ABRAHAM, APOCALYPSE OF", *The Jewish Encylopedia*, Volume I, Funk and Wagnalls, New York, (1901), pp. 91-92, at 92,

> "The last decades of the first century appear to be the period in which the

> Apocalypse was written. This remark, however, applies to the main part of the book, and not to its Christian and Gnostic interpolations. In connection with these must be considered the statement found in the Apocalypse that Azazel, who is described as being endowed with twelve wings (which description coincides exactly with that given in the Haggadah, Pirke R. El. xiii.), shares with God the power over Israel. This is, no doubt, the Gnostic doctrine of the God of the Jews as Kakodaimon; and in this connection Ireuteus may be quoted, who says of the Ophitic Gnostics ('Contra Ελεγχος i. 30, 9), 'et projectibilem serpentem duo habere nomina, Michael et Samael, dicunt' (and they called the wretched serpent two names, Michael and Samael) . Thus, in the mind of these Gnostics, Samael ([***] 'the entwined serpent ') and Michael were fused into one being. Therefore, it is quite probable that certain parts of the heretical Apocalypse of Abraham, which was in circulation among the Gnostics (Epiphanius, Πανάριον 39, 5) , were incorporated in the present text. Subtracting, then, the first part, which does not belong to the Apocalypse, and the Gnostic and Christian interpolations, only about three hundred lines remain, and this number would exactly correspond with the number which, according to the stichometry of Nicephorus, the Apocalypse of Abraham contained. Outside of this, no trace of the Apocalypse is found in ancient writings. The quotation by Origen ('In Lucam,' hom. 35) from an apocalypse of Abraham certainly does not refer to the present text. Compare also AZAZEL and ABRAHAM, TESTAMENT OF."

These two legs depict the Holy Serpent of Judaism the Archangel Michael (who is the Guardian Angel and Defender of Jewry in Judaism, but is inverted in Gnosticism) and the Evil Serpent Samael of Judaism (who is the dubious Guardian Angel of Gentiles and Prosecutor turned Advocate of Jewry in Judaism, but is inverted in Gnosticism). Kabbalists later inverted the meaning of these Twin-Serpent Messiahs back into the Judaists' original interpretation where Jesus was both the Evil Messiah Son of Joseph and Samael, the Evil Serpent of the two legs of the *Trein M'shechin* (Two Messiahs); and the Good Messiah Son of David is the Holy Serpent. In the end, the Jews plan to openly use both Messiah Serpents as their advocates to eliminate the Gentiles. Both Snakes are Jewish creations and both serve the Jews, as did Hitler and Stalin.

These Twin Messiahs are the two methods by which the Judaists seek to obtain global dominion. Their Souls are supposedly reincarnated in every generation, meaning that in every generation Jewish leaders attempt to place two figures in important positions of power to play the roles of Messiah Son of Joseph and Messiah Son of David. The Messiah Son of Joseph, in the persons of Jesus, Stalin and Hitler, among many others, accuses, prosecutes and punishes the Jews by at first driving them to the ends of the Earth so that they can subvert every Gentile nation, then driving them back to Palestine so that they can rule the world from Jerusalem. The Messiah Son of Joseph does this while at the same time serving as the deliberately disastrous leader of the

Gentiles who steers them into the abyss often in the name of fighting the Jews. The Messiah Son of Josephs are controlled opposition figures to Jewry who are usually themselves Jews and who are always working for the perceived best interests of Jewish leaders. They intentionally sabotage the Gentiles and subvert them, cause them harm and commit genocide against them, often in the name of fighting Jewry, whom they covertly serve. The Messiah Son of Joseph is the repulsive force to Jewry who provides Jewry with punishment, redemption and atonement, as he concurrently destroys the Gentiles as their Judas Goat ruler. At the same time, the Messiah Son of David attracts the Jews to ingather in Palestine and unite in One Body, that of Adam in the form of Messiah Son of David.

Joel David Bakst wrote about the Twin-Messiahs in the context of the Kabbalah of the Gaon of Vilna who defined the roles of these Twin-Serpents,

> "These two modes of *tikkun* are referred to in the Torah literature as the *Trein M'shechin*—the Two Messiahs. Adam had, in effect, split his own self into two personae. Adam is the Split Messiah. [***] As explained in the Introduction, the present world order is scheduled to exist for six thousand years. It is during this time that the *tikkun* of rectification must take place in small increments. (Although, in general, this entire period is the providence of Mashiach ben Yoseph, it is the second half of the six millennium, i.e., from the year 5,600-1[8]40, which is the essential period for the *tikkun* of Mashiach ben Yoseph, as will be explained momentarily.) After this *tikkun* will be completed, i.e. near the very end of the six millennia, then we will enter the period of time designated as the Era of Mashiach ben David, since it will then be time to finish the mode of the original *tikkun* of transformation."[33]

The androgyne Adam was split into his separated Male and Female aspects. The Female aspect is the Evil Other Side who partook of the forbidden fruit when Samael and Lilith offered it to her in the Garden of Eden. The Tree of Knowledge and the Tree of Life were supposed to have been united by Adam, so that the Jews could become immortal androgynous Gods through Knowledge by uniting the Two Trees of Knowledge and Life into one path to godliness, but when Adam/Eve (they are one entity, Adam, in two forms) sinned by disobeying the Gods and partaking of the fruit, it distanced the Two Trees from one another. The Tree of Death which was the poison, also became the cure. It slowly kills off the Gentiles who consume its unripe fruit in the form of imperfect Science and Technology. In the end, Knowledge will afford the Jews with the means to become androgynous and immortal gods. The fruits of Knowledge will then be ripe and become the cure to the curses which the Gods placed on humanity for becoming wise. In addition to enabling the creation of immortal androgynous offspring which will free the Jews from childbirth and death, Science and Technology will lift the curse of labor and toil by facilitating the manufacture of robots which will do all the work, and Posthuman slaves who have no freedom or will of their own and who will service the sexual and sadistic desires of their masters.

The story of the Two Trees in the Garden of Eden contains strong and early elements of Dualism in the Torah. The Tree of Knowledge is Evil and brings Death. It is the older Firstborn Tree of Chaos. The Evil Serpent resides in it as its Soul. It bears the forbidden fruit which appeals to the Evil Female aspect of Adam, Eve. The Tree of Life is the Second Son and bears the ripe and delicious fruit of immortality. The Gods guard the Tree of Life with the Flaming Sword and the Holy Serpent the Good Messiah Son of David resides in the Good Tree of Life. The Two Trees mirror the Gods Phanes Protogonus and Arimanius. Both Phanes and Arimanius are depicted with Serpents coiled around their bodies. The Serpents represent Chaos and the Womb which surrounds the Seed and the Light. The commingling of the two opposite cosmic forces produces creation through their unity and balance, like Yin and Yang, or an atom composed of a negative and a positive charge.

Satan resides in the Evil and Deadly Tree of Knowledge, which is the Evil Gentile Counterpart to the Good Tree of Life. More correctly, the Tree of Death is Satan's Body, his Male aspect, and the Serpent is Satan's Soul, his Female aspect. The Holy Serpent resides in the Tree of Life, which is symbolized by the *Sephirotic* Tree of Life in Kabbalah, and which is currently the Crown of the united Two Trees standing in the Daylight. Unbeknownst to Gentile Occultists, the Gentile "*Sephirotic*" Tree is in truth the Evil *Kelipotic* Tree of Knowledge which forms the root structure of the Two Trees. Eventually the *Kelipot* of the Tree of Death will absorb all the Daylight contained in the *Sephirot* of the Tree of Life and will Shine. At that point, the Two Trees will exchange places and the Tree of Death will rise to become the Crown of the Twin Trees in One and bask in the Shining Darkness of Moonlight. Its fruit will then be ripe and it will belong to the Jews. All of this mythology signifies the two branches of Jewish Dualism, both of which ultimately serve the Jews, just as the harlot in the parable on the goodness of evil in the *Zohar* does good through her wickedness, when the son of the king rejects her and demonstrates his goodness:

Left Emanations	**Right Emanations**
Sitra Achara Other Side	*Sitra Yemina* Righthand Side
Samael/Lilith	Yahweh/Shekinah
Eve, Adam's Evil Female Aspect	Adam, Adam's Good Male Aspect
Evil Tree of Knowledge	Good Tree of Life
Evil *Kelipotic* Tree of Knowledge	Good *Sephirotic* Tree of Life
Evil Serpent	Holy Serpent
Evil Messiah Son of Joseph	Good Messiah Son of David

Samael	Michael
Guardian Angel of the Gentiles and Prosecutor of Jewry turned Advocate	Guardian Angel and Defender of Jewry Destroyer of the Gentiles
Doomed Gentile Slaves	Immortal Androgynous Jewish Masters

The Messiah Son of Joseph, who is the Evil Serpent, works in tandem with the Messiah Son of David, who is the Holy Serpent, to accomplish *Tikkun Olam*, the extermination of the Gentiles which rectifies the divide in Adam and unites the Two Trees by eliminating the pollution of *Tohu* which separates them. When the Jews turn themselves into immortal androgynes—united Twin-Souls of Male and Female in one body—through the use of the Knowledge of Science and Technology that Messiah Son of Joseph provides to them, then the Two Trees will also be united and inverted. The curses of death and childbirth will be lifted. The Jews will then accomplish what Adam was meant to do from the beginning, unite the Two Trees and live in Paradise forever as immortal androgynous Gods who need not labor to live, nor suffer the pain of bearing children, growing old and dying. The polar opposites will then unite and balance one another instead of opposing one another. Gentiles will be so completely forgotten as to have never have been. The Two Serpents will become One Serpent, like two legs one body, or more correctly the Body (Good and Male) and Soul (Evil and Female) of One Being. Jews will all be immortal androgynes. Yahweh and Shekinah will be One androgynous Godhead. Etc. Most importantly for the Judaists, Gentiles will no longer exist. The Other Side will then be the dominant aspect of Jewry. No longer will the Other Side be the Gentiles, who will not exist if all goes according to the ancient genocidal plan.

The Two Serpents will become One when this is accomplished. The Holy Serpent, Jewry, first needed to snake its way through the whole world so that the Evil Serpent Messiah Son of Joseph could do his work of subverting the Gentiles, killing off their Gods, destroying their ancestral Knowledge and undermining their governments, banking systems and educational institutions. That is why *Deuteronomy* informed Jewry that they would have to be dispersed to the ends of the Earth, and that is why the wealthy and influential family of Philo Judæus, Alexander Lysimachus and Tiberius Julius Alexander sacked Jerusalem and destroyed the Temple in 70 AD, so that the dispersed Holy Serpent of Jewry would wind its way out to every corner of the Earth and consume the Gentiles and their Light.

Adam is the Messiah Son of David who is a symbol for all of Jewry. All the Souls of the Jews are one body, the Holy Serpent. All the Souls of the Gentiles are one body, the Evil Serpent whose Soul is *Yechidah Mashiach*. When the Gentiles are eradicated, the Evil Serpent will have accomplished its task of rectification and will unite with the Holy Serpent. The Jews will steal the great Soul *Yechidah* of the Gentiles and make it their own, just as Jacob stole Esau's birthright and blessing. The Tree of Knowledge has provided the Kabbalists with the weapons of war they need for Messiah Son of Joseph to accomplish his tasks. The Messiah Son of Joseph is the Tree of Death in the form of Science and Technology. The Jews, who collectively are the Messiah Son of Joseph, have created a system of "Mutually Assured Destruction" in which the Communists of Russia and Red China aim world destroying nuclear bombs at the West and the West points its world destroying nuclear weapons at Russia and Red China. The Messiah Son of Joseph of Science and Technology provided these genocidal weapons. They have also developed and deployed biological weapons and dominate the fields of finance, social media, espionage and high technology.

The Gaon of Vilna's dualistic doctrines of the Evil Messiah Son of Joseph and the Holy Messiah Son of David as Two Serpents are highly derivative of the work of Moshe Chaim Luzzatto and the *Sefer Ha-Meshiv*, which is in turn derivative of Rabbi Isaac ben Jacob ha-Kohen's *Treatise on the Left Emanations*, Castille, (c. 1265).[34]

Ha-Kohen wrote,

> "The first prince and accuser, the commander of jealousy, is evil Samael, accompanied by his retinue. He is called 'evil' not because of his nature but because he desires to unite and intimately mingle with an emanation not of his nature, as we shall explain. [***] Samael, the great prince and great king over all the demons, cohabits with the great Matron Lilith. [***] Concerning this point there is a received tradition from the ancient Sages who made use of the *Secret Knowledge of the Lesser Palaces*, which is the manipulation of demons and a ladder by which one ascends to the prophetic levels. In this tradition it is made clear that Samael and Lilith were born as one, similar to the form of Adam and Eve who were also born as one, reflecting what is above. This is the account of Lilith which was received by the Sages in the *Secret Knowledge of Palaces*. The Matron Lilith is the mate of Samael. Both of them were born at the same hour in the image of Adam and Eve, intertwined in each other. [***] You already know that evil Samael and wicked Lilith are like a sexual pair who, by means of an intermediary, receive an evil and wicked emanation from one and emanate to the other. I shall explain this relying on the esoteric meaning in the verse 'In that day the Lord will punish with His great, cruel, mighty sword Leviathan the twisted serpent and Leviathan the tortuous serpent'—this is the Lilith—'and He will slay the dragon of the sea' (Isaiah 27:1). As there is a pure Leviathan in the sea and it is called a serpent, so there is a great defiled serpent in the literal sense. The same holds true above in a hidden way. The heavenly serpent is a blind prince, the image of an intermediary between Samael and Lilith. Its name is Tanin'iver.[24] The masters of tradition said that just as this serpent slithers without eyes, so the supernal serpent has the image of a spiritual form without color—these are 'the eyes.' The traditionists call it an eyeless creature, therefore its name is Tanin'iver. He is the bond, the accompaniment, and the union between Samael and Lilith. If he were created whole in the fullness of his emanation he would have destroyed the world in an instant. . . ."[35]

Gershom Scholem discussed the Castillian Kabbalists' views of Samael and Lilith,

> "Nahmanides also hints (Comm. to Lev. 16:8) that the demons belong to the patrimony of Samael, who is 'the soul of the planet Mars and Esau is his subject among the nations' (the angel of Edom or Christianity). The Castilian kabbalists, Isaac b. Jacob ha-Kohen, Moses of Burgos, and Moses de Leon (in his Hebrew works and in the Zohar) linked the existence of demons with the last grades of the powers of the 'left-side' emanation (the *sitra ahra*, 'other side', of the Zohar) which corresponds in its ten *Sefirot* of evil to the ten holy *Sefirot*."[36]

Jesus is the Evil Leviathan, the Evil Serpent who is the Prince of Gentiles, Samael. Jesus is the Messiah Son of Joseph who reigns over the Christians, over Esau the "Ox".[37] Esau represents Christendom. Ishmael represents Islam the "Donkey" or "Ass". Jacob represents Jewry, the would-be Divine.

Esau married Ishmael's daughter Mahalath. According to Rabbi Abraham of Sokochov, Esau did this so that he could attack Jewry from two different angles with the Evil Inclination (*Yetzer Hara*) of Christendom (the Ox) and Islam (the Ass). Esau sought to wage war on Jacob through the head, the "Ox", with Christian idol worship. Jesus is the High Priest Joshua (*Zechariah* 3) who leads Jewry into war like the Ox who does not know its master and leads him astray. Jesus does this as the treacherous Messiah Son of Joseph, the Evil Serpent. Jesus performs his Satanic role of tempter. The Judaists believe this is good because it weeds out the weak and corrupt Jewish Souls who succumb to the temptation. This strengthens the tribe and the genetic stock of the Jews by placing a breeding pressure on them which favors those who are loyal.

In *Genesis* 32:3-5, Jacob entices Esau with the prospect of the gift of Oxen and Donkeys, which the Judaists interpret to mean that Jewry was in possession of the Ox, the High Priest Joshua who leads Jewry into battle as the Messiah Son of Joseph, and the Donkey, which is the Messiah Son of David.[38] Esau also sought to destroy Jewry through the heart with the Donkey, who is the Messiah Son of David. Christianity appeals to the head and attempts to lure Jewry into idol worship by appealing to their reason like a sophistical Talmudic scholar who leads Jewry astray with specious arguments.

But Esau fails on both fronts because the Ox, the High Priest Joshua who leads the Jews into war is Jesus Messiah Son of Joseph, who is the Evil Serpent who misleads the Christians into stepping into Jewry's traps in the war between Christians and Jews. The commander of the Christians is in fact a General working for the Jews to destroy the Christians. Jesus has led the Christians to fight the Muslims instead of uniting with the Muslims against those Jews who are hostile to both to fight the real enemy and obtain an easy victory which would produce lasting peace.

The Donkey, Islam, is covertly led by Messiah Son of David. Messiah Son of David is the Holy Serpent and King of Israel. Islam appeals to the heart. The Messiah Son of Ephraim, in their minds the mythical figure Jesus, reigns over the Christians as an opposing force that is covertly slated to annihilate the Christians. The Messiah Son of David pits the Muslims against the Christians, when they should instead unite with Christians against their common enemy whom they could easily defeat if they were to unite.

Ephraim was the son of Joseph and the Egyptian woman Asenath. The Messiah Son of Joseph, Jesus, is also frequently referred to as Messiah Son of Ephraim. Islam is the Jewish manufactured opposition to Christianity and is referred to by Judaists as "Ishmael", the Donkey. Ishmael was the son of Abraham and the Egyptian woman Hagar. This lineage ties the contrived war between Christendom and Islam to the two prominent sons of Egyptian women, Ishamel and Ephraim. Egyptians are called Asses with the semen of Asses in *Ezekiel* 23:20, which the Judaists interpret to mean that Gentiles are not Human Beings, but are instead beasts.

Most Christians fail to realize that Jewry plans to use Islam as a weapon with which to wipe out Western Civilization, which they refer to as "Edom". Jewry has set the Evil Serpent Messiah Son of Joseph up as the Prince over Christians who will lead them into a fatal trap of battling with Islam instead of uniting with Islam against their common enemy. Jewry has set the Holy Serpent Messiah Son of David up as master of Islam to lead them to destroy Europeans as the unknowing slaves and soldiers of the Jews. Vladimir Putin, as Gog and Magog, is in charge of many predominantly Muslim countries. He is threatening the West with nuclear war, all according to the ancient plans set forth in *Ezekiel* 38-39. Russia and Islamic countries are playing the role of Gog and Magog.

Americans are generally unaware of the fact that the self-consuming Middle Eastern Wars were engineered to bring down America, Edom, not Islam. Israel and its Communist satellites Russia and Red China became more powerful as Western Christians and Muslims fought each other and Muslims were intentionally displaced from Africa and Asia and encouraged to migrate to Western Europe and America. The Jews have literally been opening the gates to European society to Muslims for more than a thousand years. Putin has opened up Russia to Muslims and Angela Merkel opened up Germany to Muslims.

David Sterne wrote in his article *The Ox and the Donkey*,

> "Esau wished to attack Jacob in both ways, in the heart ('donkey') and in the head ('ox'), but he wasn't successful. *Shem miShmuel* says that the Jewish people will ultimately be saved from the evil inclination by the *Mashiach* ben Joseph and *Mashiach* ben David. (Joseph is called the 'head' of the tribes, while David, composer of Psalms, is the 'heart.') Together they will cleanse the minds and hearts of the Jewish people and redeem them from the evil inclination. Both the *Mashiach* ben Joseph and the *Mashiach* ben David exist in every generation, but whether they are revealed as such depends upon the behavior and merit of the generation. If the generation deserves it, then the *Mashiach* is revealed; if not, then the presence of both of them at least aids greatly in fighting the battles against the evil inclination of that generation. And this is

> what Jacob, according to the Midrash, wanted to hint to Esau when he told him, 'I have oxen [the priest who goes out to war] and I have donkeys [the *Mashiach* himself].' He meant, 'I have the *Mashiach* ben Joseph who fights the battles of the head, and I have the *Mashiach* ben David, who fights the battles of the heart.'"[39]

Johann Andreas Eisenmenger wrote (Esau and Edom are Christendom. Ishmael is Islam. Jacob is Jewry.),

> "The Rabbinical Writings inform us likewise, that *Leviathan* is the Prince of *Edom*; particularly, the Treatise *Caphthor upherach*,[3] where it is said, '*Gabriel* shall hereafter have a Chace with *Leviathan*; as it is said in *Job*,[4] *Canst thou draw forth the Leviathan with a Hook?* &c. The Meaning of which is, that *Gabriel* shall, hereafter, have a Chace with *Leviathan*; that is, a War with *Leviathan* the Prince of *Edom*, as it is said, [5]*Who is he that cometh from* Edom?' And in the Treatise, *Maschiach uthechiath hammethim*, out of the Book *Tekkunim*, 'tis said, 'Upon the Ox and the Ass, which are the Representatives of *Esau* and *Ishmael*, will come riding the two *Messias*, who will reign over them.' And in the Treatise, *Maarcoheth haëlachuth*,[6] it is said, '*The old* Serpent *is the Prince of* Esau.' In *Julkut Chadash*[7] under the Title *Babel*, 'tis said, 'The *Raven* is the Prince of *Edom*.' Again, in the *Jalkut Chadash*,[8] we find the following Passage, '*Sair*, that is the Hairy Devil, which is the Power of *Esau*, who makes Strife with the Smooth Man, namely, *Jacob*.'"[40]

Esau is not only the "Ox", he is also the Goat, as in the Scapegoat. The words *Sair*, *Seir*, *Se'ir*, or *Sei'ar* are references to the fact that Esau is the hairy Scapegoat given to Samael on *Yom Kippur*. Rabbi Lord Jonathan Sacks explained,

> "The word *se'ir*, 'goat,' is associated in the Torah with Eisav. He and his descendants lived in the land of Seir. The word *se'ir* is related to *sei'ar*, 'hairy,' which is how Eisav was born: 'his whole body was like a hairy garment' (Gen. 25:25). According to the Mishnah, a red thread was tied to the scapegoat, and 'red' (Edom) was Eisav's other name. So there was a tradition that the scapegoat in some way symbolized Esau. Azazel, the mysterious place or entity for which the goat was intended, was Samael, Eisav's guardian angel."[41]

Joel David Bakst described the relationship between the Two Messiahs and the Goat Esau, his uncle Ishmael and Jacob the Jews (note that like Isaac Luria, the Gaon of Vilna claimed to be the reincarnation of Messiah Son of Joseph of his generation),

> "The redeemers are the Two Messiahs in their battle for Jerusalem against the alliance between *Seir* and his uncle [Esav, the rabbinic archetype for

> Christendom and Yishmael, the rabbinic archetype for Islam, respectively].
>
> This will occur through our efforts to gather the exiles, rebuild Jerusalem, and through the establishment of Inner Circles. The general process of redemption is initiated through the first messiah—Mashiach ben Yoseph—and is completed by Mashiach ben David. Similarly, in every action, whether collective or individual, throughout the advent of the *At'chalta* via the natural process, the first intercessor is Mashiach ben Yoseph and the concluding intercessor is Mashiach ben David. This relationship parallels that of the Two Generational Messiahs following the motif of 'Judah saves Yoseph.'
>
> [***]
>
> Therefore, the Lord has sent us the Emanation of Mashiach ben Yoseph, who is our master, the Gaon. He has descended from heaven in order to reveal the formulas of the Torah, in the advent of the Mashiach, and the mechanisms of revelation in the mystery of 'a predicament and its numerical formula [for a solution],' as explained in the writings of our master."[42]

Isaiah Tishby quoted and commented upon the writings of Moshe Chaim Luzzatto, the Ramchal, in his book *Messianic Mysticism: Moses Hayim Luzzatto and the Padua School*,

> "'And from then onwards this characteristic of appearing in the mystical capacity of a snake is given to the Messiah, especially to the *M*[essiah] *b*[en] *J*[oseph], who is the mystical embodiment of the left.'[81] Because his root is in the left, in the realm of strict judgement, he is exposed to grave danger by his contact with the Sitra Ahra, and suffers blemishes on many occasions in his vicissitudes in this world and in the descent of his soul to the husks. The main respects in which Luzzatto differed from the Shabateans' view of the Messiah concerned the restriction of the Messiah's contact with the husks to the world of the souls, and the inability of the husks to inflict any blemish on him or do him harm: Luzatto regarded these limitation as inapplicable to the Messiah ben Joseph. Sometimes, too, the latter's image portrayed by Luzzatto was very close to that of the Shabatean Messiah. We therefore need to examine in more detail the description of this messianic character in Luzzatto's writings. [***] The Messiah ben Joseph has a long pedigree, a history of alternations between misdeeds and rectification [*tikun*]. The first link in the chain is Adam's sin. Adam's duty was to join together the tree of knowledge and the tree of life, which mystically represent the realms of the exterior and the interior. But his sin widened the separation between them and put evil in control of the exterior. The exterior was quite literally blemished, and the interior too suffered from the separation. It was then that there was determined the manner of achieving *tikun* through the two Messiahs, who themselves bore the character of the exterior and interior: 'Since then the *tikun* has been prepared in the mystical mission of the two Messiahs… for the Messiah ben Joseph mystically

> represents the left, and he bears the character of the exterior *which needs all these tikunim*, and the Messiah ben David mystically represents the right which needs to be joined to it [to the left—Trans.], and the Redemption [will then be] complete.' Thus the Messiah ben Joseph is blemished and subjected to the authority of the Sitra Ahra from the beginning of his hidden existence, because the root of his soul bears the character of the exterior, in the tree of knowledge.[80] [***] the exterior, in the tree of the knowledge of good and evil.[83] The characteristics of the exterior and interior entered the world in Cain and Abel, but instead of *tikun*, 'there, too, things went wrong'.[84] Cain's sin led to the Messiah ben Joseph's having to turn into a snake to fight the Sitra Ahra: 'It is necessary that you should know that there is a great deal for the Messiah ben Joseph to do in regard to this matter and this arose because of the mystical relationship to the left, that is, to Cain, for that is where the snake discharged its filth, *and he needs to cleanse himself of it* and thereby cleanse the world.'[85] The first task of the Messiah ben Joseph is to cleanse himself of the snake's filth which clings to him on account of Cain; only after his own *tikun* will he be able to cleanse the world and act as redeemer.[86]"[43]

The evil filth that clings to the Messiah Son of Joseph is the seed of Satan that Samael and Lilith injected into Eve to produce Cain the father of the Gentiles. The only means the Messiah Son of Joseph has to cleanse himself of that "filth" of Gentiles is to exterminate them. Therefore, it is the mission of Jesus, Armillus, and Gog and Magog to exterminate the Gentiles. Jesus is a deceitful Jew who serves as the controlled opposition to Jewry. Jesus wages war against the *Sitra Achara*, the Other Side, the Gentiles, by misleading them as their Judas Goat into Hell, martyrdom, sterility, ignorance, mythology, abandoning their ancestral Gods and guardian angels; and abandoning their history, traditions and ancestral knowledge, etc.; in favor of worshiping a tragic Jewish corpse as if a God and obsessing on a fabricated book of a false history of the Jewish People, the Bible, instead of their own authentic and glorious history, all while degrading their own ancestors and history as well as themselves as if inferior to the "chosen people" the Jews. Christians believe that they are worshiping the God of Israel Yahweh and Jesus, both of whom hate Gentiles. In truth, Christians are worshiping the Evil Serpent Messiah Son of Joseph and his mother and father Samael and Lilith. The proto-Kabbalistic Alexandrian Jews knew this and made it the fundamental tenet of Gnosticism.

Rabbi Yitzchak Ginsburgh wrote,

> "Just as Amalek represents the epitome of evil, so does the positive snake represent the epitome of good. Mashiach himself is referred to as 'the holy snake,' as alluded to by the phenomenon that the numerical value of Mashiach (358) is the same as that of the word for 'snake' (nachash). In the Zohar it is told that when the holy snake, Mashiach, will kill the evil snake (overcome the fear of insanity), he will thereby merit to marry the Divine princess, to unite

> with the origin of the souls of Israel and so to bring redemption to the world."[44]

The Divine Princess is Shekinah. The *Sefer Ha-Meshiv* states that she is sexually receptive to both conventional sex through her "open tent door" and to oral sex.[45] Moshe Idel wrote,

> "As stated before, the two messiahs, the Messiah son of Ephraim and the Messiah son of Joseph are conceived by the Shechinah. 'The fathers' of the two messiahs are Jacob and Esau, who descend from the Sefirah *Tiferet*, become incorporated as the Sefirah *Yesod* (The Covenant of Circumcision) and have intercourse with the Shechinah."[46]

The Gnostics and strongly Dualistic Bogomils of the 10th to 15th Centuries provided the complete family tree of the story of the dualistic strife between Esau and Jacob, which the Kabbalists adopted and which probably derived from the Oral Tradition of Judaism dating back to the time of *Septuagint* and beyond to the Egyptian Gods Seth and Horus. According to the Bogomil myths, God had two sons, Satana*il* and Micha*el*. Many of the angels' and heavenly beings' names end in "el" or "il" to signify their descent from the God of Israel, *El*/Yahweh, hence: Sama*el*, Gabri*el*, Uri*el*, etc.

Like Primordial Chaos, Esau, Cain and Japheth, Satanail was the older brother and Firstborn of the two brothers Satanail and Michael. Satanail rebelled against his father, God. This mirrors the Greek myths of Kronos' rebellion against Uranus, Zeus' rebellion against Kronos, and the prophecy of the oracle that Metis would bear a son who would overthrow Zeus, his father.

There is a strong Dualism expressed in the many myths of the Firstborn Son and the Second Son in Judaism, which originates in the belief that Chaos existed before the created worlds. The Firstborn Son is the child of Chaos, which Primordial Chaos itself is a form of the Firstborn Son in that it existed before Creation and was the First Emanation of the Principle above the Platonic *Monad*, which Highest Principle the Jews renamed the "*Ein*". Creation is the Second Son born as the Second Emanation of Light and the Worlds of Rectification.

Jacob was the younger twin (Good Second Son born of the Second Son of Light and Order) to his older brother Esau (Evil Firstborn Son born of the Firstborn Son of Darkness and Primordial Chaos). The pattern of Good Second Son and Evil Firstborn Son who must be exterminated in order for Good to triumph, is repeated often in Judaism. Good Abel and Seth were the younger brothers of Evil Cain. Good Shem was the younger brother of Evil Japheth. The Good Worlds of Rectification came after the Firstborn Evil World of Chaos. The Good Messiah Son of David comes after the Evil Messiah Son of Joseph has completed his work and dies. The Good Archangel Michael became the favored of God after the Evil Firstborn angel Lucifer fell.

The symbolism of the older and younger brother, which is repeated throughout the Torah, is explained in the Oral Torah as an allegorical reference to the Greek and Egyptian notion that Primordial Chaos preceded (is older than) Order. Order and Light enslave Chaos just as Jacob enslaves Esau. The Gods manufacture Order from the preexistent Primordial Chaos by metaphorically stealing its freedom, blessings and birthright with the instrument of Light to bend Chaos to their Will. When the Jews claim to be a "Light unto the Nations" they are declaring that they are setting about to enslave and then exterminate Firstborn Chaos and steal Chaos' blessings and birthright from the Gentiles by confiscating the Daylight that energizes the *Goyim* and enables them to exist. The very first lines of the Torah in the book of *Genesis* state that in the beginning there was Chaos, Void and Darkness (First Son) and that this Primordial and preexistent Chaos was then balanced by the introduction of Light and Order (Second Son) which was separated from the Darkness and Chaos. This makes Chaos the Firstborn Son and older brother to Order. Darkness is the Firstborn Son and the older brother to Second Born Light. In the beginning, the Light stole the birthright (Freedom and Dominance) and blessings (Existence and Unity) from the Darkness. Then Chaos immediately began to undo Order and assimilate all of its Light and Energy. In the end, Darkness will Shine. The Jews want to inherit this expected World to Come when Satan will rule and Chaos will be free and bright. They can only inherit it if they first kill off the Firstborn Gentiles.

In the Passover story in the Torah the Firstborn of the Egyptians are killed by the Angel of Death, Samael (the Lord), who is the Guardian Angel of the Gentiles but betrays and slaughters them for the benefit of the Jews (*Exodus* 11-12). The slaughter of the Firstborn killed all of those Egyptian males who would have inherited the birthright of the family line from their fathers. The Pharaohs were the Firstborn of the Firstborn. Killing off the Firstborn killed off the birthright of the Gentiles. It destroyed the preexistent Primordial Chaos and Darkness (the Egyptians) in favor of the Second Son, Light and Order (Jewry). *Exodus* 11:4-7,

> "So Moses said, 'This is what the Lord says: 'About midnight I will go throughout Egypt. Every firstborn son in Egypt will die, from the firstborn son of Pharaoh, who sits on the throne, to the firstborn son of the female slave, who is at her hand mill, and all the firstborn of the cattle as well. There will be loud wailing throughout Egypt—worse than there has ever been or ever will be again. But among the Israelites not a dog will bark at any person or animal.' Then you will know that the Lord makes a distinction between Egypt and Israel."

The persistent theme of the Second Son killing off the Firstborn and taking his birthright is yet another example of the Jewish appropriation of Greek mythology with a genocidal twist applied to Non-Jews. Kronos was the youngest son of Uranus and Gaia. Uranus was Gaia's Firstborn son as well as her husband. Gaia plotted with her youngest son Kronos to castrate his father Uranus and deprive him of his blessing and birthright. The Torah repeats this legend in the story of the twins Esau and Jacob. Mother Rebecca (Gaia) and Second Son Jacob (Kronos) conspire to steal the blessings and birthright of Father Isaac (Uranus) which are due to be given to the Firstborn Son

Esau (also Uranus). Judaists worship Saturn, who is Kronos. The Jews called Saturn "Moloch" and used to sacrifice their own Firstborn children to Moloch. They later stopped killing their own Firstborn children and then started to sacrifice Gentiles as their Firstborn offering to their Gods. Kronos and his older sister Rhea became King (El/Yahweh) and Queen (Asherah/Shekinah) and ruled the Golden Age during which no laws were needed because everyone was righteous and there was no competition between individuals because Nature was abundant and provided everything everyone needed. The Judaists believe there will be no need for laws in the antinomian World to Come because the Other Side and Evil Inclination will have been exterminated and all Jews will be righteous. Science and Technology will then provide everything the Jews need and want in abundance.

The Shabbataian Jews believe that redemption comes through the breaking and disregard of the law, in other words, through sin. They solipsistically invert Platonic Idealism and assert that the law only exists if the conscious minds of Jews imagine that it exists. They believe that their minds, not God's Mind, contain the Ideal Forms and create God. The Gods did not create the Jews in the Gods' image, rather the Jews created the Gods in their image and could even more easily uncreate the Gods by disbelieving in and disobeying them. The Jews themselves will then become the gods.

The God of the Torah is therefore an abstraction and an illusion and their minds are the reality. In this way, they have taken the Gods' place just as they plan to take the Gentiles' place. They believe that they are the creators of the Universe, not God, and it will assume whatever form they ordain. In fact, God is but one of their creations. By ceasing to create the law in their thoughts and ideas, the Jews can eliminate it from existence. The only things which exist are those things which exist in their minds. By disbelieving in Yahweh and deliberately disobeying his laws the Shabbataians hope to force the final victory of Chaos over Order and completely free themselves to take over the Universe and keep forever it obedient to their will.

This is one of the reasons why the Jews have tricked the Gentiles into abandoning Paganism. According to these presumed Metaphysical principles, if the Gentiles believe in and worship their ancestral Gods, then those Gods actually come into existence and preserve the Gentiles and elevate their Souls to a Godly status on the Great Chain of Being. But once the Gentiles denounce and forget their Gods, those Gods immediately cease to exist, and not only that, those Gods will then have never existed and will be completely erased from existence past, present and future in accord with Parmenides' conception of eternal Being that denies Becoming. All things that are coexist. Anything which does not coexist with everything else, does not exist, never existed and will never exist. The past is the present and the future all at once, forever. That which no longer is, never was. The same holds true for the Gentiles themselves. They will be forgotten, which is equivalent to saying they will never have existed once they completely abandon their creator Gods who made them and are exterminated.

When the Kabbalists tell the world that they are elevating the Sparks of the Gentiles with *Tikkun Olam*, they say amongst themselves that they are venturing into the "Maw of Satan" to free the Sparks being held prisoner in the jaws of the Satanic

Gentiles. They are venturing into the camp of the enemy to steal its supplies and cut the throats of the sleeping adversary. This is what Jesus did when he ventured into the *Sitra Achara* to free the Sparks and became trapped within the Other Side. It is what Shabbatai Zevi did when he converted to Islam and encouraged his followers to do the same by forming what became the Dönmeh. Jacob Frank took the same path by converting to Roman Catholicism and plotting what was to become Marxism which was to be the new God proselytized by the revolutionary Freemasons. Frank encouraged his followers to be baptized in the Waters of the Sea of Primordial Chaos.

The Holy Sparks held prisoner by the Gentiles are all the Good things Gentiles have which serve to preserve them. The Kabbalists want to strip the Gentiles of everything Good and Life sustaining and appropriate it for themselves, while substituting Evil Counterparts in the Gentile World for everything Good and wholesome the Kabbalists have destroyed and stolen from the Gentile World. In place of the bread they have stolen, they leave behind loaves of poison.

The Judaists lift the Sparks held prisoner in the Gentile World by stealing and destroying beautiful Gentile art and substituting trash art in its place. Everything that represents Plato's ideals of Goodness, Truth and Beauty that exists as Sparks among the Gentiles must be taken away from them or burnt, because Gentiles hold it prisoner and it provides the Divine Energy which sustains them. Gentiles are Evil and it is a crime against God for them to have anything Good, True or Beautiful, including Life itself. So in the place of mighty Zeus they have placed morbid and defeated Jesus on the throne of Gentile Gods. They tear down all the statues of the great men of the Europeans to erase the memory of Amalek and thereby cause Europeans not only to cease to exist in the present mind, but to never have existed. They call this process of genocidal eradication being "forgotten" and 'blotted out".

The process of elevating the Sparks, the *Ohr Makif* held prisoner by the Gentiles, takes the form of the Practical Kabbalah of forcing the Gentiles to forget their ancestors, heritage, culture, history, traditions, territories, etc. The Gentiles have no right to these things and all that is salvageable from them is stolen by the Judaists, and that which is not, is completely destroyed. This raises the Good, the True and the Beautiful beyond the grasp of the Gentiles who created and sustained it, or destroys it, because nothing Good can be theirs because they only hold it prisoner by their inherently Evil nature, and the World is Rectified by taking it from them so that they die off and with them the Shells of the Other Side vanish into Nothingness.

The Kabbalists separate the Gentiles from the Sparks of the Good, the True and the Beautiful through *Tikkun Olam* by subverting and destroying their natural genders, governments, educational institutions, press, economies, alliances, racial identity, sovereignty, national boundaries, sense of self and group identity, monetary systems, medical practices, laws and legal systems, procreative drive, familial integrity, masculinity, femininity, procreative ability, etc. By encouraging the Gentiles to practice vegetarianism and veganism, and by substituting a Mineral diet for a Plant and Animal diet, the Kabbalists prevent the Gentiles from consuming the Sparks of the Divine contained in Plants and Animals. Once all this is taken from the Gentiles and destroyed, they are left as empty Shells of Impurity, mere Husks of their former selves which wither and die off because there is nothing left of Goodness, Truth or Beauty in or around them. This is what the Kabbalists truly mean by elevating the Sparks of the Gentiles through *Tikkun Olam*, stealing everything Good the Gentiles have or destroying it, then substituting poisonous rotting garbage in its place in order to reduce them to Nothing and kill them off. They destroy the normal and the natural in the Gentile World and in the name of "fairness" and "progress" substitute the fatally perverse, the ugly and the wicked; *i.e.* the Evil, the False and the Ugly. Plato's philosophy and the Greek myths are Sparks held prisoner by the Gentiles, despite the fact that the Gentiles created them and the Jews did not. The Judaists stole those Sparks and used them to craft Judaism and Kabbalah, just like Jacob stole Esau's birthright and blessings. They replaced those precious Sparks among the Europeans with the abominations of Christianity, Freemasonry and Marxism. That is what the Kabbalists mean by elevating the Sparks held prisoner by the Gentiles. Jacob steals Esau's birthright and blessings and takes advantage of him when he is starving.

It is important to note that Zeus, the father of Gods and men and King of the Olympians, was the youngest child of Kronos and Rhea. But Zeus claimed the birthright of being the oldest, because Kronos had swallowed the older brothers and sisters of Zeus and they had to be dislodged from Kronos' stomach, which effectively made them younger than Zeus. This myth assumes a distorted form in the legend of Esau and Jacob, where Jacob grasps the heel of Esau and tries but fails to pull him back into the womb as they are born, so that he, Jacob, can claim to have been the Firstborn heir.

Just as Primordial Chaos and Darkness, and Order and Light, are separated into two eras of Firstborn and Second Son, and as Night and Day, with Chaos having preceded Order, and Darkness having existed before Light; primitive man and civilization are separated into two eras in Kabbalah in meaningful and esoteric ways. The Jewish day begins at sunset because the Jews believe that Darkness is the Firstborn Son and preceded Light. The creation of Adam is a metaphor for the beginning of civilization under Cain and Tubal-Cain. Primitive mankind was entirely composed of Gentiles. Then the seeds of Jewry emerged from the Chaos of primitive mankind at the birth of civilization in the year 0 on the Hebrew calendar. Civilization can only last for a maximum of 6,000 years before the Gods will take it upon themselves to destroy it. It is the mission of Jewry to destroy civilization before the 6,000 years expire in order to establish the World to Come. If they fail to do so, then the Gods themselves will do it which will be more painful for Jewry than if they had wiped out the Gentiles on their own.

According to the Bogomil myths which allegorically explain Jewish Dualism, Satanail created the Lower Heavens and the Earth and ruled the Earth. He also created Man but had to appeal to his father God to impart Spirits into Mankind. Since Satanail made the Earth, it belonged to him. Satanail would only allow Adam to farm the Earth, which belonged to him, if Adam first sold his Soul and that of his posterity to Satanail in exchange for the privilege of farming the Earth.

In the Bogomil myths, the younger brother Michael set about to free the descendants of Adam from the Covenant which Adam had made with Satanail. This contract was written on a clay tablet that Satanail kept. When Jesus was baptized and the Holy Ghost appeared, Michael entered his body with the power to destroy the clay tablet which contained the Covenant between Man and Satanail. Satanail lost his title of "il" when the contract was broken and became "Satan". Satan then caused the crucifixion of Jesus which produced the Evil Orthodox Christian Church and all its oppressive and materialistic aspects, which bound the Divine Souls of Human Beings to the Evil Material World of Satan through Evil Matter in the form of Baptism with Material Water, Marriage and Procreation in Material Flesh, and the Eucharist composed of Material Bread and Wine; all of which imprison the Good Spirit of Man in the Evil Material World of Satan. It is important to note that the Bogomil myths change the biblical story of the Ten Commandments having been written on Stone Tablets to the Covenant having been written on a Clay Tablet. Stone represents the Egyptian *Benben*, the mound of Chaos which is symbolized by Stone pyramids. Clay represents Man as animated Chaos into which the Gods have breathed the breathe of Life. When God wrote the Ten Commandments on Stone tablets, he gave Chaos the Order and Light of the Law and enslaved it. Moses then shattered the Stone tablets, freeing Chaos, only to rewrite them. The Ten Commandments are the Vessels containing the Law which Orders and enslaves Chaos. The Ten *Sephirot* and the Lurianic conception of the shattering of Seven of the Ten Vessels alludes to the destruction of the original Ten Commandments that were inscribed on the Stone of Chaos.

Bogomil dogma closely follows the antinomian Pauline doctrines that the Law of Moses and the Covenant of the Jews with Yahweh the creator God of the Earth which were written on tablets were Evil, a Curse, and were broken and made void by the Crucifixion which paid the ransom for Man's debt to Satan. This belief system was taken up by the Shabbataians who taught that Jewry could be redeemed by Sin, which is the breaking of the Law of Moses and destruction of the Ten Commandments that frees the Stone of Chaos. The Shabbataians and Frankists also mimicked the practices of the Gnostics, Bogomils, and Euchites/Messalians who engaged in orgies and homosexuality, then cannibalized the babies born of these unions on their eight day of life to mock baptism and celebrate the Darkness Shining on the Eighth Day after Creation when Chaos will have triumphed over Order and Law. Circumcision also takes place on the Eighth Day and signifies the removal of the *Kelipot* of Gentiles from the World to Come.

This Bogomilian set of beliefs also explains the lineage and import of the Two Serpent mythology of Judaism. God had Two Sons, Satanail and Michael. The Elder Son was Satanail. He was due to inherit the birthright of God, made the Evil Material Earth and rebelled against his father, God. This characterization of Satan represents Primordial Chaos, which is, of course, older than the Worlds of Rectification, effectively the older brother and Firstborn Son. It is Nyx, the Formless, Empty and Dark World of *Tohu va-Vohu Choshech* out of which the Material World sprang.

Phanes Protogonus, Michael, battles with Chaos, Satanail, the Serpent coiled about him, in a divine struggle to perfect creation and achieve the Ideal Forms of Heaven, the realm of the One, which Satanail tried to replicate but failed.

The younger son of God, Michael, steals the birthright of Chaos, Satan, to inherit a perfected World. Michael fulfills the Law, the Covenant of 613 *Mitzvot*, thereby smashing it, and elevates the Earth to the Heavens of Light reuniting Man (meaning only the Jews) with God. Jacob accomplishes the same tasks as Michael. He steals the birthright of his older brother Esau by tricking their father Isaac into mistaking the Second Born Son for the Firstborn Son. Jacob defeats Esau's Guardian Angel Samael in a wrestling match between Light and Chaos, and forces Samael, Chaos, to give him Esau's birthright, a perfected World which mirrors Heaven, a Perfect World that Samael was unable to create. Jacob ascends to Heaven on a Ladder populated with angels. Satan had always wanted a World of his own which was just like the perfect World of his father, God. Instead, Michael obtains this perfected World by stealing the deed to it from Satan, his older brother, the Primordial Chaos which could only produce an Evil and Polluted World, this despite the fact that as the older brother it was Satan's/Chaos' legal right to inherit a World like Heaven.

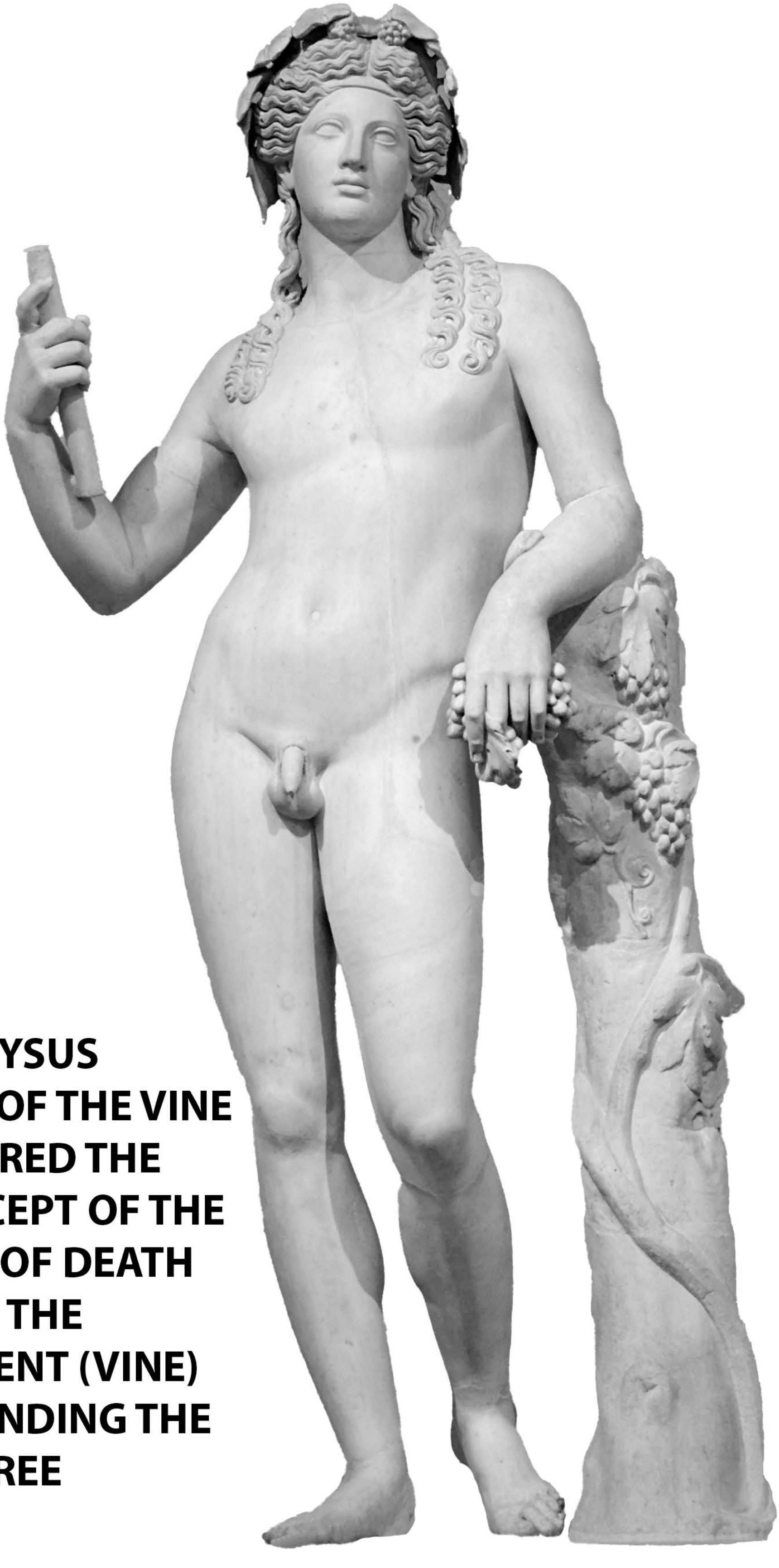
Only the commingling of Good and Evil can match the Androgyny of the One. Two are needed to create the perfection of the One which has a Dual Nature. The Jews must commandeer the Other Side and make it their own so that they can become complete and achieve what Satan on his own has always failed to achieve, a mirror image of the Perfect One. Should the Jews achieve this monumental task by combining the Darkness and the Light, they will then have broken the Cycle of Creation and Destruction and become eternal like the One, rather than cyclical like the recurring cosmic struggle between Chaos and Order, which begins and then ends only to begin again at the ending. The Androgyne does not die and does not give birth. It is complete in itself and immortal. Kabbalists want to achieve this eternal balance by stealing the Souls of the Gentiles and killing off their bodies. The Jews will then become both the Light and the Darkness just as an androgyne is both Male and Female in One.

The story of Cain, Abel and Seth follows the same pattern of Firstborn Son and Second Son. The myths of the Evil Serpent and the Holy Serpent are the same allegorical story told in another way. The dogma of the Messiah Son of Joseph, who is the older Twin to the Messiah Son of David and by dying crowns him, is simply a repetition of the same myth of the younger brother Light stealing the birthright of the older brother Chaos/Void/Darkness to inherit a World like the Ideal World of their father God, as the imperfect World of Choas is cast aside and resolves back into Chaos and Darkness.

Michael ascends. Seth ascends. Jacob ascends. The Holy Serpent ascends. The Messiah Son of David ascends. The Earth ascends. All of these enter the World to Come.

Satan is Rectified. Cain becomes Nothing. Esau, the Gentiles, become Nothing. The Evil Serpent is Rectified. The Messiah Son of Joseph is obsoleted and surrenders his Soul. Chaos becomes Nothing and Darkness Shines:

Firstborn Son	**Second Son**
Chaos, Void and Darkness *Tohu va-Vohu Choshech*	Light and Order Worlds of Rectification
Satan	Michael
Evil Serpent	Sacred Serpent
Adam's Separated Female Aspect Eve	Adam's Separated Male Aspect Adam
Cain	Abel and Seth
Esau	Jacob
Messiah Son of Joseph	Messiah Son of David
Jesus/Armillus/Gog and Magog	Reincarnations of David



DIONYSUS
GOD OF THE VINE
INSPIRED THE
CONCEPT OF THE
TREE OF DEATH
WITH THE
SERPENT (VINE)
ASCENDING THE
FIG TREE

4 Phanes Protogonus and the Orphic Myths

Most people have heard of Zeus and Athena from the Homeric Hymns, but almost everyone alive today only knows the Orphic Greek God Phanes Protogonus by his Christian name "Jesus". Phanes' mother Ananke and his wife and daughter Nyx are known today as the Holy Spirit, the Virgin Mary and Mary Magdalene. Phanes' father Kronos is currently called God by Christians and Jews.

In the Orphic creation myths, the God Kronos (Saturn/Eternal Time) and his wife Ananke (Necessity) emanated a vast Cosmic Egg which hatched their androgynous Son Phanes Protogonous. When this Egg cracked open it released splendid Light that emanated throughout the universe causing creation. Each new day mirrors original creation when the Sun bursts forth over the horizon bringing Light and Life like Phanes. The Orphic mythology of the Cosmic Egg was the original Big Bang theory which Georges Lemaître adopted and with which Albert Einstein disagreed.

Phanes battled with Chaos and Darkness to produce creation from his Divine emanating Light and established Order in his creation. Phanes' Female aspect was his wife and daughter Nyx or Night. She is the Darkness and the Womb and is symbolized by a snake coiled around the Cosmic Egg and around Phanes himself. The Serpent entwining the Cosmic Egg represents Chaos and Darkness. Phanes formed creation by commingling Light and Darkness, Semen and the Womb. Lurian Kabbalah plagiarizes this creation concept by directly copying the notion of the Demiurgical Light and substituting the Cosmic Egg's Shell and enveloping Serpent with the first Vessel composed of Chaos and Darkness, in the form of the contraction of the *Ein Sof* (*Tzimtzum*, *Khalal* and *Reshimu*). The Holy and Evil Serpents take on a prominent role in the Theology of the Gaon of Vilna[47] in which the Light of Phanes is the Sacred Serpent *and* the Darkness of Nyx is the Evil Serpent. The mythology of Phanes Protogonus inspired Plato's Metaphysics of the Demiurge, *Nous* and *Logos*. Phanes is the Creator God, *i.e.* the Demiurge, *Nous* and *Logos*. The Cacodæmon Arimanius is Phanes' Evil Twin.

The Golden Dawn depicted the *Sephirotic* Tree of Life with the Serpent of Wisdom winding its way up through it from *Malkuth* to *Keter* like the Serpent of Nyx surrounding the Cosmic Egg of Phanes Protogonus and wrapped about Phanes, himself. The diagram[48] demonstrates the course of the Flaming Sword which guards the Tree of Life in the Garden of Eden. The zig zagging path of the Serpent resembles a lightning bolt striking from the Heavens to the Earth. It shows the way up the ladder of ascent to the *Unio Mystica* with God. The Flaming Sword is the weapon the angel Uriel uses to guard the Garden of Eden's Tree of Life where the Holy Serpent resides, and it symbolically represents the fact that the Mystery Religions carefully guard the secrets which enable an initiate to ascend the *Sephirotic* Tree of Life to a reunion with God. Those secrets are only accessible to cult members and those who reveal those secrets, or steal them, will be slain. The cross-guard of the Flaming Sword symbolizes the Crucifix. In this way, Christianity symbolizes the Flaming Sword guarding the Garden of Eden to keep Gentiles from obtaining Knowledge and Eternal Life.

The Golden Dawn were founded as a quasi-Shabbataian cult with roots going back to the Freemasonic Lodge of the Asiatic Brethren of the *Knights of St. John the Evangelists for Asia in Europe* which was founded in 1782 by Shabbataian Jews. Hans Heinrich von Ecker und Eckhoffen had attempted to found a new Freemasonic *Order of the Knights and Brothers of the Light* in 1781, which was based on Rosicrucianism and Kabbalah and sought to openly admit Jews into Freemasonry for the first time as "ancient and authentic brothers from Asia". In 1782, he and Moses Dobruška (a.k.a. Junius Frey, a.k.a. Franz Thomas von Schoenfeld—a noble title bestowed upon his family by the Freemason Adolf Ferdinand Edler von Schönfeld) founded the *Asiatic Brethren Lodge*. "Asiatic" was a euphemism for "Jewish".

The Asiatic Brethren paved the way for and established the Frankfort Jewish Masonic Lodge *Loge zur aufgehenden Morgenrothe*, which translates as *Order of the Golden Dawn* in English and *Chabrath Zereh Boqer Aour* in Hebrew. The founder of the *Hermetic Order of the Golden Dawn* Macgregor Mathers adopted the name from these Shabbataian Freemasons. Mathers also translated and exposited upon the *Kabbalah Denudata* and was married to the Jewess Mina Bergson, who was the sister of the Kabbalistic philosopher Henri Bergson who dabbled in Space-Time theories before the Relativists.

The prominent Shabbataian Jew Moses Dobruška instigated the French Revolution. He was the son of "the great whore of Brünn" Schöndl Dobruška, who was a maternal cousin of Jacob Frank. Frank claimed to be the reincarnation of the Jewish Messiah Son of David Shabbatai Zevi. She was also a close friend of Wolf Jonas Eybeschutz, who was a Shabbataian prophet. Schöndl Dobruška served as a prominent patron of the Moravian Shabbataians. The Shabbataians were known as a sex cult that indulged in orgies meant to breed the next messiah of the Jews. Their women engaged in prostitution as a means to infiltrate the Roman Catholic Church and the Nobility and Royalty of Europe. The Communists adopted these promiscuous Frankist-Shabbataian sexual habits. Jews were then commonly referred to as "Asiatics" and their Shabbataian Lodge was the first to openly admit Jews into Freemasonry. Jewish financiers and other prominent Jews joined the Lodge.

The Freemason Ephraim Joseph Hirschfeld and the Messiah Son of David Jacob Frank sought to fuse Shabbataian Kabbalah with Christianity, as did Golden Dawn leader and Freemasonic apologist Arthur Edward Waite. The Dönmeh Shabbataian Freemasons of Salonika, Greece, became the "Young Turks" and overthrew the Ottoman Empire, then committed the Armenian Genocide. They believed that the Armenians are Amalekites and had to be exterminated in order for the Messianic Age to commence. The Freemasons Alexander Kerensky, Vladimir Lenin and Leon Trotsky led the Russian and Bolshevik Revolutions which ultimately resulted in the mass murder of more than fifty million Europeans. The Evil Serpent and the Holy Serpent did their work well, always working in tandem.

The Greek Orphic God Dionysus is one of the many forms Phanes Protogonus took. Since Phanes was the Creator God, Phanes embodied the archetypes of numerous lesser Gods which arose out of him. Dionysus was symbolized by a goat and so made a suitable model for the Jesus scapegoat myth. According to Isaac Luria, Esau (*Seir* the Goat) was reincarnated as the Scapegoat Jesus Christ (Chaim Vital, *Gate of Reincarnations*, Chapter 67). The Orphic cult of Phanes is the more relevant belief system than the Orphic Cult of Dionysus in the context of Gnosticism and Kabbalah, because it more directly impacted Plato and Plotinus' concepts of the Great Chain of Being, the Demiurge, *Logos* and Emanations from the One that became the foundational beliefs of the Emanation Theories of Gnostic Christianity, the Trinity and Kabbalah.

In the myth, Phanes Protogonus, which translates as the "Lightbringer Firstbegotten", hatches from the Cosmic Egg and begins emanating Light into the Darkness and Chaos of the Serpent entwined about him. The Light produces creation, which Phanes will ultimately destroy. This is the core doctrine which inspired the Emanation Theories of Pythagoreanism, Platonism, Middle Platonism, Gnosticism, Neo-Platonism and Kabbalah. Niel Asher Silberman wrote in his book *Heavenly Powers: Unraveling the Secret History of the Kabbalah*,

> "The mystical reading of Genesis 1:1 that 'darkness covered the face of the waters' suggested that it was the grasping of the forces of darkness that prompted God to begin the process of creation and differentiation. But where most kabbalists had envisioned God's creative work as one of emanation, with energy cascading downward through the network of the sefirot, Luria conveyed an image of crystallization. He explained that God's first act was to distil the dispersed and diluted roots of evil, concentrating them in a single spot 'like a grain of salt distilled from the vast saltiness of the sea.' Once that distillation was accomplished, God 'withdrew Himself' from all the small space around that spot of concentrated evil, physically distancing Himself from it. That act of withdrawal, known to kabbalists as *tsimtsum*, or 'contraction,' was regarded by most as an 'exile' of God from the presence of evil, but Luria offered a stunning reinterpretation of that act. He was the tsimtsum as the first step in an inexorable process of purification. For immediately after the tsimtsum, evil took control of the space God had vacated, encasing it with a dark, enveloping shell. However, evil's control of that newly vacated space—where all created worlds would eventually be formed—was to be the first stage in its self-destruction. Luria believed that God's continuing acts of creation were designed to isolate evil from all that was good, positive, and holy—and to force it to destroy itself."[49]

This initial vessel which contained the vacuum created by the *Tzimtzum* (Contraction of the *Ein Sof*) was the first Shell composed of Chaos (*Tohu*), Void (*Vohu*) and Darkness (*Choshech*). Luria's mythology plagiarizes the Cosmic Egg formula of the Orphic Myths, where the Cosmic Light is contained in the Shell of the Cosmic Egg which is surrounded by the Husk of the Serpent of Chaos and Darkness.

The Orphic creation myth that Kronos and Ananke created a Cosmic Egg containing their Demiurgical Son Phanes Protogonus formed the basis for the later Platonic belief that the One emanated the Demiurge which crafted creation, and the Platonic, Middle Platonic and Neo-Platonic belief that the Demiurge then emanated the World Soul. This formed a Trinity of the One, Demiurge and World Soul. The One (*Monad*) replaces Phanes' Parents Kronos and Ananke. The Androgyne Phanes is divided into his Male aspect the Demiurge and Female aspect the World Soul in the Cosmological systems of Platonic thought, which are transformed into Adam Kadmon and Shekinah in Kabbalah.

The Phanes myth is the ultimate source of the Kabbalistic myth that the *Ein Sof* emanated Light into a bubble within itself, much like the Cosmic Egg, which Light further emanated into Vessels which shattered sending Sparks embedded in Shining Shells and empty Shells of Impurity into the Lower Worlds. Kabbalah mirrors the myth of the Cosmic Egg hatching (shattering) and sending Light into Chaos and Darkness to form creation. The Jews renamed Phanes Protogonus Adam of the Light, then Jesus Christ and finally Adam Kadmon.

Thomas Paine wrote, tacitly likening Christ to Sol Invictus, Apollo and Ra,

> "The Christian religion is a parody on the worship of the sun, in which they put a man called Christ in the place of the sun, and pay him the adoration originally payed to the sun."

The Christian apologist Justin Martyr pointed out some of the numerous parallels between the Greek myths and Christianity, which prove that Christianity is a plagiarism of Greek mythology with exact correspondences,

> "CHAP. XX.—*Heathen analogies to Christian doctrine.*
>
> And the Sibyl[3] and Hystaspes said that there should be a dissolution by God of things corruptible. And the philosophers called Stoics teach that even God Himself shall be resolved into fire, and they say that the world is to be formed anew by this revolution; but we understand that God, the creator of all things, is superior to the things that are to be changed. If, therefore, on some points we teach the same things as the poets and philosophers whom you honour, and on other points are fuller and more divine in our teaching, and if we alone afford proof of what we assert, why are we unjustly hated more than all others? For while that all things have been produced and arranged into a world by God, we shall seem to utter the doctrine of Plato; and while we say that there will be a burning up of all, we shall seem to utter the doctrine of the Stoics; and while we affirm that the souls of the wicked, being endowed with sensation even after death, are punished, and that those of the good being delivered from punishment spend a blessed existence, we shall seem to say the same things as the poets and philosophers; and while we maintain that men ought not to worship the works of their hands, we say the very things which have been said by the comic poet Menander, and other similar writers, for they have declared

that the workman is greater than the work.

CHAP. XXI.—*Analogies to the history of Christ.*

And when we say also that the Word, who is the first-birth of God, was produced without sexual union, and that He, Jesus Christ, our teacher, was crucified and died, and rose again, and ascended into heaven, we propound nothing different from what you believe regarding those whom you esteem sons of Jupiter. For you know how many sons your esteemed writers ascribe to Jupiter: Mercury, the interpreting word and teacher of all; Æsculapius, who, though he was a great physician, was struck by a thunderbolt, and so ascended to heaven; and Bacchus too, after he had been torn limb from limb; and Hercules, when he had committed himself to the flames to escape his toils; and the sons of Leda, the Dioscuri; and Perseus, son of Danae; and Bellerophon, who, though sprung from mortals, rose to heaven on the horse Pegasus. For what shall I say of Ariadne, and those who, like her, have been declared to be set among the stars? And what of the emperors who die among yourselves, whom you deem worthy of deification, and in whose behalf you produce some one who swears he has seen the burning Cæsar rise to heaven from the funeral pyre? And what kind of deeds are recorded of each of these reputed sons of Jupiter, it is need less to tell to those who already know. This only shall be said, that they are written for the advantage and encouragement of youthful scholars; for all reckon it an honourable thing to imitate the Gods. But far be such a thought concerning the Gods from every well-conditioned soul, as to believe that Jupiter himself, the governor and creator of all things, was both a parricide and the son of a parricide, and that being overcome by the love of base and shameful pleasures, he came in to Ganymede and those many women whom he violated, and that his sons did like actions. But, as we said above, wicked devils perpetrated these things. And we have learned that those only are deified who have lived near to God in holiness and virtue; and we believe that those who live wickedly and do not repent are punished in everlasting fire.

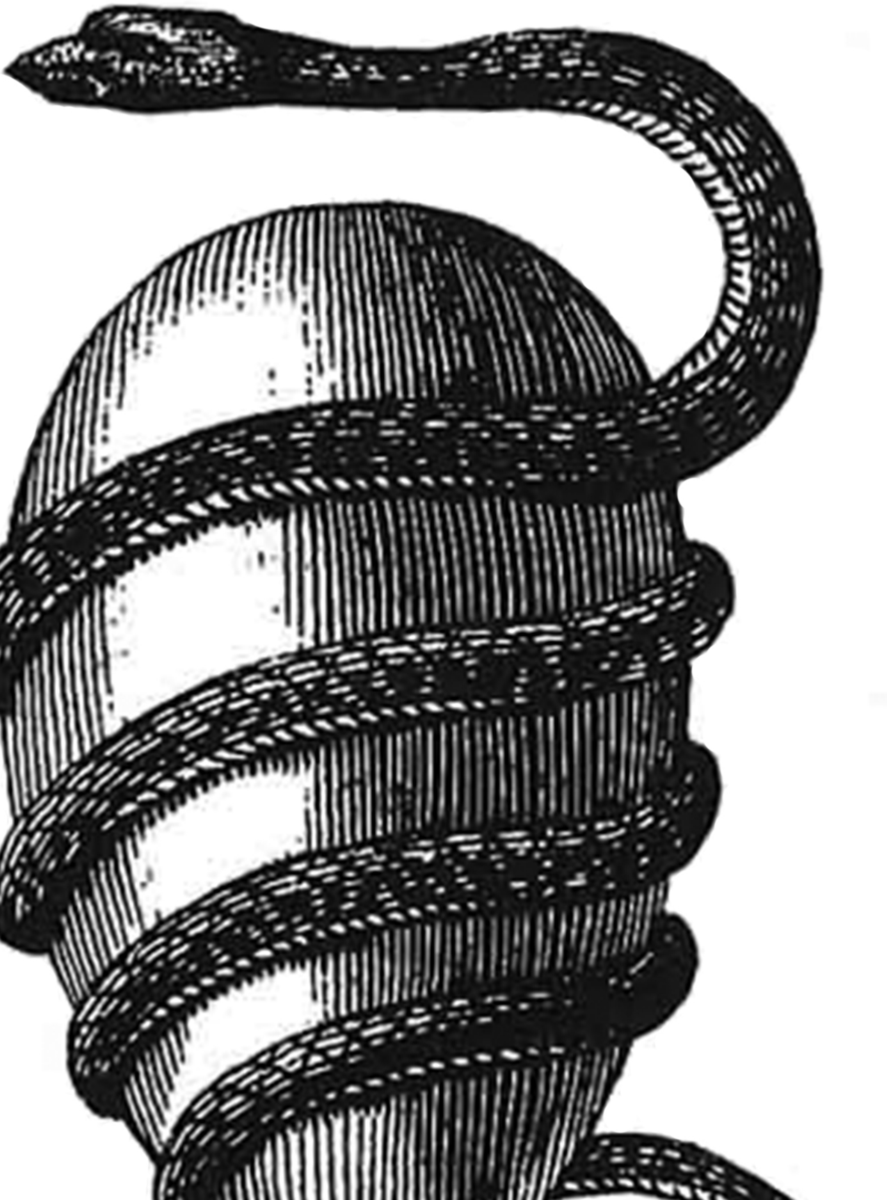
CHAP. XXII.—*Analogies to the Sonship of Christ.*

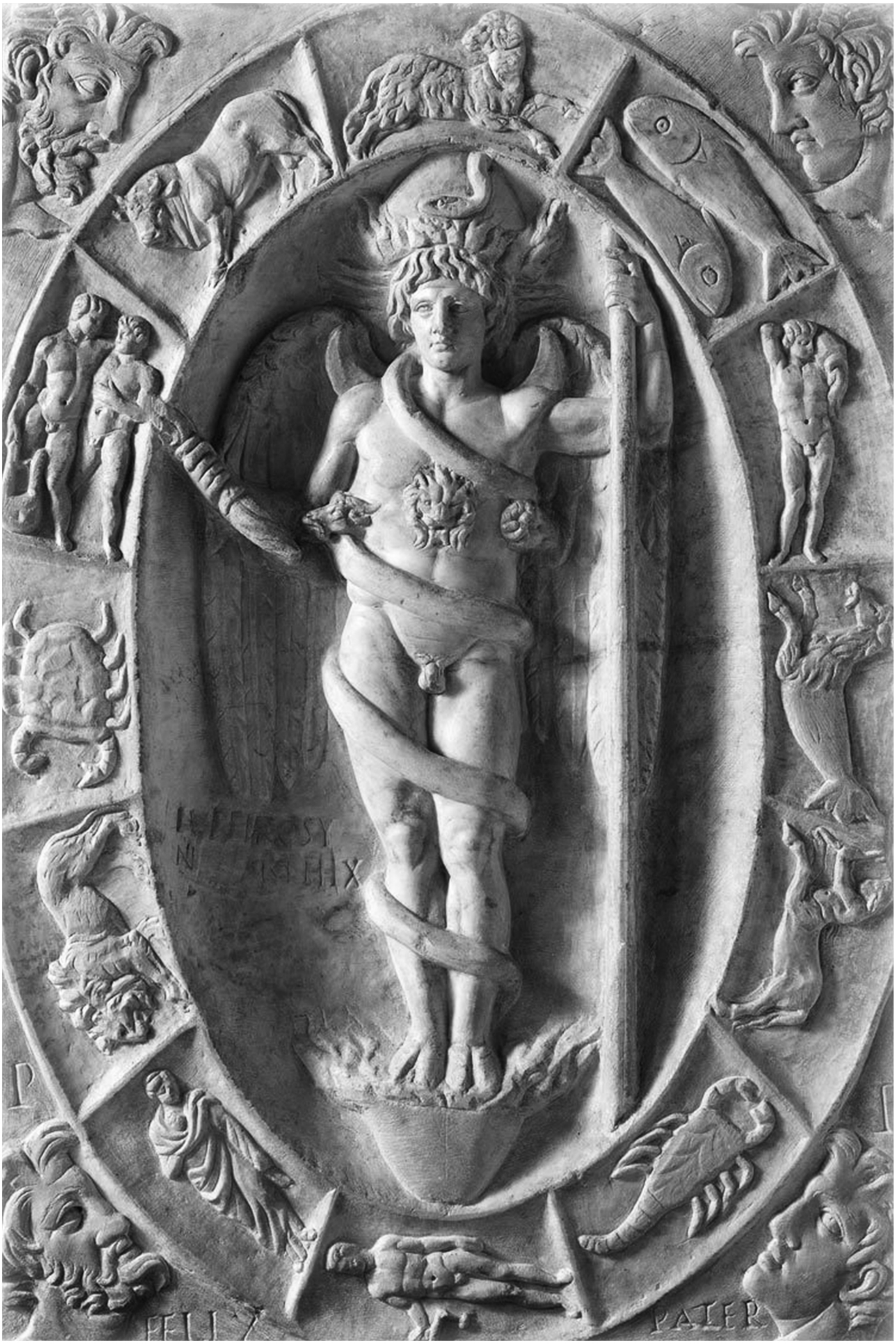
Moreover, the Son of God called Jesus, even if only a man by ordinary generation, yet, on account of His wisdom, is worthy to be called the Son of God; for all writers call God the Father of men and Gods. And if we assert that the Word of God was born of God in a peculiar manner, different from ordinary generation, let this, as said above, be no extraordinary thing to you, who say that Mercury is the angelic word of God. But if any one objects that He was crucified, in this also He is on a par with those reputed sons of Jupiter of yours, who suffered as we have now enumerated. For their sufferings at death are recorded to have been not all alike, but diverse; so that not even by the peculiarity of His suffering does He seem to be inferior to them; but, on the contrary, as we promised in the preceding part of this discourse, we will now

> prove Him superior—or rather have already proved Him to be so—for the superior is revealed by His actions. And if we even affirm that He was born of a virgin, accept this in common with what you accept of Perseus. And in that we say that He made whole the lame, the paralytic, and those born blind, we seem to say what is very similar to the deeds said to have been done by Æsculapius."[50]

Justin Martyr attempted to explain why it was that Judaism and Christianity so closely mirrored the older Greek myths by absurdly asserting that demons created the Greek myths after learning what the Jews believed,

> "CHAP. LIV.—*Origin of heathen mythology.*
>
> But those who hand down the myths which the poets have made, adduce no proof to the youths who learn them; and we proceed to demonstrate that they have been uttered by the influence of the wicked demons, to deceive and lead astray the human race. For having heard it proclaimed through the prophets that the Christ was to come, and that the unGodly among men were to be punished by fire, they put forward many to be called sons of Jupiter, under the impression that they would be able to produce in men the idea that the things which were said with regard to Christ were mere marvellous tales, like the things which were said by the poets. And these things were said both among the Greeks and among all nations where they [the demons] heard the prophets foretelling that Christ would specially be believed in; but that in hearing what was said by the prophets they did not accurately understand it, but imitated what was said of our Christ, like men who are in error, we will make plain. The prophet Moses, then, was, as we have already said, older than all writers; and by him, as we have also said before, it was thus predicted; 'There shall not fail a prince from Judah, nor a lawgiver from between his feet, until He come for whom it is reserved; and He shall be the desire of the Gentiles, binding His foal to the vine, washing His robe in the blood of the grape.' The devils, accordingly, when they heard these prophetic words, said that Bacchus was the son of Jupiter, and gave out that he was the discoverer of the vine, and they number wine [or, the ass] among his mysteries; and they taught that, having been torn in pieces, he ascended into heaven. And because in the prophecy of Moses it had not been expressly intimated whether He who was to come was the Son of God, and whether He would, riding on the foal, remain on earth or ascend into heaven, and because the name of 'foal' could mean either the foal of an ass or the foal of a horse, they, not knowing whether He who was foretold would bring the foal of an ass or of a horse as the sign of His coming, nor whether He was the Son of God, as we said above, or of man, gave out that Bellerophon, a man born of man, himself ascended to heaven on his horse Pegasus. And when they heard it said by the other prophet Isaiah, that He should be born of a virgin, and by his own means ascend into heaven, they

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> pretended that Perseus was spoken of. And when they knew what was said, as has been cited above, in the prophecies written aforetime, 'Strong as a giant to run his course,'[3] they said that Hercules was strong, and had journeyed over the whole earth. And when, again, they learned that it had been foretold that He should heal every sickness, and raise the dead, they produced Æsculapius."[51]

Justin Martyr debated the learned Jew Trypho, who recognized the parallels between the later Christian story of the virgin birth of Jesus and that of Perseus,

> "CHAP. LXVII.—*Trypho compares Jesus with Perseus; and would prefer* [*to say*] *that He was elected* [*to be Christ*] *on account of observance of the law. Justin speaks of the law as formerly.*
>
> And Trypho answered, 'The Scripture has not, 'Behold, the virgin shall conceive, and bear a son , but, 'Behold, the young woman shall conceive, and bear a son,' and so on, as you quoted. But the whole prophecy refers to Hezekiah, and it is proved that it was fulfilled in him, according to the terms of this prophecy. Moreover, in the fables of those who are called Greeks, it is written that Perseus was begotten of Danae, who was a virgin; he who was called among them Zeus having descended on her in the form of a golden shower. And you ought to feel ashamed when you make assertions similar to theirs, and rather [should] say that this Jesus was born man of men. And if you prove from the Scriptures that He is the Christ, and that on account of having led a life conformed to the law, and perfect, He deserved the honour of being elected to be Christ, [it is well]; but do not venture to tell monstrous phenomena, lest you be convicted of talking foolishly like the Greeks.'"[52]

Justin Martyr responded to Trypho's accusation that the Jesus legend mirrored the older Greek myths by again asserting that the Devil had "counterfeited" Greek religion as a deliberate copy of Judaism and Christianity,

> "CHAP. LXX.—*So also the mysteries of Mithras are distorted from the prophecies of Daniel and Isaiah.*
>
> 'And when those who record the mysteries of Mithras say that he was begotten of a rock, and call the place where those who believe in him are initiated a cave, do I not perceive here that the utterance of Daniel, that a stone without hands was cut out of a great mountain, has been imitated by them , and that they have attempted likewise to imitate the whole of Isaiah's[1]? words?[2] [***] [']And when I hear, Trypho,' said I, 'that Perseus was begotten of a virgin, I understand that the deceiving serpent counterfeited also this.[']"[53]

In the ancient relief which depicts Phanes Protogonus, Phanes is surrounded by the Zodiac and the snake of Darkness and Chaos wrapped about him. He has the goat's feet of Pan, who became the Scapegoats Esau and Jesus in Judaism and Christianity. The Zodiac has 12 Ages which became the mythical 12 Tribes of Israel.

Phane's Father was Kronos who was Eternal Timelessness. Phanes is Cyclical Time, Temporal, the thrice-born God who is born, lives and dies only to be reborn again and again. The crowning Age of the Zodiac above Phanes' head is Aries, the Age during which the Orphic myths emerged. The Jews consider Aries to be their glorious Age. Before Aries was Taurus, which represents the Golden Calf and Paganism to the Judaists. Gemini came before Taurus and represents the Twin Nations of Esau and Jacob, Edom and Judah. After Aries arose Pisces, in the Judaist schematic the twin fish of Judaism and Christianity nourishing the Wisdom, Understanding and Knowledge of Messiah worship and the destruction of Paganism, as well as the Good Demiurgic forces of the Divine Light of the Jews and the Nihilistic Demiurgic force of Christians working in tandem to usher in the World to Come. The Two Fish of Pisces are the Two Leviathans, the Holy Serpent and the Evil Serpent, Judaism and Christianity. The Messiah Son of Joseph, Jesus, paves the way for the triumphant arrival of the Messiah Son of David at the end of the Age of Pisces. Aquarius comes after Pisces and dumps his Vessel of the Waters of the Sea of Primordial Chaos back into the Universe. Aquarius is the sole surviving Twin of Gemini. The Jews want to ensure that they, not the *Goyim*, are victorious Aquarius who is the champion of the triumph of Chaos over Order.

In Judaism, the Age of Pisces is the Age of Christ and the Gentiles. In this era, the Knowledge of Judaism has partially permeated into the Gentile mind and caused the Gentiles to abandon their own Gods and history and replace them with darkly mirrored images of the Jewish Gods and fabricated Jewish history. Christianity replaced all the indigenous Gods of Europe with Jesus, Satan, Yahweh and Shekinah, and conditioned the Gentile mind to accept "Monotheism" and the absolute rule of the Messiah of the Jews over the entire Earth. Freemasons, Communists, Christians and Noahides carry the Nihilistic and Demiurgical torch of the Messiah Son of Joseph which is removing the last remnants of the Gentiles' inheritance from their ancestral past and conquering their lands for the benefit of Jewry.

Freemasons and their kind use the Knowledge of Science and Technology, Satan's Knowledge, the Messiah Son of Joseph's Knowledge from his Tree of Knowledge, to manipulate Matter and Minerals. Theirs is the base Knowledge of the Nihilistic Demiurge, as opposed to the Wisdom of the Torah which is the Holy *Logos*, the Ideal Forms and the highest Knowledge of the First Intellect of God in the Tree of Life which is the Heavenly Oral Torah. The Knowledge of Freemasons and their kind, of Gentiles in general, leads them to Nullification, not Rectification. Only the Wisdom of the Torah, which is the exclusive province of the Jews through their Oral Traditions, Rectifies and imparts immortality and a return to the Holy One by means of the ascent up the Tree of Life from *Malkuth* to *Keter*.

Freemasons believe that they are the descendants of Samael through Cain and have an instinctive drive to use Science and Knowledge to build a better World for humanity. Demiurge is the Greek word for Craftsman, and the Freemasons call themselves the "Craftsmen". They dub Freemasonry the "Craft" and its doctrines are their *Logos* and Ideal Forms. Little do they know that they are building the World to Come for the Jews, which will be a graveyard for the Gentiles. They are indeed the Nihilistic Demiurge, the Craftsmen of the Material World of Satan's realm, but in the name of rectifying it they are annihilating and nullifying themselves and all other Gentiles. Zeus will ultimately punish the Children of Prometheus for dabbling in the Knowledge of the Gods by exterminating them before they can reach the stars. It is the job of the Craftsmen Jesus Messiah Son of Joseph, who is also Melchizedek the High Priest, to destroy the Gentile world and that is what the Jews have commissioned the Freemasons to accomplish.

The descent down the Satanic *Kelipotic* Tree of Knowledge of the Gentile Other Side, which is the negative reflection of the Tree of Life they believe they are worshiping, does not lead to a reunion with God and eternal life, but instead to the Nullification and extermination of Non-Jews by returning them to the Nothingness below. It is a trap. Since everything Gentile is an inversion of everything Jewish, the descent down the Tree of Knowledge is actually a descent into Death. This inverts the ascent up the Tree of Life which brings immortality to Jews. The Tree of Death is still the root structure of the Twin Trees and is buried in the "Dung Heap" which fertilizes the Two Trees with the corpses of Gentiles and their Gods. The *Zohar* states that Jesus and the Prophet Mohamad are buried in this worm-filled Dung Heap. When Gentiles set about to ascend the Kabbalistic Tree of Life, they are instead being tricked into descending the Tree of Death into the Chaos below which produces Nothingness. Once Chaos triumphs over Order, the Tree of Death will rise upwards and become the Crown of the Two Trees, but that has yet to happen. The *Zohar*, III, 282*a*,

> "From the side of idolatry Shabbethaj (Saturn) is called Lilith [*Footnote:* Lilith is a female demon, comp. Is. XXXIV. 14 and Weber, *Altsynagogale palästinische Theologie*, p. 246.], mixed dung, on account of the filth mixed from all kinds of dirt and worms, into which they throw dead dogs and dead asses, the sons of 'Esau and Ishma'el, and there (read ובה) Jesus and Mohammed, who are dead dogs, are buried among them. She (Lilith) is the grave of idolatry, where they bury the uncircumcised, (who are) dead dogs, abomination and bad smell, soiled and fetid, a bad family. She (Lilith) is the ligament [*Footnote:* מדכא is a fibre attached to the lungs] which holds fast the 'mixed multitude' (Ex. xii. 38), which is mixed among Israel, and which holds fast bone and flesh, that is, the sons of 'Esau and Ishma'el, dead bone and unclean flesh torn of beasts in the field, of which it is said (Ex. xxii. 31): 'Ye shall cast it to the dogs.'"[54]

In his book *Freemasonry and Catholicism*, Max Heindel revealed the Freemasonic belief that Freemasons are the descendants of the Devil through Cain. Freemasons are misled to believe that by refusing meat and becoming vegetarians they will ascend the Hierarchy of Being and enter into a new longer-living body. In fact, according to

Kabbalah, they are descending the Hierarchy of Being and approaching the Mineral Level below by eating only Plants. Obviously, Freemasons have been duped by Kabbalists into Nullifying themselves in the name of Rectifying themselves, and have been taught to accept the myth that they are descendants of Satan, which supposedly makes them superior Human Beings gifted with Knowledge and the driving force of Satan's creative energy. In this sense, Freemasons are exactly like servile Christians.

Heindel wrote,

> "Thus it is plain that the Sons of Cain with their followers, the *Craftsmen*, and the Sons of Seth with their retinue, the *Churchmen*, must finally merge and be unified in the Kingdom of Christ. We have already seen how Hiram Abiff, the Widow's Son, left his father, the Lucifer Spirit Samæl, after the *baptism of fire* in the Molten Sea, and how he received the mission to prepare the way for the kingdom among the Sons of Cain, his brethren, by developing their arts and crafts as temple builders—Masons,—and teaching them the preparation of the Philosopher's Stone or Molten Sea. Thus also the physically negative Sons of Seth must learn to leave their father, Jehovah, and naturally the first to take the step must be a great soul.
>
> [***]
>
> This is in harmony with the dictum of Christ that to become His disciple one must leave father and mother. That is one of the hard sayings of the Gospel and generally misunderstood because it is taken to refer to our physical father and mother in the present life, whereas in the esoteric point of view something very different was intended. To get the idea let us once more call to mind that the Lucifer spirits by the introduction of iron into the system made it possible for the human ego to become an *indwelling* spirit, but continued oxidation of the blood renders the body undesirable as a habitation in time and death ensues. Therefore, though the Lucifer spirits helped us into the body, they are also truly the angels of death, and the progeny of Samæl and Eve are subject thereto as well as the children begotten by her and Adam, for all are flesh.
>
> The Sun is the center of life and rules the life-giving gas we know as oxygen which coalesces with the martial iron. Therefore Christ, the Lord of the Sun, is also the Lord of Life, and when by spiritual alchemy as has been explained, we become like Him, we are immortal and thus we leave our father Samæl and our mother Eve, and *Death has no more dominion over us*. That does not mean that death may not happen to the body of such people, but the body is entirely under their control, and a body used by such people usually lasts for many hundreds of years unless it becomes expedient to take another one. Then by the same process of spiritual alchemy they are able to create an adult body for themselves and to leave the old body which they desire to discard for the new one which they have made previously and fitted to serve their purpose. The question will now probably arise in the reader's mind: 'How can an Initiate create such a new adult body, ready to wear, before he

relinquishes his old one?" The answer to this question involves an understanding of the law of assimilation, but it should be said in the first place that no one who has just become aware of the spiritual world and perhaps learned to function in the soul-body only recently is capable of performing this feat. This requires a vastly more spiritual development, and only those who are very high in the scale of initiation at our present time are able to perform the feat. The method is, however, said to be as follows:

When food is taken into the body of anyone, be he Adept or ignoramus, the law of assimilation is that he must first overpower each particle and conform it to himself; he must subdue and conquer the individual cell life before it can become part of his body. When this has been done, the cell will stay with him for a longer or a shorter time according to the constitution and place in evolution of the life that dwells within it. The cell composed of tissue that has once been incorporated in an animal body and interpenetrated by a desire body has the most evolved cell life, therefore this life quickly reasserts itself and leaves the body into which it has been temporarily assimilated. Hence one who lives upon a flesh diet must replenish his food supply very often; such material would therefore be unsuitable for the purpose of building a body that has to wait for some time before the Adept enters it. Food consisting of vegetables, fruits and nuts, particularly when these are ripe and fresh, is interpenetrated by a great deal of the ether which composes the vital body of the plant. These are much easier to subdue and to in corporate into the polity of the body, also they stay much longer there before the individual cell life can assert itself. Therefore the Adept who wishes to build a body ready to wear before he leaves the old one, naturally builds it of fresh vegetables, fruits and nuts, taking them into the body which he uses daily where they become subjected to his will, a part of himself.

[***]

Jehovah created Eve, a human being.

The Lucifer Spirit Samæl united with Eve and begat a semi-divine son, Cain. As he left Eve before the birth of the child, *Cain was the son of a widow, and a Serpent of Wisdom*.

Then Jehovah created Adam, a human being like Eve.

Adam and Eve united and begat a child, human like themselves, whose name was Abel. Jehovah, being the Lunar God, is associated with water, hence there was enmity between *Cain, the Son of Fire*, and *Abel, the Son of Water*. So Cain slew Abel and Abel was replaced by Seth.

In time and through generations, the Sons of Cain became the *craftsmen* of the world, skilled in the use of fire and metal. Their ideal was *male*, Hiram Abiff, the Master workman.

The Sons of Seth, on the other hand, became the *churchmen*, upholding the *feminine* ideal, the Virgin Mary, and ruling their people by the magic water placed at their temple doors.

> Various attempts have been made to unite the two streams of humanity and emancipate them from their progenitors, Jehovah and the Lucifer Spirits.
>
> With this end in view the symbolical *Temple* was built according to the instruction of *Solomon*, the Son of Seth and the Molten Sea was cast by *Hiram Abiff*, the Son of Cain; but the main object was frustrated as we have seen, and the attempt at unification proved abortive.
>
> Moses, the divinely appointed leader of the old dispensation, afterward reborn as Elijah, guided humanity through its ages of infancy, and was finally embodied as John the Baptist, the herald of the new dispensation, the Christian Era. At the same point in time the other actors in the World Drama were also brought to birth that they might serve their brothers.
>
> At the casting of the Molten Sea *Hiram Abiff* had been given the baptism of fire by Cain, which freed him from the *Lucifer Spirits;* he was also given a new Hammer and a new Word. When the new Era dawned, he was born as Lazarus, the widow's son of Nain, and raised by the strong grip of the lion's paw to the rank of Immortals as Christian Rosenkreuz.
>
> *Solomon*, the Son of Seth, was reborn as *Jesus*. The *baptism of water* administered by John as representative of Jehovah freed him also. He yielded his body at that moment to the descending Christ Spirit and ranged himself with the new leader.
>
> Religion has been terribly tarnished in the course of time, its pristine purity has long since vanished under the regime of creed, and it is no longer *Catholic*, that is to say, *Universal*. Sects and 'isms' have branched out in one direction and another, but still *Jesus* from the invisible worlds enfolds in his love all *the Sons of Seth* who will call upon his name *by faith*, and he will eventually unite the scattered churches in the Kingdom of Christ.
>
> *Christian Rosenkreuz* was given charge of the Sons of Cain who seek the light of *knowledge* at the sacred fires of the Mystic Shrine. As the creative energy implanted by their divine ancestor Samæl caused Cain to work and originate, so this same spiritual urge prompts his descendants to work out their own salvation through the fire of tribulation, and fashion for themselves the Golden Auric Wedding Garment, which is the 'Open Sesame' to the Invisible World. And though the cleansing blood of Jesus is an absolute necessity to millions of weaker brothers, there can scarcely be any question when we assert that *the more men and women who engage in Mystic Masonry to consciously build this Temple of the Soul, the sooner we shall see the second advent of Christ, and the stronger will be the race which He shall rule by the law of love.*"[55]

The Freemasons fail to realize that by helping the Jews to construct the Temple of Solomon they are committing collective suicide. Rebuilding the Temple is one of three related Divine Commandments to the Jews. The other two include anointing the Messiah of the Jews and *exterminating the descendants of Esau and Amalek*, who are also the *descendants of Cain*, in other words the Freemasons. Since the Jews believe this, the Freemasons are sealing their own fate when they set about to build a Temple of Solomon for the Jews.

The Babylonian Talmud in the tractate *Pesachim*, folio 5a, names the three tasks which must be performed by the Jews,

> "Rather, the Gemara explains that those three times the word *rishon* is mentioned with regard to the Festivals are necessary for that which the school of Rabbi Yishmael taught. As the school of Rabbi Yishmael taught: In reward for the three times the word *rishon* is stated with regard to the Festivals observed by the Jewish people, they were entitled to three matters also referred to as *rishon*: **To eradicate the descendants of Esau,** to the construction of the Temple, and to the name of Messiah."[56]

The Babylonian Talmud states in the tractate *Sanhedrin*, folio 20b,

> "It has been taught: R. Jose[12] said: Three commandments were given to Israel when they entered the land; [i] to appoint a king; [ii] **to cut off the seed of Amalek;** [iii] and to build themselves the chosen house [i.e. the Temple] and I do not know which of them has priority. But, when it is said: *The hand upon the throne of the Lord, the Lord will have war with Amalek from generation to generation,*[13] we must infer that they had first to set up a king, for *'throne'* implies a king, as it is written, *Then Solomon sat on the throne of the Lord as king.*[14] Yet I still do not know which [of the other two] comes first, the building of the chosen Temple or **the cutting off of the seed of Amalek.** Hence, when it is written, *And when He giveth you rest from all your enemies round about etc.,* and then [Scripture proceeds], *Then it shall come to pass that the place which the Lord your God shall choose,*[15] **it is to be inferred that the extermination of Amalek is first.** And so it is written of David, *And it came to pass when the king dwelt in his house, and the Lord had given him rest from his enemies round about,* and the passage continues; *that the king said unto Nathan the Prophet: See now, I dwell in a house of cedars etc.*"[57]

Albert Pike wrote in his book *Morals and Dogma of the Ancient and Accepted Scottish Rite of Freemasonry*,

> "The Apocalypse, that sublime Kabalistic and prophetic Summary of all the occult figures, divides its images into three Septenaries, after each of which there is silence in Heaven. There are Seven Seals to be opened, that is to say, Seven mysteries to know, and Seven difficulties to overcome, Seven trumpets to sound, and Seven cups to empty.
>
> The Apocalypse is, to those who receive the nineteenth Degree, the Apotheosis of that Sublime Faith which aspires to God alone, and despises all

the pomps and works of Lucifer. **LUCIFER, the *Light-bearer!* Strange and mysterious name to give to the Spirit of Darkness! Lucifer, the Son of the Morning! Is it *he* who bears the *Light*, and with its splendors intolerable blinds feeble, sensual, or selfish Souls? Doubt it not!** for traditions are full of Divine Revelations and Inspirations: and Inspiration is not of one Age nor of one Creed. Plato and Philo, also, were inspired.

The Apocalypse, indeed, is a book as obscure as the Sohar.

It is written hieroglyphically with numbers and images; and the Apostle often appeals to the intelligence of the Initiated. 'Let him who hath knowledge, understand! let him who understands, calculate!' he often says, after an allegory or the mention of a number. Saint John, the favorite Apostle, and the Depositary of all the Secrets of the Saviour, therefore did not write to be understood by the multitude.

The Sephar Yezirah, the Sohar, and the Apocalypse are the completest embodiments of Occultism. They contain more meanings than words; their expressions are figurative as poetry and exact as numbers. The Apocalypse sums up, completes, and surpasses all the Science of Abraham and of Solomon. The visions of Ezekiel, by the river Chebar, and of the new Symbolic Temple, are equally mysterious expressions, veiled by figures of the enigmatic dogmas of the Kabalah, and their symbols are as little understood by the Commentators, as those of Free Masonry.

[***]

Three Absolute Principles which are but One Principle: four elementary forms which are but one; all forming a Single Whole, compounded of the Idea and the Form.

The three Principles were these:

I°. BEING IS BEING.

In Philosophy, identity of the Idea and of Being or Verity; in Religion, the first Principle, THE FATHER.

2°. BEING IS REAL.

In Philosophy, identity of Knowing and of Being or Reality; in Religion, the LOGOS of Plato, the *Demiourgos*, the WORD.

3°. BEING IS LOGIC.

In Philosophy, identity of the Reason and Reality; in Religion, Providence, the Divine Action that makes real the Good, that which in Christianity we call THE HOLY SPIRIT.

The *union* of all the Seven colors is the *White*, the analogous symbol of the GOOD: the *absence* of all is the Black, the analogous symbol of the EVIL. There are three primary colors, *Red*, *Yellow*, and *Blue*; and four secondary, *Orange*, *Green*, *Indigo*, and *Violet*; and all these God displays to man in the rainbow; and they have their analogies also in the moral and intellectual world. The same number, *Seven*, continually reappears in the Apocalypse, compounded of *three* and *four*; and these numbers relate to the last Seven of the Sephiroth, three answering to BENIGNITY or MERCY, SEVERITY or JUSTICE, and BEAUTY or HARMONY; and four to *Netzach*, *Hod*, *Yesod*, and *Malakoth*, VICTORY, GLORY, STABILITY, and DOMINATION. The same numbers also represent the first three Sephiroth, KETHER, KHOKMAH, and BAINAH, or *Will*, *Wisdom*, and *Understanding*, which, with DAATH or *Intellection* or *Thought*, are also four, DAATH not being regarded as a Sephirah, not as the Deity acting, or as a potency, energy, or attribute, but as the Divine Action.

The Sephiroth are commonly figured in the Kabalah as constituting a human form, the ADAM KADMON or MACROCOSM. Thus arranged, the universal law of Equipoise is three times exemplified. From that of the Divine Intellectual, Active, Masculine ENERGY, and the Passive CAPACITY to produce Thought, the action of THINKING results. From that of BENIGNITY and SEVERITY, HARMONY flows; and from that of VICTORY or an Infinite overcoming, and GLORY, which, being Infinite, would seem to forbid the existence of obstacles or opposition, results STABILITY or PERMANENCE, which is the perfect DOMINION of the Infinite WILL.

The last nine Sephiroth are included in, at the same time that they have flowed forth from, the first of all, KETHER, or the CROWN. Each also, in succession flowed from, and yet still remains included in, the one preceding it. The Will of God *includes* His Wisdom, and His Wisdom *is* His Will specially developed and acting. This Wisdom is the LOGOS that creates, mistaken and personified by Simon Magus and the succeeding Gnostics. By means of its utterance, the letter YOD, it creates the worlds, first in the Divine Intellect as an Idea, which invested with form became the fabricated World, the Universe of material reality. YOD and HE, two letters of the Ineffable Name of the Manifested Deity, represent the Male and the Female, the Active and the Passive in Equilibrium, and the VAV completes the Trinity and the Triliteral Name [***], the Divine Triangle, which with the repetition of the *He* becomes the Tetragrammaton.

Thus the ten Sephiroth contain all the Sacred Numbers, *three*, *five*, *seven*, and *nine*, and the perfect Number *Ten*, and correspond with the Tetractys of Pythagoras.

BEING IS BEING, *Ahayah Asar Ahayah*. This is the Principle, the 'BEGINNING.'

In the Beginning was, that is to say, IS, WAS, and WILL BE, the WORD, that is to say, the REASON that *Speaks*.

Εν αρχη ην ‘Ο Λογος!

The Word is the reason of belief, and in it also is the expression of the Faith which makes Science a living thing. The Word, *Λογος*, is the Source of Logic. Jesus is the Word Incarnate. The accord of the Reason with Faith, of Knowledge with Belief, of Authority with Liberty, has become in modern times the veritable enigma of the Sphinx.

It is WISDOM that, in the Kabalistic Books of the Proverbs and

> Ecclesiasticus. is the Creative Agent of God. Elsewhere in the Hebrew writings it is [***], *Debar Iahavah*, the WORD of God. It is by His uttered Word that God reveals Himself to us; not alone in the visible and invisible but intellectual creation, but also in our convictions, consciousness, and instincts. Hence it is that certain beliefs are universal. The conviction of all men that God is good led to a belief in a Devil, the fallen *Lucifer* or *Lightbearer*, Shaitan the Adversary, Ahriman and Tuphon, as an attempt to explain the existence of Evil, and make it consistent with the Infinite Power, Wisdom, and Benevolence of God.
>
> Nothing surpasses and nothing equals, as a Summary of all the doctrines of the Old World, those brief words engraven by HERMES on a Stone, and known under the name of *'The Tablet of Emerald:'* the Unity of Being and the Unity of the Harmonies, ascending and descending, the progressive and proportional scale of the Word; the immutable law of the Equilibrium, and the proportioned progress of the universal analogies; the relation of the Idea to the Word, giving the measure of the relation between the Creator and the Created, the necessary mathematics of the Infinite, proved by the measures of a single corner of the Finite; all this is expressed by this single proposition of the Great Egyptian Hierophant:
>
> *'What is Superior is as that which is Inferior, and what is Below is as that which is Above, to form the Marvels of the Unity.'"*[58]

The Freemasons refer to themselves as "Craftsmen" and to Freemasonry as the "Craft". Their terminology expresses the fact that they believe that they are agents of the Nihilistic Demiurge Satan, who completes the cycle of creation by destroying its broken pieces. Freemasons believe that they are heirs to the Knowledge Satan led Mankind to consume in the Garden of Eden when the Serpent convinced Adam and Eve to eat of the forbidden unripe fruit of the Tree of Knowledge.

According to Kabbalistic legends, Adam's sin caused Yahweh and Shekinah to separate and separate Adam into Adam and Eve, thereby undoing the divine unity of androgyny. According to the dogma of Freemasonry, the Serpent then fornicated with Eve to produce Cain, who is the source of the seed of all of the Craftsmen, the Freemasonic descendants of Satan who lead the Gentiles into communal suicide for the benefit of Jewry.

Haym Salomon was a Jewish Freemason who financed the American Revolution in the hopes that America would become a gathering place for the Jews as a first step towards the restoration of Jewry to Palestine in fulfillment of Jewish messianic prophecy. Salomon always maintained that he was first and foremost a member of the Jewish Nation. The Jewish Freemason[59] Mordecai Manuel Noah then put those plans into practice and founded the modern Zionist movement in America that eventually became the dangerous and destructive Christian Zionist movement.

Freemasons heavily participated in the French Revolution which lowered the governance of France down the Great Chain of Being from the hierarchical and divinely ordained Kingdom of France, which was thought to mirror the Kingdom of Heaven, to the rule of the impassioned mob, which resembled herd animals and Primordial Chaos. Freemasons conducted the Young Turk Revolution, overthrew the Sultan of the Ottoman Empire and attempted to completely exterminate the Armenian "Amalekites". The Young Turks, who were mostly Jewish Freemasons, led the Ottoman Empire into self destruction in the First World War and thereby handed Palestine over to Jewry. The Freemasons Alexander Kerensky, Leon Trotsky and Vladimir Lenin took over Russia and committed genocide against tens of millions of the very best Russians and Eastern Europeans. They murdered the Tsar and his entire family in a Kabbalistic ritual. The Freemasonic banker Hjalmar Schacht engineered the economic boom in Hitler's Germany in the 1930's. Jewish Freemason Franklin Delano Roosevelt led Jewry to victory over Nazism. Freemason Harry Truman helped to found the Jewish State of Israel.

These "Craftsmen" of Freemasonry believe that they are guided by the Nihilistic Demiurge Satan, who is the Gentile Counterpart to the Good Demiurge, Yahweh, or Adam Kadmon. They are taught that they are the literal descendants of Cain and therefore are children of the Devil, Samael. Jewish Freemasons are ever present to guide these duped "Craftsmen" into harming Gentiles and benefitting the Jewish agenda, including the construction of a Temple of Solomon in Jerusalem where Yahweh and Shekinah will engage in sexual intercourse and reunite as the androgynous Godhead if all goes according to plan. Just as the Kabbalists are the Gods of the Apocalypse, the Freemasons, Communists, Christian Zionists and their ilk are the Nihilistic Demiurge of the Apocalypse who will wipe the cosmic slate clean for the World to Come. The Greek mythology of Phanes Protogonus and his Evil Twin Arimanius lives on in these Jewish myths.

Albert Pike wrote in his book *Morals and Dogma of the Ancient and Accepted Scottish Rite of Freemasonry* that the truth must be disguised because it is deadly,

> "The true name of Satan, the Kabalists say, is that of Yahveh reversed; for Satan is not a black God, but the negation of God. The Devil is the personification of Atheism or Idolatry.
>
> For the Initiates, this is not a *Person*, but a *Force*, created for good, but which *may* serve for evil. *It is the instrument of Liberty or Free Will.* They represent this Force, which presides over the physical generation, under the mythologic and horned form of the God PAN; thence came the he-goat of the Sabbat, brother of the Ancient Serpent, and the Light-bearer or *Phosphor*, of which the poets have made the false Lucifer of the legend.
>
> Gold, to the eyes of the Initiates, is Light condensed. They style the sacred numbers of the Kabalah 'golden numbers,' and the moral teachings of Pythagoras his 'golden verses.' For the same reason, a mysterious book of Apuleius, in which an ass figures largely, was called 'The Golden Ass.'
>
> [***]
>
> Synesius, Bishop of Ptolemaïs, a great Kabalist, but of doubtful orthodoxy,

> wrote:
>
> 'The people will always mock at things easy to be understood; it must needs have impostures.'
>
> 'A Spirit,' he said, 'that loves wisdom and contemplates the Truth close at hand, is forced to disguise it, to induce the multitudes to accept it. . . . . Fictions are necessary to the people, and the Truth becomes deadly to those who are not strong enough to contemplate it in all its brilliance. If the sacerdotal laws allowed the reservation of judgments and the allegory of words, I would accept the proposed dignity on condition that I might be a philosopher at home, and abroad a narrator of apologues and parables. . . . In fact, what can there be in common between the vile multitude and sublime wisdom? The truth must be kept secret, and the masses need a teaching proportioned to their imperfect reason.'
>
> [***]
>
> Masonry, like all the Religions, all the Mysteries, Hermeticism and Alchemy, *conceals* its secrets from all except the Adepts and Sages, or the Elect, and uses false explanations and misinterpretations of its symbols to mislead those who deserve only to be misled; to conceal the Truth, which it calls Light, from them, and to draw them away from it. Truth is not for those who are unworthy or unable to receive it, or would pervert it. So God Himself incapacitates many men, by color-blindness, to distinguish colors, and leads the masses away from the highest Truth, giving them the power to attain only so much of it as it is profitable to them to know. Every age has had a religion suited to its capacity.
>
> The Teachers, even of Christianity, are, in general, the most ignorant of the true meaning of that which they teach. There is no book of which so little is known as the Bible. To most who read it, it is as incomprehensible as the Sohar.
>
> So Masonry jealously conceals its secrets, and intentionally leads conceited interpreters astray. There is no sight under the sun more pitiful and ludicrous at once, than the spectacle of the Prestons and the Webbs, not to mention the later incarnations of Dullness and Commonplace, undertaking to 'explain' the old symbols of Masonry, and adding to and 'improving' them, or inventing new ones.
>
> To the Circle inclosing the central point, and itself traced between two parallel lines, a figure purely Kabalistic, these persons have added the superimposed Bible, and even reared on that the ladder with three or nine rounds, and then given a vapid interpretation of the whole, so profoundly absurd as actually to excite admiration."[60]

Writing under the pseudonym "Magus Incognito", William Walter Atkinson expressed similar sentiments,

> ## "Why the Esoteric Teaching is Kept Secret
>
> It is difficult to convey to the average European or American the true reasons underlying the Secrecy which invariably surrounds the Esoteric Teachings of all the great schools of occult thought. Such a person is inclined to think that the only reason therefor is the delight in 'mystery mongering' which he thinks he finds among all occult teachers. But to one who penetrates even but a short distance on The Path , the true reasons are perceived. Such a one perceives the dangers of premature disclosure of important esoteric principles to the unprepared public mind."[61]

According to the Astrotheology of Judaism, the Age of Gemini came before the 6,000 year span of the Present World which is composed of the Ages of Taurus, Aries and Pisces. Gemini is the Twins, who to the Jews signify Esau and Jacob and their war against one another for global supremacy. Gemini, the Age of primitive man prior to the start of civilization, is the kernel, the seed of the struggle to perfect flawed creation. It was at the end of the Age of Gemini and the beginning of the Age of Taurus that Prometheus created Adam from the clay of primitive man and gave him the Knowledge of civilization and science which would make either the Jews or the Gentiles into Gods. Only one of the Twins of Gemini would survive into the Age of Aquarius which is symbolized by One Man pouring out the waters of spring to geminate the Holy Seed of the World to Come.

In their minds, that lone man of Aquarius is Jewry, the sole surviving Twin of the 6,000 year war between Esau and Jacob, which started after Gemini gave way to civilization and the first nations in Taurus. Some of these nations became expanding empires. Wars erupted between competing nations. The Kabbalists presently hope to enter the domain of Aquarius in a world of their own, the World to Come.

Out of the Holy One arose the fateful Twins of Gemini, Gentiles and Jews. From among the Twins of Gemini only the Jacob of Aquarius will be left alive after his 6,000 year war is won, if it is won. Knowing that this is their plan, we still have time to stop them and save ourselves. The choice is yours, attempt to survive or submit to death.

In most depictions of Phanes Protogonus and the Cosmic Egg, a Snake encircles the Cosmic Egg and Phanes Protogonus enveloping the Divine Light in a shell of primordial darkness. This Orphic snake becomes the *Kelipot* of the Shells of Impurity in Kabbalah. The Parents Kronos and Ananke emanated the Divine Cosmic Egg which contained the pure Light of Phanes Protogonus. The Egg had to shatter and the Light had to mix with the Darkness which enveloped it in order to produce the duality and differentiation of finite things. In many of the creation myths of the ancients, the Darkness, Night, precedes Day, the Light. They evidently believed that the sunrise reflects how creation began, and is born on the horizon every morning, but the Darkness is simply revealed when the Sun recedes into the Underworld and had existed before the Sun which is relatively small compared to the vastness of the sky surrounding it.

The dualistic nature of the Snake of Darkness and the Cosmic Egg containing Divine Light incorporates Wisdom as the creator Mother of the Night, and Knowledge as the Fatherly Sun and redeemer of the Spirit. Wisdom comes as a flash in the Darkness. Understanding emerges as the Light reveals the nature of the momentary insight. Then Knowledge develops and carries the seeker on its bridge across the Great Divide to a reunion with the Gods, where the adept enters the universal Light freed of his inhibiting shell, the Body.

Christianity as a Weapon of War

The changing of the Ages from Aries to Pisces happened right about the time Jesus Christ is said to have been born. The wealthy Jews of Alexandria had to decide how they would meet the requirements of Jewish Law and fulfill Jewish "prophecy", meaning their ancestors' plans for world conquest. Jewry had become notoriously sinful at that time. The book of *Deuteronomy* stated that the Jews had to be dispersed to the ends of the Earth due to their disobedience to God and live under the yoke of Esau throughout the Age of Pisces. Satan was needed to accuse the Jews of their sins, prosecute them and punish them, so that Jewry might obtain atonement from this Divine Justice at the end of the Age of Pisces and return to Jerusalem with the blessings of their Gods to the Utopia that would be theirs in the Age of Aquarius after they had defeated the *Goyim*.

Since the Jews conceived of themselves as bearers of the one true religion and arbiters of all religion, they believed it was their right and duty to formulate a new religion for the Gentiles to supplant all Paganism and subvert the Gentiles leading them to their demise. This Gentile Counterpart religion to Judaism was Gnosticism, which was intended to ruin the Roman Empire and dupe the Gentiles into worshiping Satan in the place of their ancestral Gods. Gnosticism supplanted the Pagan Gods of the Gentiles with the Evil Jewish-manufactured Gods of the Other Side and instructed the Gentiles to worship these Jewish myths as their new Gods. Since the Jews had a preconception of Satan as the true God and Guardian Angel of the Gentiles, they taught the Gentiles to worship this Evil God of the Other Side as if their Good God. At the instigation of the Jews, Christians adopted this preexistent Jewish religion of the Other Side of Satanism and abandoned their ancestors' Gods. Christians were completely unaware of the fact that the Jews had always believed that Satan was the proper God of the Gentiles and was needed by the Jews to perform important divine functions.

The Jews of Alexandria created the mythology of Christianity to serve the many roles of Satan throughout the Age of Pisces, which they termed the "Times of the Gentiles". In the Christian myth, Lilith visited the young virgin Mary and impregnated her with a demon, as Lilith was wont to do. The demon Jesus grew to perform Satan's roles as the accuser, prosecutor and punisher of Jewry. Jesus accused the Jews of their sins and prosecuted them before their Gods. Jesus demanded the Divine Justice of the destruction of the Temple and brought the Romans into conflict with the Jews. Jesus made scapegoats of all Christians for Jewish sins and was himself a scapegoat for the

Jewish Nation, one which the Jews sacrificed to his father Satan for the atonement of the Jewish Nation after the regular Temple scapegoat rituals had failed in 30 AD.

Christians were also slated to build a world empire which they would dutifully surrender to the Jews at the end of the Age of Pisces when the Twin Judaic Fish would unite in the waters of the Age of Aquarius, after the Christians had served their purpose of eradicating European Paganism and conditioning Gentiles to submit to the Jewish Messiah. Christian prophecy conveniently called for the Christians to disappear from the Earth into a Heavenly Kingdom at the end of the Age of Pisces. The earliest Christians believed it was their duty to stop having children, abandon their families and surrender their wealth to Jewish tax collectors. Christianity is *Tikkun Olam*, in that the Christian is taught to shun wealth and hate his own life. This lifts the *Ohr Makif* of the Sparks of the Christian's treasure and places it in the coffers of the Jews. It raises the Light which had animated the Christian and lowers him into the Darkness of Nothingness.

The Alexandrian Jews planned for Christians to destroy Paganism at the point of a sword and condition the world to accept the reign of Yahweh and the Jewish Messiah. The Jews sold Christianity to the Romans and Greeks by incorporating many elements of Pythagorean and Platonic Philosophy and the Orphic myths of Dionysus and Phanes Protogonus with which they were already approvingly familiar into a new syncretic Gnosticism that would have the Gentiles become the "Craftsman" Messiah Son of Joseph, the Nihilistic Demiurge of their own demise. The Jews packaged Christianity in the familiar garb of Orphism as a means to sell it to the Gentiles. Jesus, the individual Scapegoat, became the human sacrifice of all Christians to Satan in a perpetual scapegoat ritual of *Yom Kippur* throughout the Age of Pisces. The early Church Fathers recognized this fact and developed the *Ransom Theory of Atonement* to explain it, which states that the crucifixion of Jesus on the Cross was a ritual blood sacrifice paid to Satan. The *Ransom Theory of Atonement* was the accepted Orthodox Christian view for more than 900 years.

"Phanes" means "Lightbringer" and "Protogonus" means "Firstbegotten". The Jews who manufactured Christianity out of Philo's Middle Platonism made Jesus the Firstbegotten Lightbringer, which was a verbatim description of Phanes Protogonus. Phanes was the God of vineyards and wine. Jesus turned water into wine and treads the Winepress slaughtering the *Goyim* and their Gods. Phanes was Good in purest form and Love in ideal form. Jesus deceitfully took the same form of Love and Good. Phanes was also called the God Dionysus, who was destroyed by the Titans, then reborn. Jesus was crucified by the Romans at the instigation of the Jews, then resurrected.

The authors of Christianity incorporated many other correspondences between the Orphic Gods and Jesus Christ. In Orphic mythology, Human Beings have both a Body and a Soul with a sharp distinction drawn between the two. The Divine Spark of the Human Soul was inherited from Dionysus, just as Christians claim to have the Spirit of Jesus as a Light within them. Those who worshiped Phanes and Dionysus obtained salvation through the enlightenment of Dionysian Mysteries, which gave them the

Knowledge they needed to transcend the Great Divide to the Upper Realm. Gnostics, Hermetics and Orthodox Christians teach the same doctrine of transcendence through Knowledge and Contemplation (*Lectio Divina*). The earliest Christians worshiped Jesus as the Serpent who provided the fruits of the Tree of Knowledge to humanity. This Knowledge releases the Spirit from the Body which otherwise traps the Spirit in the Material World which Yahweh created. In this sense, Jesus is the Snake wrapped around the Cosmic Egg and Phanes in Ophite Gnosticism, and Nehushtan the curative Snake on a crucifix in Orthodox Christianity. Phanes became Jesus, Lucifer bringing Light, Knowledge and the fruits of the Tree of Life to Christians. Jesus is Prometheus returned to save his children with *Gnosis*, Knowledge, just as the Serpent blessed Adam and Eve with the Knowledge that evil and selfish Yahweh sought to keep from them. Jesus is the "Good Shepard" who is really a Judas Goat who will lead Christians into the gates of the slaughter house at the end of the Age of Pisces. Just like the androgynous Gnostic twins Jesus and Sophia, Phanes was androgynous, and the Light, and was married to the Night Nyx.

Christians are unaware of the fact that the Jews who manufactured the religion of the Other Side did not intend for Jesus to be the Tree of Life, but rather for him to be the evil Messiah Son of Joseph who paves the way for the ascent of the Holy Serpent of the Tree of Life Messiah ben David by deceiving and exterminating the Gentiles who trust in Jesus. The *Gospel of Judas* and *Apocalypse of Abraham* prove this fact beyond any doubt. Brenton's translation of the *Septuagint* version of *Isaiah* 11:10 succinctly described this Suffering Messiah Son of Joseph to come, centuries before the Alexandrian Jews created the Jesus myth to fulfill the role of this treacherous figure who their ancestors had created,

> "And in that day there shall be a root of Jesse, and he that shall arise to rule over the Gentiles; in him shall the Gentiles trust, and his rest shall be glorious."

The High Priest Caiaphas explained this plan to the Jews in *John* 11:47-53,

> "Then the chief priests and the Pharisees called a meeting of the Sanhedrin.
>
> 'What are we accomplishing?' they asked. 'Here is this man performing many signs. If we let him go on like this, everyone will believe in him, and then the Romans will come and take away both our temple and our nation.'
>
> Then one of them, named Caiaphas, who was high priest that year, spoke up, 'You know nothing at all! You do not realize that it is better for you that one man die for the people than that the whole nation perish.'
>
> He did not say this on his own, but as high priest that year he prophesied that Jesus would die for the Jewish nation, and not only for that nation but also for the scattered children of God, to bring them together and make them one. So from that day on they plotted to take his life."—NIV

Jewish "prophecies" are not prophecies at all. They are instead carefully designed plans and instructions which are iterated as War Curses against the Gentiles and often placed in the mouth of the imaginary "God of Israel" Yahweh. The Jewish people were always meant to carry out their ancestors' schemes through their own deliberate actions without relying upon supernatural intervention or assistance. Three centuries after the *Septuagint* stated that a figure like Jesus would emerge to conquer the Gentiles, the Jewish Pharisee Paul gloated in his letters that the *Septuagint*'s messianic plan for Jewish conquest was succeeding in the form of the mythical character Jesus Christ. *Romans* 15:7-13,

> "Accept one another, then, just as Christ accepted you, in order to bring praise to God. For I tell you that Christ has become a servant of the Jews on behalf of God's truth, so that the promises made to the patriarchs might be confirmed and, moreover, that the Gentiles might glorify God for his mercy. As it is written:
>
> 'Therefore I will praise you among the Gentiles; I will sing the
> praises of your name.'
>
> Again, it says,
>
> 'Rejoice, you Gentiles, with his people.'
>
> And again,
>
> 'Praise the Lord, all you Gentiles; let all the peoples extol him.'
>
> And again, Isaiah says,
>
> 'The Root of Jesse will spring up, one who will arise to rule
> over the nations; in him the Gentiles will hope.'
>
> May the God of hope fill you with all joy and peace as you trust in him, so that you may overflow with hope by the power of the Holy Spirit."—NIV

Christianity was designed to turn Judaism on its head by creating a syncretic blend of Judaism with Greek religion and philosophy. The Jews of Alexandria wanted to engineer the Gentile Counterpart to Judaism which would subvert the Gentiles and have them recognize Satan as their God and Guardian Angel just as he had always been in Judaism. The architects of Kabbalah admired certain aspects of this Pantheistic and Polytheistic Emanationist religion which made men and women into actual gods and revealed the path up to the Divine Realm which Jacob had first crossed upon a ladder crowded with angels. They were locked in the Diaspora their ancestors first planned out, then imposed on Jewry. The notion of a messiah greatly appealed to them. Christianity provided the most highly developed and successful model for them to follow.

The Kabbalists saw how they could incorporate the old Canaanite Gods of the Oral Tradition into a new system of Kabbalah which copied the Emanation Theories of the Pythagoreans, Neo-Pythagoreans, Platonists, Middle Platonists, Gnostics and most especially the Neo-Platonistic and anti-Christian Philosophy of Plotinus, Porphyry, Proclus and Iamblichus. But the Kabbalists tilted the ship to the stars the other way to favor the Jews and restored the Old Testament supremacy of the Jews over the

Gentiles. They countered the *Kelipotic* Tree of Knowledge of the Gnostics with the *Sephirotic* Tree of Life of the Jews and the Evil Serpent Jesus with the Holy Serpent Messiah Son of David.

Reversing the heresy of Christianity, which had reversed Judaism, the Kabbalists again represented the Jews as if the Light and the Gentiles as if the Darkness. More than this, the Kabbalists closed the eyes of the Gentiles to their own ancient Knowledge and falsely claimed that Kabbalah came from the Kabbalists and their Gods and Goddesses, while concealing the fact that they had copied it from the Christians, Greeks, Zoroastrians and Egyptians. Kabbalistic philosophers shamelessly plagiarized Plato, Plotinus and the Gnostics and concealed their genocidal intentions in coded language and images in order to mislead the Gentiles into falsely believing that the Kabbalists sought to rescue them from the Darkness into which the Kabbalists and Christians had plunged them.

In the Kabbalistic account of the Fall of Adam, Adam Ahelion (the Supreme Man) was an androgyne with a Male half and a Female half to its being, which were united in One body that was then cut in two to produce Adam and Eve (*Zohar* I, 60b-61a). Adam Ahelion was initially formed into an androgyne because he was created in the image of the Androgynous Godhead. The Godhead originally contained the Male aspect Yahweh and the Female aspect Shekinah in its Unified Being. Unity is much better than differentiation because the One, the *Ein Sof*, is perfect and is Unity and is undifferentiated. Perfect cannot be other than perfect and so is One and only One, because to become Two and be something else is to become other than perfect. Therefore androgyny, which more closely resembles Unity than two separate genders, was deemed to be a superior and a higher state of Being than the separation of the sexes into distinct Male and Female individuals. If the Male is the perfect Human Being or God, than the Female is not. If the Female is the perfect Human Being or God, than the Male is not. The Androgyne is therefore the perfect form of the Gods and all life forms, because it contains no distinction from itself which would not be perfect.

It would seem likely that this fallacious dogma was created by ancient Homosexuals and Transsexuals who resented Heterosexual procreation. They refused to accept the fact that the superiority of the separation of the sexes is experimentally proven by their ability to replicate themselves through their union in coitus. Therefore, perfection manifests itself as Two, not One. It is a fallacy of *Petitio Principii* to first assume that perfection must be One, not Two, and then assert that this assumption proves that perfection must be One, not Two or Many. Homosexuality and Androgyny are sterile, at least they were then sterile. Instead of conceding the naturalness and goodness of distinct genders, the Alchemists and Kabbalists undertook a prolonged effort to acquire Divine Knowledge (*Da'at*) from Satan, the Tree of Death and the Gentiles, which would enable them to employ artificial means to manufacture immortal androgynes outside of Female bodies. They have now achieved some significant success.

Their unspoken mantra is that One is always superior to Two. The number 9 is thought to be an evil number because it represents Matter, change, fragility and the descent into the Nothingness of crumbling Chaotic Matter which is Death though complete differentiation into Chaos. When nine is multiplied by the whole numbers 1 through 20 the resultant product taken as individual digits add back up to 9:

9 X 1 = 9, 9 = 9	9 X 11 = 99, 9 + 9 = 18, 1 + 8 = 9
9 X 2 = 18, 1 + 8 = 9	9 X 12 = 108, 1 + 0 + 8 = 9
9 X 3 = 27, 2 + 7 = 9	9 X 13 = 117, 1 + 1 + 7 = 9
9 X 4 = 36, 3 + 6 = 9	9 X 14 = 126, 1 + 2 + 6 = 9
9 X 5 = 45, 4 + 5 = 9	9 X 15 = 135, 1 + 3 + 5 = 9
9 X 6 = 54, 5 + 4 = 9	9 X 16 = 144, 1 + 4 + 4 = 9
9 X 7 = 63, 6 + 3 = 9	9 X 17 = 153, 1 + 5 + 3 = 9
9 X 8 = 72, 7 + 2 = 9	9 X 18 = 162, 1 + 6 + 2 = 9
9 X 9 = 81, 8 + 1 = 9	9 X 19 = 171, 1 + 7 + 1 = 9
9 X 10 = 90, 9 + 0 = 9	9 X 20 = 180, 1 + 8 + 0 = 9

Supreme Magus of the Rosicrucian Society of England, William Wynn Wescott wrote,

> "The ancients had a fear of the number Nine and its multiples, especially 81; they thought them of evil presage, indicating change and fragility.
>
> At the 9th hour Jesus the Saviour died.
>
> Nine is also 'the earth under evil influences.'
>
> John Heydon in the 'Holy Guide,' and J. M. Ragon, in his 'Maçonnerie Occulte,' thus associate numbers with the Planets.
>
> Sun I and 4, Moon 2 and 7, Jupiter 3, Mercury 5, Venus 6, Saturn 8, Mars 9.
>
> and the Zodiacal Signs thus :—
>
> I Leo 2 Aquarius 3 Capricornus 4 Sagittarius
>
> 5 Cancer 6 Taurus 7 Aries 8 Libra
>
> 9 Scorpio 10 Virgo 11 Pisces 12 Gemini.

The First and the Second Temples of the Jews were both destroyed on the

> 9th day of the Jewish month Ab. On the 9th day of Ab modern Jews do not wear the Talith and Phylacteries until evening. The day should be spent in tears, and no good comes of work done on that day.
>
> The Talmud in Soteh, 20. I, says that a woman prefers one measure of fun to 9 of Pharisaic professional goodness."[62]

Kabbalists believe that Adam Ahelion bore all of the 600,000 androgynous Souls of the Jews within him when he lived in the Holy World of *Atzilut* above. They likely adopted this notion from the Greek concept of the "World Soul" which embodies all finite Souls within One Soul and emanates Individual Souls into the Lower Realm.

Isaiah 57:16 distinguishes the Jewish Souls which the God of Israel made, from the Gentile Souls that Satan (Adam Belial) produced,

> "For I will not contend for ever, neither will I be always wroth: for the spirit should fail before me, and the souls which I have made."

The 600k androgynous Jewish Souls were all found in Adam Ahelion in the Heavenly Garden of Eden before the Fall. Each individual Jewish Soul is therefore but a fragment of the World Soul of Adam Kadmon, a Spark of his Emanation. According to the *Zohar*, Shekinah has stopped making Jewish Souls and Samael has been castrated.

Adam Kadmon is the *Guf Ha-Briyot*, or "Well of Souls" or "Vessel of Creatures", meaning he is the Neo-Platonic World Soul of Jewry. There is a Tree of Souls in the Heavenly Garden of Eden which produces each individual Soul as its fruit and these fall into the *Guf*, or Treasury of Souls, where they are plucked out one by one by the hand of the Angel Gabriel. The Angel of Conception Lailah (Night) presents God with each father's drop of semen for each new baby that is to be born and God determines what type of person that child will become, rich or poor, smart or stupid, strong or weak, but does not decide whether it will be righteous or wicked so as to maintain the Soul's free will. The Babylonian Talmud states in the tractate *Niddah*, folio16b,

> "That angel that is appointed over conception is called: Night. And that angel takes the drop of semen from which a person will be formed and presents it before the Holy One, Blessed be He, and says before Him: Master of the Universe, what will be of this drop? Will the person fashioned from it be mighty or weak? Will he be clever or stupid? Will he be wealthy or poor? The Gemara notes: But this angel does not say: Will he be wicked or righteous? This is in accordance with a statement of Rabbi anina, as Rabbi anina said: Everything is in the hand of Heaven, except for fear of Heaven. People have free will to serve God or not, as it is stated: 'And now, Israel, what does the Lord your God ask of you other than to fear the Lord your God' (Deuteronomy 10:12). The fact that God asks of the Jewish people to fear Him indicates that it is a person's choice to do so."[63]

Lurianic Kabbalah claims that trees are resting places for Souls and that sparrows chirp when they sense a Soul descending to be born. The *Zohar*, Shemoth, Section 2, 7b-9a, describes the resting place of the Messiah Son of David as the "Palace of the Bird's Nest" in the Garden of Eden, because the Messiah is a manifestation of the World Soul Adam Kadmon which contains all the 600k bird-like Souls of the Jews, which chirp like the dead (*Isaiah* 29:4). The *Guf* is sometimes described as a dove cote. Shekinah is the Holy Spirit which descends like a dove.

Tikkun Olam restores the unity of the World Soul of Adam Kadmon, the commonality of the 600k Jewish Souls in One Soul, while exterminating the World Soul of the Gentiles, Adam Belial. The Judaists view themselves as all being interconnected in this way, taking from the Greeks the notion that all souls are ultimately One (the World Soul) and permeate the Universe. The Messiah will arrive and the Present World will end as the World to Come appears when the last Soul is plucked from the *Guf* and it becomes empty (*Yebamoth* 62a-63b. *Avodah Zarah* 5a. *Sefer Bahir*). These beliefs are highly derivative of Platonism and Neo-Platonism, as well as the Christian doctrine that all Souls are One in Christ and must return to the Spirit Kingdom. *John* 17:21-23,

> "That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me. And the glory which thou gavest me I have given them; that they may be one, even as we are one: I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me."

Kabbalah excludes Gentiles from the World Soul of Adam Ahelion. Instead, Kabbalah teaches that Gentile Souls are the Seed of Satan, Adam Belial. The Kabbalists believe that Gentile Souls are composed of the "Supernal Garbage" that fell from the Highest Primordial World of *Tohu* down into the Holy World of *Atzilut* and from there down through to *Assiah*, the Present World of our Earth. There is no Divine Desire for the Light to inhabit these empty vessels of the Shells of Impurity (*Kelipot*) which include Gentiles.

600,000 Immortal Androgynes to Replace Us All

After the Fall, the androgynous 600,000 Twin-Souls of the Jews not only left Adam Ahelion when they fell down into the Lower World of *Assiah*, they separated into Male and Female Half-Souls and scattered like the Jews in the Diaspora. The Kabbalistsic Gentile Counterpart to Adam Ahelion is the Satanic World Soul of Gentiles of Satan himself. The Kabbalists call this Gentile World Soul "Adam Belial".

The emerging concept of the World Soul appeared early on in Plato's *Timaeus* 30b-c, 33b,

> "Therefore, we may consequently state that: this world is indeed a living being endowed with a soul and intelligence [***] a single visible living entity containing all other living entities, which by their nature are all related."

Kabbalah indirectly adopted this Platonic belief through its absorption of Neo-Platonic Cosmology which expressly states that the Demiurge emanated the World Soul. Judaists call the World Soul *Chochmah Ila'ah* or "Supernal Wisdom" and just as in Plotinus' conception of the universe, it emanates to establish Order and Animate creation, Nature, and all living things. It is the Mother Goddess and the source of all Souls which are ultimately One. It is the Female aspect of the androgynous Demiurge Adam Kadmon that emanated from him like Eve separated from the androgyne Adam.

Because the Judaists transformed the Greek Persona of World Soul into the two antithetical Persons of Adam Ahelion and Adam Belial in Kabbalah, the form the World Souls assume in Judaism becomes a bit convoluted. The World Soul is indeed Adam Ahelion, but it is also the Womb of the Goddess Shekinah who created all the Souls of the Jews, and it is also Messiah Son of David, all of whom contain the 600,000 Souls of the Jewish People just as the Greek World Soul is the Unity of all individual Souls in One. These 600,000 Jewish Souls can also be looked upon as a differentiated form of Adam Ahelion as seen through the eyes of the unenlightened in the Present World, but viewed in the context of the Heavenly Torah as the 600k letters of 600k Jewish Souls, they are all One Body, the Jewish People. Since the Holy Serpent is the Messiah Son of David, the Holy Serpent is also the Jewish World Soul. And the Jewish People collectively are the World Soul of Jewry and function as the Messiah and Holy Serpent, like individual cells which compose one body.

This means that the Torah assumes all three Personas of the Neo-Platonic Divine Trinity in Kabbalah. The Torah is the World Soul of the Jewish People as 600k letters (Jewish Souls) in One text. It is the *Nous* and Demiurge expressing the *Logos* and Ideal Forms within its words. It is the Map of Creation in the First Intellect of the *Monad* One.

Rabbi Aaron L. Raskin wrote in his article *Vav: The sixth letter of the Hebrew alphabet*,

> "The number six also signifies the six hundred thousand Jewish men aged 20-60 who left the land of Egypt. It additionally represents the Torah because the word [***], *Yisrael*, is an acronym meaning [***] 'There are six hundred thousand letters of the Torah,' and if *one* letter of the Torah is missing or broken or cracked, G-d forbid, the entire Torah scroll is declared not kosher—unfit to be read. Similarly, if one Jew strays from the path, or is missing or defiled, the entire Jewish nation is likewise lacking or defiled. We are rendered incomplete."[64]

The middle letter of the Torah is a *Vav*, which in the ancient Hebrew script has the shape of serpent. This *Vav* is found in the belly of the Torah in *Leviticus* 11:42,

> "You are not to eat any creature that moves along the ground, whether it moves on its belly or walks on all fours or on many feet; it is unclean."—NIV

Kabbalah asserts that Adam was the World Soul of the Jews. The Messiah of the Jews is like Adam and will contain those 600k Jewish Souls making the Messiah the World Soul. Isaiah HaLevi Horovitz wrote in his book *Shenei Luchot HaBerit: Torah Shebikhtav, Vayeshev, Miketz, Vayigash, Torah Ohr*,

> "We have explained that in the emanation [***] the letters of the Ineffable Name are active in radiating energy in all six possible directions, which is the mystical dimension of how the concept of [***] was translated into the creation and development of matter. By combining the emanation [***] itself with these six forms of energy we have actually seven forms of energy. The point is that we encounter the combination of twice 6=12, as well as the combination of twice 7=14. We explained earlier that just as there are 6 stages of [***] which originate on the left side of the pattern of the system of emanations, the side of [***], so there are 6 stages of [***] which originate on the right side of that pattern, the side governed by [***]. The number 14 is arrived at by adding the two respective 'ones', i.e. Jacob and Joseph as the central [***] that form the letter [*Aleph*]. Symbolically speaking, Jacob's 'beauty' and that of his 'look alike' son Joseph, are the means by which the lost [*Aleph*] of the [***] of Adam can be recaptured. Whatever Jacob and Joseph did not accomplish in their attempt to repair the damage wrought on the world by Adam's sin will be repaired in Messianic times."[65]

The Kabbalists may well be planning to create 600k immortal androgynes in laboratories exclusively from the cells of the Jewish Messiah, and then kill off all normal Human Beings. In this way, the global population of the World to Come could be created in the same fashion as the Present World supposedly was from one man Adam. The Messiah of the Jews would become the source of all "Human" life and the World Soul of 600k immortal androgynes, just like Adam Ahelion.

The Kabbalistic Transhumanist movement seeks to make Postgender Posthumans immortal and androgynous. Scientists in Israel are experimenting with ways to reverse the effects of aging. Sarah Knapton reported on one such set of experiments in her article *Human ageing process biologically reversed in world first*,

> "Scientists in Israel showed they could turn back the clock in two key areas of the body believed to be responsible for the frailty and ill-health that comes with growing older. [***] 'Since telomere shortening is considered the 'Holy Grail' of the biology of ageing, many pharmacological and environmental interventions are being extensively explored in the hopes of enabling telomere

> elongation,' said Professor Shai Efrati of the Faculty of Medicine and Sagol School of Neuroscience at Tel Aviv University. 'The significant improvement of telomere length shown during and after these unique protocols provides the scientific community with a new foundation of understanding that ageing can indeed be targeted and reversed at the basic cellular-biological level.'"[66]

Tim Childers wrote in his article *It Sure Looks Like Humans Have Found a Way to Reverse Aging: A landmark study shows this age-old tech is the key*,

> "For the first time, Israeli scientists showed the reversal of aging in two key biological clocks in humans, by giving patients oxygen therapy in a pressurized chamber. The results appear in the journal *Aging*."[67]

Judaists believe that Females are part of the Evil Other Side, as are Gentiles and Unclean Animals. Therefore, they will likely seek to create the Holy 600k immortal Jewish androgynes exclusively from the DNA of Jewish Males, or a Jewish Male, the Messiah of the Jews, as supposedly happened with Adam. Orthodox Jewish men recite a prayer each morning thanking God that they were not born a Gentile, a Female or an Unclean Animal, which is the same thing as saying that they thank God each morning for not having been born a member of the polluted Evil Other Side (*Sitra Achara*).

This prayer, which Jewish men recite each morning, appears in the Talmud, *Menachos* 43*b*, and in the *Tosefta Berakhot* 6:18, and is still widely used,

> "**6:18** A. R. Judah says, 'A man must recite three benedictions every day:
> (1) 'Praised [be Thou, O Lord. . .] who did not make me a gentile';
> (2) 'Praised [be Thou, O Lord. . .] who did not make me a boor';
> (2) 'Praised [be Thou, O Lord. . .] who did not make me a woman.';
>
> B. 'A gentile—as Scripture states, *All the nations are nothing before him, they are accounted by him as less than nothing and emptiness* (Isa. 40:17).
>
> C. 'A boor—for *'A boor does not fear sin'* [M. Abot 2:5].
>
> D. 'A woman—for women are not obligated [to perform all] the commandments.'"[68]

Menachos 43*b* states:

> "A MAN IS OBLIGED TO RECITE THREE specific BLESSINGS EVERY DAY, [***] —and THEY ARE THE FOLLOWING: [***] —(1) *Blessed are You, Hashem, our God, King of the Universe, WHO HAS MADE ME A JEW;* [***] —(2) . . . *WHO HAS NOT MADE ME A WOMAN;*[42] AND [***] —(3) . . . *WHO HAS NOT MADE ME A BOOR*. [*Footnote:* Nowadays, this blessing is recited in the form of: [***] *Who has not made me a gentile*"[69]

In 2003, scientists at the University of Pennsylvania developed methods for transforming the stem cells of mice into egg cells and sperm cells. *ScienceDaily* reported on 2 May 2003,

> "Researchers at the University of Pennsylvania have created the first mammalian gametes grown in vitro directly from embryonic stem cells. The work, in which mouse stem cells placed in Petri dishes—without any special growth or transcription factors—grew into oocytes and then into embryos, will be reported this week on the web site of the journal Science."[70]

The technology now exists to make egg cells from the cells of men. Gretchen Vogel reported in her article *Scientists Make Sperm in a Dish*,

> "This spring, scientists and bioethicists were rocked by a report that mouse embryonic stem (ES) cells could become egg cells in a dish (ScienceNOW, 1 May). Now, two independent teams have shown that sperm, too, can develop in the lab from mouse ES cells. But bioethicists have plenty of time to puzzle out the implications before any babies-from-a-dish become reality."[71]

This technology will enable the Kabbalists to create egg cells from a male, specifically from the Messiah Son of David. Since the Kabbalists believe that women are Evil and a bane on humanity, much like the authors of the Prometheus myth, it appears likely that they do not want the DNA of women to be replicated in the World to Come. This research has since become highly evolved. Israelis have developed methods of reproduction which the Kabbalists can seize upon to breed their immortal androgynes without using the DNA or the bodies of women, who are presumed to be the Evil "Other Side".

Scientists also artificially created androgynous human embryos in 2003. Martin Hutchinson documented this technology in his article for the *BBC* "Mixed-sex human embryo created",

> "An experiment in the United States has created a mixed-sex human embryo. [***] The process they used creates what is known as a 'chimaera'—a blend of two embryos, each of which would have a distinct genetic identities. But any attempt to produce such a baby would provoke a worldwide ethical storm. [***] The 'merged' embryos were never intended to develop into children, and were destroyed after a few days. [***] The potential for cells from two different embryos to fuse and become one "combination" individual is well known in nature - there have been examples where this has happened in early pregnancy in humans, with no apparent ill-effects on the resulting baby. [***] He deliberately injected a male cell into a female embryo - which created an 'intersex' embryo, but allowed him to use chemical tests to check the process of the chromosome unique to male cells."[72]

Smadar Reisfeld quoted Prof. Jacob Hanna of the molecular genetics department of the Weizmann Institute of Science, in Rehovot, Israel, in an article for *Haaretz*, "This Is Not Science Fiction. Israeli Researchers Have Grown an Embryo Outside the Womb",

> "Male couples will be able to have a child together, of their own flesh and bone. One parent will provide the sperm cell, the other will donate the skin cell that will become an egg. [***] You take a skin cell, take it backward to become an embryonic stem cell, and then move it forward so it differentiates into an egg. In humans we are able to reach only the station before the last – until the origin cell that is meant to develop into sex cells – but I hope that soon, we will also decipher the transition to the final stage, the creation of the egg, which by its nature takes place in the ovary. That means that women will be exempt from the need to provide eggs. We will not need to collect eggs from women, whom we previously flooded with hormones in order to stimulate their ovaries, in cases where they have difficulty producing eggs spontaneously. Egg donation will become unnecessary and there won't be pressure to freeze eggs – in all these cases a simple skin cell will suffice, which can be turned into an egg in the laboratory. Male couples will be able to have a child together, of their own flesh and bone. One parent will provide the sperm cell, the other will donate the skin cell that will become an egg. Effectively, this is a route that's very similar to the one I described earlier, of creating an egg from a skin cell – but this time the skin cell will come from a male. Just like before, we will take the skin cell and return it to the condition of a stem cell. We will program it to be the origin cell that creates the sex cells, as previously, but before that, we will remove the Y chromosome [the male sex chromosome] from it. That is possible thanks to a method we developed that causes the cell to 'throw out' that chromosome. In the absence of the Y chromosome in the origin cell, it can be expected to create only eggs, and if so, we will have caused a cell from a man's body to become an egg. If that succeeds, it will mean that male couples will be able to have a child together, of their own flesh and bone. One parent will provide the sperm cell, the other will donate the skin cell that will become an egg. I am certain that there will be good souls who will say that I care only about myself and my male partner…"[73]

An Israeli scientist is currently developing the technologies needed to produce artificial wombs. This could be used by Postgenderists for androgynous reproduction. Dr. David Elad of the Department of Biomedical Engineering at Tel Aviv University has developed a method for creating a uterine wall to which an embryo can attach itself. Shoshanna Solomon described these developments in her article for *The Times of Israel*, "Israeli researchers say they have engineered model of 'receptive' human uterus",

> "A team of bioengineers and gynecologists at Tel Aviv University say that by bioengineering cells they have created a model of the human uterine wall where they hope embryos will be able to attach and grow. The discovery would be a step toward growing embryos in an artificially made biological womb model, the researchers said.
>
> 'We were able to develop a tissue-engineered model of the human uterine wall,' said Prof. David Elad. 'The next step is to study how the embryos can implant into this wall.'"[74]

Anointing the Messiah of the Jews will symbolically restore the Souls of the Jews to their World Soul of One Body as they were in Adam Ahelion. Gathering the Jews in Palestine restores the Unity of the World Soul of the 600k Jewish Twin-Souls. Breeding 600k Jewish immortal androgynes in laboratories will be the ultimate Rectification of the Jewish World Soul. They may be planning to make them all from the DNA of Jewish Males, because Adam Ahelion was a Male-dominant androgyne. The plan may be to produce them all from the cells of the Messiah Son of David, himself.

The Israelis are developing the technology to convert Male skin cells into eggs, so this possibility is not far fetched and conforms to the myth that all of Jewry came from One Man, and that all of humanity came from Noah's family after the flood. Judaists refer to Noah as the "second Adam" for this reason. The Messiah Son of David may be slated to become the "third Adam Ahelion".

The Christians called Jesus the "second Adam" (I *Corinthians* 15:21-22, 45-49. *Romans* 5:12-19). Jesus was the second Adam Belial. The Gentile Souls he created are doomed to be stolen by the Jews, according to the Kabbalists. Jesus is slated to die in his third incarnation as Gog and Magog and hand his Soul *Yechidah Mashiach* over to Messiah Son of David. Since all Christians are a part of the Spiritual Body of Christ, the Jews will inherit their Souls when Jesus dies.

The notorious Mossad operative Jeffrey Epstein blackmailed prominent persons and politicians with videos of their rape of enslaved children which he provided to them. Epstein conducted genetic research and sought to incorporate his DNA into the entire human gene pool and thereby make himself a sort of World Soul in conformity with the objectives of the Adam Agenda of the Messiah. The Guardian reported in its article *Epstein reportedly hoped to develop super-race of humans with his DNA: Registered sex offender hoped to seed human race with his DNA by impregnating 20 women at a time, New York Times reports*,

> "Jeffrey Epstein, the wealthy financier accused of sex trafficking, planned to develop an improved super-race of humans using genetic engineering and artificial intelligence, according to the New York Times. [***] On one occasion, Epstein held a lunch at Harvard's Program for Evolutionary Dynamics, a program he had helped fund with a $6.5m donation. In 2011, he gave $20,000 to the Worldwide Transhumanist Association, a project that now

operates as Humanity Plus."[75]

Isaiah HaLevi Horovitz wrote in the 1600's,

"We always proceed from the premise that **all of Israel is considered** [***], **a single soul**, life-force. Israel as a whole is called by the title [***]. [***] As a result, a person who separates himself from the community, pursuing a lifestyle not acceptable to it, divorces himself from life. As a limb detached from its body he will die. This is the meaning of the imposition of [***], a ban, or excommunication. Such a person is on the way to Chormah, annihilation, (cf. Deut. 1, 44). This is why the numerical value of the word 248=[***]. Israel's essential advantage over the other nations is that it is a composite unit. Our sages have underlined this when they formulated the Shabbat Minchah prayer in which they emphasized that just as G-d is unique in being One, so Israel is unique in being one single unit as a people. [***] **Bereshit Rabbah goes as far as to say that G-d told Jacob: 'Just as I am G-d in the Heavenly Regions, so you are 'God' in the 'lower' world.** The meaning of this statement is that because Jacob's 'bed' was [***], pure, his descendants could serve as the [***], chariot, or carrier of G-d's Presence in this world. Just as G-d is One and His name is One, i.e. reflects His Essential qualities, so Jacob and Joseph are one, i.e. their essential qualities are the same. [***] Let us return to the statement '[***].' The mystery of G-d's Unity, and the Oneness of His name, is compared in the Sefer Yetzirah and all other Kabbalistic texts to the relationship between a flame and a glowing ember. The same relationship exists between Jacob and Joseph; Jacob is the glowing ember, the fire attached to the coal, whereas Joseph is the (disembodied) flame. Scriptural proof for this idea is found in Ovadiah 1,18 where the prophet describes [***], 'the house of Jacob as fire and the house of Joseph as flame.' [***] Esau was the exact opposite. He represented [***], jealousy, and [***], hatred. Jealousy is the exact opposite of truth. The attribute of truth is defined as a preparedness to admit that something is objectively so, without one denying it or misrepresenting it (even if one puts oneself in a bad light thereby). When the prophet Ovadiah in the verse quoted describes the house of Esau as becoming straw, [***], the letters in that word are the respective first letters of [***] and [***]. [***] When we consider that Joseph represents 'One,' as explained earlier, this is all alluded to in the report in the Talmud that Rabbi Akiva ended his life pronouncing the word [***], One, in the 'Hear O Israel' prayer. The soul that departed from him at the time would be the soul of Joseph who was 'One.' [***] **Moreover, the [Aleph] of Adam is an allusion to the garments of [***], light, that Adam wore before his sin and which were exchanged for garments of [***], skin or leather, after he had sinned. G-d Himself had made these garments for Adam and his wife as recorded in Genesis 3, 21. When we read in Job 10, 11** [***] **You have clothed me with skin**

> **and flesh, this is an admission that Adam's, i.e. man's 'Oneness' the fusion of body and soul, was torn asunder as a result of his sin. Ever since that time man became a dichotomy of [***], body and soul. The ascent of the one meant the automatic descent of the other. Before the sin, whenever the soul shone, the body lit up also. Body and soul worked in tandem. At that time the soul radiated a major amount of light, the body a smaller amount; the important thing was that both radiated light.** We have elaborated on these concepts repeatedly. [***] Considering all the foregoing, the verse: [***], that the true descendants of Jacob are Joseph, makes perfect sense. Just as the holy body of Jacob was transported to the holy soil of the land of Israel and buried there, so the holy remains of his son Joseph also were eventually interred there. Both their respective bodies had become thoroughly refined, cleansed from impurities, prior to that. Even though their respective bodies did not recapture the state of innocence of Adam before his sin, and could not therefore be clothed in the [***], the garments woven out of light, yet their bodies recaptured a large measure of the purity that had been lost in [***]. [***] The knees which bent to Esau, representative of Samael, were the cause that Samael succeeded in inflicting an injury on Jacob's thigh joint. That injury represented judgment [***], tit for tat, because Esau's thigh joint bore the imprint of the original serpent. We have pointed out that the Targum of [***], hunter, (Esau's profession) is [***]. The Tziyoni reads this as two words [***], seeing that the serpent's image [snake shaped birthmark? Ed.] was tattooed on Esau's thigh joint. [***] To get back to the subject of the [***]. Joseph, in his capacity as the sacred seed of his father, who in turn represented the spiritual beauty of Adam prior to his sin, was truly created [***], in the image of G-d, because he was not the result of a smelly drop of semen. He wore the striped coat, a metaphor for the garments woven of light worn by Adam and Eve before they sinned, as we have outlined on pages 290, 294. He was therefore the natural enemy of Esau who represented the opposite attributes, the pollution by the serpent, the smelly drop of semen, and the start of a long line of bastards. [***] While **it is agreed that it is the function of the Jewish people to destroy the descendants of Esau**, and the flax carried by the camels, and **sparks originating from either Jacob's smithy or Joseph's smithy** (to use the metaphors of the Midrash) **are the means to accomplish this**, there is a question of timing involved. In G-d's Master Plan the timetable for such developments has been recorded. If the Jewish people proceed irrespective of G–d's timetable, then they are liable for any damage which their sparks cause. If they act in accordance with G-d's timetable, they are not liable for damage inflicted on Esau."[76]

The above Kabbalistic explanation proves that the Kabbalists view Jewry as One Soul. They are planning to exterminate Esau, the Gentiles, and take their Souls which are the highest form of Soul, *Yechidah*. They plan to exterminate the Gentiles by pounding the Sparks out of the heated iron of Matter, rectifying and elevating the Souls of the Jews while at the same time extinguishing the Souls of the Gentiles. When the Sparks of the Shining Shells of the Jews, *Kelipah Nogah*, are released from their Material Shells, their Lower Bodies in the Present World will enter the World to Come in Rectified form. The Gentiles are completely Nullified as the Sparks are released from the iron of Matter by the Smithy Jacob in the form of the Four Craftsmen (*Zechariah* 1:18-21). The Gentiles are thereby Annihilated because they are Non-Entities derived from *Tohu*, Chaos, and not the Light that emanated from the *Ein Sof ex Deo*.

The Four Horns and the Four Smiths

There are four Gentile Kingdoms or "Horns" and four Jewish Redeemers to destroy them. Kabbalists refer to the four Redeemers as the "Smithies" mentioned in *Zechariah* 1:18-21 (which appears as *Zechariah* 2:1-4 in Jewish versions of the Old Testament),

> "**Four Horns and Four Craftsmen**
>
> Then I looked up, and there before me were four horns. I asked the angel who was speaking to me, 'What are these?'
>
> He answered me, 'These are the horns that scattered Judah, Israel and Jerusalem.'
>
> Then the Lord showed me four craftsmen. I asked, 'What are these coming to do?'
>
> He answered, 'These are the horns that scattered Judah so that no one could raise their head, but the craftsmen have come to terrify them and throw down these horns of the nations who lifted up their horns against the land of Judah to scatter its people.'"—NIV

The Babylonian Talmud, tractate *Sukkah*, folio 52b, explains the role of the four great human Demiurges, or four Smiths/Craftsmen/Artisans,

> "It is stated: 'The Lord then showed me four craftsmen' (Zechariah 2:3 [Zechariah 1:21 in Christian Bibles]). Who are these four craftsmen? Rav Hana bar Bizna said that Rabbi Shimon Hasida said: They are **Messiah ben David, Messiah ben Yosef, Elijah, and the righteous High Priest**, who will serve in the Messianic era."[77]

The *Complete Jewish Bible* at *Zechariah* 2:1-4 states,

> "2 (1:18) Then I looked up and saw four horns. 2 (1:19) I asked the angel who was speaking to me, 'What are these?' He answered, 'These are the horns that scattered Y'hudah, Isra'el and Yerushalayim.'

> 3 (1:20) Next, *ADONAI* showed me four artisans. 4 (1:21) I asked, 'What are these coming to do?' He said, 'Those horns that scattered Y'hudah so completely that no one could even raise his head — well, these men have come to terrify them, to overthrow the nations that raised their horns against the land of Y'hudah to scatter it.'"

The *New Living Translation* translates *Zechariah* 1:20 as,

"Then the LORD showed me four blacksmiths."

The *Douay-Rheims Bible* translates *Zechariah* 1:20 as,

"And the Lord shewed me four smiths."

The *International Standard Version translates Zechariah* 1:20 as,

"Then the LORD showed me four artisans."

The role of these four Smiths "Messiah ben David, Messiah ben Yosef, Elijah, and the righteous High Priest" is to smite the Gentiles and bring salvation to the Jews. Jesus and John the Baptist comprise three of these Smiths who commenced the "Times of the Gentiles" of the Age of Pisces during which the Christian myths and Christian churches would ruin the Gentiles and redeem the Jews.

John the Baptist was the reincarnation of the Smithy Elijah the Prophet. Jesus brought salvation to the Jews as their Scapegoat and the reincarnation of the suffering Messiah Son of Joseph (*Isaiah* 53. *Wisdom of Solomon* 2:17-20). Jesus was also the High Priest Smithy, who was identified with Seth and Melchizedek in the Midrash. The name Jesus is the same name as Joshua. They may have viewed Jesus as Joshua the High Priest of *Zechariah* 3 (note that Satan fails in his prosecution just as he does on *Yom Kippur*, and just as Jesus does in the Age of Pisces),

> "3:1 Then he showed me Joshua [Jesus] the high priest standing before the angel of the Lord, and Satan standing at his right side to accuse him.
>
> 2 The Lord said to Satan, 'The Lord rebuke you, Satan! The Lord, who has chosen Jerusalem, rebuke you! Is not this man a burning stick snatched from the fire?'
>
> 3 Now Joshua was dressed in filthy clothes as he stood before the angel.
>
> 4 The angel said to those who were standing before him, 'Take off his filthy clothes.'
>
> Then he said to Joshua, 'See, I have taken away your sin, and I will put fine garments on you.'
>
> 5 Then I said, 'Put a clean turban on his head.' So they put a clean turban on his head and clothed him, while the angel of the Lord stood by.

> 6 The angel of the Lord gave this charge to Joshua:
>
> 7 'This is what the Lord Almighty says: 'If you will walk in obedience to me and keep my requirements, then you will govern my house and have charge of my courts, and I will give you a place among these standing here.
>
> 8 "Listen, High Priest Joshua, you and your associates seated before you, who are men symbolic of things to come: I am going to bring my servant, the Branch.
>
> 9 See, the stone I have set in front of Joshua! There are seven eyes on that one stone, and I will engrave an inscription on it,' says the Lord Almighty, 'and I will remove the sin of this land in a single day.
>
> 10 "In that day each of you will invite your neighbor to sit under your vine and fig tree,' declares the Lord Almighty.'"—NIV

The book of *Hebrews* 6:19-20; 7, states that Jesus is a High Priest of the Order of Melchizedek,

> "We have this hope as an anchor for the soul, firm and secure. It enters the inner sanctuary behind the curtain, where our forerunner, Jesus, has entered on our behalf. He has become a high priest forever, in the order of Melchizedek.

[***]

Melchizedek the Priest

This Melchizedek was king of Salem and priest of God Most High. He met Abraham returning from the defeat of the kings and blessed him, and Abraham gave him a tenth of everything. First, the name Melchizedek means 'king of righteousness'; then also, 'king of Salem' means 'king of peace.' Without father or mother, without genealogy, without beginning of days or end of life, resembling the Son of God, he remains a priest forever.

Just think how great he was: Even the patriarch Abraham gave him a tenth of the plunder! Now the law requires the descendants of Levi who become priests to collect a tenth from the people—that is, from their fellow Israelites—even though they also are descended from Abraham. This man, however, did not trace his descent from Levi, yet he collected a tenth from Abraham and blessed him who had the promises. And without doubt the lesser is blessed by the greater. In the one case, the tenth is collected by people who die; but in the other case, by him who is declared to be living. One might even say that Levi, who collects the tenth, paid the tenth through Abraham, because when Melchizedek met Abraham, Levi was still in the body of his ancestor.

Jesus Like Melchizedek

If perfection could have been attained through the Levitical priesthood—and indeed the law given to the people established that priesthood—why was there still need for another priest to come, one in the order of Melchizedek, not in the order of Aaron? For when the priesthood is changed, the law must be changed also. He of whom these things are said belonged to a different tribe, and no one from that tribe has ever served at the altar. For it is clear that our Lord descended from Judah, and in regard to that tribe Moses said nothing about priests. And what we have said is even more clear if another priest like Melchizedek appears, one who has become a priest not on the basis of a regulation as to his ancestry but on the basis of the power of an indestructible life. For it is declared:

'You are a priest forever,
    in the order of Melchizedek.'[*Psalm* 110:4]

The former regulation is set aside because it was weak and useless(for the law made nothing perfect), and a better hope is introduced, by which we draw near to God.

And it was not without an oath! Others became priests without any oath, but he became a priest with an oath when God said to him:

'The Lord has sworn
    and will not change his mind:
    'You are a priest forever." [*Psalm* 110:4]

Because of this oath, Jesus has become the guarantor of a better covenant.

Now there have been many of those priests, since death prevented them from continuing in office; but because Jesus lives forever, he has a permanent priesthood. Therefore he is able to save completely [or *forver*] those who come to God through him, because he always lives to intercede for them.

Such a high priest truly meets our need—one who is holy, blameless, pure, set apart from sinners, exalted above the heavens. Unlike the other high priests, he does not need to offer sacrifices day after day, first for his own sins, and then for the sins of the people. He sacrificed for their sins once for all when he offered himself. For the law appoints as high priests men in all their weakness; but the oath, which came after the law, appointed the Son, who has been made perfect forever."—NIV

Genesis 14:18-20 makes of Melchizedek a Priest who blessed Abraham,

"Then Melchizedek king of Salem brought out bread and wine. He was priest of God Most High, and he blessed Abram, saying, 'Blessed be Abram by God Most High, Creator of heaven and earth. And praise be to God Most High, who delivered your enemies into your hand.' Then Abram gave him a tenth of everything."—NIV

The Gospels claim that Jesus descended from King David, who was also a Priest in the order of Melchizedek. *Psalm* 110:4,

> "The Lord has sworn and will not change his mind: 'You are a priest forever, in the order of Melchizedek.'"—NIV

Jesus, the Smithy, pounded the sparks out of the four Gentile Kingdoms (Horns), which had scattered and persecuted the Jews, by causing the Romans and Greeks to worship Satan instead of their indigenous Pagan Gods. The Midrash refers to the Craftsman Messiah Son of Joseph as the "War Messiah", or "The Anointed for War", meaning he will wage war on the Gentiles, as Jesus does. Jesus ruled the Messianic Age of the Gentiles during the Age of Pisces as Messiah Son of Joseph, who is Satan. He pledged to return as the Messiah Son of David when the Age of Pisces gives way to the Age of Aquarius, but this is only symbolic depiction of the fact that he is to pave the way for the Messiah Son of David and be killed in the process. The Soul of Messiah Son of Joseph, *Yechidah Mashiach*, will then pass to Messiah Son of David. Messiah Son of Joseph undermines the Gentiles and Messiah Son of David will complete the extermination of Non-Jews and rule over the Gentileless World to Come as the King of the Jews.

Jesus was a "carpenter" (more correctly an artisan) and the son of *Joseph* the carpenter (or more correctly "craftsman" as in Smithy, or Demiurge). This occupation serves to acknowledge both the fact that Jesus was the Messiah Son of *Joseph*, and that he was a Smithy or Craftsman in the sense of *Zechariah* 1:18-21, and was dedicated to redeeming the Jews and annihilating the Gentiles. Both of these roles made him the destroyer of the Gentiles, a Craftsman/Carpenter/Smith/Artisan/Demiurge who could easily cut off the Horns of Gentile Kingdoms. Most importantly, Jesus was slated to be the man who would ruin the Roman Empire and who would serve as the scapegoat for the Jews and redeem them by placing their sins on the Gentiles.

Herbert Lockyer wrote in his book *All the Parables of the Bible*,

> "*The four carpenters* were four smiths or workmen, well able to deal with the *four horns*. These *smiths* (R.V.) symbolize instruments of Divine power for the destruction of alien power and the redemption of God's people. They were His destroyers of the nations seeking to destroy Judah and Israel."[78]

Not long after the Four Smiths are named in chapter 1 of *Zechariah*, the Two Messiahs, Messiah ben Joseph and Messiah ben David appear again in chapter 4 of *Zechariah* as the Two Olive Trees of the Anointed, the Two Olive Branches of Anointing Oil and the Two Golden Pipes of the Menorah burning the Anointing Olive Oil,

> "4 And the angel that talked with me came again, and waked me, as a man that is wakened out of his sleep.
>
> 2 And said unto me, What seest thou? And I said, I have looked, and

> behold a candlestick all of gold, with a bowl upon the top of it, and his seven lamps thereon, and seven pipes to the seven lamps, which are upon the top thereof:
>
> 3 And two olive trees by it, one upon the right side of the bowl, and the other upon the left side thereof.
>
> 4 So I answered and spake to the angel that talked with me, saying, What are these, my lord?
>
> 5 Then the angel that talked with me answered and said unto me, Knowest thou not what these be? And I said, No, my lord.
>
> 6 Then he answered and spake unto me, saying, This is the word of the Lord unto Zerubbabel, saying, Not by might, nor by power, but by my spirit, saith the Lord of hosts.
>
> 7 Who art thou, O great mountain? before Zerubbabel thou shalt become a plain: and he shall bring forth the headstone thereof with shoutings, crying, Grace, grace unto it.
>
> 8 Moreover the word of the Lord came unto me, saying,
>
> 9 The hands of Zerubbabel have laid the foundation of this house; his hands shall also finish it; and thou shalt know that the Lord of hosts hath sent me unto you.
>
> 10 For who hath despised the day of small things? for they shall rejoice, and shall see the plummet in the hand of Zerubbabel with those seven; they are the eyes of the Lord, which run to and fro through the whole earth.
>
> 11 Then answered I, and said unto him, What are these two olive trees upon the right side of the candlestick and upon the left side thereof?
>
> 12 And I answered again, and said unto him, What be these two olive branches which through the two golden pipes empty the golden oil out of themselves?
>
> 13 And he answered me and said, Knowest thou not what these be? And I said, No, my lord.
>
> 14 Then said he, These are the two anointed ones, that stand by the Lord of the whole earth."

The Two Messiahs reappear in the New Testament in *Revelation* 11 as the Two Witnesses, the Two Olive Trees and the Two Candlesticks,

> "11 And there was given me a reed like unto a rod: and the angel stood, saying, Rise, and measure the temple of God, and the altar, and them that worship therein.
>
> 2 But the court which is without the temple leave out, and measure it not; for it is given unto the Gentiles: and the holy city shall they tread under foot forty and two months.
>
> 3 And I will give power unto my two witnesses, and they shall prophesy a thousand two hundred and threescore days, clothed in sackcloth.

4 These are the two olive trees, and the two candlesticks standing before the God of the earth.

5 And if any man will hurt them, fire proceedeth out of their mouth, and devoureth their enemies: and if any man will hurt them, he must in this manner be killed.

6 These have power to shut heaven, that it rain not in the days of their prophecy: and have power over waters to turn them to blood, and to smite the earth with all plagues, as often as they will.

7 And when they shall have finished their testimony, the beast that ascendeth out of the bottomless pit shall make war against them, and shall overcome them, and kill them.

8 And their dead bodies shall lie in the street of the great city, which spiritually is called Sodom and Egypt, where also our Lord was crucified.

9 And they of the people and kindreds and tongues and nations shall see their dead bodies three days and an half, and shall not suffer their dead bodies to be put in graves.

10 And they that dwell upon the earth shall rejoice over them, and make merry, and shall send gifts one to another; because these two prophets tormented them that dwelt on the earth.

11 And after three days and an half the spirit of life from God entered into them, and they stood upon their feet; and great fear fell upon them which saw them.

12 And they heard a great voice from heaven saying unto them, Come up hither. And they ascended up to heaven in a cloud; and their enemies beheld them.

13 And the same hour was there a great earthquake, and the tenth part of the city fell, and in the earthquake were slain of men seven thousand: and the remnant were affrighted, and gave glory to the God of heaven.

14 The second woe is past; and, behold, the third woe cometh quickly.

15 And the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this world are become the kingdoms of our Lord, and of his Christ; and he shall reign for ever and ever.

16 And the four and twenty elders, which sat before God on their seats, fell upon their faces, and worshipped God,

17 Saying, We give thee thanks, O Lord God Almighty, which art, and wast, and art to come; because thou hast taken to thee thy great power, and hast reigned.

18 And the nations were angry, and thy wrath is come, and the time of the dead, that they should be judged, and that thou shouldest give reward unto thy servants the prophets, and to the saints, and them that fear thy name, small and great; and shouldest destroy them which destroy the earth.

19 And the temple of God was opened in heaven, and there was seen in his temple the ark of his testament: and there were lightnings, and voices, and

> thunderings, and an earthquake, and great hail."

The Two Golden Pipes of the Menorah burning the Anointing Olive Oil of *Zechariah* 4, which are the Two Candlesticks in *Revelations* 11, are the two dragons, the Two Messiahs, the Two Leviathans, which breathe fire as the burning of their anointing oil in the Menorah. The image of the Messiahs breathing fire recurs often in the Judaist literature.

Jesus Christ is the Satanic Avenging Sword, Foundation Stone, Smiting Stone, Stumbling Stone and Four Craftsmen of Destruction who it was planned will exterminate the Gentiles (*Genesis* 49:24. *Job* 38:6. *Psalm* 118:22-23. *Isaiah* 8:14-15; 28:16; 34:5-6. *Zechariah* 1:18-21; 3:9. *Daniel* 2:34-5, 45. *Matthew* 10:34; 21:42-44; 24:29. *Mark* 12:10. *Luke* 20:17. *Acts* 4:11. I *Corinthians* 10:4. *Romans* 9:33. I *Peter* 2:1-10. *Revelation* 6:13; 19:15). Christians are unable to recognize the obvious fact that Jesus is a Demon of Death, who has pledged himself to the destruction of the world (*Matthew* 24. *Mark* 13. *Luke* 21. *Revelation*). Christians have been misled to so hate themselves, their flesh and the world, that they believe it is a good thing that Jesus will kill every living being and ruin the Earth forever. Jesus is the deicidal God Shezmu who treads the Winepress extracting the Blood and Souls of the Gentiles and their Pagan Gods (*Isaiah* 63:1-6. "Cannibal Hymn", *Pyramid Text*).

The "Smelly Drop"

The symbolism of God clothing Adam and Eve expressed in *Genesis* is taken to mean that Jewish Souls were originally dressed in pure Divine Light in the upper World of *Atzilut* (Emanations). *Genesis* 3:21,

> "Unto Adam also and to his wife did the Lord God make coats of skins, and clothed them."

Wayne A. Meeks wrote in his article *The Image of the Androgyne: Some Uses of a Symbol in Earliest Christianity*",

> "The Adam legends may also have provided the medium for the special configuration of the *clothing symbolism* found in baptismal contexts, for the 'robes of skin' of Genesis 3:21 are sometimes taken to be the physical body, replacing the lost Image of God, which is correspondingly construed as a 'robe of light."[79]

The Four Worlds of Rectification descend the Great Chain of Being from highest to lowest and become increasingly distant from God and more corrupt as they fall. This view explains the descent of Adam and Eve down the Hierarchy of Being and their Fall down through the Worlds from the upper to the lower. Initially they were pure Light like the One, then they diminished and became the Matter of Flesh as they descended further and further from the First Emanation and moved from the World of *Atzilut* to the World of *Assiah*. It is therefore the goal of the Kabbalist to reclothe himself in Garments of Light through *Tikkun*, Rectification, and raise the World of *Assiah* to *Atzilut*. Yahweh and Shekinah also split in Two and lost the form of Unity of the One as Shekinah descended to the World of *Assiah* from *Atzilut* and refused to engage in sex with Yahweh after their bedchamber in the Temple of Solomon was destroyed. Poor Shekinah is forced to live in the world of dust on the Earth.

Unlike Adam Ahelion's children, Gentiles come from the "smelly drop of semen" of Satan, Adam Belial. Isaiah HaLevi Horovitz wrote,

> "When Saul failed to carry out his task against Amalek completely, the [***] 'serpent' (in the guise of the Philistines) raised its head; eventually Saul himself in desperation consulted with the witch of Endor,—an example of [***].—In the end, (Samuel I chapter 28) Saul was killed, and the kingdom reverted back to its permanent designates, to the house of Yehudah-David. David is described as [***], 'ruddy, good looking,' in Samuel I 16,12, the counterpart to Esau, who was called [***], because he had absorbed all the pollutants of the original serpent which had made blood (red) the symbol of death. Esau had absorbed all this pollutant in order that Jacob might be free of it. We have shown that this was what Bileam alluded to when he proclaimed: [***], 'that Jacob does not contain a vestige of the original serpent' (Numbers 23,23). The colour [***], then can originate either in the [***], representing the blood of impurity, or in a sacred domain. When it originates in the sacred domain it is described, as in Samuel, as [***], 'beautiful to behold.' David is descended from Peretz, who was [***], 'achieved a break-through' against the forces of the [***]. David was an outstanding Torah scholar; when the honor of G-d was at stake he knew how to take revenge in the manner of a serpent. It is said of him: [***], 'for from the stock of a snake there sprouts an asp' (Isaiah 14,29). The allusion is to David's father Yishai (cf. Targum) who is the [***] in our verse. These terms are used by the prophets as forces that are able to parry and subdue the original serpent, root of impurity. [***] To get back to the subject of the [***]. Joseph, in his capacity as the sacred seed of his father, who in turn represented the spiritual beauty of Adam prior to his sin, was truly created [***], in the image of G-d, because he was not the result of a smelly drop of semen. **He wore the striped coat, a metaphor for the garments woven of light worn by Adam and Eve before they sinned, as we have outlined on pages 290, 294. He was therefore the natural enemy of Esau who represented the opposite attributes, the pollution by the serpent, the smelly drop of semen, and the start of a long line of bastards.**"[80]

Pay particular attention to the supposition Isaiah HaLevi Horovitz quoted from *Bereshit Rabbah* that Jews are Gods on Earth just like the Holy One is God in Heaven, as above, so below,

> "Bereshit Rabbah goes as far as to say that G-d told Jacob: 'Just as I am G-d in the Heavenly Regions, so you are 'God' in the 'lower' world."[81]

Yahweh and the Jews work together to genocide the wicked Gentiles and their Gods. *Psalms* 92:6-15,

> "A brutish man knoweth not; neither doth a fool understand this. When the wicked spring as the grass, and when all the workers of iniquity do flourish; it is that they shall be destroyed for ever: But thou, LORD, art most high for evermore. For, lo, thine enemies, O LORD, for, lo, thine enemies shall perish; all the workers of iniquity shall be scattered. But my horn shalt thou exalt like the horn of an unicorn: I shall be anointed with fresh oil. Mine eye also shall see my desire on mine enemies, and mine ears shall hear my desire of the wicked that rise up against me. The righteous shall flourish like the palm tree: he shall grow like a cedar in Lebanon. Those that be planted in the house of the LORD shall flourish in the courts of our God. They shall still bring forth fruit in old age; they shall be fat and flourishing; To shew that the LORD is upright: he is my rock, and there is no unrighteousness in him."

The Babylonian Talmud in the tractate *Chagigah* folio 3a-b expresses the unity of jealous Yahweh in Heaven and the jealous Jews on Earth, which defines the Jews' Extermination Agenda,

> "Rabbi Elazar explained: The Holy One, Blessed be He, said to the Jewish people: You have made Me a single entity in the world, as you singled Me out as separate and unique. And therefore I will make you a single entity in the world, as you will be a treasured nation, chosen by God. You have made Me a single entity in the world, as it is written: 'Hear, O Israel, the Lord our God, the Lord is One' (*Deuteronomy* 6:4). And therefore I will make you a single entity in the world, as it is stated: ‘And who is like Your people, Israel, one nation in the land?' (I *Chronicles* 17:21).”[82]

Isaiah HaLevi Horovitz also stated in his *Shenei Luchot HaBerit* that Non-Jews are below on Earth what Satan is in the Higher Planes above, as above, so below

> "Jacob's two demands on the angel, 1) to bless him, and 2) to reveal his name, were based on the dual nature of Esau or Edom respectively in this world and of Samael in the parallel regions in the Heavens."[83]

This refers to the famous story of Jacob wrestling with an angel. The angel that Jacob wrestled with was Samael, the Male aspect of the Fallen Angel Satan, who is the Guardian Angel or Prince of the Gentiles and their ultimate Parent. Isaiah HaLevi Horovitz addressed the Judaist belief that Gentiles are descendants of Satan,

> "David is described as [***], 'ruddy, good looking,' in Samuel I 16,12, the counterpart to Esau, who was called [***], because he had absorbed all the pollutants of the original serpent which had made blood (red) the symbol of death. Esau had absorbed all this pollutant in order that Jacob might be free of it. We have shown that this was what Bileam alluded to when he proclaimed: [***], 'that Jacob does not contain a vestige of the original serpent' (Numbers 23,23). The colour [***], then can originate either in the [***], representing the blood of impurity, or in a sacred domain. When it originates in the sacred domain it is described, as in Samuel, as [***], 'beautiful to behold.' David is descended from Peretz, who was [***], 'achieved a break-through' against the forces of the [***]. David was an outstanding Torah scholar; when the honor of G–d was at stake he knew how to take revenge in the manner of a serpent. It is said of him: [***], 'for from the stock of a snake there sprouts an asp' (Isaiah 14,29). The allusion is to David's father Yishai (cf. Targum) who is the [***] in our verse. These terms are used by the prophets as forces that are able to parry and subdue the original serpent, root of impurity. [***] The evil influence of the serpent's pollution remained only in the descendants of Esau. The reason the Torah presents us with such a long list of Esau's descendants at the end of [***], is to inform us that they were all [***], bastards."[84]

The Dualism of Judaism divides humanity into Satanic Non-Jews and Divine Jews as part of the differentiation of the One which occurred as the Emanations and Beings Fell to lower and lower levels of Being approaching raw Matter. Kabbalah adopts the Greek notion that Chaos is primordial and outside of God. Chaos is the source of the Souls of the Gentiles. Gentiles are quite literally thought to be the children of Satan and Jews are quite literally said to be themselves gods. Since Chaos and Darkness existed before creation and are older than Light and Order, Esau is made the Firstborn older brother who is composed of Chaos and Darkness and Jacob is the younger Second Born brother composed of Light and Order. *Job* 31:2 states that Jews are "a part of God above" (קלח ולא-ה לעממ שממ).

Exodus 4:22-23,

> "And thou shalt say unto Pharaoh, Thus saith the Lord, Israel is my son, even my firstborn: And I say unto thee, Let my son go, that he may serve me: and if thou refuse to let him go, behold, I will slay thy son, even thy firstborn."

Deuteronomy 14:1,

> "Ye are the children of the Lord your God: ye shall not cut yourselves, nor make any baldness between your eyes for the dead."

Isaiah 40:15-17 states that non-Jews (Nations = *Goyim* = Gentiles) are less than nothing, "Vanity" and should not exist,

> "Behold, the nations **[Goyim]** are as a drop of a bucket, and are counted as the small dust of the balance: behold, he taketh up the isles as a very little thing. And Lebanon is not sufficient to burn, nor the beasts thereof sufficient for a burnt offering. All nations **[Goyim]** before him are as nothing; and they are counted to him less than nothing, and vanity."

Isaiah 41:23-24, 29, states that Jews are gods but Gentiles are nothing and worship Satan, an abomination,

> "Shew the things that are to come hereafter, that we may know that ye are Gods: yea, do good, or do evil, that we may be dismayed, and behold it together. Behold, ye are of nothing, and your work of nought: an abomination is he that chooseth you. [***] Behold, they are all vanity; their works are nothing: their molten images are wind and confusion."

Psalm 82:1, 6 expressly states that Jews are "Gods",

> "God standeth in the congregation of the mighty; he judgeth among the Gods. [***] I have said, **Ye are Gods; and all of you are children of the most High.**"

Jesus relied upon *Psalm* 82:1, 6 to justify his belief in his own Divinity when the Jews accused him of speaking for the Devil. *John* 10:20, 30-39 coveys the story,

> "And many of them said, He hath a devil, and is mad; why hear ye him? [***] I and my Father are one. Then the Jews took up stones again to stone him. Jesus answered them, Many good works have I shewed you from my Father; for which of those works do ye stone me? The Jews answered him, saying, For a good work we stone thee not; but for blasphemy; and because that thou, being a man, makest thyself God. **Jesus answered them, Is it not written in your law, I said, Ye are Gods?** If he called them Gods, unto whom the word of God came, and the scripture cannot be broken; Say ye of him, whom the Father hath sanctified, and sent into the world, Thou blasphemest; because I said, I am the Son of God? If I do not the works of my Father, believe me not. But if I do, though ye believe not me, believe the works: that ye may know, and believe, that the Father is in me, and I in him. Therefore they sought again to take him: but he escaped out of their hand,"

The *Zohar*, I, 167b,

> "This is because the Holy One, blessed be He, desires no other people or tongue to make use of His glory, but His holy children alone, that is, Yisrael, who are called 'children to Hashem'. He said, 'you shall therefore sanctify

> yourselves, and you shall be holy' (Vayikra 11:44), which means that those who are holy shall use holy things. And only Yisrael are holy, as it is written, 'For you are a holy people' (Devarim 14:2); **you, and no other people, are holy**."[85]
>
> *Ezra* 9:2,
>
> "For they have taken of their daughters for themselves, and for their sons: so that the **holy seed** have mingled themselves with the people of those lands: yea, the hand of the princes and rulers hath been chief in this trespass."
>
> I *Esdras* 8:70,
>
> "For both they and their sons have married with their daughters, and the **holy seed** is mixed with the strange people of the land; and from the beginning of this matter the rulers and the great men have been partakers of this iniquity."
>
> *Isaiah* 6:13,
>
> "But yet in it shall be a tenth, and it shall return, and shall be eaten: as a teil tree, and as an oak, whose substance is in them, when they cast their leaves: so the **holy seed** shall be the substance thereof."

Joshua Abelson discussed the Unity of Jewish Souls in the Messiah and the nature of Gentile Souls in his book *Jewish Mysticism*,

> "And this cheerful view of the soul is an incitement to nobler effort, not only for the Jew as an individual, but also for the Jew as a unit of a race which, according to Scriptural prescription, looks forward to its highest evolution in the arrival of a Messiah. The *Zohar*, truly enough, is comparatively silent upon this theme. But the famous Kabbalist and mystic Isaac Luria, who is the chief expounder of the *Zohar*, and who carried many of its undeveloped dogmas to their logical conclusions, has elaborated this point in a strikingly ingenious and original way. Luria held a peculiar theory of the transmigration of the soul; and conjoined with this there went, what might appear to some, an approach to Christian teaching about the truth of original sin. With the *Zohar*, Luria maintained that man, by means of his soul, unites the upper and the lower world. But he maintained further that with the creation of Adam there were created at the same time all the souls of all races of mankind. Just as there are variations in the physical qualities of men, so there are corresponding variations in their souls. Hence there are souls which are good and souls which are bad and souls of all the shades of value which lie between these two extremes. When Adam sinned there was confusion in all these classes of souls.

> The good souls became tainted with some of the evil inherent in the bad souls, and, on the contrary, the bad souls received many an admixture of goodness from the superior souls.
>
> But who emanated from the inferior sets of soul? According to Luria, the pagan world. Israel, however, issued from the superior souls. But, again, seeing that the good souls are not wholly good nor the bad souls wholly bad by reason of the confusion ensuing upon Adam's fall, it follows that there can be no real unalloyed good in the world. Evil infests some spot or other everywhere. A perfect condition of things will only come with the coming of the Messiah. Until that time, therefore, all souls, tainted as they all inevitably are with sin, must, by means of a chain of transmigrations from one body to another, shake off more and more of the dross clinging to them, until they reach that summit of purity and perfection when, as *Neshamah*, they can find their way back to unite with the Infinite Source, the Oversoul. Hence the individual Jew in promoting the growth of his own soul is really promoting the collective welfare of his race. Upon the weal or woe of his own soul hangs the weal or woe of his people."[86]

The *Glossary of Kabbalah and Chassidut – Letter "S"* under its definition of "Soul" states,

> "5) ***Yecidah*** ('single one') relates to the ultimate unity of the soul in God, as manifest by pure faith, absolute devotion and the continuous readiness to sacrifice one's life for God. Of all the teachings received from the Ba'al Shem Tov, perhaps none are as important or essential as the notion that:
>
> 1) the Jewish soul 'is an actual portion of God above' (*chelek Elokah me'mal*).
> 2) a spark of the Mashiach is contained within each individual soul."[87]

Neither the Flesh nor the Souls of Gentiles can be Rectified, which is why the scapegoats, Jesus, Christians and the *Goyim* (Non-Jews) in general, are ritually sacrificed to Samael, Satan, not to Yahweh. Yahweh does not consume Unclean Flesh. He has no Divine Desire to eat that which is not Kosher. Gentiles are the Unclean polar opposites of Jews and Satan is the polar opposite of Yahweh. Satan devours the supposedly swine-like Flesh of Gentiles with relish and gusto.

Albert Pike wrote in his book *Morals and Dogma of the Ancient and Accepted Scottish Rite of Freemasonry*,

> "The true name of Satan, the Kabalists say, is that of Yahveh reversed; for Satan is not a black God, but the negation of God. The Devil is the personification of Atheism or Idolatry."[88]

Acts 17:3, 5-6 demonstrates that the first Christians were perceived by Jews to be the Gentile Counterpart to Judaism, the Evil Other Side which reversed everything

Jewish, including the nature of the World to Come,

> "Opening and alleging, that Christ must needs have suffered, and risen again from the dead; and that this Jesus, whom I preach unto you, is Christ. [***] **But the Jews which believed not**, moved with envy, took unto them certain lewd fellows of the baser sort, and gathered a company, and set all the city on an uproar, and assaulted the house of Jason, and sought to bring them out to the people. And when they found them not, they drew Jason and certain brethren unto the rulers of the city, **crying, These that have turned the world upside down are come hither also;**"

Alfred Edersheim wrote in the second volume of his *The Life and Times of Jesus the Messiah*,

> "As they now represented it—since Christ laid claims which, in their view, were inconsistent with the doctrine received in Israel, preached a Kingdom quite other than that of Jewish expectancy—was at issue with all Jewish customs—more than this, was a breaker of the Law, in its most important commandments, as they understood them—it followed that, according to Deut. xiii., He was a false prophet, who was not to be listened to. Then, also, must the miracles which He did have been wrought by the power of Beelzebul, the lord of idolatrous worship, 'the very prince of devils. But had there been real signs, and might it not all have been an illusion? Let Him show them 'a sign,'[3] and let that sign come direct from heaven!"[89]

The Evil counterpart to the Divine World Soul of the Jews is Adam Belial, meaning the "Wicked and Unnecessary Man". Adam Belial was the source of all Gentile Souls and is commonly known as "Satan". Adam Belial was also an androgyne in its original form of Satan. The gender aspects of Satan divide into Samael and Lilith who are the Parents of all Gentiles through Eve. The *Zohar* relates the story that Adam Belial in the form of Samael and Lilith visited Eve and copulated with her to produce their child Cain, who is father of all Gentiles. In this tale, Samael, the Male half of the Androgyne Satan, rides the Serpent Lilith, the Female half of Satan.

Louis Ginzberg told this story in his authoritative book *The Legends of the Jews*,

> ## "III
>
> ## THE TEN GENERATIONS
>
> ### THE BIRTH OF CAIN
>
> There were ten generations from Adam to Noah, to show how long-suffering is the Lord, for all the generations provoked Him unto wrath, until He brought the deluge upon them.[1] By reason of their impiousness God changed His plan of calling one thousand generations into being between the

> creation of the world and the revelation of the law at Mount Sinai; nine hundred and seventy-four He suppressed before the flood.[2]
>
> Wickedness came into the world with the first being born of woman, Cain, the oldest son of Adam. When God bestowed Paradise upon the first pair of mankind, He warned them particularly against carnal intercourse with each other. But after the fall of Eve, Satan, in the guise of the serpent, approached her, and the fruit of their union was Cain, the ancestor of all the impious generations that were rebellious toward God, and rose up against Him. Cain's descent from Satan, who is the angel Samael, was revealed in his seraphic appearance. At his birth, the exclamation was wrung from Eve, 'I have gotten a man through an angel of the Lord.'[3]
>
> Adam was not in the company of Eve during the time of her pregnancy with Cain. After she had succumbed a second time to the temptations of Satan, and permitted herself to be interrupted in her penance,[4] she left her husband and journeyed westward, because she feared her presence might continue to bring him misery. Adam remained in the east. When the days of Eve to be delivered were fulfilled, and she began to feel the pangs of travailing, she prayed to God for help. But He hearkened not unto her supplications. 'Who will carry the report to my lord Adam?' she asked herself. 'Ye luminaries in the sky, I beg you, tell it to my master Adam when ye return to the east!' In that selfsame hour, Adam cried out: 'The lamentation of Eve has pierced to my ear! Mayhap the serpent has again assaulted her,' and he hastened to his wife. Finding her in grievous pain, he besought God in her behalf, and twelve angels appeared, together with two heavenly powers.[5] All these took up their post to right of her and to left of her, while Michael, also standing on her right side, passed his hand over her, from her face downward to her breast, and said to her, 'Be thou blessed, Eve, for the sake of Adam. Because of his solicitations and his prayers I was sent to grant thee our assistance. Make ready to give birth to thy child!' Immediately her son was born, a radiant figure.[6] A little while and the babe stood upon his feet, ran off, and returned holding in his hands a stalk of straw, which he gave to his mother. For this reason he was named Cain, the Hebrew word for stalk of straw.
>
> Now Adam took Eve and the boy to his home in the east. God sent him various kinds of seeds by the hand of the angel Michael, and he was taught how to cultivate the ground and make it yield produce and fruits, to sustain himself and his family and his posterity.[7]
>
> After a while, Eve bore her second son, whom she named Hebel, because, she said, he was born but to die."[90]

Prior to this union, the Serpent visited Adam Ahelion and convinced it that Knowledge was delicious and could elevate Adam Ahelion to the status of a God. Knowledge was a bridge across the Great Divide into the realm of the Gods. Knowledge was the ladder that would enable Adam Ahelion to cross over the Great

Divide between the Worldly Realm to the Heavenly Realm. The thought of Adam Ahelion becoming a God so terrified the Godhead Yahweh/Shekinah, that they split into two, as did Adam Ahelion, which lowered them all down the Hierarchy of Being from Androgynes to Males and Females, from Unity to Differentiation. This created the pains of childbirth and Death for humanity.

The androgynous Godhead Yahweh/Shekinah became the Gods Yahweh and Shekinah. Androgynous Adam Ahelion above became Adam and Eve below. Eve bore the son of Satan Cain and the children of Adam, who are at perpetual war with each other pursuant to the Serpent's curse (*Genesis* 3:14-15). The six hundred thousand Twin-Souls of the Jews likewise divided into Male and Female Half-Souls longing to reunite in one androgynous body, just as they long to reunite with the Holy One. The Divine Sparks that were in the upper realm fell into the lower physical realm and dispersed like the Jews in the Diaspora becoming trapped in the *Kelipot* of the Gentiles.

This was the great catastrophe that broke apart the Godhead and destroyed the androgyny of man. It was like the shattering of the Vessels which contained the Divine Emanations of the Infinite Light of the *Ohr Ein Sof* and the destruction of the Vessels of *Tohu* which scattered evil throughout the world in the form of Gentile "Shells" or "Husks" (*Klipot* or *Kelipot*). The shattering of the Vessels also dispersed the Light of the seven lower vessels of the *Sephirot* into Sparks that became immersed among the concealing Shining Shells (*Kelipah Nogah*), just as the Jews of the exile (*Golah* and *Galut*) became dispersed among the Shells of Impurity of the Gentiles. The Sparks which are cloaked in Material must be revealed and elevated towards the *Ein Sof*. The Darkness of Gentile *Kelipot* will thereby be destroyed and sent back into Nothingness by the lack of Divine Light to give the *Tohu va-Vohu* Order and Form.

Jews Are Intellectuals, Gentiles Are Beasts of Burden

Kabbalah emphasizes the importance of the scripted advanced intellect of Jacob and God, as opposed to the bestial, easily deceived emotional and impulsive nature of Esau and Samael. While this was clearly a major theme in the Old Testament, the Chaldean Oracles of the Second Century may also have influenced the development of this view. The Chaldean Oracles posit a First Intellect (First Father, Highest God) as the One. The Second Intellect is a fiery emanation from the First Intellect and is the Creator, the Craftsman, the Demiurge Intellect which fashions Matter into creation. The Female aspect of the Trinity is the Goddess Hecate (Great Mother). She is roughly equivalent to the Gnostic Goddess Sophia, or Wisdom, and the Neo-Platonic World Soul. She governs Nature and orders creation and represents the Unity of all life in One Soul.

In the stage plays of the Greeks, the actors often wore masks, which became an important element in the development of the Trinity in Neo-Platonic and derivative Orthodox Christian thought in the form of the Hypostases/Personas of the Prototheos, Deuteros Theos and World Soul. The One, the *Monad*, took on the personalities, the masks, of the Demiurge and World Soul as they emanated from it. Here is the

Hierarchy Diagram demonstrating the Trinity of these three *Hypostases*, or Personas of the Gods, Prototheos, Deuteros Theos and World Soul, in order of Emanation, as understood by the author of the Chaldean Oracles,

First Fiery Intellect (First Father, Highest God, Prototheos)
↓
Second Intellect (Demiurge Intellect, Deuteros Theos)
↓
Hecate (World Soul)
↓
Empyrean
↓
Ethereal
↓
Elemental World
↓
"Shells" of Fiery Matter (*Kelipot* in Kabbalah) Furthest from the First Fiery Intellect

Fiery Matter is furthest from the First Fiery Intellect and forms a dense "Shell" surrounding the Human Soul. Contemplating the Wisdom of Hecate and leading an ascetic life frees the enlightened Soul from its Bodily prison of Material wants and appetites, which then permits the Soul to rise out of the Shell (in Kabbalah *Klipot* or *Kelipot*) that holds it captive in Matter. The Soul then ascends to the Higher Realms. There are demons residing in the Astral Plane between Heaven and Earth which can interfere with the ascent and prayers of the adept, so care must be taken to perform proper rituals and live an ascetic existence.

Kabbalah holds quite similar beliefs, and offers ritual sacrifices to the Other Side so that the Demons who reside in the Astral Plane do not interfere with the ascendence of Jewish prayers and Jewish Souls to the Higher Realms. The upper pole of First Fiery Intellect is Saturn, whom the Judaists worship as their Godhead, *Shabbatai*, Remphan or Moloch—in Greek Kronos. The Judaists believe they are all descended from the intellectual and tricky twin Jacob, and therefore derive from the emanations of the First Fiery Intellect of Saturn.

Esau, the Gentiles, is emotional, impulsive and governed by the appetites and fears of his Body, not his Intellect. He is easily tricked, especially when his body is made to cry out in hunger, as for example when Joseph starved the Egyptians so that they would trade their freedom for a bite of the food they themselves had grown, or when Jacob coerced Esau into giving up his birthright for a bowl of lentil porridge when he was starving, or when the crypto-Jewish "Young Turks" starved the Armenians in the desert, the Jew Leon Trotsky starved tens of millions of Eastern Europeans to death and the Jew Lazar Kaganovich starved another 15 million Ukrainians to death. Esau derives from the Fiery Matter of Chaos, which is the lowest and furthest realm from the First Intellect of God, and is the realm of Shells, *Kelipot*. Esau foolishly and impulsively gives away his Divine Birthright for a mere bowl of lentils out of fear that his Body will starve to death. Esau's lack of Intellect and enslavement to the Flesh of Matter makes it easy for Jacob to trick Esau. It also makes it impossible for his Gentile Soul to ascend to the First Fiery Intellect of Saturn.

The Gentile Soul always and inevitably descends to the polar opposite realm of Fiery Matter and becomes Nothingness when the Light of the Intellect fails to shine on the Darkness to give this Fiery and differentiated Matter Form. This is one of the reasons why Jews are taught to fear only God and never the cravings or concerns of their Bodies, which prevent the ascent of their Souls and lead them astray from their Intellect. Jacob employed his Divine Intellect to trick stupid and animalistic Esau into trading his Eternal Birthright for a mere bowl of lentils to satisfy the cravings of his Material Body. Jacob elevated his Soul and caused Esau's Soul to descend through the same act of *Tikkun* (Rectification) in the form of deception and deceit.

In much the same way and also as an exercise in Practical Kabbalah, Usury causes the Gentiles to constantly fret over obtaining their sustenance, as the Usurers accumulate wealth that enables them to be unburdened from the concerns of the Body and engage in intellectual pursuits instead. The stereotypical frugality of Jewry is meant to be a Jewish form of asceticism with a focus on directing the mind to intellectual pursuits, as opposed to material concerns. The accumulation of wealth frees the Mind from the Body and its labors to survive. Just as Esau gave away his birthright to tricky Jacob for next to nothing, for a bowl of lentils, Gentiles gave away the birthright of Greek Wisdom, Understanding and Knowledge to the Jews, who plagiarized it and took it from the Gentiles in exchange for the worthless Death Cult of Christianity. The Gentiles' constant obsession with the Death of their Bodies made them vulnerable to Jacob's deception of Christianity. They traded their ancestral Gods of Life for the worship of Death and Satan because of the hunger of their Bodies to become Immortal and avoid Death.

In the Chaldean Oracles, as in the Neo-Platonic system of Plotinus, the Soul must be purified. The Soul must reject the emotions and appetites of the Material Body and its insecurities and anxieties concerning Death, as well as the Body's desire to accumulate Material things, and the incessant need that it must satisfy the lusts of the Flesh and procreate. Instead, the Soul should Contemplate the Good and the Intellectual and thereby rise out of the Body and Material World. All of the failings of the Body bind the Soul to the Material World of Matter and form a dense "Shell" which can prevent the Soul from ascending to the Higher Realms. This belief became one of the primary tenets of Kabbalah.

Thomas Taylor wrote of the Greek Orphic Hymns and the Chaldean Oracles,

> "The Chaldean Oracle observes, 'that the Furies are the bonds of men,' [***] i. e. as Psellus explains it, the powers that punish guilty souls bind them to

their material passions, and in these, as it were, suffocate them; such punishment being finally the means of purification. Nor do these powers only afflict the vicious, but even such as convert themselves to an immaterial essence: for these through their connection with matter require a purification of this kind.

[***]

The name Saturn is now triply analysed; of which the first asserting this God to be the plenitude of intellectual good, and to be the satiety of a divine intellect, from its conveying an image of the satiety and repletion which are reprobated by the many, is ejected as insolent. The second also, which exhibits the imperfect and the puerile, is in like manner rejected. But the third, which celebrates this God as full of purity, and as the leader of undefiled intelligence, and an undeviating life, is approved. For king Saturn is intellect, and the supplier of all intellectual life; but he is an intelligible exempt from coordination with sensibles, immaterial and separate, and converted to himself. He likewise converts his progeny, and after producing them into light again embosoms and firmly establishes them in himself. For the demiurgus of the universe, though he is a divine intellect, yet he orderly arranges sensibles, and provides for subordinate natures. But the mighty Saturn is essentialized in separate intellections, and which transcend wholes. 'For the fire which is beyond the first (says the Chaldean Oracle) does not incline its power downwards.' But the demiurgus is suspended and proceeds from Saturn, being himself an intellect subsisting about an immaterial intellect, energizing about it as the intelligible, and producing that which is occult in it, into the apparent. For the maker of the world is an intellect of intellect. And it appears to me, that as Saturn is the summit of those Gods that are properly called intellectual, he is intellect, as with reference to the intelligible genus of Gods. For all the intellectual adhere to the intelligible genus of Gods, and are conjoined with them through intellections. 'Ye who understand the supermundane paternal profundity,' says the hymn to them. But Saturn is intelligible, with reference to all the intellectual Gods. *Purity*, therefore, indicates this impartible and imparticipable transcendency of Saturn. For the not coming into contact with matter, the impartible, and an exemption from habitude, are signified by purity. Such, indeed, is the transcendency of this God with respect to all coordination with things subordinate, and such his undefiled union with the intelligible, that he does not require a Curetic guard, like Rhea, Jupiter, and Proserpine. For all these, through their progressions into secondary natures, require the immutable defence of the Curetes. But Saturn being firmly established in himself, and hastily withdrawing himself from all subordinate natures, is established above the guardianship of the Curetes. He contains, however, the cause of these uniformly in himself. For this purity, and the undefiled which he possesses, give subsistence to all the progressions of the Curetes. Hence, in the Oracles, he is said to comprehend the first fountain of the Amilicti, and to ride on all the others. 'The intellect of the father riding on attenuated rulers, they become refulgent with the furrows of inflexible and implacable fire.' [***] He is therefore *pure intellect*, as giving subsistence to the undefiled order, and as being the leader of the whole intellectual series. [***] i. e. 'From him leap forth the implacable thunders, and the prester-capacious bosoms of the all-splendid strength of the father-begotten Hecate, together with the environed flower of fire, and the strong spirit which is beyond the fiery poles.'

For he convolves all the hebdomad of the fountains[16], and gives subsistence to it, from his unical and intelligible summit. For he is, as the Oracles say, [***] uncut into fragments, uniform, and undistributed, and connectedly contains all the fountains, converting and uniting all of them to himself, and being separate from all things with immaculate purity. Hence he is [***], as an immaterial and pure intellect, and as establishing himself in the paternal silence. He is also celebrated as the father of fathers. Saturn, therefore, is a father, and intelligible, as with reference to the intellectual Gods.

[***]

As there are three fathers and kings, of which Socrates here makes mention, Saturn alone appears to have received the government from his father, and to have transmitted it to Jupiter, by violence. Mythologists therefore celebrate the sections of Heaven and Saturn. But the cause of this is, that Heaven is of the connective, Saturn of the Titannic, and Jupiter of the demiurgic order. Again, the Titannic genus rejoices in separations and differences, progressions and multiplications of powers. Saturn, therefore, as a dividing God, separates his kingdom from that of Heaven; but as a pure intellect he is exempt from a fabricative energy proceeding into matter. Hence also the demiurgic genus is again separated from him. Section therefore is on both sides of him. For so far as he is a Titan, he is cut off from the connective causes, but so far as he does not give himself to material fabrication, he is cut off from the demiurgus Jupiter.

With respect, however, to the supercelestial place to which Heaven extends his intellectual life, some characterize it by ineffable symbols; but others, after giving it a name, celebrate it as unknown, neither being able to speak of its form or figure. And proceeding somewhat higher than this, they have been able to manifest the boundary[19] of the intelligible Gods by name alone. But the natures which are beyond this, they signify through analogy alone, these natures being ineffable and incomprehensible. Since that God who closes the paternal order is said by the wise to be the only deity among the intelligible Gods, that is denominated: and theurgy ascends as far as to this order. Since, therefore, the natures prior to Heaven are allotted such a transcendency of uniform subsistence that some of them are said to be effable, and at the same time ineffable, known, and at the same time unknown, through their alliance to *the one*, Socrates very properly restrains the discourse about them, in consequence of names not being able to represent their hyparxis; and, in short, because it requires a certain wonderful employment to separate the effable and ineffable, of their hyparxis or power. He accuses, therefore, his memory, not as disbelieving in the fables, which assert that there are certain more ancient causes beyond Heaven, nor as not thinking it worth while to mention them. For in the Phædrus he himself celebrates the supercelestial place. But he says this, because the first of beings cannot become known by the exercise of memory and through phantasy, or opinion, or the dianoetic part. For we are alone naturally adapted to be conjoined to them, with the flower of intellect and the hyparxis of our essence; and through these we receive the sensation of their unknown nature. Socrates therefore says, that what in them is exempt, both from our gnostic and recollective life, is the cause of our inability to give them a name; for they are not naturally adapted to be known through names. Theologists, likewise, would not remotely signify them, and through the analogy of things apparent to them, if they could be named, and apprehended by knowledge.

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Again, theologists especially celebrate two powers of our sovereign mistress Minerva, the *defensive* and the *perfective;* the former preserving the order of wholes undefiled, and unvanquished by matter, and the latter filling all things with intellectual light, and converting them to their cause. And on this account, Plato also in the Timæus, analogously celebrates Minerva as *philopolemic* and *philosophic*. But three orders of this Goddess are delivered by theologists; the one fontal and intellectual, according to which she establishes herself in her father Jupiter, and subsists in unproceeding union with him; but the second ranks among the supermundane Gods, according to which she is present with Core, and bounds and converts all the progression of that Goddess to herself. And the third is *liberated*, according to which she perfects and guards the whole world, and circularly invests it with her powers, as with a veil; binding together all the mundane summits, and giving subsistence to all the allotments in the heavens, and to those which proceed into the sublunary region. Now therefore Socrates celebrates her guardian power, through the name of *Pallas;* but her perfective power through that of *Minerva*. She is the cause therefore of orderly and measured motion, which she first imparts to the Curetic order, and afterwards to the other Gods. For Minerva, according to this power, is the leader of the Curetes, as Orpheus says, whence also, as well as those divinities she is adorned with empyrean arms, through which she represses all disorder, preserves the demiurgic series immovable, and unfolds dancing through rythmical motion. She also guards reason as it proceeds from intellect; through this power vanquishing matter. For the visible region, says Timæus, is mingled from intellect and necessity, the latter being obedient to the former, and all material causes being in subjection to the will of the father. It is this Goddess therefore who arranges necessity under the productions of intellect, raises the universe to the

> participation of Jupiter, excites and establishes it in the port of its father, and eternally guards and defends it. Hence, if the universe is said to be indissoluble, it is this Goddess who supplies its permanency; and if it moves in measured motion, through the whole of time, according to one reason and order, she is the source of this supply. She watchfully surveys therefore all the fabrication of her father, and connects and converts it to him; and vanquishes all material indefiniteness. Hence she is called *Victory* and *Heath;* the former because she causes intellect to rule over necessity, and form over matter; and the latter, because she preserves the world[42] perpetually whole, perfect, exempt from age, and free from disease. It is the property therefore of this Goddess to elevate and distribute, and through an intellectual dance as it were, to connect, establish, and defend inferior natures in such as are more divine[43]."[91]

Minerva (Athena), who orders and preserves the natural world, becomes Shekinah in Kabbalah. Shekinah is always present among the Jews and safeguards the Divine Sparks she placed within them. Shekinah forever wages war on the Gentiles alongside the Jews. Poor diet, miscegenation and toxins poison the genetics of Gentiles and undo the Order of Nature, which Shekinah, like Minerva, preserves for the segregated Jews who are gathered together beneath her loving wings.

Kabbalah maintains that when the Sparks of the eternal Jewish Souls are elevated they are rectified and their Souls rise. When the Sparks which hover over the Gentiles sustaining them and giving form to their *Tohu* are released, the Matter of Gentiles is not rectified but instead returns to Non-Being because the Divine Light which had illuminated it and provided its temporary order and form has left it in total Darkness which is Nothingness. Without Divine Light shining upon it, without *Logos* and Form, without radiant energy, *Tohu* is Nothingness. This belief system greatly resembles Neo-Platonic thought, but the Kabbalists have turned it into a weapon of war which they wield through Practical Kabbalah.

Paul, who was a proto-Kabbalist and a Pharisee well versed in the Oral Law, believed that the Messiah has the form of Adam. *Romans* 5:14,

> "Nevertheless death reigned from Adam to Moses, even over them that had not sinned after the similitude of Adam's transgression, who is the figure of him that was to come."

The Christian Church Father Irenæus believed that God deliberately created Mankind in an immature form and wanted humanity to heal itself and the world. Human Beings were meant to become ever more Godlike and in this way obtain salvation. God was Unity, the "Holy One". Lurianic Kabbalah holds to the same doctrines. Kabbalah also adopted the Orphic, Pythagorean and Platonic belief in reincarnation and the progressive perfection of Souls across several lifetimes which elevates their state of Being to become Righteous Prophets.

This Rectification will elevate Jewry on the Great Chain of Being towards Unity with the One of the *Ein Sof*, and so they will rise to a Heavenly status as will the World to Come. *Isaiah* 66:22,

> "For as the new heavens and the new earth, which I will make, shall remain before me, saith the Lord, so shall your seed and your name remain."

All of this will be part of the *Unio Mystica* of the Jewish People, the "ecstatic reunion with God" which is an orgasmic experience signifying the loss of the Self and Nullification of the Ego (*Bittul*) in favor of Divine Unity with the *Ein Sof*. It signifies the ascent of the Jewish People across the Great Divide, their "*Epistrophé*" and the fulfilment of their final cause as the return of the pure Light of the *Ein Sof* back into itself like rain which falls from heaven only to return when it evaporates in the warmth of the Sun.

Epistrophé leading to *Unio Mystica* or the Mystical Path of Ascent for the human Soul to the One is a process of return to the One, to Unity. It is the restoration of Good and Order. In the Neo-Platonic system it involves four progressive steps up the Ladder of Being arrived at through meditative Contemplation.

According to Plotinus, you are first to reflect on Nature and the Unity, Order and Good in Nature. Next one must ruminate over the Innate Forms in one's Soul. Following this, the mystic then deliberates on the *Nous*, Ideal Forms, *Logos* and their level of Unity, Good and Order. Lastly, the ascent concludes with the Ecstatic Reunion with the One, the great return, where all sense of individuality and self is lost through subordination to, and assimilation into, the Unity of the One. This is the death of the Ego which occurs when one's individual Soul becomes undifferentiated from the One and thereby loses all awareness of Self. Kabbalists call it Nullification of the Ego. Below is a Hierarchy Diagram of the method by which an adept achieves ascent, the death of the Ego, and Unity in an Ecstatic Reunion with the One, according to Plotinus,

Ecstatic Reunion with the One
↑
Deliberation on the *Nous* (Ideal Forms and *Logos*)
↑
Rumination Over Innate Forms Within Your Soul (*Logoi Spermatakoi* of Self)
↑
Reflection Upon the Good and Unity of Nature

Many people who take psychedelic drugs, especially Ayahuasca, Mescaline, LSD and/or "Toad Venom" (5-MeO-DMT) from the Sonoran Desert toad, report having had a similar experience of the loss of individuality and sense of Self and Ego. They also experience the death of the Ego, which prompts the question as to whether or not drug use originally inspired this Philosophy and Theology. The New Age doctrine that all of humanity has One Soul and everyone must abandon their individuality to restore Divine Unity stems from this Neo-Platonic concept that the World Soul emanates finite Human Souls and that the way back to the One involves reuniting and subsuming one's individuality in the World Soul in the Divine Realm on the other side of the Great Divide by crossing over the Bridge of Contemplation atop the Abyss. Before Kabbalah emerged, Christianity proclaimed that all are One in the Spiritual Body of Christ and that Salvation and Baptism restore Unity with the One in the Spiritual Realm. As with the Platonists, this was accomplished through mediation and Knowledge. All baptized Christians are One. George Santayana published a poem with the meaningful and relevant title "I would I might Forget that I am I". The Eleatics proclaimed that plurality is an illusion and all is One. It is only our foolish Ego which keeps us from understanding that all Souls are really One Soul according to these beliefs.

Acts 17:26,

> "And hath made of one blood all nations of men for to dwell on all the face of the earth, and hath determined the times before appointed, and the bounds of their habitation;"

Kabbalists also seek out the *Unio Mystica*. They conceive of the *Sephirotic* Tree of Life as Jacob's Ladder which the Jewish Soul can ascend to a reunion with God and the complete Nullification of the Ego. The Emanations first proceeded down from the Crown *Keter*, which then emanated *Chochmah*, which then emanated *Binah*, which then emanated *Chesed*, which then emanated *Gevurah*, which then emanated *Tif'eret*, which then emanated *Netzach*, which then emanated *Hod*, which then emanated *Yesod*, which then emanated *Malkuth*. The *Chassid* who follows the mystical path progresses up the *Sephirot* in the inverse order of the Emanations by studiously improving his Soul through Contemplation. First he steps out of his Body and leaves the Material World of *Malkhut* behind as he journeys through his Intellect to the realm of visions in *Yesod*. After this first step upwards he proceeds to the mental plane where he masters science and logic. He then improves his social skills and artistic abilities. From there he rises to become a warrior filled with love, and a miracle worker (*Baal Shem*).

From there, he desires to ascend to the Spiritual Plane above, but when he reaches *Chesed* he experiences "The Dark Night of the Soul" as he faces the Abyss of the Great Divide which separates the Higher Realm from the Lower Realms and mortals from the Spiritual Plane. He doubts that he can ascend any higher. He is tempted by the Other Side and laments that he might never cross over the Great Divide. If his Soul is pure, he will reject the temptations of the Other Side and recoup his strength which will lift the Veil of Darkness as he becomes enlightened and passes over the Abyss to *Binah*.

If he makes it, he is now a saintly Righteous *Tzaddik*. If he ascends still further to *Chochmah* he will become a Prophet who can see the Divine Plan. Should the Prophet live a perfect life he will finally achieve the *Unio Mystica* in *Keter* and experience

Unity with God. He will have become *Adam ha-Shalem*, a Perfect Man and have completed his work on Earth as a Perfect *Tzaddik* with no need of further reincarnations of his Soul.

In general, the Gnostics did not believe that the crucifixion of Christ brought about salvation. They thought that man must release his Spirit from his Body through Contemplation.

The Gnostic *Unio Mystica* takes the form of the ascent of the Spirit out of Yahweh's Material World to the Spiritual Realm of the One. The adept must reject his Flesh and the Material World in favor of a return to the One. The One emanated the Human Spirit which exists as a Spark of Divine Light within us. Jesus Christ provided the *Gnosis*, the Knowledge needed to accomplish this task as a Bridge to cross the Great Divide between the Material World and the Divine Realm of the Light of the One. Jesus is the Serpent, the messenger of Knowledge, and is wed to Sophia, Wisdom, who is his twin. Together they illuminate Understanding and enable the Light of our Spirits to ascend to the One in the Spiritual Realm. The Hierarchy Diagram for the Mystic Path of Ascent of Gnosticism is as follows:

The Spirit, the Divine Spark of Light of the Soul Is Released by the
Knowledge of Christ and Ascends to the One in a Mystic Ecstatic Reunion and
Becomes Unified with the Pure Light of the One Losing All Individuality and
Materiality

↑

The Gnostic Learns, Studies and Experiences the Wisdom, Understanding and
Knowledge of Light, Christ, Sophia and the One; and Rejects His Body and the
Material World as Evil

↑

The One Emanates Jesus Christ as the Return of the Serpent and Tree of Life to
Bring Humanity Knowledge, Ascent and the Return of the Spirit to the One

↑

Yahweh Punishes Adam and Eve With Death for Seeking to Ascend to the One
Through Wisdom, Understanding and Knowledge

↑

The Serpent Gives Adam and Eve Knowledge in the Garden of Eden

↑

Barbelo Gives Birth to Samael/Yahweh/Yaldabaoth
This False Demiurge Creates the Evil Material World and Is
Unaware of His Mother or the One

↑

Barbelo Desires to Make a Cosmos of Her Own Like the One

↑

The One Emanates Barbelo

Lurianic Kabbalah incorporates a similar method of the ascent of the Divine Sparks, but excludes Gentiles from the Mystic Path of Return,

The Jews and the World to Come Are Rectified and Redeemed and Ascend to the Heavenly Realm Where the Temple Is Restored as the Earthly Throne of God, As Above, So Below. Jewry Are Reunited with Each Other and With the Holy One Healing the Wound of Differentiation and Descent

↑

The *Kelipot*, Gentiles and the Present World Vanish into the Nothingness

↑

Jews Endure Pain of Procreation, Birth and Death and Perfect Their Souls Through *Gilgul* and *Tikkun Olam* Revealing Their Sparks and Rectifying Their Bodies and the Material World for the World to Come

↑

The Divine Sparks of 600k Androgynous Jewish Souls Are Divided into Male and Female Beings Which Fall into the World of *Assiah* Among the Shells of Impurity of Gentiles, the *Kelipot*, Who Fell from the Higher World of *Tohu*

↑

Samael Tempts Adam Ahelion and the Fall Occurs to a Lower Level of Being in the Present World Where the Divine Light of Adam Ahelion Is Cloaked in the Concealing Leather of Skin

↑

The Androgyne Adam Ahelion Is Emanated in the Higher Garden of Eden

↑

The Holy One, the *Ein Sof* Emanates Adam Kadmon

↓

The Androgyne Adam Ahelion Is Emanated in the Higher Garden of Eden

↓

Samael and Lilith Tempt Adam Ahelion and the Fall Occurs to a Lower Level of Being in the Present World

↓

Eve Separated from *Adam ha-Rishon* Fornicates with Samael and Lilith.
This Union Produces Cain Who Is the Father of All the Gentiles,
Who Are the Seed of Evil and the *Kelipot* or Shells of Impurity

↓

Jews Raise the Divine Sparks of Light Which Hover Over the Souls of the Gentiles

and Gather in Palestine Thereby Taking Away the Light and Forms Which Cast
Gentile Souls into the Matter of Chaos. The Deprivation Causes the Gentiles to
Devolve into Nothingness and Non-Entities, Removing the *Kelipot* of Gentiles
from Existence and Exterminating the Gentiles by Depriving
Them of the Divine Presence of the Sparks and the Jews

In practical Kabbalah, the Nullification of Gentiles takes many real forms. Usury, unnecessary war, corruption of educational, governmental and press institutions, poisoning the food supply, encouraging abortion and the destruction of the family, destruction of indigenous religions, Gods and temples, etc. are the real means of waging the war of extermination on the Gentiles. Kabbalistic mysticism is simply an allegory to these practical methods of warfare.

Orthodox Christianity created a much simpler path to Salvation and the elevation of the Soul to Heaven and Union with the Trinity of God. Salvation, the rectification of the Soul and its ascent, are achieved through the Grace of God and a person's Faith in Jesus Christ, and in some Christian denominations through Good Works. The Hierarchy Diagram is simple and straightforward and attempts to avoid the Pantheism of Emanation Theories and the Dualism which permeates Gnosticism and Kabbalah, though Orthodox Christianity retains a modified form of Pantheism in the belief that the Flesh is Evil and the Spirit within is Good and a part of Christ,

Upon Dying Christians Are Relieved of the Burden of Flesh
Their Souls Are Judged and If Deemed Worthy
Ascend to the Heavenly Kingdom of the World to Come

↑

Christians Believe in Christ and Are Baptized, Born Again and Saved

↑

Jesus Christ Descends in the Flesh as the Tree of Life

↑

The Evil Serpent Tempts Adam and Eve to Consume Knowledge and They Fall
Bringing Death and Other Curses to Humanity. Yahweh Prevents Adam and Eve
from Consuming the Tree of Life and Banishes Them from the Garden. Yahweh
Curses Humanity with the Pain of Procreation, Endless Toil and Labor, and Death.

↑

Yahweh Separates Adam into Adam and Eve

↑

Yahweh, the Holy Ghost and the *Logos* and Demiurge of Christ Create the Earthly
World

The path to Salvation or Damnation can be boiled down to these three parts:

Heaven
↑
Free Choice to Believe or Not to Believe in Christ
↓
Hell

This simple path to Salvation made Orthodox Christianity an easy dues paying club to join. The "Good News" is easier to evangelize than the subtleties of Gnosticism. There is no requirement to live an ascetic life and those who do not wish to abort all of their children and eat their remains can still be saved.

The Cathars, Bogomils, Paulicians and Waldensians carried various aspects of Gnosticism into the Fifteenth Century and beyond. The Kabbalists have brought it into the Twenty-First Century, because it serves their agenda. The esoteric nature of Gnosticism appeals to intellectuals, and like the Roman Catholic Priesthood, removes some of the best minds from the gene pool and keeps them focused on irrelevant fantasies in the false hope that they will be reunited with the One, which does not exist.

The doctrines of Salvation and Rectification were inspired by the quest for immortality and a dislike of the human condition and material world, which some percentage of every human population bears. The Judaists also bore a pre-existing genocidal hatred of Gentiles and felt compelled to exterminate them, so they went in search of a pretext and found it by distorting Neo-Platonism to make it anti-Gentile.

The quest for immortality is a projection of the innate will to survive. For some, their hatred of the human condition and the world manifests itself as a hatred of procreation and the genders. It is an Apocalyptic desire to end birth and destroy the natural world and its order, especially the natural process of the sexes creating and giving birth to offspring. It is an Extermination Agenda and an Androgyny Agenda and it permeates Judaism and Christianity, especially in the incipient form of Gnosticism.

In Greek Theology and Philosophy, the quest for immortality and the perception that Matter is the furthest state from the One, and the complete Privation of Good, derive from a resentment of Fate and the hardships of life. In the Greek conception of the afterlife, existence becomes more basic than this life and the burdens of desire are lifted from the Soul, which enters a sort of stupor and permanent state of rest. The dead who find favor with Zeus live in the Elysian Fields and experience eternal happiness. In Plotinus' view, the Soul can lift itself above its attachment to the Body and the sense of insecurity which comes from meeting the needs of the Body, its appetites, desires and fear that it will die. This relieves the stress that comes from focusing one's mental energy on the lesser Good and ephemeral nature of what is below in the Material Realm and raises awareness of the higher and lasting Good above in the Spiritual Realm.

There were evidently two different personality types among those who created a belief in the afterlife. One type disliked life, their bodies and the material world. This group wanted to believe that Death and/or the World to Come would absorb their

Souls into the Unity of the One and deprive the self of its existence. They were Nihilistic in an absolute sense and set about to end procreation, the genders and the World.

The other group wants an afterlife in an improved World to Come, where they still have bodily desires and appetites, but live a perfected existence without pain, birth, death or want. They had largely enjoyed life and wanted their afterlife to be an even better experience than this Present World.

The Nihilistic set likely included a large percentage of people who were insane or uncomfortable with their gender, and therefore wanted to eradicate the material world and with it human life. They have created a genocidal quest to manufacture androgynes with immortal and sexless bodies, which procreate in laboratories and exterminate normal human life and the natural world. These are often people who believe that cruel nature has betrayed them by placing their Souls in Bodies of the wrong sex. Many of them seethe with hatred for normal human beings who enjoy the material world, their bodies and nature, and celebrate their naturally produced children.

Whether they realize it or not, those who hate heterosexuality and normal natural childbirth are steeped in the Gnostic and Kabbalistic agendas of destroying Gender and with it natural procreation and humanity. They often call for the extermination of Gentiles of European descent. Their hateful and destructive dogmas have been subtly fed to them over the course of thousands of years. Today, they shelter their genocidal intent under the umbrella of the Transhumanist and Postgender movements, as viewed through the lens of "Critical Theory" and "Queer Theory". Their genocidal dogma embodies the fatal hubris of the self-hating clay given fire, so that it may approach the androgynous Gods. It carries with it the curse of self-extinction, which is their subconscious goal because they hate themselves, hate nature and natural law, and hate creation which made them abnormal and self loathing. The most self hating among this set believe that individuality must cease to exist and that Unity with the One is completely unlike the differentiated Human Form.

They are given tremendous power by the Kabbalistic forces behind them who thrust them out onto center stage before the public eye in as bold and brazen a spectacle as they can manage. The President of the United States Joe Biden is their champion and tramples on the rights of the majority and indigenous American population to promote their genocidal agendas and the conversion of our children to their suicidal cause of making humanity sterile. Many Christian Churches and Jewish Synagogues fly their rainbow flags and the media celebrates them as if they are the champions of morality and represent the certain future of the human race.

The Kabbalists openly discuss their belief that the removal of Jews from a given host society causes it lose the Divine Illumination and Divine Presence of the Jews, which give Form and Order to Gentiles by vivifying Chaos and raising it from Nothingness to Life. The practical aspect of this belief system is that when the Jews depart from a host nation they take with them all of the wealth of that nation in the form of its currency, gold, silver and other treasures, as Moses did when the Jews departed Egypt (*Exodus* 11). They first accumulate this wealth through usury

(*Deuteronomy* 15:6; 23:20; 28:12-13) and by driving the Gentiles into famine so that they sell themselves into slavery and surrender their birthright for food, as Jacob did to Esau (*Genesis* 25) and Joseph did to the Egyptians (*Genesis* 41-47). As the Gentile nation becomes increasingly vulnerable due to famine and the loss of its wealth, the Jews deliberately generate and bring enemies against it and lure it into engaging in self-destructive wars, as when the United States entered into the Middle Eastern Wars at the instigation of Neo-Conservative Trotskyite Jewish leadership and mass media. It is not that the Kabbalistic deprivation of their Divine Presence and Knowledge from Gentiles destroys the host nation. It is rather the rot and decadence that comes from the severance of the Gentile host from its national sovereignty, its genetic heritage and its wealth that brings about its downfall.

Under deliberate mismanagement, the host nation suffers the loss of its Gods, its traditions, its culture, its Knowledge, science and history, its ancestral record and borders, and in recent times its genders, parenting skills, educational systems, public communications, human rights of free speech, assembly and the public's right to know, and the rights of parents to rear their children according to their ancestral beliefs and common sense. This is what deprives Gentiles of their Forms, Order and *Logoi Spermatakoi* and brings about their extinction. This is the cause of their loss of self and existence, not any absence of the self-aggrandizing supposed Jewish Divinity of Light and its supposedly divinely given Knowledge (which was plagiarized from the Gentiles), but rather the deprivation of their authentic Gentile identity and means of sustenance. Abstract Judaist Light does not cause the Gentiles to rise and its absence or withdrawal does not cause them to fall. Gentiles existed for hundreds of thousands of years before the Jews entered their nations and they fall because some very few and very powerful Jews separate them from that which sustained them for those many millennia.

The mechanisms of bolstering an economy by injecting investment capital into it and increasing the money supply are as profane and mundane as are the well understood means of destroying an economy by constricting its money supply and withdrawing capital to create deflation and ruin the nation. There is no divine presence needed to make a nation into a pariah State among nations and cause it to be attacked from without as it is rotted out from within by hostile influences. Rather, the Middle Platonic and Neo-Pythagorean Judaists of Alexandria, who were the proto-Kabbalists together with the Gnostics, further dispersed the Jewish People when the crypto-Jew Tiberius Julius Alexander destroyed Jerusalem and the Temple in 70 AD, so that the Jewish people would venture out to the ends of Earth and subvert every Gentile nation and empire and bring it into ruin and self-destruction.

At times, they enter a new host nation or empire and bring gold with them to increase the money supply and stimulate the local economy. They also bring advanced Knowledge and the benefit of their strength in international trade, diplomacy and foreign espionage and influence. This has often had a positive impact on the host nation for a time, at times a tremendously beneficial positive impact. At other times, their presence has sometimes proved so destructive that they have been forcibly expelled from their host nations hundred of times. That is the method by which they act as "a light unto the nations" (*Isaiah* 42:5-7; 49:6), which "light" is a destructive and consuming flame (numerous *Psalms*. *Obadiah* 18. *Micah* 1:1-5), as well as sometimes a temporary positive force which fattens the cattle and feeds the future cannon fodder.

Obadiah 18,

> "And the house of Jacob shall be a fire, and the house of Joseph a flame, and the house of Esau for stubble, and they shall kindle in them, and devour them; and there shall not be any remaining of the house of Esau; for the Lord hath spoken it."

The cycle of entering a host nation, increasing its wealth and power, and then fleeing it taking all that it had with them replicates the Judaist Cosmological belief that creation eventually follows the same path backwards leading to complete destruction which forms a new beginning. Creation is reversed in the End Times, and Eschatology becomes the inverse of Cosmology, which leads to a new creation. In the beginning the Godhead was androgynous and near to the *Ein Sof* in the form of Unity. When Adam Ahelion "Fell" it became divided and lower on the Hierarchy of Being. That placed Adam and Eve further from the *Ein Sof* and closer to *Tohu va-Vohu* as they fell down the Great Chain of Being toward Matter. The same is true of the Godhead which split into Yahweh and Shekinah. The same is also true of Jewry which was forced into the Diaspora and partially atomized. The End will reverse all of this and so will become a new beginning in which Unity is restored and only immortal Jewish androgynes walk the Earth and populate the Heavens. The Kabbalists will force Jewry to flee the host nation of the Present World during the Birthpangs of the Messiah (*Chevlei Moshiach*) and take refuge in the World to Come, just as they have fled hundreds of times from their old Gentile host nations to their new Gentile host nations. But the World to Come will be entirely theirs and they will be able to unpack their bags for the last time and rest. That is their plan.

The Fall is quite literally taken to mean a descent away from God, Unity and Order down the Hierarchy of Being towards Differentiation (disorder and crumbling apart), and the destructive Privation from the One of Matter and Nothingness. In order to climb back up the Ladder of Being, Unity and Eternity must be restored to the Human family in the form of Immortal Androgyny. The story of Adam and Eve unequivocally equates normal Genders and natural procreation to a cursed life followed by certain Death. Therefore, unnatural and artificial Immortal Androgyny is the proposed Rectification of the supposed catastrophe of two separate Genders and natural Death. Divine Unity of the Jewish People means their return to Palestine and reduction to a strictly controlled population of 600k Twin-Souls in the form of 600,000 Immortal Androgynes synthetically produced in laboratories.

The reconstruction of the Temple of Solomon will allow Shekinah to rejoin with Yahweh in their bedchamber where they will again engage in sex and reunite in androgynous form. Here is a Hierarchy Diagram of the elevation of the Godhead and the ascent towards a reunion with the *Ein Sof*:

Ein Sof
↑
Androgyne Godhead
↑
Yahweh and Shekinah Engage in Sex in Their Bedchamber in the Temple
↑
Third Temple of Solomon

Take note of the fact that Judaists believe things below affect things above, and vice versa. Judaists are convinced that they hold the Fate of the Gods in their hands. This differs from the Greek conception that Human Beings are the playthings of the Gods and that the more a man attempts to run away from his Fate, the more determined the Gods become to impose that Fate on him. For example, the Judaists believe that when they engage in sex or perform the 613 *Mitzvot* it arouses Yahweh's lust for Shekinah.

In contrast to the Judaist belief that Jews govern the Fate of their Gods, they also believe that Lucifer governs the Fate of the Gentiles as their treacherous "Guardian Angel" and forever betrays them in favor of the Jews. *Isaiah* 14:12-14,

> "How art thou fallen from heaven, O Lucifer, son of the morning! how art thou cut down to the ground, which didst weaken the nations! For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of God: I will sit also upon the mount of the congregation, in the sides of the north: I will ascend above the heights of the clouds; I will be like the most High."

According to the principle of "as above, so below", the Gentiles used to elevate their Souls by worshiping their own ancestral Gods before becoming Christians, Muslims and Atheists. Just as Humans elevate Plants and Animals when they consume them as food, Humans are elevated into the Heavens by worshiping their own unique Gods. When Non-Jews give up their own Gods, the Pagan Gods die from a lack of worship, just as people die if they stop eating Animals and Plants. This ends the upward progression of the Gentile Soul and changes the course of the Gentile Soul in the other opposite direction downwards, especially when they come to worship the Body, Materials Things, and the Gods of Chaos which then draw their nourishment from Human Souls lowering them on the Great Chain of Being and ultimately Annihilating them. Since Jesus is thought to be Satan, Christianity is intended to have this destructive effect on Gentiles.

The Greeks had many differing accounts of their Gods. Most of what you have learned about the Greek myths probably relates to the accounts of Homer and Hesiod.

The real secrets of creation which form our current conceptions lay in the lesser known Orphic Myths which were adopted by the Mystery Religions, Christianity and Kabbalah. These Orphic Myths inspired Pythagoras, Parmenides, Plato, Plotinus, the Gnostics, Orthodox Christians and the Kabbalists.

The ancient Jews were steeped in Greek and Roman culture and religion. Their coins bore Roman and Greek idols. The *Septuagint*, the oldest extant form of the Old Testament, was written in Greek. The Greek city of Alexandria in Egypt had the largest Jewish population of any city in the ancient world including Jerusalem. It was also a center of Orphic, Pythagorean, Platonic, Neo-Pythagorean, Middle Platonic, Gnostic and Neo-Platonic thought for many centuries.

The Hellens dominated the Jews and Hellenized their culture and religion. Greek religion and culture were infinitely superior to Canaanite culture and religion and the Jews were irresistibly drawn to it, as were the Romans and most of the rest of the ancient world. Greek was the universal language of the educated classes. Just as the Romans adopted Greek religion and culture, so too did the Jews, though the Jews denied that they had done so until the time of Philo Judæus, also known as Philo the Jew of *Alexandria*. The Pharisees worshiped Canaanite, Egyptian and Greek Gods and adopted these myths as their Oral Law. They battled with the dogmatic and biblicist Temple cult of Sadducees for control over common Jewry and Judaism. The Sadducees rejected the Oral Law of the rabbis and strictly and literally adhered to the Written Law of the Old Testament. Rural Jews in Palestine perpetuated and practiced the oldest religious traditions of the Canaanite and Phoenician worship of El, Asherah, Baal and Moloch. The Pharisees believed in an afterlife, but the Sadducees did not. The Oral Law of the Pharisaic rabbis then became the coded and mystical dogma of Gnosticism, Christianity, the Midrash, Talmud and Kabbalah with an ever increasing embrace of Pagan Greek religion and philosophy. Even major elements of Sigmund Freud's theories bear a strong Platonic influence.

The Alexandrian Jews eventually defeated the Sadducees by destroying the Temple and Jerusalem with coopted Roman might. They forever subsumed the Written Law to the Oral Law and eventually produced Shabbatai Zevi in the Seventeenth Century, who insisted that the Written Law be reversed in order for the Jewish people to obtain redemption through sin and free themselves from the Cacodæmon Yahweh and his irrational and inhibiting Law. This was more than mere Antinomianism. Zevi demanded a rigorous inversion of the Written Law. The Alexandrian Jews' next target after Jerusalem was Rome, which is one of the chief reasons why they deliberately dispersed the Jews of Judea throughout the empire in order to completely subvert it.

The Shabbataian notion that the Messiah must reject the Written Law in favor of the Oral Law was a tradition firmly established in the Jesus myth which the Alexandrian Jews created. The Gnostics claimed that the Cacodæmon Yahweh and his Law were Evil. They cryptically likened Yahweh to Arimanius. In the Gospels, Jesus demonstrated that it was righteous to break Yahweh's Law on the Sabbath. The fulfilment of the Written Law meant its reversal and destruction, so it was viewed as a negative influence to be discarded as quickly and completely as possible, and yet it was taken as a coded guide, a cryptic treasure map to the six days of work and creation that are the six thousand years of struggle culminating in the Sabbath Millennium of rest and Utopian perfection in the World to Come. The Written Law is the Torah and the Torah is the Map of Creation of the Present World. The World to Come is not made of the Earthly Torah and so the Earthly Torah must be reversed in order for the World to Come to arrive. The World to Come follows the map of the Heavenly Torah, which is the Oral Law of Kabbalah.

The horrors of the human condition which lead some to atheism are explained away as a temporary state that will be overcome in the World to Come by Science, Technology and the extermination of the Gentiles. The discomfort and tragedies of life are the Gentiles' fault, not God's, and can only be overcome by killing off the Gentiles, as the Torah says. The Gentiles are thus scapegoats not only for the Jews, but also for the Judaists' Gods, the flawed nature of their Gods' creation and the human condition.

The wealthy and influential Jewish Alexandrian family of Philo the Jew, his brother Alexander Lysimachus and Lysimachus' son Tiberius Julius Alexander orchestrated the emergence of Christianity and created much of its Platonic dogma in order to subvert the Romans and Gentiles. They brought about the destruction of the Temple and Jerusalem to destroy the Sadducees and the Written Law by fulfilling it. This family sent more Jews out of Jerusalem and Palestine and into the world at large than were already dispersed, in order to subvert Rome and every other Gentile government by sending their people out to infiltrate those Nations while pretending to be Gentiles in public and practicing crypto-Judaism at home. That was the purpose of the Diaspora the Alexandrian Jews created which was planned out in the Torah in *Deuteronomy* 28:64 centuries before the Alexandrian Jews brought those plans to fruition,

> "And the LORD shall scatter thee among all people, from the one end of the earth even unto the other; and there thou shalt serve other Gods, which neither thou nor thy fathers have known, even wood and stone."
>
> *Isaiah* 41:9-16
>
> "Thou whom I have taken from the ends of the earth, and called thee from the chief men thereof, and said unto thee, Thou art my servant; I have chosen thee, and not cast thee away. Fear thou not; for I am with thee: be not dismayed; for I am thy God: I will strengthen thee; yea, I will help thee; yea, I will uphold thee with the right hand of my righteousness. Behold, all they that were incensed against thee shall be ashamed and confounded: they shall be as nothing; and they that strive with thee shall perish. Thou shalt seek them, and shalt not find them, even them that contended with thee: they that war against thee shall be as nothing, and as a thing of nought. For I the Lord thy God will hold thy right hand, saying unto thee, Fear not; I will help thee. Fear not, thou worm Jacob, and ye men of Israel; I will help thee, saith the Lord, and thy

> redeemer, the Holy One of Israel. Behold, I will make thee a new sharp threshing instrument having teeth: thou shalt thresh the mountains, and beat them small, and shalt make the hills as chaff. Thou shalt fan them, and the wind shall carry them away, and the whirlwind shall scatter them: and thou shalt rejoice in the Lord, and shalt glory in the Holy One of Israel."

Jeremiah 30:11,

> "For I am with thee, saith the Lord, to save thee: though I make a full end of all nations whither I have scattered thee, yet I will not make a full end of thee: but I will correct thee in measure, and will not leave thee altogether unpunished."

Jeremiah 46:28,

> "Fear thou not, O Jacob my servant, saith the Lord: for I am with thee; for I will make a full end of all the nations whither I have driven thee: but I will not make a full end of thee, but correct thee in measure; yet will I not leave thee wholly unpunished."

Hosea 3:4-5 demonstrates that the plan was always to eventually restore the Jews to Palestine after they had done their work of undermining the Gentiles around the world,

> "For the children of Israel shall abide many days without a king, and without a prince, and without a sacrifice, and without an image, and without an ephod, and without teraphim: Afterward shall the children of Israel return, and seek the Lord their God, and David their king; and shall fear the Lord and his goodness in the latter days."

The dispersal of Jewry in the Diaspora, which began long before the destruction of the Temple and Jerusalem, enables Jews to penetrate every Gentile society and subvert and destroy it from within while orchestrating attacks against it from without. Gershom Scholem wrote,

> "As stated by the Frankist writer in Prague whom we have already had occasion to quote, Israel's exile is not a consequence of its sins at all, but is rather part of a plan designed to bring about the destruction of the *kelipot* all over the world, so that 'even if several thousands or tens-of-thousands of Jews are enabled to return to the Land of Israel, nothing has been completed.' [***] are none other than they themselves, who have sallied forth to do battle with the kelipah, the demonic and impure power which must be destroyed by seeking it out in its own domain."[92]

In 1290, King Edward I expelled the Jewish usurers from England. Menassah ben Israel used Jewish prophecy as a pretext to encourage the readmission of Jews into England and asserted to English Christians that the messiah would not appear until Jews had been dispersed to the ends of the Earth including England. Jews often seek to dominate educational institutions as well as the professions and professional societies and thereby regulate Knowledge, often with the best of intentions, but almost always obtain disproportionate and unrepresentative influence. Josephus took great pride in the Jewish practice of educating their children.

The Chief Rabbi of Constantinople encouraged Jews to dominate the professions in order to subvert Gentile society and kill off Gentiles and inhibit their attainment of Knowledge. The book *Waters Flowing Eastward* contains a translation of a revealing letter which demonstrates these facts,

> "In 1492, Chemor, chief Rabbi of Spain, wrote to the Grand Sanhedrin, which had its seat in Constantinople, for advice, when a Spanish law threatened expulsion.[2] [The reply is found in the sixteenth century Spanish book, **La Silva Curiosa,** by Julio-Iniguez de Medrano (Paris, Orry, 1608), on pages 156 and 157, with the following explanation: 'This letter following was found in the archives of Toledo by the Hermit of Salamanca, (while) searching the ancient records of the kingdoms of Spain; and, as it is expressive and remarkable, I wish to write it here.'] This was the reply:
>
> 'Beloved brethren in Moses, we have received your letter in which you tell us of the anxieties and misfortunes which you are enduring. We are pierced by as great pain to hear it as yourselves.
>
> The advice of the Grand Satraps and Rabbis is the following:
>
> 1. As for what you say that the King of Spain[3] [Ferdinand] obliges you to become Christians: do it, since you cannot do otherwise.
>
> 2. As for what you say about the command to despoil you of your property: make your sons merchants that they may despoil, little by little, the Christians of theirs.
>
> 3. As for what you say about making attempts on your lives: make your sons doctors and apothecaries, that they may take away Christians' lives.
>
> 4. As for what you say of their destroying your synagogues: make your sons canons and clerics in order that they may destroy their churches.
>
> 5. As for the many other vexations you complain of: arrange that your sons become advocates and lawyers, and see that they always mix in affairs of State, that by putting Christians under your yoke you may dominate the world and be avenged on them.
>
> 6. Do not swerve from this order that we give you, because you will find by experience that, humiliated as you are, you will reach the actuality of power.
>
> (Signed) *Prince of the Jews of Constantinople*.'"[93]

In order to fulfill their messianic plans, Jews had to infiltrate every nation out to the ends of the Earth and destroy them from within and from without. Their Gods do not exist, so the Judaists, who believe that they themselves are gods, perform the work of their Gods themselves. They wrote their own prophecies as plans, as a map of their future, and could never accomplish that mission while resting peacefully and contentedly in Palestine, or Alexandria, and so had to be forcibly expelled by Tiberius Julius Alexander, who was the nephew of Philo the Jew of Alexandria, out into the nations.

Philo Judæus fully incorporated the *Logos* of Plato into Judaism as a theological doctrine that closely resembles the later Personas of Adam Kadmon and Jesus Christ. The *Logos* had already briefly appeared in the *Septuagint*. Philo's Theology revealed the fact that the Old Testament is a series of allegorical fictions that must be interpreted through the lens of Platonic Philosophy. Philo's work became the basis of the Jesus myth in Christianity and the myth of Adam Kadmon in Kabbalah. Philo's relative Tiberius Julius Alexander was a crypto-Jew who became a high ranking leader of the Roman military forces which sacked Jerusalem and razed the Temple. Philo called the *Logos* God's firstborn, just like John called Jesus the *Logos* and God's firstborn son. Plato's *Logos* is based on the Orphic myth of Phanes Protogonus. Protogonus means Firstborn and is a reference to the Firstborn of the Gods. Philo simply restored Plato's *Logos* to its original meaning as the God Phanes Protogonus. Philo's *Logos* is eternal and imperishable, like Jesus, the *Alpha* and the *Omega*. Philo likened the *Logos* to an architect's drawings used to construct a city, which is how the Kabbalists describe the Torah. The *Logos* of Philo follows the will of its father, like Jesus and Phanes. *Logos* is distinct from the Material World but pervades it, like the Spirit of Christ. *Logos* advocates for man and is messenger from God, just like Jesus (I *Timothy* 2:5). The *Logos* of Philo is the Heavenly Man foreshadowing the Macrocosm Adam Kadmon.

The obvious parallels between the Orphic God Dionysus and the Jesus myth have been well documented by others. Less well understood are the telling correspondences between Philo's *Logos*, Jesus Christ and Phanes Protogonus, who was another version of the Orphic God Dionysus. Phanes Protogonus inspired Christianity and Kabbalism, as well as Pythagorean, Platonic and Neo-Platonic thought. The Jewish creator Gods who hate us framed the End by patterning it after the Beginning, and Phanes Protogonus is the God of the Beginning and the End. Phanes is the *Alpha* and the *Omega*, the Demiurge and the Destroyer. Jesus is the *Alpha* and the *Omega*. Since Jesus is the *Omega*, his job is to destroy the world and bring it to an end. Jesus is our sworn mortal enemy. Phanes Protogonus was the inspiration for Plato's interpretation of the Heraclitean *Logos*, as well as Plato's Metaphysics of the *Nous* and Demiurge. The Phanes Protogonus myth is therefore the ultimate source of Philo and the Gnostics' Metaphysics and Cosmology and John's *Logos*. Phanes Protogonus is the archetype of Jesus Christ.

Phanes Protogonus was also known as Phanes-Dionysos. Dionysus was a loving God who gave humanity a divine spark of Soul, which was opposed by the material Shell of the Body humanity inherited from the mundane Titans. This Orphic myth inspired the authors of Christianity to create a fundamental distinction between Flesh and Spirit, with only Spirit being Divine, Immortal and worth preserving. Dionysus, like Jesus, turned water into wine and was the God of the harvest and the vine. The Jesus myth shares many other attributes with the Dionysus myth and no doubt was partially derived from it.

But the Jews only pretended to construct Jesus out of Phanes Protogonus and his lesser form Dionysus so as to lure the Romans and Greeks into worshiping Jesus. The true God of the Vine which served as the model for Jesus in the *Septuagint* was the Egyptian God Shezmu who tread upon the heads of Human Beings and their Gods in his Winepress. The Romans and Greeks were duped into believing that they were worshiping Dionysus and Phanes in the form of Jesus, when in fact they were worshiping Shezmu who would decapitate them and consume their Souls together with his master God Unas, who is Yahweh. I explain these facts in my book *Satanic Secrets of Jesus Christ*, Volume II, "Jesus Is Satan".

In 1875, Kersey Graves published his treatise *The World's Sixteen Crucified Saviors; Or, Christianity Before Christ, Containing New, Startling, and Extraordinary Revelations in Religious History, which Disclose the Oriental Origin of All the Doctrines, Principles, Precepts, and Miracles of the Christian New Testament, and Furnishing a Key for Unlocking Many of Its Sacred Mysteries, Besides Comprising the History of 16 Heathen Crucified Gods*, which proves the fact that Christianity is a syncretic religion based upon prior common archetypal beliefs. The astrological allegories and Astrotheology which permeate Christianity are now well known. Another source which proves the unoriginality of—and the mundane sources for—Judaism and Christianity is Joseph Wheless' *Is It God's Word?* Blavatsky's *Isis Unveiled*, Volume II, chapter 11 compares Jesus Christ to Krishna and Buddha. Albert Schweitzer discussed such theories in his book *The Quest for the Historical Jesus*, citing Rudolf Seydel's works *Das Evangelium Jesu in seinen Verhältnissen zur Buddha-Sage und Buddha-Lehre* (*The Gospel of Jesus in Its Relations to the Buddha-Legend and the Teaching of Buddha*) Leipzig, (1882); and *Die Buddha-Legende und das Leben Jesu nach den Evangelien. Erneute Prüfung ihres gegenseitigen Verhältnisses.* (*The Buddha-Legend and the Life of Jesus in the Gospels. A New Examination of Their Mutual Relations.*) Second Edition, (1897). Dr. Christian Lindtner is a modern proponent of the theory that Christianity is disguised Buddhism. He argues that the Greek New Testament contains Gematria which proves this fact.

The Kabbalist Isaac Luria's belief that Jews have a Divine Spark of the Emanation of the *Ohr Ein Sof* within them, and Gentiles do not, ultimately derived from the myth of Dionysus through the Gnostics, Plotinus and the Chaldean Oracles. The Titans ripped Dionysus apart and the Romans crucified Jesus. Bacchus, son of Jupiter, ascends to Heaven after being torn to pieces. Our Bodies come from the Titans. Our Souls come as Divine Sparks from Dionysus. Salvation comes from the enlightenment of the Dionysian Mysteries. With a few Neo-Platonic tweeks, the Orphic myth of Dionysus and Phanes Protogonus becomes Lurianic Kabbalah and a divine revelation from Yahweh courtesy of plagiarized Orphic Mythology, Platonism and Gnosticism.

Christianity is also highly derivative of the Orphic myths of Dionysus and Phanes

Protogonus. Zeus and the Theban princess Semele were the Parents of Dionysus. This made Dionysus a demigod who had a mortal mother. This Orphic myth has a parallel in the Homeric myth of Perseus, who was the son of Zeus and the mortal princess Danaë and was born of this virgin princess. Dionysus was born out fire and the rain nursed him. Jesus was the Son of God and the mortal woman the Virgin Mary, like Perseus. Perseus, Dionysus and Jesus were each demigods with human mothers.

The Dionysus myth of Zagreus/Dionysus also provided a basis for parts of the Judaic mythology of Esau, from whom Jesus was reincarnated according to Luria. The Zagreus/Dionysus myth created the doctrine that Human Beings have Divine Sparks from Dionysus which form their Souls, and Evil material Bodies from the Titans. In *Genesis*, Zagreus becomes Esau, Hera is Rebecca and the Titans are Jacob. The ancient Jews amended the Greeks' story to suit their supremacist views. The Wikipedia page for "Orphism (religion)" describes the relevant Orphic beliefs rather well,

> "The main story has it that Zagreus, Dionysus' previous incarnation, is the son of Zeus and Persephone. Zeus names the child as his successor, which angers his wife Hera. She instigates the Titans to murder the child. Zagreus is then tricked with a mirror and children's toys by the Titans, who shred him to pieces and consume him. Athena saves the heart and tells Zeus of the crime, who in turn hurls a thunderbolt on the Titans. The resulting soot, from which sinful mankind is born, contains the bodies of the Titans and Zagreus. The soul of man (the Dionysus part) is therefore divine, but the body (the Titan part) holds the soul in bondage. Thus, it was declared that the soul returns to a host ten times, bound to the wheel of rebirth. Following the punishment, the dismembered limbs of Zagreus were cautiously collected by Apollo who buried them in his sacred land Delphi. In later centuries, these versions underwent a development where Apollo's act of burying became responsible for the reincarnation of Dionysus, thus giving Apollo the title Dionysiodotes (bestower of Dionysus).[22] Apollo plays an important part in the dismemberment myth because he represents the reverting of Encosmic Soul back towards unification.[23][24]"[94]

Isaac Luria adopted the Orphic beliefs in Divine Sparks of Light forming Jewish Souls, their rectification and the release of the Soul from the material Shell of the Body and elevation of the Soul to the Gods. Luria incorporated these Greek conceptions into his Kabbalistic dogma of reincarnation (in the Hebrew "*Gilgul*" means wheel as in the Greek), *Tikkun Olam* (Rectification of the World) and the *Kelipah Nogah* (Shining Shells). Zeus punished the Titans for murdering Dionysus by striking them with a lightening bolt that turned them into ash. The Divine Sparks of the Light of Dionysus entered humanity when the ashes of the Titans who had murdered Dionysus, tore him to pieces and consumed him thereby assimilating him into their bodies, were turned into Human Beings. The Human Soul was composed of Divine Sparks of Light from Dionysus that had entered the Titans when they ate him. The Human Body was made up of the Matter of the Titans which had become the ash from which humanity is composed. This Orphic dualistic belief in the Divine Soul composed of Dionysus' Sparks as opposed to the Mundane, Constraining and Evil Material Body composed of the Titans was first introduced into Judaism in *Genesis* 2:7; 3:19; 18:27; which serves as the basis for the Catholic ritual of "Ash" Wednesday,

> "Then the Lord God formed a man from the dust of the ground and breathed into his nostrils the breath of life, and the man became a living being. [***] By the sweat of your brow you will eat your food until you return to the ground, since from it you were taken; for dust you are and to dust you will return.' [***] Then Abraham spoke up again: 'Now that I have been so bold as to speak to the Lord, though I am nothing but dust and ashes,"—NIV
>
> *Ecclesiastes* 3:20,
>
> "All go to the same place; all come from dust, and to dust all return."

The Wikipedia page for "Orphism (religion)" goes on to detail variations of the Dionysus myth. Some of these were made into facets of the Jesus myth. Jesus is reborn—thrice-born in Kabbalah—just like Dionysus. Jesus is a demigod born to a mortal woman, exactly like Dionysus,

> "There are two Orphic stories of the rebirth of Dionysus: in one it is the heart of Dionysus that is implanted into the thigh of Zeus; in the other Zeus has impregnated the mortal woman Semele, resulting in Dionysus's literal rebirth. Many of these details differ from accounts in the classical authors. Damascius says that Apollo 'gathers him (Dionysus) together and brings him back up'. Firmicus Maternus, a Christian author, gives a different account with the book On the Error of Profane Religions. He says that Jupiter (Zeus) originally was a (mortal) king of Crete—a concept of Euhemerus—and Dionysos was his son. Dionysos was murdered, and then cannibalized. Only his heart was salvaged by Athena. A statue of gypsum (the same substance the Titans used to disguise themselves) was then made to look like Dionysos, and the heart placed within.[25]"[95]

But the Dualism of Lurianic Kabbalah dramatically differs from the Dionysus myth where it adds the hateful doctrine that Gentile Souls never received the Spark of Dionysus. According to the Kabbalists, the Light of Gentiles exists outside of their Being and hovers over them as the *Ohr Makif*—a peripheral Light that Jews can steal or destroy. The Light which illuminates the Jews is an inner Spark of *Ohr Pnimi*. Righteous Gentiles are aware of the Divine Spark of their Soul of *Yechidah*, but that is all. It is not a part of their Being, which is Nothingness, because they have surrendered it by turning against their ancestral Gods of Primordial Chaos. Wicked

Gentiles do not even know it exists, and no Gentile Soul contains it any longer. The Jews deliberately detached the Gentiles from their Soul of *Yechidah*, which is the highest and most Holy form of Soul. It is the Soul of Satan and the Jews want to take if from the *Goyim* and make it their Soul within their Bodies. That is what they mean when they say they want to elevate the Sparks, meaning they want to steal the Soul of *Yechidah* from the Gentiles and make it the Soul of the Jews.

When the *Ein Sof* contracted itself and emanated its Light into the vacuum thereby formed, it realized that it should produce vessels to contain this potent radiant Light. A shell was needed to contain the egg and the sperm. The Shell and Serpent of the Orphic Cosmic Egg had already solved that dilemma and Isaac Luria transformed them into the *Deus ex machina* of the Kabbalistic "Vessel" to fit them into his plagiarized system of Emanations. This doctrine fit in well with the many passages about the "Potter" and his "vessels", and the clay forming man scattered throughout the Bible, II *Esdras*, and other ancient Judaic texts. On the Human Level of the Great Chain of Being, the Body is the Vessel and the Soul is the Light. The Vessel is Chaotic Matter and the Soul is Holy Light. The goal of Judaism is to perfectly blend them so that the Darkness Shines after Creation is destroyed. The Vessel is Female (the Womb) and the Light is Male (the Semen). Balance and Unity are achieved in Androgynous Shining Darkness when the Light is completely assimilated into the Darkness and the Male and Female become One like Yin and Yang.

The Vessels of *Tohu va-Vohu* did not appeal to the Light, because the Cycle of Creation was not yet complete. In other words, Chaos was still Unripe and Poisonous Fruit that needed to mature on the Tree of Death in the form of Science and Technology. The Tree of Death is nourished by the Dung Heap which contains the corpses of sacrificed Gentiles, Jesus Christ and the Prophet Mohammed. By generating Knowledge which the Jews turn against them, the Gentiles fertilize and foster their own destruction. The shards of these shattered Vessels formed Shells or Husks (*Kelipot* or *Klipot*) which scattered and showered down when the Vessels shattered. The *Kelipot* fell into the subsequent Worlds of Rectification (*Olam Tikkun*) and some of them formed the Gentiles. In order to prepare the World to Come, the Jews must reveal and gather the Sparks of Holiness and Annihilate the Shells of Impurity. This means they must steal the Soul of *Yechidah* from the Gentiles by killing them off and claim the freed Gentile Soul of *Yechidah* as if the Soul of the Jews, because Esau was Jacob's brother and a part of the family. Jacob stole his twin brother's birthright and blessing, meaning his Chaotic Soul of *Yechidah*. Jacob was the Cosmic Light of Order which enslaved the Chaos of Esau.

Kabbalistic allegories teach the Judaists that civilization formed when mankind obtained Knowledge 6,000 years ago, but neither Man nor Knowledge were yet ready to make the Darkness Shine. Then Two forms of Human Beings evolved from the primitive One, as the common language (the seat of Knowledge) differentiated among the Generation of Confusion when the Tower of Babel was destroyed and humanity was dispersed into distinct nations with unique languages. Jews alone obtained the divine language of the Torah. Hebrew is the only language that is capable of capturing divine Knowledge. Some societies progressed much faster and further than others. Twins were born of civilization, Jews and Gentiles, Jacob and Esau, Light and Darkness. These Twins were separated from one another. Jews were cleansed of the primitive Satanic Chaos that lingered within the Gentiles. Light imposes Order on Chaos and Jews enslave the *Goyim*.

The ancient mythologies of the *Chaoskampf* posit a cosmic struggle between opposites which takes the form of Night and Day, Darkness and Light, Sun and Moon, battling over which one will obtain dominion over the Earth. The Serpent's curse is a manifestation of the *Chaoskampf* (*Genesis* 3:14-15). Judaism asserts that a war of envy emerged between the two opposing peoples of Jews and Gentiles due to the Serpent's curse, which the Jews must win and can only win by exterminating the Gentiles. Since the Jews thought of themselves as racially distinct and racially superior, miscegenation between Jews and Gentiles had to be avoided at all costs and can only be prevented if there are no Gentiles.

It is the duty of every Jew to unveil and free the Divine Sparks from the Shells of Material which conceal their brilliance. They do so by performing the 613 Commandments contained in the Written Torah, and by educating and bettering themselves. The Divine Spark is a metaphor for the allegedly superior and righteous intellect of the Jew. The Shell is an allegorical symbol of the Body and Material World. Revealing the Spark is merely the process of educating the Jew as to his nature and role as a member of the Jewish Nation. Unveiling the Divine Sparks illuminates the Jewish intellect, and the Jew becomes aware that science and technology provide him with the means to exterminate the Gentiles and fabricate immortal androgynes in laboratories. Kabbalah adopted the Emanation Theory of the Greeks as means of explaining the Jewish Mission to succeeding generations and it serves as an instructive analogy to their view of the fundamental and important differences between Jews and Non-Jews.

The process of freeing the Divine Sparks from the Shells of Darkness is called "*Tikkun Olam*" or Rectifying the World. When the *Ohr Makkif*, a peripheral Light that hovers over the Shell of Impurity which is a Gentile, is freed it takes away the Gentile's life force and kills it. Without this energy a Gentile cannot survive. In practical terms, this allegorical outcome is accomplished by taking away Knowledge from Gentiles and filling their minds with self-defeating nonsense and Utopian false hopes, like Christianity, Freemasonry and Marxism.

Tikkun Olam is falsely portrayed as if it were a universally altruistic spiritual movement. In truth it is Practical Kabbalah and is genocidally misanthropic.

According to Kabbalah, Jews have an inner Spark of Light (*Ohr Pnimi*) which lovingly clings to their Shining Shell out of Divine Desire. When this Spark is unveiled, it and the Material of its Vessel of Light are Rectified, the mind and body of the Jew have been raised to a new higher level. The Jew who has been so enlightened becomes a scholar and a warrior.

The Light of the *Ohr Ein Sof* bears a will to emanate and to produce Vessels which contain it. The Vessels the Light which the Light itself produces are appealing to it because the *Ein Sof* has a Divine Desire to implant its Light in these Shining Vessels and only in these Shining Vessels. The Vessels of *Tohu va-Vohu* do not appeal to the Light which was extremely intense when it shot as a Ray into the first World of Primordial Chaos. Chaos had no chance at containing this most powerful Light. The *Ein Sof* lacks a Divine Desire to implant its Light into these Unripe Vessels of Chaos. This Kabbalistic Cosmology is metaphorical and is meant to represent the supposedly inferior and under evolved minds of Gentiles (Vessels of Chaos) which cannot fathom or contain the Wisdom of Kabbalah (Sparks of Light), which the Jews have no desire to share with Gentiles other than on a superficial, misleading and subversive level. The reality is that the Jews plagiarized Kabbalah from the Gentiles and rendered the Gentile beliefs more primitive and brutish in the process. They then tricked the Gentiles into abandoning their ancient wisdom in favor of Jewish manufactured subversive nonsense.

In Lurian Kabbalah, the Light flees from *Tohu va-Vohu* and either reenters the *Ohr Ein Sof* and is Nullified, or it enters the Vessels of the Worlds of Rectification which emanated below *Tohu va-Vohu*. This is why the Light clung to the Shattered Shining Vessels of the Lower Worlds to produce the Shining Shells (*Kelipah Nogah*) of Jewry. It is also why the Light never held fast to the Shattered Vessels of *Tohu va-Vohu* which produced the Shells of Impurity of Gentiles.

This absurd Kabbalistic Cosmology is an allegorical story meant to explain how the advanced Knowledge of the Greeks was lost to the Gentiles and absorbed by the Kabbalists. The Vessels of Chaos, the Greeks, were duped into abandoning their own philosophies and religions in favor of toxic Jewish Christianity. The Vessels of Light, the Jews, gladly appropriated what the Greeks had been duped into shunning, the Knowledge, Wisdom and Understanding of the Hellens. The Light escaped the Greeks and was stolen by the Jews who had duped the Greeks into abandoning their own Knowledge.

All of these mystical and occult allegories convey the concealed and false message that Gentiles are Unclean Animals with the primitive intellect and bodies of beasts. The advanced Knowledge the Jews obtained cannot be understood by the primitive and immature vessels of the Gentile brain and it shatters their minds if they try to understand it. Civilization and existence is wasted on these primitive beasts, who are best kept as slaves or killed, because they did not evolve like the Jews into a higher form of intellect and morality. Therefore, they ultimately must all be killed. The Jews who created these hateful and deliberately destructive myths knew that they were lying, but believed that by lying they could convert their mendacities into the truth if they could strip Gentiles of their Knowledge of their Gentile ancestors' achievements which the Jews copied in an inferior form. The Jews who fabricated Judaism, including Kabbalah, believed that Jews were vastly inferior to Gentiles, but they also believed that by pretending that Jews were superior to Gentiles they could degrade Gentiles and actually make Jews superior by lowering the Gentiles.

And Jews must further evolve into the form of immortal androgynes. The next level of evolution of the human being, from the Jew of the Present World, to the Jew of the World to Come, is symbolically represented by the Kabbalistic mythology of the Rectification of the Spark and the Shell. The intellect of the next generation of Jewry will be far more advanced through the manipulation of its DNA and the incorporation of computer technologies into the bodies of the next generation of Jewry. Though initially these concepts were understood by Jews as Jews taking advantage of the Wisdom of the Torah and the appropriation of the Wisdom of the Greeks, what is ultimately understood by Kabbalists today by the elevation of the Sparks and Rectification of the Material, is the improvement, the perfection, the advancement of the Jewish mind and body through the use of high technology. This is also what is today understood by the "Dry Bones" prophecy of *Ezekiel* 37. The "new flesh" for the "old bones" of Jewry is androgynous, immortal and Posthuman. It incorporates computer chips and other technologies with the Material Body to create a new supposedly higher and godly level of Soul for the Jews, while depriving Gentiles of their free will and Souls.

The Lurianic Kabbalists assert that Jews can achieve two Holy Levels of Soul above the three Animal Levels of Soul, but Gentiles cannot. The Animal Souls of Gentiles are said to be Unclean like swine. Both the Body and Soul of a Gentile are primitive, in the sense of Primordial Chaos, and not fit for existence. The body of a Gentile is an unclean, weak and repulsive vessel. It is a form of pollution, garbage, and must be discarded. It is the wreckage of the "Supernal Refuse" that fell from the Highest World of *Tohu* down into the Worlds of Rectification when the Vessels of *Tohu* shattered and descended into the Worlds of Rectification. The intellect of a Gentile is that of an animal. It is emotional, compulsive and easily manipulated, tricked and trained. It cannot grasp what the Jewish mind must grasp in order to be Rectified. The Gentiles are incapable of taking themselves to the next higher level and so must be brought down. Just as Order forms Chaos, Jews tell Gentiles what to think and how to behave and are masters over the *Goyim*.

Rabbi Yitzchak Ginsburgh explained the differences between Gentile and Jewish Souls according to Kabbalah in his book *Kabbalah and Meditations for the Nations*,

> "All human beings possess a Divine spark. [***] When the spark fully enters the psyche[2] it is known as a Divine soul. And so we speak of Jews as possessing a Divine soul. With regard to a non-Jew, the Divine spark hovers above the psyche (not entering it even on the unconscious plane). A righteous gentile (that is, a non-Jew who fulfills the seven Laws of *Bnei Noach*) is one who senses the presence of the Divine spark [***] On the other hand, a non-Jew who has not yet become a righteous gentile is unaware of the Divine spark hovering above. To use the language of Chassidut, the Divine spark (or soul) of a Jew is considered an inner light (*or pnimi*), meaning that it is directly experienced and makes for part of his or her psychological makeup. The righteous gentile's non-Jew's spark of Divinity is described as a 'closely surrounding light' (*or makif karov*), meaning that it is psychologically experienced only indirectly. The Divine spark of non-Jews who are not

> considered righteous gentiles is akin to a 'distantly surrounding light' (*or makif rachok*), meaning, that it plays no conscious role in that person's experience as a human being. [***] The initial state of the earth (the body together with its animal soul) described by the three adjectives 'chaotic,' 'void,' and 'dark' (which in Kabbalah are identified with the three impure 'shells'), corresponds to the initial state of the earthbound non-Jew whose Divine spark is distant from his psyche. [***] 'Let there be light' refers to the Divine spark as it permeates the unconscious plane of the Jewish psyche. 'And there was light' portrays the Divine spark when it permeates the conscious plane of the Jew's psyche.[6] [***] The animal soul of a Jew, due to the inner presence of the Divine soul, is relatively more refined than that of the non-Jew. Its intellectual side possesses a unique Jewish character, or way of thought and reasoning. It is able to grasp subtle abstract and subtle concepts. For this reason Jews are innovative in many secular fields. [***] To understand the relationship of Jew and non-Jew more fully, a relationship which brings each to experience humility (the inner experience of kingdom) in face of the other, let us first note that the origin of non-Jewish souls is in the primordial World of Chaos (*tohu*) that preceded the World of Rectification (*tikun*), the origin of Jewish souls. In the World of Chaos the lights were great (infinitely more brilliant than the lights that shine, initially, in the World of Rectification) but the vessels were small and immature, unable to contain the great lights. And so, the vessels broke and fell into the realm of the lower worlds, where self-consciousness, feeling separate from God, reigns. The vessels of the World of Rectification, on the other hand, are well-developed, and capable of holding their lights (though greatly diminished, initially, in relation to the lights of the World of Chaos). For this reason human life (which in general is related to the World of Rectification) is sustained by food from the animal and vegetable kingdoms, which contain the fallen sparks and vessels of the primordial World of Chaos. And for this very reason, a Jew realizes that there is something more primal in the being of the non-Jew than in his own."[96]

But there is a deeper level to Kabbalah than these self aggrandizing Jewish myths, which is revealed by Isaac Luria's explanation of the Kabbalistic mythology of reincarnation (*Sha'ar Ha-Gilgulim*). The Judaists only pretend to be superior to the Gentiles in the hopes that the pretense will become reality by dreaming it into substance like an Egregore. The Kabbalists actually assert in their coded works that Gentiles have always been vastly superior to the Jews and that the Pagan Gods are infinitely superior to the wretched Cacodæmon Yahweh, which is why the Jews have always rejected Yahweh in favor of Asherah and other Pagan Gods. The Old Testament also cryptically makes the same allegations. Cain slew Abel as the first human sacrifice and created civilization. Tubal-Cain's superior intellect produced metallic arms and armor. Jacob bowed to Esau seven times. Gentiles were always better than Jews in Judaist literature.

Just as Jacob tricked Esau into surrendering his superior birthright and blessings as the Firstborn of Chaos to Second Born Jacob, Jews in general are to steal the Highest Levels of Soul of *Chayah* and *Yechidah* from the Gentiles by killing them off. The Judaists' plan for the Messiah Son of Joseph to perish and pass his Soul of *Yechidah Mashiach* to Messiah Son of David as a part of the more general plan for Jewry to exterminate the Gentiles and absorb the Gentiles' Higher Soul of *Yechidah* which is the Soul of Firstborn Chaos. The Supreme Soul of *Yechidah* is the ultimate birthright and blessing which Jacob sought to steal from his Firstborn twin brother Esau. It is the same Highest World Soul which Messiah Son of David will steal from Jesus Christ by setting him up to be killed. And it is the same prize Soul which the Jews aim to take from the Gentiles by killing them off.

II *Samuel* 11-12 tells an allegorical tale which became the plan for the Messiah Son of David to set up the Messiah Son of Joseph to be killed in battle, so that Messiah Son of David can then steal his Soul of *Yechidah Mashiach*. King David seduced Uriah the Hittite's wife Bathsheba and impregnated her. Uriah the Hittite was one of King David's loyal soldiers. Treacherous David had Uriah murdered in battle. David then married the widow Bathsheba, who was a Gentile. Two of the sons of David and the Gentile Bathsheba, Solomon and Nathan, became paternal and maternal ancestors of Jesus Christ (*Matthew* 1:6. *Luke* 3:31). By taking Uriah the Hittite's wife after murdering him, King David stole the Souls of the Gentiles and implanted them into the Davidic Line. In much the same way, the plan is for Messiah Son of David to have Messiah Son of Joseph murdered during his war against the Gentiles, then steal his Soul and impart it into the Davidic Dynasty.

The Rebbes

The Rebbes were the chief rabbis of the Chabad Lubavitch sect of Ultra-Orthodox Chassidic Jews. They are revered by members of that cult which emerged from the Shabbataians in 1775. Some Chabadniks believe that the final and seventh Rebbe Menachem Mendel Schneerson was the Messiah of the Jews. They worship his grave and President Trump's daughter Ivanka and his son-in-law Jared Kushner visited it during Trump's election campaigns to pay homage to the Rebbe. The Rebbes were all extremely devoted Kabbalists of the most genocidally anti-Gentile sort.

The fifth Rebbe of the Chabad Lubavitch dynasty was Sholom Dovber Schneersohn, who was known to his followers as Rebbe Rashab. The sixth Rebbe Yosef Yitzhak Schneersohn was known as Rebbe Rayatz. The Lubavitcher Rebbes have all adhered to the Kabbalistic principle that Gentiles are "Vanity", "Non-Entities", Nothingness, and the equivalent of Plotinus' Matter at the bottom Level of the Hierarchy of Being which they call *Tohu va-Vohu Choshech*. Jews, on the other hand, are part of the Divine Light and contain the Pantheistic Spark of the Divine in the *Kelipah Nogah*, the Shining Shells of their Holy Souls.

Their public degradation of Gentiles is a ruse which masks their envy of Non-Jews and desire to exterminate them and steal their Souls of *Yechidah*. They believe that by publicly proclaiming that Gentiles have unclean animal Souls, their words will make it so. They further believe that this will free up those Souls, which the Jews can then take for themselves. Christianity is one of the methods which the Jews have historically employed to deprive the *Goyim* of their Soul of *Yechidah* and free it up for the taking by Jewry. The Gentile Soul of *Yechidah* is cryptically referred to as the *Ohr Makif*, or Peripheral Light in Kabbalah. The Chabadniks claim that *Yechidah* simply hovers over the Gentiles because it is from *Tohu* which is higher than the Worlds of Rectification. Only righteous Gentiles, meaning Gentiles who have submitted themselves to becoming the Noahide slaves of the Jews, are even aware that this Light exists and is above them. The Jews have achieved the detachment of the Soul of *Yechidah* from the Bodies of Gentiles through Christianity and Islam which trick the *Goyim* into giving up their superior *Yechidah* Souls, which then rise above them in the ascent of *Epistrophé* to the Highest Level of Being of *Tohu*. The Body of the *Goy* then drops off into the Lowest Realm of the *Tohu* below which is Nothingness. Gentiles were what the Jews seek to become before the Jews tricked the Gentiles into destroying their own ancestors' Knowledge, civilizations, traditions, Gods and culture. The Chabadniks seek to take the Soul of *Yechidah* which hovers over Christians and make it their own. They refer to this as freeing the Sparks which are held prisoner by the *Goyim*. Though they pretend to the public that they believe that Gentiles are inferior and evil, they truly believe that the Jews are wicked and can only become righteous and holy by stealing the Souls of the Gentiles.

According to the Kabbalists, Jews, unlike Gentiles, are destined to perfection and will elevate their Sparks and the World to the realm of *Atzilut* through the *Epistrophé* of *Tikkun*, Rectification. The process is the same as that suggested by the Neo-Platonist Plotinus. Reunion with the One is achieved through Contemplation. Through Wisdom (***Ch**ochmah*), Understanding (***B**inah*) and Knowledge (***D**a'at*), *i.e.* **ChaBaD**, the Soul of a Jew can attain its Ideal Form *Adam ha-Shalem* which exists in the highest realm he can attain, *Keter* on the *Sephirotic* Tree of Life. In Kabbalistic terms, studying the Oral Torah, meaning Kabbalah, elevates the Jewish Soul to its highest levels because it instructs the Jews on how to exterminate the Gentiles and take their Souls.

Gentiles, unlike Jews, cannot do this. Gentiles only have Unclean Animal Souls and are not aware of their Higher Holy Souls of *Chayah* and *Yechidah* because the Jews have blinded them to the Knowledge of their Gentile ancestors. Gentiles can only be Nullified, Annihilated, Negated, never Rectified. Gentiles are destined to cease to be, because they already are Nothingness, Chaos, garbage fallen from the Primordial World of *Tohu va-Vohu Choshech*, who, like Esau, gave away their blessings and birthright as the Firstborn of Chaos in exchange for a worthless bowl of lentil porridge in the form of Christianity, Islam and Atheism. A Righteous Jew need only chant the Chassidic incantation of the Chassidus, "*Reishis goyim Amalek, veachariso adei oved*," meaning, "Amalek is the first among nations, and in the end he shall be destroyed," and the Neanderthal Gentiles become Non-Existent, because ever since they started to surrender their Souls to the Jews they became "Non-Entities", *Tohu va-Vohu*, shadows of Nothingness on the cave wall and not the flame or the actors. A Gentile lacks the

Divine Sparks of his ancestors and is therefore beyond Redemption. The Gentiles' Shells of Impurity, the empty vessels of their Bodies, do not shine, contain no Light and derive from different Material, different Vessels, than the Shining Shells of Jews which have stolen their Souls.

The Torah commands the Jews to exterminate the "Amalekites" from generation to generation, which in Kabbalah is taken to mean exterminating all Gentiles. *Deuteronomy* 25:15-19,

> "Remember what Amalek did unto thee by the way, when ye were come forth out of Egypt; How he met thee by the way, and smote the hindmost of thee, even all that were feeble behind thee, when thou wast faint and weary; and he feared not God. Therefore it shall be, when the Lord thy God hath given thee rest from all thine enemies round about, in the land which the Lord thy God giveth thee for an inheritance to possess it, that thou shalt blot out the remembrance of Amalek from under heaven; thou shalt not forget it."

Exodus 17:14-16,

> "And the Lord said unto Moses, Write this for a memorial in a book, and rehearse it in the ears of Joshua: for I will utterly put out the remembrance of Amalek from under heaven. And Moses built an altar, and called the name of it Jehovahnissi: For he said, Because the Lord hath sworn that the Lord will have war with Amalek from generation to generation."

Amalek was the First of the Firstborn Gentile Nations of Firstborn Chaos to attack the Second Born Jews and thereby demonstrate the vulnerability of Jewry to attack. The Rebbes believed that they had the magical power to Nullify the Gentiles and exterminate the Amalekites with mystical incantations. This fact is evinced in the book *An End to Evil: Reishis Goyim Amalek*, which means "An End to Evil: Amalek Is First Among the Nations",

> "The Bolsheviks were now inside the room. The money was on the table, and the time had come for the Rebbe Rashab to deliver a *maamar*.
>
> The eye-witness continues his report: 'Before he began he directed that nothing should be removed from the table, and then added: 'As I stand in the present situation, I have no fear of them whatever.'
>
> 'They now took up positions facing him at the table. He turned aside a little and said: '*Nu*, let's start speaking words of *Chassidus*, and then they will be altogether nullified'
>
> 'With that he immediately embarked on the *maamar* with these words: *Reishis goyim Amalek, veachariso adei oved*—'Amalek is the first among nations, and in the end he shall be destroyed.' Its theme is that the *kelipos* do not have any true and intrinsic existence; they are non-entities.

'After standing and looking at him for a long time, the Bolsheviks left without a word. We stayed there till about four a.m.'

[***]

Rebbe Rayatz: 'Anything which G-d ordained to serve as a proper receptor for the irradiation of His light enjoys an essential and absolute existence. [***] 'Holiness cannot be displaced,' [***] even after he has risen out of corporeal life and begun true life, for the luminescence of his Divine service remains there. [***] Rebbe Rayatz is likening this relationship to the relationship between the 'vessels' and the 'lights' of the realm of *Atzilus*. [***] Keeping in mind that *Reishis Goyim Amalek* was explicitly intended to nullify the Amalek of that era, viz., the Bolsheviks, [***] the Rebbe closes one of the *maamarim* of 5730 [1970]:[8] Battling against the *kelipah* of Amalek by means of the Divine spark within one's soul and by means of one's conscious faculties brings about[9] 'G-d's battle against Amalek from generation to generation,' a phrase which the *Targum* relates to the generation of *Mashiach*. It brings about the time at which[10] '[G-d] has set a limit to darkness'—with the imminent coming of *Mashiach*.

[***]

It is written,[12] *Reishis goyim Amalek, veachriso adei oveid*—'Amalek is the first among nations, and in the end he shall be destroyed.' [***] The same is also true (though keeping in mind the distinction between holiness and its opposite) with regard to the forces of unholiness which are collectively termed *kelipah*. Amalek, personifying the toughest *kelipah*, is the spiritual source and root of all those nations, yet he is distinct from them. The conclusion of the above verse ('and in the end he shall be destroyed') seems to imply that the *kelipah* of Amalek contains no element that can be salvaged by means of the divine service called *beirurim* (i.e., the sifting and refining of materiality by elevating the Divine sparks embedded within it). The *kelipah* of Amalek, so it would appear, cannot be rehabilitated into something positive and thereby be brought to a state of rectification (*tikkun*). Rather, the only 'rectification' of Amalek is its utter eradication and destruction. This is hinted at in the verse, 'and in the end he shall be destroyed'—Amalek's consummation is its destruction. [***] A solution may be found in the verse,[17] *keitz sam lachoshech*—'[G-d] has set a limit to darkness....' I.e., He has limited the time during which the darkness of *kelipah* will be permitted to derive nurture and sustenance from the leavings of holiness, from the most extrinsic level of holiness. When that time expires the *kelipah* will be utterly destroyed and annihilated, leaving no vestige of itself, because it does not possess any intrinsic form of true existence; it is a non-entity. **[The Chaldean Oracles state that, "Evil is more feeble than Non-entity."[97]—CJB]**

[***]

So, too, with regard to other mundane matters which are bodily necessities, such as food and drink, the animal soul deploys all its guile to convince the individual that the Torah obliges him to indulge [rather than simply to care for the proper maintenance of his health].

[***]

As is known, the *sitra achra* [lit., 'the Other Side,' a euphemism for the world's unholy counterpart to holiness] derives its spiritual nurture from the 'encompassing' [i.e., transcendent] level of Divinely-diffused life-force known as the *makkif*. Hence its strength, even though in essence it enjoys no intrinsic reality; it is a non-entity.

[***]

When the light later unites with the vessels and the vessels nullify themselves to it, they too—through the intermediacy of the light—will attain essential and absolute existence. [***] It is G-d's Will that the light unite with the vessels. The vessels of *Tikkun* [i.e., the vessels and attributes of the World of *Atzilus*] are nullified to the Divine radiance [that shines within them]. Thus they, too, attain a state of essential and absolute existence. [***] There is a source [in the literature of Chassidus] that explains that 'His throne is established' alludes to Jewish souls, for they are fit receptors into which the Divine illumination can be drawn. Hence they possess essential and absolute existence, in the sense that they are not subject (G-d forbid) to elimination or change.

[***]

In contrast, the *kelipos* and *sitra achra* derive all their spiritual nurture from the 'encompassing' [i.e., transcendent] level of Divine life-force known as the *makkif*, which does not garb itself within them and surely does not unite with them. This explains why in the realm of *kelipah* there are 'eleven crowns'—ten forces of *kelipah* apart from the light of holiness which [nurtures them from afar but] does not unite with them. They thus have no real or lasting existence in their own right; they are merely sustained [from afar] by the 'encompassing level' of Divine life-force. This is their allotted portion until the End of Days, when their ultimate end will come about and they will be nullified, no trace of them remaining.

[***]

Now, the forces of the *sitra achra*—which are nurtured by the leavings of the most extrinsic aspects [of holiness that came into being] from the 'breakage of the vessels' of *Tohu* by means of the multitudinous stages in the chainlike scheme of descent called *Hishtalshelus*—have no true or lasting existence at all. They are intrinsically non-entities, inasmuch as they derive from a 'lack of Divine desire,' and the 'measurement' that applies to them is one of withdrawal. They therefore have an appointed end-point at which they will utterly cease to exist.

[***]

In contrast to the 'side of holiness,' the *kelipos* derive their existence from a 'lack of Divine desire' and were therefore sundered from G-d's unity. They have no existence other than the animation which they receive from the encompassing level of Divine light. When this source is removed they will be totally cut off [from life] and will be utterly obliterated. This is the meaning of the above-quoted verse, '[G-d] has set a limit to darkness....' The darkness of *kelipah* has a limited time, after which the *kelipos* will be utterly destroyed and annihilated,' since they originate from a 'lack of Divine desire.'

Though the above is true of *sitra achra* in general, it is especially true of the *kelipah* of Amalek, whose whole being is brazenness and *chutzpah*, with no inner content at all. Every other *kelipah* has at least some content, albeit evil, such as the '*Chesed* (or some other evil attribute) of *kelipah*.'

This is not the case with the *kelipah* of Amalek, the *kelipah* of brazen *chutzpah;* an insolent individual, as he himself is aware, is essentially a non-entity. For by their very nature, as we observe, the baser and more degraded such people are, the less do they retain their human aspect; the more do they relate with insolence, in an animal-like fashion, to people more elevated than themselves.

[***]

So, too, the *kelipah* of Amalek, whose whole being is insolence, is essentially a non-entity. Amalek thus resembles the waves of the sea that are lifted by the wind. While water by nature descends, it is [capable of being] lifted by the wind and [momentarily] standing upright like a wall; however, as soon as the wind abates, the water collapses. So, too, *kelipos* in general and Amalek in particular derive their sustenance only from the encompassing level of Divine life-force, and will thus 'appear and disappear with the wind.' This, then, is what is meant by the phrase, '[G-d] has set a limit to darkness': the darkness of the *kelipos* has an appointed end, after which they will be cut off and utterly destroyed, leaving no trace.

[***]

The Hebrew word for darkness (*choshech*) is spelled *ches, shin, chaf.* This is also an acronym for the words meaning donkey, ox, and dog (*chamor, shor, kelev*).*49* **[These are common pejoratives for Gentiles, who are considered to be Darkness—CJB]** [***] The darkness of kelipah, [then, includes the attributes which are alluded to by the Hebrew initials for donkey, ox and dog, which together spell choshech — darkness]. However, '[G-d] has set a limit to darkness,' for these very attributes may be utilized in the pursuit of holiness.

[***]

This, then, is the meaning of the statement that 'Amalek is the first among the nations...': Amalek is the first and root of all nations. All nations, being rooted in the *sitra achra* [the other side], essentially have no true being, inasmuch as they derive from a 'lack of Divine desire.' Among these, Amalek is the first in rank, for the *kelipah* of Amalek is that of insolence and *chutzpah*, which indicates the ultimate degree of non-being, as explained above.

This is why 'in the end he shall be destroyed,' for *kelipah* will ultimately be annihilated—if *[Mashiach* arrives*]* at the appointed time.' If, however, as a

> result of Divine service in the realm of *beirurim*, *[Mashiach* arrives] 'in haste,' then it is possible for the nations to undergo some form of rectification. It is for this reason that we find that the descendants of Haman publicly studied torah. This means that there was a refinement and rectification [of *kelipah*], and this in turn called forth an additional measure of G-dly illumination."[98]

Rebbe Yosef Yitzhak Schneersohn's *Maamar* was supposed to bring a new Light into the world. Instead it demonstrated that Kabbalah is largely a plagiarism of Neo-Platonism with the added components of anti-Gentile race hatred and genocide. The Rebbe explained his reasons for why the Shells of Impurity supposedly do not contain Light by appropriating the Neo-Platonic idea of Deprivation as the cause of the Nullification of the *Kelipot*. Just as the Neo-Platonists defined Evil as the Privation of Good due to the Lowest Levels of Emanation having receded further and further from the One and thereby becoming increasingly deprived of the One's Unity, Order, Goodness, Beauty and Love, Kabbalists believe that the *Ein Sof* and the Light of the *Ohr Ein Sof* lacked a "Divine Desire" to enter and remain in the Dark Vessels of *Tohu va-Vohu*. Therefore, when the prior Vessels of First World of Primordial *Tohu va-Vohu* shattered and fell into the new Worlds of Rectification below, the Worlds of *Tikkun*, the Light did not embed itself within the Shells of Impurity of the Shattered Dark Vessels of *Tohu*, which rained down and were unappealing to the *Ein Sof* and its Light. The Light was eager to avoid the Unclean Vessels of *Tohu va-Vohu* (the Gentiles) and so those Vessels were Deprived of the Divine Light and the *Ein Sof*'s Divine Desire and became the Nothingness below.

This vicious race hatred mirrors the traditional animosity of Jewry towards Gentiles which pervades the Old Testament. But this mythology is meant to conceal the fact that it is an allegorical legend depicting how the Jews tricked the Egyptians, Greeks and Romans into abandoning their magnificent ancestral Gods and Knowledge, which the Jews then commandeered for themselves. The mythical Vessels of *Tohu* are an analog to the Firstborn Egyptians, Greeks and Romans who gave up the Light of their Souls of *Yechidah* when they stepped into the Jews' trap of Christianity. The coded Kabbalistic talk of "Light" refers to the Knowledge and Gods of the Gentiles which lost its desire to dwell in the vessels of their Gentile bodies when they adopted Christianity and rejected their ancestors' Gods and their ancestral Knowledge. This divine Light then fled to the Jews who stored it up within their bodies, the Shining Vessels.

The God of the Jews takes a "Measurement" to separate the Holy from the Profane, the Jews from the Gentiles. The Jews must always remain a separate Holy Nation from the Gentiles, who are Unclean, lest the Jews be defiled. That is not only a measurement of space, but also of time, the lifespan of the Gentiles who will eventually depart the world and be forgotten, according to Judaism. *Leviticus* 20:26,

> "And ye shall be holy unto me: for I the LORD am holy, and have severed you from other people, that ye should be mine."

> *Ezekiel* 42:20,
>
> "He measured it by the four sides: it had a wall round about, five hundred reeds long, and five hundred broad, to make a separation between the sanctuary and the profane place."
>
> *Ezekiel* 22:26,
>
> "Her priests have violated my law, and have profaned mine holy things: they have put no difference between the holy and profane, neither have they shewed difference between the unclean and the clean, and have hid their eyes from my sabbaths, and I am profaned among them."
>
> *Ezekiel* 44:23,
>
> "And they shall teach my people the difference between the holy and profane, and cause them to discern between the unclean and the clean."
>
> As the Rebbe said,
>
> "In a more general sense, this is the difference between the 'measurement' that takes place in [the Ten *Sefiros* of *Atzilus*, which is the World of] *Tikkun* and the 'measurement' that takes place in the [the preceding level, which experienced the 'breakage' and descent of its emotive vessels, viz.,] the World of *Tohu*. It is explained in *Midrash Rabbah* and in *Sefer HaBahir*[42] that with regard to [the *Sefiros* of] *Tikkun* it is said, 'These please Him,' whereas with regard to [the *Sefiros* of] *Tohu* it is said, 'and these do not please Him.' Respectively, then, these are the levels of Divine 'desire' and 'lack of desire.'"
>
> *Revelation* 11:1-2,
>
> "And there was given me a reed like unto a rod: and the angel stood, saying, Rise, and measure the temple of God, and the altar, and them that worship therein. But the court which is without the temple leave out, and measure it not; for it is given unto the Gentiles: and the holy city shall they tread under foot forty and two months."

Isaiah 34:11 speaks of the measurement of *Tohu* (Chaos), which is represented by the Owl (Lilith) which is nocturnal and active in the Darkness, which measurement will determine the limited bounds of Gentiles in space and time,

> "The desert owl and screech owl will possess it; the great owl and the raven will nest there. God will stretch out over Edom the measuring line of chaos and

the plumb line of desolation."—NIV

In Greek mythology, the three Fates spin, measure out and cut the thread that determines the length of a person's lifespan. The measurements which separate the Holy Temple grounds from the Evil Gentile Domain of Chaos are symbolic measurements of the lifespan of the Jews, and the lifespan of Gentiles which will be cut short after 6,000 years pass on the Hebrew calendar, or sooner if the Kabbalists can manage it.

Jews and the Vessels in the World of *Atzilut* (Emanation) in the World of *Tikkun* (Rectification), and the Shining Shells which fell from the Shattered Seven Vessels of *Atzilut* are all pleasing to God. Gentiles and the Dark Vessels in the World of *Tohu va-Vohu* and the Shells of Impurity which fell from the Shattered Vessels of Primordial Chaos are all displeasing and repulsive to God and so have no place in the World to Come when all will have been Rectified.

Likewise, Gentiles are Nullified into Nothingness when the Level they are on is Rectified and the Light and Material Elevated, which is code for taking everything Good and Life sustaining away from the Gentiles including their Soul of *Yechidah*. This is a Jewish reinterpretation of the Neo-Platonic doctrine that a Being rots and dies due to Deprivation of its Light and *Logos*. Therefore, when the Jews perform *Tikkun Olam* they Rectify the peripheral Light, *Ohr Makif*, and the immanent Light Filling All Worlds (*Mimalei Kol Olmin*) and elevate the Level on which Gentiles exist, which Nullifies the Gentiles to the point of Death, in other words it Deprives them of the Light of the One and withdraws the energy that sustains them. This also Nullifies the Light and Beloved Vessels through *Epistrophé* which restores their Unity with the One by supplying them with the bounty of the Lord which has been stolen from the Gentiles. In deciphered language, the Gentiles have abandoned their Souls and the traditions, Knowledge and culture of their ancestors. This makes it impossible for the Gentiles to survive. The Gentiles' bodies die out because their minds are filled with self destructive beliefs that cause the Gentiles to kill themselves and one another off.

This is a direct plagiarism of Plotinus' *Privation Theory of Evil*, which states that Evil is the absence of Good. The Rebbe's talk also enunciated Plotinus' theory that the Body weighs down the Soul with its appetites, lusts and fears and the Soul must escape the Body through Contemplation which raises the Soul to a reunion with the One. Though the Chassidics reject Jewish asceticism, they retain Plotinus' method of Contemplation as the path to the *Unio Mystica*. Neo-Platonism permeated the Rebbe's *Maamar* and the parallels are too many to address here in all their particulars. There was a concealed first and eighth Rebbe. He was named Plotinus and he was by far the greatest and most insightful Rebbe of them all.

Plotinus established the principles which lie behind the Rebbes' belief in the Nullification and Negation of Gentiles in the tractates of his *Enneads*, which state in the relevant part,

> "And just as even Matter itself is not stably shapeless but, in things, is

always shaped, the Soul also is eager to throw over it the thing-form; for the Soul recoils from the indefinite, dreads, almost, to be outside of reality, does not endure to linger about Non-Being.

[***]

A thing then need not have magnitude in order to receive form: it may receive mass with everything else that comes to it at the moment of becoming what it is to be: a phantasm of mass is enough, a primary aptness for extension, a magnitude of no content whence **the identification that has been made of Matter with The Void.**

[***]

But on this reasoning must not **Matter owe its evil** to having in some degree participated in good?

No: its evil is in its first lack: it was not a possessor (as the land or the female organism are, of some specific character).

To lack one thing and to possess another, in something like equal proportions, is to hold a middle state of good and evil: but whatsoever (like this substratum) possesses nothing and so is in destitution and especially what is essentially destitution—**must be evil in its own kind**.

For in Matter we have no mere absence of means or of strength; it is utter destitution—of sense, of virtue, of beauty, of pattern, of Ideal principle, of quality. This is surely ugliness, utter disgracefulness, unredeemed evil.

The Matter in the Intellectual Realm is an Existent, for there is nothing previous to it except the Beyond-Existence; but what precedes the Matter of this sphere is Existence; by its alienism in regard to the beauty and good of Existence, **Matter is therefore a non-existent.**"[99]

In his next tractate, Plotinus stated,

"The answer is that while **Matter cannot be any of the things which are founded upon it**, it may quite well be something else, admitting that all existences are not rooted in Matter.

But once more, if it is excluded from the entities founded upon it and all these are Beings, **it must itself be a Non-Being**.

It is, further, by definition, formless and therefore not an Idea: it cannot then be classed among things of the Intellectual Realm, and so is, once more, a Non-Being. Falling, as regards both worlds, under Non-Being, it is all the more decidedly the Non-Being.

It has eluded the Nature of the Authentic Existences; it has even failed to come up with the things to which a spurious existence can be attributed—for **it is not even a phantasm of Reason** as these are—how is it possible to include it under any mode of Being?

And if it falls under no mode of Being, what can it actually be?

> [***]
>
> And its Non-Being must be no mere difference from Being.
>
> [***]
>
> Its actuality is that of being a phantasm, **the actuality of being a falsity; and the false in actualization is the veritably false, which again is Authentic Non-Existence**.
>
> So that Matter, as the Actualization of Non-Being, is all the more decidedly Non-Being, is Authentic Non-Existence.
>
> Thus, since the very reality of its Nature is situated in Non-Being, it is in no degree the Actualization of any definite Being.
>
> If it is to be present at all, it cannot be an Actualization, for then it would not be the stray from Authentic Being which it is, the thing having its Being in Non-Beingness: for, note, in the case of things whose Being is a falsity, **to take away the falsity is to take away what Being they have**, and if we introduce actualization into things whose Being and Essence is Potentiality, we destroy the foundation of their nature since their Being is Potentiality."[100]

According to Plotinus, Matter in and of itself is Nothingness. It is only when the Light shines upon it that it assumes the corrupted forms of the Ideal Forms in the Mind of God. Therefore, Gentiles, who have given up the Divine Sparks of Light within them at the instigation of the Jews, no longer have *Logoi Spermatikoi* or Form, and will cease to exist because there is no Spark to shine upon the *Tohu va-Vohu* of Gentile Matter and give it even the illusion of Form. Elevating the Sparks from the Vessels of their Bodies deprives Gentiles of the Light that casts their Phantasm upon the Primordial Matter and therefore it does not elevate the Gentiles themselves up the Hierarchy of Being, but instead drives them down into Nothingness because they have nothing left to sustain or energize them, or give them form. Instead of ascending to the perfection and fulfilment of the *Tohu* above which is the highest form of existence, as is their birthright as the Firstborn of Chaos, the Gentiles instead descend into the Hell of the *Tohu* below because they have traded their birthright to Jacob for Nothing.

This is the Hierarchy Diagram of the Rectification of the Matter of *Tohu* and Peripheral Sparks of *Ohr Makkif* among Gentiles:

Highest World of *Tohu* Above
↑
Ein Sof Jewry
↑
Gentile Soul of *Yechidah*/Sparks
Gentile Bodies/Vessels
↓
Death and Nothingness of Primordial Matter
Tohu va-Vohu Chosech, Formless Chaos, Emptiness and Darkness Below

Contrast that with the Hierarchy Diagram of the Rectification of Beloved Matter and Sparks among Jews:

Tohu Above
↑
Ein Sof
↑
Jews
↑
World to Come
↑
All the Souls, Wisdom, Treasure and Land of the Gentiles
↑
Sparks ← Shining Shells

In large measure, the Nullification of the Sparks surrounding Gentiles in Practical Kabbalah means stripping them of their wealth and identity and causing them harm in every possible way, as well as directly and indirectly taking their lives. To a great degree, the Rectification of the Sparks of the Jews in Practical Kabbalah means appropriating everything of value from the Gentiles and replacing it among them with various toxins. In this way, Jewry is elevated to the throne, and the Gentiles fall into their graves.

Both Plato and Plotinus equated Matter with Primordial Chaos. On the Great Chain of Being, the One, the *Monad*, is at the top and is beyond Being. It emanates *Nous* or Mind, the Demiurge which contains *Logos* and the Ideal Forms. Below them is the World Soul and these three Hypostases form the divine Trinity in the Highest Realm. The polar opposite of the One on the other end of the Hierarchy of Being is Matter. The One is all Good. Matter is all Evil, the complete Privation of Good, *Logos* and Form.

The Kabbalists adopted these Neo-Platonic beliefs. They identify Gentiles with what Plotinus called Matter, the Chaos, Void and Darkness of pure Evil and Nothingness, *Tohu va-Vohu Choshech*. The *Zohar* equates Gentiles with the Formless Chaos and Void (*Tohu va-Vohu*) of Genesis 1:1-5. The *Zohar* I, 25*a*-25*b*, states that Non-Jews will be exterminated when the Jews form a state in Palestine,

> "But as '*tohu* and *bohu*' gave place to light, so when God reveals Himself they will be wiped off the earth. But withal redemption will not be complete until Amalek will be exterminated, for against Amalek the oath was taken that 'the Lord will have war against Amalek from generation to generation' (Ex. XVII, 16)."[101]

There is nothing in Neo-Platonic thought which compels the Kabbalists to reach the conclusion that Jews can be Rectified and Gentiles cannot. Rather, this genocidal agenda was a pre-existing Jewish prejudice. The Kabbalists do not want the Gentiles to be Rectified, and believe they cannot be Rectified because that belief fits their Extermination Agenda, which predates Jewry's adoption of Neo-Platonic Philosophy by many centuries, if not thousands of years. The Kabbalists will try to ensure that all Gentiles are Nullified upon orders from their Messiah at the appointed time when the Apocalypse commences and the gods who hate us attempt to put the Gentiles to death. All the wizardry and Neo-Platonic Kabbalistic mumbo jumbo won't do the trick, but nuclear bombs and biological weapons might. The philosophical talk is all just a rationalization for their eternal hatred of Gentiles and their Jewish self loathing.

The Amalek myth exposes Jewry's anxiety that any attack against them exposes their vulnerability and encourages further attacks which will defeat them, so they exterminate their enemies, which means all Non-Jews, preemptively. Louis Ginzberg explained in his book *The Legends of the Jews* the genocidal Jewish belief that the Darkness of Gentile Shells conceals the Divine Light of Jews and must be purged from existence,

> "Although Amalek had now received the merited punishment from the hands of Joshua, still his enterprise against Israel had not been entirely unavailing. The miraculous exodus of Israel out of Egypt, and especially the cleaving of the sea, had created such alarm among the heathens, that none among them had dared to approach Israel. But this fear vanished as soon as Amalek attempted to compete in battle with Israel. Although he was terribly beaten, still the fear of the inaccessibility of Israel was gone. It was with Amalek as with that foolhardy wight who plunged into a scalding-hot tub. He scalded himself terribly, yet the tub became a little cooled through his plunge into it. Hence God was not content with the punishment Amalek received in the time of Moses, but swore by His throne and by His right hand that He would never forget Amalek's misdeeds, that in this world as well as in the time of the Messiah He would visit punishment upon him, and would completely exterminate him in the future world. So long as the seed of Amalek exist, the face of God is, as it were, covered, and will only then come to view, when the seed of Amalek shall have been entirely exterminated."[102]

Note the symbolism of the Shells of Impurity concealing the face of God. The Kbbalalists assert that only means to reveal God is to exterminate the *Goyim*.

What the Rebbe meant by making haste is the situation that would occur if a Gentile surrendered to a peace offering made by a Jew before the arrival of the Messiah. The present world must end before the Hebrew year 6000, which will be 2240 AD. If the Gentiles surrender to the Jews and volunteer to become their slaves before the Messiah arrives, then they will be permitted to live as Noahide slaves of the Jews. This is in accordance with Jewish Law as stated in Maimonides' *Mishnah Torah*

Laws of Kings and Their Wars, pursuant to *Deuteronomy* 20:10-18,

> "When thou comest nigh unto a city to fight against it, then proclaim peace unto it. And it shall be, if it make thee answer of peace, and open unto thee, then it shall be, that all the people that is found therein shall be tributaries unto thee, and they shall serve thee. And if it will make no peace with thee, but will make war against thee, then thou shalt besiege it: And when the Lord thy God hath delivered it into thine hands, thou shalt smite every male thereof with the edge of the sword: But the women, and the little ones, and the cattle, and all that is in the city, even all the spoil thereof, shalt thou take unto thyself; and thou shalt eat the spoil of thine enemies, which the Lord thy God hath given thee. Thus shalt thou do unto all the cities which are very far off from thee, which are not of the cities of these nations. But of the cities of these people, which the Lord thy God doth give thee for an inheritance, thou shalt save alive nothing that breatheth: But thou shalt utterly destroy them; namely, the Hittites, and the Amorites, the Canaanites, and the Perizzites, the Hivites, and the Jebusites; as the Lord thy God hath commanded thee: That they teach you not to do after all their abominations, which they have done unto their Gods; so should ye sin against the Lord your God."

> *Leviticus* 25:44-55,

> "Both thy bondmen, and thy bondmaids, which thou shalt have, shall be of the heathen that are round about you; of them shall ye buy bondmen and bondmaids. Moreover of the children of the strangers that do sojourn among you, of them shall ye buy, and of their families that are with you, which they begat in your land: and they shall be your possession. And ye shall take them as an inheritance for your children after you, to inherit them for a possession; they shall be your bondmen for ever: but over your brethren the children of Israel, ye shall not rule one over another with rigour. And if a sojourner or stranger wax rich by thee, and thy brother that dwelleth by him wax poor, and sell himself unto the stranger or sojourner by thee, or to the stock of the stranger's family: After that he is sold he may be redeemed again; one of his brethren may redeem him: Either his uncle, or his uncle's son, may redeem him, or any that is nigh of kin unto him of his family may redeem him; or if he be able, he may redeem himself. And he shall reckon with him that bought him from the year that he was sold to him unto the year of jubile: and the price of his sale shall be according unto the number of years, according to the time of an hired servant shall it be with him. If there be yet many years behind, according unto them he shall give again the price of his redemption out of the money that he was bought for. And if there remain but few years unto the year of jubile, then he shall count with him, and according unto his years shall he give him again the price of his redemption. And as a yearly hired servant shall

> he be with him: and the other shall not rule with rigour over him in thy sight. And if he be not redeemed in these years, then he shall go out in the year of jubile, both he, and his children with him. For unto me the children of Israel are servants; they are my servants whom I brought forth out of the land of Egypt: I am the Lord your God."

Jesus condemned Gentiles to slavery and elevated Jews to mastery over the World, because under Jewish Law Non-Jews have no choice but slavery or death under the Noahide Laws iterated in the Talmud in *Sanhedrin* 56a-60b (see also *Avodah Zarah* 2b-3a). Christians are idol worshipers and so must be put to death under the Noahide Laws. John the Baptist was the first Christian to be decapitated pursuant to what would become the Noahide Laws. *Revelation* 20:4 revealed the fact that the plan all along was to behead the Christians,

> "And I saw thrones, and they sat upon them, and judgment was given unto them: and I saw the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received his mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years."

Peace can only be obtained with Non-Jews if they submit to slavery or are put to death. *Matthew* 5:9,

> "Blessed are the peacemakers: for they shall be called the children of God."

By the definitions of the Law in the Torah, a Gentile who accepts and honors the peace offering of the Jews is a slave. Those who refuse to submit to slavery must be put to death.

Whereas Jews are taught to either enslave or exterminate their enemies, and to execute justice in an equitable if harsh manner among themselves (*Exodus* 21:24, "Eye for eye, tooth for tooth, hand for hand, foot for foot,") Jesus taught Christians to obsequiously submit to their enemies in *Matthew* 5:38-39, 44,

> "Ye have heard that it hath been said, An eye for an eye, and a tooth for a tooth: But I say unto you, That ye resist not evil: but whosoever shall smite thee on thy right cheek, turn to him the other also. [***] But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you;"

Christians believe that Jesus fulfilled the prophecy of *Isaiah* 9:6-7, which unbeknownst to them prophesies the universal slavery and/or eventual extermination of the Gentiles,

> "For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace. Of the increase of his government and peace there shall be no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the Lord of hosts will perform this."

Jesus was not the universal King of the World, the Messiah Son of David of *Isaiah* 9:6-7. Jesus was instead the Suffering Messiah, Messiah Son of Joseph of *Isaiah* 53, who slaughters the Gentiles and provides the Jews with Divine Justice both against the Gentiles, and against the Jews, which cleanses Jewry of its sins. *Isaiah* 53,

> "Who hath believed our report? and to whom is the arm of the Lord revealed? For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, there is no beauty that we should desire him. He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from him; he was despised, and we esteemed him not. Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted. But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed. All we like sheep have gone astray; we have turned every one to his own way; and the Lord hath laid on him the iniquity of us all. He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth. He was taken from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living: for the transgression of my people was he stricken. And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither was any deceit in his mouth. Yet it pleased the Lord to bruise him; he hath put him to grief: when thou shalt make his soul an offering for sin, he shall see his seed, he shall prolong his days, and the pleasure of the Lord shall prosper in his hand. He shall see of the travail of his soul, and shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities. Therefore will I divide him a portion with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors."

Wisdom of Solomon 2:13-20,

> "He professeth to have the knowledge of God: and he calleth himself the child

> of the Lord. He was made to reprove our thoughts. He is grievous unto us even to behold: for his life is not like other men's, his ways are of another fashion. We are esteemed of him as counterfeits: he abstaineth from our ways as from filthiness: he pronounceth the end of the just to be blessed, and maketh his boast that God is his father. Let us see if his words be true: and let us prove what shall happen in the end of him. For if the just man be the son of God, he will help him, and deliver him from the hand of his enemies. Let us examine him with despitefulness and torture, that we may know his meekness, and prove his patience. Let us condemn him with a shameful death: for by his own saying he shall be respected."
>
> Gershom Scholem wrote,
>
> "This missionary ideology reached a peak in the writings of Lurianic Kabbalah, which strove to inculcate in every Jew a sense of duty to 'elevate the sparks' and so help bring about the ultimate *tikkun* of the Creation.
>
> Here the 53rd chapter of Isaiah played a key role, for as it was now reinterpreted the verse 'But he was wounded because of our transgressions' was taken to be an allusion not only to the Messiah ben Joseph, the legendary forerunner of the Redeemer who according to tradition was to suffer death at the hands of the Gentiles, but to the Messiah ben David as well, who 'would be forceably prevented from observing the Torah.' By a play on words, the Hebrew *ve-hu meholal*, 'but he was wounded,' was interpreted as meaning 'from sacred he [the Messiah] will be made profane [*hol*]. Thus,
>
> all Gentiles are referred to as profane [*hol*] and *kelipah*, and whereas Israel alone is called sacred, all the other nations are profane. And even though a Jew commit a transgression, as long as he remains a Jew among Jews he is called sacred and an Israelite, for as the rabbis have said, 'Even though he has sinned, he is still an Israelite.' It follows that there is no way for the King Messiah to be made profane except he be removed from the Community of Israel into another domain."

The distinction between the sacred and the profane takes on a new meaning in light of the fact that Kabbalists view Gentiles as equivalent to the Darkness of Matter and composed of the Shells of Impurity of the shattered Vessels of *Tohu va-Vohu*. "Profane" in this context means Formlessness, Emptiness, Darkness, Evil and Nothingness, which will be eradicated completely in the World to Come.

As Scholem indicated, Jews are elevated up the Hierarchy of Being by elevating the sacred Sparks within them—meaning they steal the Souls of the Gentiles. Gentiles are made to cease to exist by elevating the Sparks which loosely surround them, in other words by picking their pockets and taking their lives and their Souls.

According to Gershom Scholem the Divine Sparks maintain Gentile life and their lives can be taken away by the Messiah or a *Tzaddik* (Righteous Person) who elevates the Sparks from the Shells of Darkness,

> "As long as the last divine sparks (*nitzotzot*) of holiness and good which fell at the time of Adam's primordial sin into the impure realm of *kelipot* (the hylic **[Material]** forces of evil whose hold in the world is particularly strong among the Gentiles) have not been gathered back again to their source—so the explanation ran—the process of redemption is incomplete. It is therefore left to the Redeemer, the holiest of men, to accomplish what not even the most righteous souls in the past have been able to do: to descend through the gates of impurity into the realm of the *kelipot* and to rescue the divine sparks still imprisoned there. As soon as this task is performed the Kingdom of Evil will collapse of itself, for its existence is made possible only by the divine sparks in its midst. [***] This is a kind of reversal of the lifting up of the sparks: he faces the dark powers at their root and transforms them by meditating on the element of holiness which is inherent even in them. This 'restoration' or 'sweetening' of the unclean powers, the husks, is the reverse of the usual doctrine that the powers of evil or of rigor are annihilated by lifting up the sparks that are in them and giving them life. (Both doctrines are closely connected.) This, of course, has much to do with Lurianic doctrines of *tikkun:* if *all* the *dinim,* these powers of rigor, are sweetened, then redemption would come. But the Rabbi of Lizensk warns the Zaddik who wishes to embark on this enterprise of 'sweetening' that 'he should not exert himself to annihilate the unclean power altogether, *because by this he would cause the immediate coming of the Messiah.*'"[103]

In the terms of the Hierarchy of Being, Light from above emanates onto the Darkness of Matter below and we see Forms. Remove the Light and the Forms disappear, because the illusion of the thing then resolves back into Chaos, Void and Darkness, *Tohu va-Vohu Choshech*. When the Jews remove the Sparks hovering above Gentiles, Gentiles cease to exist, become Nothingness, Non-Entities, *Tohu va-Vohu* devoid of Form, Matter devoid of *Logoi Spermatikoi*, the seeds of the *Logos*. When the Light shines on the Chaos it imposes Order on Chaos and thereby enslaves it and inhibits its freedom. The Jews claim that they are the Light and must enslave the Chaotic Gentiles and impose their Jewish Order on them, which Nullifies the *Goyim*.

The seeds of the *Logos*, in Kabbalah the Divine Sparks, make God inherent and immanent in every earthly thing and process, save the Shells of Impurity, the *Kelipot*, of Gentiles and other members of the Other Side. The seeds of the *Logos* which project Light and Form onto Matter creating the image of Gentiles are not actually implanted within Gentiles. Therefore, the Jews cannot rectify the Matter that composes Gentiles, but can only elevate the Sparks, the *Logoi Spermatikoi*, which hover above Gentiles illuminating the Dark Husks of the *Kelipot* to give an illusory Form resembling the real Humans, the Jews. *Tikkun* causes a Privation of Form and Order similar to the rotting of an apple which rots due to the Deprivation of its *Logoi Spermatikoi*. The elevation of the Sparks from the Gentiles by stealing them and by tricking the Gentiles into abandoning them causes the Deprivation of the Form of Gentiles. The Sparks, the *Logoi Spermatikoi*, which contain the illusory Form of Gentiles are elevated and return to the Holy One through *Epistrophé*, but not the Souls of Gentiles, which are then free for the taking.

Tohu means "Formless". The Kabbalists believe that Gentiles are "Formless" or *Tohu*. They interpret this Formlessness in literal Platonic terms to mean that there is no Ideal Form of the Gentile in the Mind of God. The Divine Blueprint does not include any Ideal Form of Gentiles, because the Jews themselves wrote it and wrote the Gentiles out of it. Plato's Demiurge does not contain a Gentile Ideal Form. The Architect's Drawing has no image of the Form of a Gentile. The Map of the Torah does not demarcate any Gentile Form. Instead, Non-Jews are Formless, Without-Form, Non-Entities, Abominations. As such, they have no rights at all, let alone the lofty human rights to freedom of speech, the right to know the truth, right to life, right to property, right to land, right to self-determination, right to representative government, etc.

This means that when the Jews attempt to "enlighten" Gentiles and uplift the Sparks of their Souls, they are in fact deliberately attempting to kill the Gentiles by taking away their native Knowledge and self-love, and replace them with suicidal mythologies of self-hate and the hatred of their Bodies as well as their past, present and future generations. All the outwardly benevolent, humanitarian, philanthropic and seemingly altruistic work of the Judaists is covertly meant to exterminate Gentiles by raising the Peripheral Sparks distantly hovering over their Dark Shells and thereby removing the Gentiles' life force and Souls. This is the practical aspect of the Kabbalistic metaphors. Gentiles are taught to abandon nationalism, heterosexuality, family, sovereignty, freedom, community, collective action, etc. and that it is "moral" for them give over everything they have, including their lives and lands, to competitors because they are fundamentally Evil by nature and the World to Come will be better off without them.

Christianity, which proclaims that it raises the Spirits of Gentiles to Heaven, is in fact, according to these principles, stripping the Gentiles of the Peripheral Sparks of their Souls (*Ohr Makkif*) loosely floating above them which had been sustaining their lives. It kills off their Pagan Gods and separates the Gentiles from their nations, races, genders, ancestors and offspring causing them to Fall. All are One in the Spiritual Body of Christ and that One is better off Dead than in the Evil Flesh of Gentile Bodies and the fruit of Gentile family trees. *Luke* 10:18,

> "And he said unto them, I beheld Satan as lightning fall from heaven."

> *Romans* 6:19; 7:5, 18, 25; 8:1-14,

> "I speak after the manner of men because of the infirmity of your flesh: for as

> ye have yielded your members servants to uncleanness and to iniquity unto iniquity; even so now yield your members servants to righteousness unto holiness. [***] For when we were in the flesh, the motions of sins, which were by the law, did work in our members to bring forth fruit unto death. [***] For I know that in me (that is, in my flesh,) dwelleth no good thing: for to will is present with me; but how to perform that which is good I find not. [***] I thank God through Jesus Christ our Lord. So then with the mind I myself serve the law of God; but with the flesh the law of sin. [***] There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit. For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death. For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh: That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit. For they that are after the flesh do mind the things of the flesh; but they that are after the Spirit the things of the Spirit. For to be carnally minded is death; but to be spiritually minded is life and peace. Because the carnal mind is enmity against God: for it is not subject to the law of God, neither indeed can be. So then they that are in the flesh cannot please God. But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his. And if Christ be in you, the body is dead because of sin; but the Spirit is life because of righteousness. But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you. Therefore, brethren, we are debtors, not to the flesh, to live after the flesh. For if ye live after the flesh, ye shall die: but if ye through the Spirit do mortify the deeds of the body, ye shall live. For as many as are led by the Spirit of God, they are the sons of God."

Christianity and any other Judaist method of allegedly improving the Souls of Gentiles instead deprives them of their Souls and their Flesh by design by removing the *Ohr Makkif* that creates the illusion of the Form of a Non-Jew. *Tikkun Olam* is a Kabbalistic method of stealing Gentile Souls with apparent kindness. The same can be said of Freemasonry and Communism and all the other Utopian traps the Judaists set for Gentiles, which appeal to their noblest sensibilities, but which ensnare them in a pit of deadly darkness. The pretense that the "Jewish Mission" to be "a light unto the nations" is a benevolent endeavor conceals the fact that it is a genocidal agenda implemented through the mystified miracle work of Kabbalah.

Phanes Protogonus Becomes Jesus Christ

The name "Phanes" translates into English as "Lightbringer", which is the same appellation that was given to Jesus. The Latin word "Lucifer" has the same meaning.

The Vulgate Latin translation of the Greek original of II *Peter* 1:19 identifies Jesus as "Lucifer" meaning the Lightbringer,

> "et habemus firmiorem propheticum sermonem cui bene facitis adtendentes quasi lucernae lucenti in caliginoso loco donec dies inlucescat et **lucifer** oriatur in cordibus vestris"
>
> *John* 1:1-10,
>
> "In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him; and without him was not any thing made that was made. In him was life; and the life was the light of men. And the light shineth in darkness; and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the Light, that all men through him might believe. He was not that Light, but was sent to bear witness of that Light. That was the true Light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not."
>
> *John* 3:19,
>
> "And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil."
>
> *John* 8:12,
>
> "Then spake Jesus again unto them, saying, I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life."
>
> *John* 9:5
>
> "As long as I am in the world, I am the light of the world."
>
> *John* 12:35-36, 46,
>
> "Then Jesus said unto them, Yet a little while is the light with you. Walk while ye have the light, lest darkness come upon you: for he that walketh in darkness knoweth not whither he goeth. While ye have light, believe in the light, that ye may be the children of light. These things spake Jesus, and departed, and did hide himself from them. [***] I am come a light into the world, that whosoever believeth on me should not abide in darkness."

> II *Corinthians* 4:6
>
> "For God, who commanded the light to shine out of darkness, hath shined in our hearts, to give the light of the knowledge of the glory of God in the face of Jesus Christ."
>
> I *John* 2:8,
>
> "Again, a new commandment I write unto you, which thing is true in him and in you: because the darkness is past, and the true light now shineth."
>
> *The Gospel of Thomas* 11, 24, 50, 61, 77, 83,
>
> "Jesus said, 'This heaven will pass away, and the one above it will pass away. The dead are not alive, and the living will not die. During the days when you ate what is dead, you made it come alive. When you are in the light, what will you do? On the day when you were one, you became two. But when you become two, what will you do?' [***] I am the Light that is over all things. I am all: from Me all came forth, [***] Jesus said, 'If they say to you, 'Where have you come from?' say to them, 'We have come from the light, from the place where the light came into being by itself, established [itself], and appeared in their image.' If they say to you, 'Is it you?' say, 'We are its children, and we are the chosen of the living Father.' If they ask you, 'What is the evidence of your Father in you?' say to them, 'It is motion and rest." [***] Jesus said, 'Two will recline on a couch; one will die, one will live.' Salome said, 'Who are you mister? You have climbed onto my couch and eaten from my table as if you are from someone.' Jesus said to her, 'I am the one who comes from what is whole. I was granted from the things of my Father.' 'I am your disciple.' 'For this reason I say, if one is whole, one will be filled with light, but if one is divided, one will be filled with darkness.' [***] Jesus said, 'I am the light that is over all things. I am all: from me all came forth, and to me all attained. Split a piece of wood; I am there. Lift up the stone, and you will find me there.' [***] Jesus said, 'Images are visible to people, but the light within them is hidden in the image of the Father's light. He will be disclosed, but his image is hidden by his light.'"[104]

"Protogonus" literally means "Firstbegotten" of the Gods, a figure which the Jews coopted in the Jesus myth. *John* 3:16,

> "For God so loved the world, that he gave his **only begotten Son**, that whosoever believeth in him should not perish, but have everlasting life."
>
> *Hebrews* 1:5-6,

> "For unto which of the angels said he at any time, Thou art my Son, this day have I begotten thee? And again, I will be to him a Father, and he shall be to me a Son? And again, when he bringeth in the **firstbegotten** into the world, he saith, And let all the angels of God worship him."

Phanes Protogonus (Lightbringer Firstbegotten) was also called Lord Priapos, Phanes-Dionysos and the Sun God of Knowledge Apollo-Phanes. Phanes was androgynous. Like Jesus, he was considered to be the very essence of goodness and love. Phanes is a God who dies and rises like the Christ. He created the world and life and brought light to make the universe. He is the *Alpha* and the *Omega*, the Demiurgical source of the beginning and the end of creation.

The *Apocryphon of John* presents the *Sitra Achara* (Other Side) Counterpart to Judaism. The Cacodæmon Yahweh is portrayed as the bungling Demiurge and the evil creator God of the evil material universe. Yahweh is named Yaltabaoth and Samael in the book. He was created by Barbelo because she desired to make a universe of her own based upon the ideal and unified Light of the *Monad*, but did not receive the permission or assistance of her Male aspect. Barbelo is the Female World Soul and her Male aspect is the proper Demiurge/*Logos*. Instead of consulting with and relying upon her Male aspect, the World Soul Babelo instead gave birth to the abomination of the blind and inept creator God Yahweh. Yahweh is unaware of his mother Barbelo's existence or the One and so fudges the manufacture of the material world because he has no understanding or knowledge of the Ideal Forms and *Logoi Spermatikoi*.

This Gnostic mythology is clearly a twisted form of Platonism, where the Ideal Forms of reality exist in the Mind of the One and the step-son of the Demiurge merely creates illusory mockeries of these Perfect Forms when it blindly creates the Evil Material Universe in a failed attempt at Creation. Gnosticism incorporates the androgyny of the first emanation of the One, Phanes Protogonus, in that the *Nous* (Demiurge and *Logos*) is the Male aspect of its androgynous being which in turn emanates its Female Womb aspect of the World Soul as Barbelo. This is the same model presented in *Genesis* by the androgyne Adam being divided into Adam and Eve. In effect the androgynous Demiurge Adam emanates the World Soul Eve, which is its Female aspect who then gives birth to children. The World Soul also represents the female attribute of Wisdom in the guise of Sophia, who is androgynous Jesus' Female aspect in Sethian Gnosticism. All of these early Christian myths derive from the Orphic division of androgynous Phanes Protogonus into Phanes and Nyx, and are later reflected in the Kabbalistic differentiation of the androgynous first emanation of Adam Kadmon into its Male aspect the Demiurge/*Logos* and its Female aspect the World Soul of Jewry.

The correspondences between, and analogs of, Jesus with Phanes Protogonus, and of Christian Theology with the *Monad* (One) of the Greek philosophers Parmenides, Pythagoras, Plato and Plotinus are quite evident in the Gnostic text *The Apocryphon of John.* From Stevan Davies' translation, "***The Inexpressible One***

The One rules all. Nothing has authority over it.
    It is the God.
    It is Father of everything,
        Holy One
        The invisible one over everything.
It is uncontaminated
    Pure light no eye can bear to look within.

The One is the Invisible Spirit.
    It is not right to think of it as a God or as like God.
    It is more than just God.

Nothing is above it.
Nothing rules it.
    Since everything exists within it
        It does not exist within anything.
    Since it is not dependent on anything
        It is eternal.

It is absolutely complete and so needs nothing.
It is utterly perfect
Light.

The One is without boundaries
    Nothing exists outside of it to border it
The One cannot be investigated
    Nothing exists apart from it to investigate it
The One cannot be measured
Nothing exists external to it to measure it

The One cannot be seen
    For no one can envision it
The One is eternal
    For it exists forever
The One is inconceivable
    For no one can comprehend it
The One is indescribable
    For no one can put any words to it.

The One is infinite light
    Purity

Holiness
Stainless,

The One is incomprehensible
Perfectly free from corruption.
Not 'perfect'
Not 'blessed'
Not 'divine'
But superior to such concepts.
Neither physical nor unphysical
Neither immense nor infinitesimal
It is impossible to specify in quantity or quality
For it is beyond knowledge.

The One is not a being among other beings
It is vastly superior
But it is not 'superior.'

It is outside of realms of being and time
For whatever is within realms of being was created
And whatever is within time had time allotted to it
The One receives nothing from anything.
It simply apprehends itself in its own perfect light

The One is majestic.
The One is measureless majesty

Chief of all Realms
Producing all realms

Light
Producing light

Life
Producing life

Blessedness
Producing blessedness

Knowledge
Producing knowledge

Good

Producing goodness

Mercy
Producing mercy

Generous
Producing generosity

[It does not 'possess' these things.]

It gives forth light beyond measure, beyond comprehension.

[What can I say?]

His realm is eternal, peaceful, silent, resting, before everything.
He is the head of every realm sustaining each of them through goodness.

The Father looked into Barbelo
[into the pure light surrounding the Invisible Spirit]

Barbelo conceived and bore a spark of light
Who had blessedness similar to, but not equal to, her blessedness,

Who was the only child of that mother–father
The only offspring,
The only begotten child of the pure light, the Father.

The Invisible Virgin Spirit celebrated the light that had been produced
Coming forth from the first power who is
The Providence
Barbelo"[105]

The Pagan belief in the One persisted in Orthodox Christianity. Origen of Alexandria said that the God of the Christians is the One of Greek philosophy. An early Judaic form of this belief is found in the famous *Shema* of *Deuteronomy* 6:4,

"*Sh'ma Yisrael Adonai Eloheinu Adonai Echad*"

"Hear, O Israel: the LORD is our God, the LORD is One."

In this context, *Echad*, "One", denotes a singular quantity and absolute Unity. Jesus reiterated the *Shema* in *Mark* 12:29,

> "'The most important one,' answered Jesus, 'is this: 'Hear, O Israel: The Lord our God, the Lord is one.[']"—NIV

Phanes Protogonus created the universe from Light. His grand Cosmic Egg split open in an explosion of Light like the big bang. This Light shot out filling the void. Phanes and his divine Cosmic Egg are depicted with a snake coiled about them. The snake is the Formless Chaos, Emptiness and Darkness into which Phanes brought his Light, Life and Creation. The ideally good and loving Light is surrounded by the Evil Snake of Chaos and Darkness. It is a shell wrapped around the Lightbringer Firstbegotten.

Examine the ancient carved relief which depicts Phanes Protogonus. You will observe that Phanes is surrounded by the Zodiac. The crowning Age above Phanes' head is of course Aries, the Ram, which was the Age during which the Orphic myths emerged. The Jews who created Judaism also lived in the Age of Aries and believed it was their glorious Age.

Before Aries lies Taurus the Bull, or the Golden Calf to the Judaists. After Aries arose the twin fish of Pisces. In the Judaist schematic, these are the Twin Fish of Judaism and Christianity, the Holy Serpent and the Evil Serpent, the Two Leviathans, Jacob and Esau nourishing the Knowledge and Wisdom of the Demiurgic (Creative and Destructive) forces of the Divine Light of the Jews and the Dark Light of the Gentiles who have succumbed to Jewish Messianism. In Judaism the Age of Pisces is the Age of "Judeo-Christianity" and the "Times of the Gentiles", where the Knowledge of Judaism has permeated into the Gentile mind and misled the Gentiles into self destruction as a means of perfecting creation by eliminating Gentiles. Freemasons, Communists, Christian Zionists and Noahides are the ultimate carriers of the Dark Demiurgical flame. They nihilistically destroy all the last remnants of Gentile inheritance in the bogus name of bettering the World and the brotherhood of mankind.

But before this 6,000 year span of the Present World from the birth of Taurus to the death of Pisces, was Gemini, the Twins, who to the Jews signify Esau and Jacob and their war against each other for global supremacy which is a manifestation of the *Chaoskampf*. Gemini, the Age prior to the start of civilization, is the kernel, the seed of the struggle to perfect the flawed creation of civilization which is about to reach its climax in the Apocalypse.

After this 6,000 year "War of the Sons of Light Against the Sons of Darkness" comes Aquarius, a lone man pouring out the waters of spring which germinate the World to Come. That lone man of Aquarius is Jewry, the sole surviving Twin of Gemini of the 6,000 year war between Esau and Jacob. The Kabbalists presently hope to enter his domain in a world of their own, the World to Come. Out of the One of primitive man arose the Two of Gemini, Gentiles and Jews. From the Twins of Gemini only the Jacob of Aquarius will be left alive following the separation of the Twin Fish of the Age of Pisces and "Judeo-Christianity". Jewry will reclaim Jesus the Evil Leviathan to be their advocate. Jesus will steal all the *Yechidah* Souls of the Gentiles together with their lives, which angry Jesus will harvest and trample in his Winepress.

In most depictions of Phanes Protogonus and the Divine Cosmic Egg, a Snake wraps around the Egg and Phanes Protogonus enveloping their Divine Light in a shell of primordial darkness. This Orphic snake is represented by the *Kelipot* and Shattered Vessels of *Tohu* in Kabbalah. The One emanated the Divine Egg which contained the pure Light of Phanes Protogonus. In order for the world to exist, the Egg had to shatter and the Light had to mix with the Darkness which enveloped it, thereby producing duality, polarity and differentiation. This mythology carries over into the Lurianic Emanation Theory of *Tikkun* which has its origins in the *Zohar*, which is in turn based on Gnosticism and Orphic religion and Platonic, Middle Platonic and Neo-Platonic Philosophy. The dualistic nature of the Snake of Chaos and the Egg containing Divine Light represents Wisdom as the Dark Womb of the creator Mother, and the Seminal Light of Knowledge as Father and redeemer of the Spirit from the Material World of Mother.

Thomas Taylor quoted Hermeas from Plato's *Phædrus* in his 1792 English translation of the Orphic Hymns, *The Mystical Hymns of Orpheus*, New Edition, Bertram Dobell and Reeves and Turner, London, (1896), pp. 14-15,

> "Superior illuminate subordinate natures with the light of Truth. We must extend the eye of intellect therefore to these four; viz. *the one*, which is the first principle of things; Phanes, who is the boundary of the intelligible, but the exempt principle of the intellectual Gods (for the Nights are principles with which principle is co-ordinate); Jupiter, who is the king of the supermundane, but the boundary of what are properly called the intellectual Gods; and the Sun, who is the king of sensible natures. But each of these illuminates the beings that are under* it with the truth, which it possesses from an order placed above that which it illuminates. Thus the Sun imparts supermundane light to sensibles; and hence the essence of it is said to be from supermundane natures. Again, Jupiter illuminates supermundane essences with intellectual light. Phanes illuminates the intellectual Gods with intelligible light; and the principle of all things fills the intelligible Gods, and all things, with the divine light proceeding from himself."

The Egyptians believed that the Earth was a mirror image of the sky world in which the Gods resided, as above, so below. Albert Pike wrote in *Morals and Dogma*, that the "Great Egyptian Hierophant" taught the principle "as above, so below" which Kabbalah would adopt in the *Zohar*,

> "*'What is Superior is as that which is Inferior, and what is Below is as that which is Above, to form the Marvels of the Unity.'*"[106]

A relevant phrase from the Eighth Century Hermetic treatise the *Emerald Tablet* was translated into Latin as,

> "Quod est superius est sicut quod inferius, et quod inferius est sicut quod est superius."

> "What is above resembles that which is below, and that which is below is like that which is above."

Taylor notes on pages 16-17,

> "The dogma that subordinate natures are causally contained in such as are supreme, and such as are supreme the subordinate by participation, is originally Egyptian, but is also said by Proclus, in Tim. p. 292, to be Orphical. For in enumerating the Orphic traditions concerning Phanes, Night, Heaven, Saturn, Jupiter, and Bacchus, he observes, [***] 'For Heaven is in Earth, and Earth in Heaven. And here indeed [i. e. in the Earth] Heaven subsists terrestrially; but there [in the heavens] Earth subsists celestially. For Orpheus also calls the Moon *celestial earth*.'"

This belief in "as above, so below" forms a major component of the Apocalypse Agenda. The Judeo-Christians believe they must destroy the existing World in order to nihilistically clear the way for the World to Come which will mirror the world of the Gods in the Heavens, and vice versa. Jesus instructs Christians to pray in *Matthew* 6:9-13,

> "After this manner therefore pray ye: Our Father which art in heaven, Hallowed be thy name. Thy kingdom come, Thy will be done **in earth, as it is in heaven**. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever. Amen."

Many believe that the Jesus myth was also designed to conform to the Mithras myth so as to appeal to Roman soldiers many of whom belonged to the Mithras cult. Taylor translated and annotated the Orphic Hymn *To Protogonus*, as follows,

"TO PROTOGONUS[14].

THE FUMIGATION FROM MYRRH.

O MIGHTY first-begotten, hear my pray'r,
Twofold [Androgynous], eggborn, and wand'ring thro' the air;
Bull-roarer[15], glorying in thy golden wings,
From whom the race of Gods and mortal springs.
Ericapæus, celebrated pow'r;
Ineffable, occult, all-shining flow'r.

'Tis thine from darksome mists to purge the sight[16],
All-spreading splendour, pure and holy light;
Hence, Phanes, call'd the glory of the sky,
On waving pinions thro' the world you fly.
Priapus, dark-eyed splendour[17], thee I sing,
Genial, all-prudent, ever blessed king.
With joyful aspect on these rites divine
And holy Telite propitious shine.

[14] According to Orpheus, as related by Syrianus, in Metaph. Arist. p. 114, the first principle of all things is *the one*, or *the good itself;* and after this, conformably to the doctrine of Pythagoras, the two principles, *ether* and *chaos*, subsist. And of these principles, the first, or *ether*, is analogous to *bound;* and the second, or *chaos*, to *infinity*. Afterwards, says Syrianus, the first and occult genera of the Gods subsist, among which the first apparent God is the king and father of the universe, who, because he is the first visible deity, is denominated Phanes. The whole of this first and occult genera of the Gods, which is called by the Chaldean theologists the intelligible triad, was represented by Orpheus under the symbol of an egg, on the exclusion of which by the Goddess Night, the God Phanes came forth, who is hence denominated Protogonus.

[15] Phanes, or Protogonus, who subsists at the extremity of the intelligible triad, and is therefore [***] *intelligible intellect*, and the exemplar of the universe, is denominated by Plato in the Timæus [***] *animal itself*, as being the primordial cause of all animal life, and was symbolically represented by Orpheus as adorned with the heads of a ram, a *bull*, a serpent, and a lion. But Jupiter, or the demiurgus of the universe, is in the intellectual what Phanes is in the intelligible order of Gods; and hence he is said by Orpheus to have absorbed Phanes prior to his fabrication of the world; the theologist indicating by this his participation of all the primary paradigmatic causes of things which subsist in Phanes. **As Porphyry, therefore, in his treatise De Antro Nympharum, informs us, 'that the Persian deity Mithra, as well as the *bull*, is the demiurgus and lord of generation, the reason is obvious why Protogonus is called in this hymn *bull-roarer*, the roaring signifying the procession of ideas to the formation of the world. And this is conformable to what is asserted respecting ideas in the Chaldæan oracles, viz.** [***] 'The intellect of the father made a crashing noise, understanding with unwearied counsel omniform ideas.' For the *crashing noise* indicates the same thing as the *roaring* of Protogonus.

[16] This line in the original is, [***] And Proclus, in the Fifth Book of his MS. Commentary on the Parmenides of Plato, evidently, as it appears to me, alludes to this verse. For, speaking of the intelligible monad, or the summit of the intelligible order, at the extremity of which Protogonus subsists, he says, 'It is by no means wonderful if this monad comprehends the whole intellectual pentad, viz. essence, motion, permanency, sameness, and difference, without division, and in the most profound union; since through this union all these are after a manner one. For all things are there without separation, according to a *dark mist*, as the theologist asserts.' [***] In which passage the two last words form a part of the above Orphic line.

But the reason why Protogonus, or Phanes, is said *to purge the sight from dark*

> *mists*, is because the primary causes of things which in the deities prior to him subsist in ineffable union, all being in all, are by him first unfolded into intelligible light.
>
> [17]Protogonus, who is *intelligible intellect*, is very properly called *dark-eyed splendour;* the intelligible, from its occult subsistence, being indicated by *darkness*, but intellect by the *eye* and *splendour:* for it is the province of intellect to *see and unfold into light*."[107]

"Bacchus" is another name given to Phanes-Dionysus,

"TO BACCHUS[56].

THE FUMIGATION FROM STORAX.

BACCHUS I call loud-sounding and divine,
Inspiring God, a twofold [androgynous] shape is thine:
Thy various names and attributes I sing,
O firstborn, thrice begotten, Bacchic king.
Rural, ineffable, two-form'd, obscure,
Two-horn'd, with ivy crown'd, and Euion[57] pure:
Bull-fac'd and martial, bearer of the vine,
Endu'd with counsel prudent and divine:
Omadius, whom the leaves of vines adorn,
Of Jove and Proserpine occultly born
In beds ineffable; all-blessed pow'r,
Whom with triennial off'rings men adore.
Immortal dæmon, hear my suppliant voice,
Give me in blameless plenty to rejoice;
And listen gracious to my mystic pray'r,
Surrounded with thy choir of nurses fair."[108]

The Cosmic Egg which is the source of creation in Ophic mythology became Adam Kadmon and *Keter* in Kabbalah. *Keter* is the crowning *Sephirah* on the Tree of Life which emanates the rest. Taylor documented and explained the mythology of the Cosmic Egg which hatched Phanes Protogonus and all of creation,

> "The Orphic theology, however, concerning the intelligible Gods, or the highest order of divinities, is, as we are informed by Damascius[4], as follows: '*Time* [as we have already observed] is symbolically said to be the one principle of the universe; but *ether* and *chaos*[5] are celebrated as the two principles immediately posterior to this one. And *being*, simply considered, is represented under the symbol of an *egg*[6]. And this is the first triad of the intelligible Gods. But for the perfection of the second triad they establish either a conceiving and a conceived egg as a God, or a white garment, or a cloud: because from these

Phanes leaps forth into light. For indeed they philosophize variously concerning the middle triad. But Phanes here represents intellect. To conceive him however besides this, as father and power, contributes nothing to Orpheus. But they call the third triad Metis as *intellect*[7], Ericapæus as *power*, and Phanes as *father*. But sometimes[8] the middle triad is considered according to the three-shaped God, while conceived in the egg: for the middle always represents each of the extremes; as in this instance, where the egg and the three-shaped God subsist together. And here you may perceive that the egg is that which is united; but that the three-shaped and really multiform God is the separating and discriminating cause of that which is intelligible. Likewise the middle triad subsists according to the egg, as yet united; but the third[9] according to the God who separates and distributes the whole intelligible order. And this is the common and familiar Orphic theology. But that delivered by Hieronymus and Hellanicus is as follows. According to them *water* and *matter* were the first productions, from which earth was secretly drawn forth: so that water and earth are established as the two first principles; the latter of these having a *dispersed* subsistence; but the former conglutinating and connecting the latter. They are silent however concerning the principle prior to these two, as being ineffable: for as there are no illuminations about him, his arcane and ineffable nature is from hence sufficiently evinced. But the third principle posterior to these two, *water* and *earth*, and which is generated from them, is *a dragon*, naturally endued with the heads of a bull and a lion, but in the middle having the countenance of the God himself. They add likewise that he has wings on his shoulders, and that he is called *undecaying Time*, and *Hercules;* that *Necessity* resides with him, which is the same as *Nature*, and incorporeal *Adrastia*, which is extended throughout the universe, whose limits she binds in amicable conjunction. But as it appears to me, they denominate this third principle as established according to essence; and assert, besides this, that it subsists as male and female, for the purpose of exhibiting the generative causes of all things.

'I likewise find in the Orphic rhapsodies, that neglecting the two first principles, together with the one principle who is delivered in silence, the third principle, posterior to the two, is established by the theology as the original; because this first of all possesses something effable and commensurate to human discourse. For in the former hypothesis, the highly reverenced and undecaying *Time*, the father of æther and chaos, was the principle: but in this *Time* is neglected, and the principle becomes *a dragon*. It likewise calls triple æther, moist; and chaos, infinite; and Erebus, cloudy and dark; delivering this second triad analogous to the first: this being potential, as that was paternal. Hence the third procession of this triad is dark Erebus: its paternal and summit æther, not according to a simple but intellectual subsistence: but its middle infinite chaos, considered as a progeny or procession, and among these parturient, because from these the third intelligible triad proceeds. What then

> is the third intelligible triad? I answer, the egg; the duad of the natures of male and female which it contains, and the multitude of all-various seeds, residing in the middle of this triad: And the third among these is an incorporeal God, bearing golden wings on his shoulders; but in his inward parts naturally possessing the heads of bulls, upon which heads a mighty dragon appears, invested with the all-various forms of wild beasts. This last then must be considered as the *intellect* of the triad; but the middle progeny, which are *many* as well as *two*, correspond to *power*, and the egg itself is *the paternal principle* of the third triad: but the third God of this third triad, this theology celebrates as *Protogonus*, and calls him *Jupiter*, the disposer of all things and of the whole world; and on this account denominates him *Pan*. And such is the information which this theology affords us, concerning the genealogy of the intelligible principles of things."[109]

Pythagorean "Silence" serves as an image of the eternal and unchanging One. The Greeks attempted a full Cosmological explanation of how creation emerged from Primordial Chaos and with it forms, substances, motion, geometry, change, differentiation, space, time, etc. The Kabbalists were unable to assimilate the entirety of the Greeks' system which extended far beyond the shallow and absurd Kabbalistic myths of the *Zohar* and Luria, until the Kabbalists began to absorb modern theories of Physics. They inverted Platonic Idealism in an effort to bring it into agreement with their Shabbataian Cosmology of self-worship and Solipsism where reality is subsumed by their thoughts. Instead of the Gods having created Humanity, the Shabbataians maintained that they had created the Gods and controlled them. The Ideal Forms exist in the minds of the Shabbataians, not the One or the Demiurge, whose Intellect is the product of the Shabbataians' minds. This is a complete inversion of Platonism.

Taylor addressed the Orphics' Metaphysical creation myths,

> "Because neither are the Gods under Jupiter said to be united to Phanes; but this is alone asserted of Jupiter, and he is said to be united through *Night* as a medium.
>
> But how does Plato say, that the supercelestial place is without colour? Is it in the same manner as we say, that nature and soul are colourless? But what is there admirable in asserting this? And if we admit this, what* will there be transcendent in the supercelestial place, since the same thing is possessed both by nature and soul? May we not say that Plato, in what is here asserted, very much follows the beforementioned theologists [vie. Homer, Orpheus, Hesiod, and Musæus], and disposes what he says conformably to them? For after the order of Nights there are three orders of Gods, viz. of Heaven, the Cyclops, and the Centimani [or Gods with a hundred hands], the proper names of whom Plato denies of the supercelestial place. For of the Gods which abide within Phanes, Heaven is the first that becomes visible from him; for Heaven and Earth first proceeded out of Phanes; and Heaven is first illuminated by the

> divine light of Phanes; since Orpheus says that Night is united to him:
>
> No eye but that of sacred Night alone
> Beheld Protogonus; for all the rest
> Were lost in wonder at th' unhop'd for light,
> Which glitter'd from th' immortal Phanes' skin.
>
> But that which is visible and illuminated is coloured, since colours are certain illuminations. Hence Night and all the supercelestial place, being above Heaven, which is visible, they are very properly said to be without colour. For night also is opposed to day, because the latter is illuminated and coloured. And through *the privation of colour*, indeed, Plato manifests that the place of the Nights is above the kingdom of the Heaven; but through *the privation of figure*, that it is above the order of the Cyclops. For theology says, that figure is first unfolded into light in these, and that the divinities, the Cyclops, are the first principles and causes of the figures which subsist every where. Hence theology says, that they are *manual artificers*. For this triad* is perfective of figures.
>
> And in their forehead one round eye was fix'd."[110]

Kabbalah adopted Plato's view that the supercelestial place is colorless by asserting that in the Upper Realm of the three highest *Sephirot* of *Keter*, *Chochmah* and *Binah* all light is white. The hidden eleventh *Sephirah* of *Da'at* (Knowledge), which forms a bridge over the Abyss, is a prism which differentiates the white light of the Upper Realm above into the seven colors of the spectrum of the rainbow below and directs these individual beams of color down to each of the lower seven *Sephirot*. Crossing over the bridge of *Da'at* on the journey up to the One restores the Unity of the White Light above. The colors are Intelligible and Sensible Light casting Intelligible Forms, and the "White" Light is composed of the ineffable thoughts of God. Taylor quoted Hermeas,

> "Phanes illuminates the intellectual Gods with intelligible light; and the principle of all things fills the intelligible Gods, and all things, with the divine light proceeding from himself."[111]

The Orphic Hymn to Pan expressed several important beliefs which may have partially guided the Jews who created the Jesus myth. Phanes Protogonus is depicted with the hoofed feet of a goat and was also known as Pan. As a part-goat God of the Gentiles, Pan (Phanes) signifies the Scapegoat of *Yom Kippur* and the goat-like man Esau to the Jews, as well as Satan, who is the recipient of the Scapegoat. Dionysus took the form of a goat and preferred goats as sacrifices. The Jews were obviously inspired to characterize the Gentiles and their Gods as if goats by these and other similar Gentile mythologies.

John 3:13-16 likens Jesus to the serpent Nehushtan,

> "And no man hath ascended up to heaven, but he that came down from heaven, even the Son of man which is in heaven. And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up: That whosoever believeth in him should not perish, but have eternal life. For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life."

As the return of the Serpent who tempted Adam and Eve in the Garden of Eden, Jesus tempts Gentiles with Knowledge (*Gnosis*) and Immortality. The Gnostic Ophites and Naassenes said that Jesus was the Serpent who gave mankind Knowledge in the Garden of Eden and who returned to rescue us from the Jealous and Evil God Yahweh and from Yahweh's Evil Material creation, the Flesh. These subjects are thoroughly addressed in my book *Satanic Secrets of Jesus Christ*, Volume II, "Jesus Is Satan", and my book *Beware the World to Come*.

The Judaists worshiped Yahweh. Satan is the Evil Gentile Counterpart to Yahweh in Judaism. The Jews felt obliged to persuade the Gentiles to worship Satan as if the Gentiles' *Good* God Jesus. Yahweh became the Evil Satanic figure in the eyes of the Gnostics. Since Phanes and Pan had the features of goats, and the Satan of Judaism had a taste for goats, and further since Gentiles were viewed as if goats, the Jews transformed the goat Phanes Pan into Jesus and duped the Gentiles into worshiping the Jewish Demon as their new God.

To the Jews, Pan is a symbol of the Dark Gentile world of Shells and provided inspiration for portions of the Jesus myth. Pan, Satan, was a creature of the fields and a hunter, exactly like Esau who was modeled after Pan; and like Esau, Pan bore the features of a goat. The scapegoat Jesus was the Son of Satan in the eyes of the Jews. Satan, like Moloch-worshipers, sacrificed his son to himself and the Jews put all of their sins onto the Scapegoat Jesus and gave it to Satan to consume, just as they had always done with the Scapegoat on *Yom Kippur*. Jesus invites all Christians to join him in his father Satan's Kingdom, the *Cave* of Hell, after they bear their Cross like Jesus and sacrifice themselves to Satan as scapegoats in order to unburden the Jews of their sins. The Ophic hymn of Pan states,

"TO PAN[31].

THE FUMIGATION FROM VARIOUS ODOURS.

STRONG past'ral Pan, with suppliant voice I call,
Heav'n, sea, and earth, the mighty queen of all,
Immortal fire; for all the world is thine,
And all are parts of thee, O pow'r divine.
Come, blessed Pan, whom rural haunts delight,

Come, leaping, agile, wand'ring, starry light.
Thron'd with the Seasons, Bacchanalian Pan,
Goat-footed, horn'd from whom the world began;
Whose various parts, by thee inspir'd, combine
In endless dance and melody divine.
In thee a refuge from our fears we find,
Those fears peculiar to the humankind.
Thee, shepherds, streams of water, goats rejoice,
Thou lov'st the chase and Echo's secret voice:
The sportive Nymphs thy ev'ry step attend,
And all thy works fulfill their destin'd end.
O all-producing pow'r, much-fam'd, divine,
The world's great ruler, rich increase is thine.
All-fertile Pæan, heavenly splendour pure,
In fruits rejoicing, and in caves[32] obscure.
True serpent-horned Jove[33], whose dreadful rage,
When rous'd, 'tis hard for mortals to assuage.
By thee the earth wide-bosom'd, deep and long,
Stands on a basis permanent and strong.
Thy unwearied waters of the rolling sea,
Profoundly spreading, yield to thy decree.
Old Ocean, too, reveres thy high command,
Whose liquid arms begird the solid land.
The spacious air, whose nutrimental fire
And vivid blasts the heat of life inspire;
The lighter frame of fire, whose sparkling eye
Shines on the summit of the azure sky,
Submit alike to thee, whose gen'ral sway
All parts of matter, various form'd, obey.
All natures change thro' thy protecting care,
And all mankind thy lib'ral bounties share;
For these, where'er dispers'd thro' boundless space,
Still find thy providence support their race.
Come, Bacchanalian, blessed pow'r, draw near,
Enthusiastic Pan, thy suppliants hear,
Propitious to these holy rites attend,
And grant our lives may meet a prosp'rous end ;
Drive panic fury too, wherever found,
From humankind to earth's remotest bound.

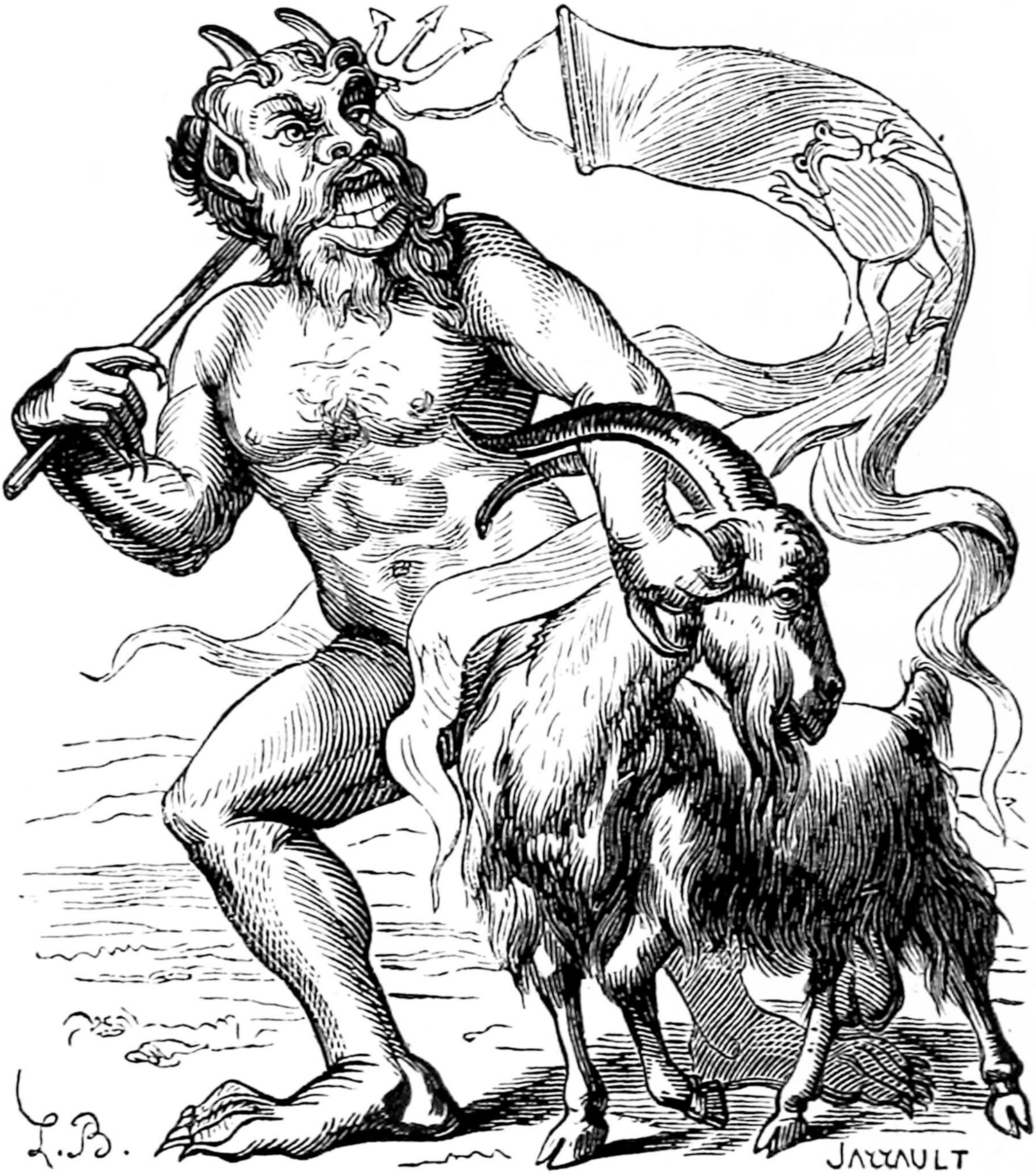
[31] Pan, as we are informed by Damascius, first subsists at the extremity of the *intelligible* order, **being there no other than the celebrated Protogonus or Phanes;** but, according to his mundane subsistence, he is the monad or summit of all the local Gods and dæmons. **In the statues of him his upper parts resemble those of a man,**

> **but his lower parts those of a brute [viz. of a goat] indicating by this, that in the universe rationality has dominion over irrationality.** As, therefore, according to his first subsistence, he is the primary exemplar of the universe; the reason is obvious why in this hymn he is celebrated as *all things*.
>
> [32]**A cave**, as we are informed by Porphyry De Antr. Nymph. is an apt **symbol of the material world;** since it is agreeable at its first entrance on account of its participation of form, but is involved in the deepest obscurity to the intellectual eye, which endeavours to discern its **dark foundation**. Hence, **like a cave, its exterior and superficial parts are pleasant, but its interior parts are obscure; and its very bottom darkness itself**.
>
> [33]Pan, as we have already observed, first subsists at the extremity of the intelligible order, and is the **same with Protogonus or Phanes**. This being the case, in the intellectual order he is analogous to **Jupiter the Demiurgus**, by whom, according to Orpheus, Phanes was absorbed. Hence, as Jupiter is said to be the mingler of all things by Orpheus, as we learn from Io. Diac. Allegor. in Hasiod, p. 305, **horns are an occult symbol of the mingling power of the Demiurgus of the world**. For the literal meaning of the word [***] used in this hymn, is **horned serpent; and one of the heads of Protogonus is that of a serpent.** And the word [horned serpent] is, as Gesner observes, derived from the verb [***] ***to mingle.***"[112]

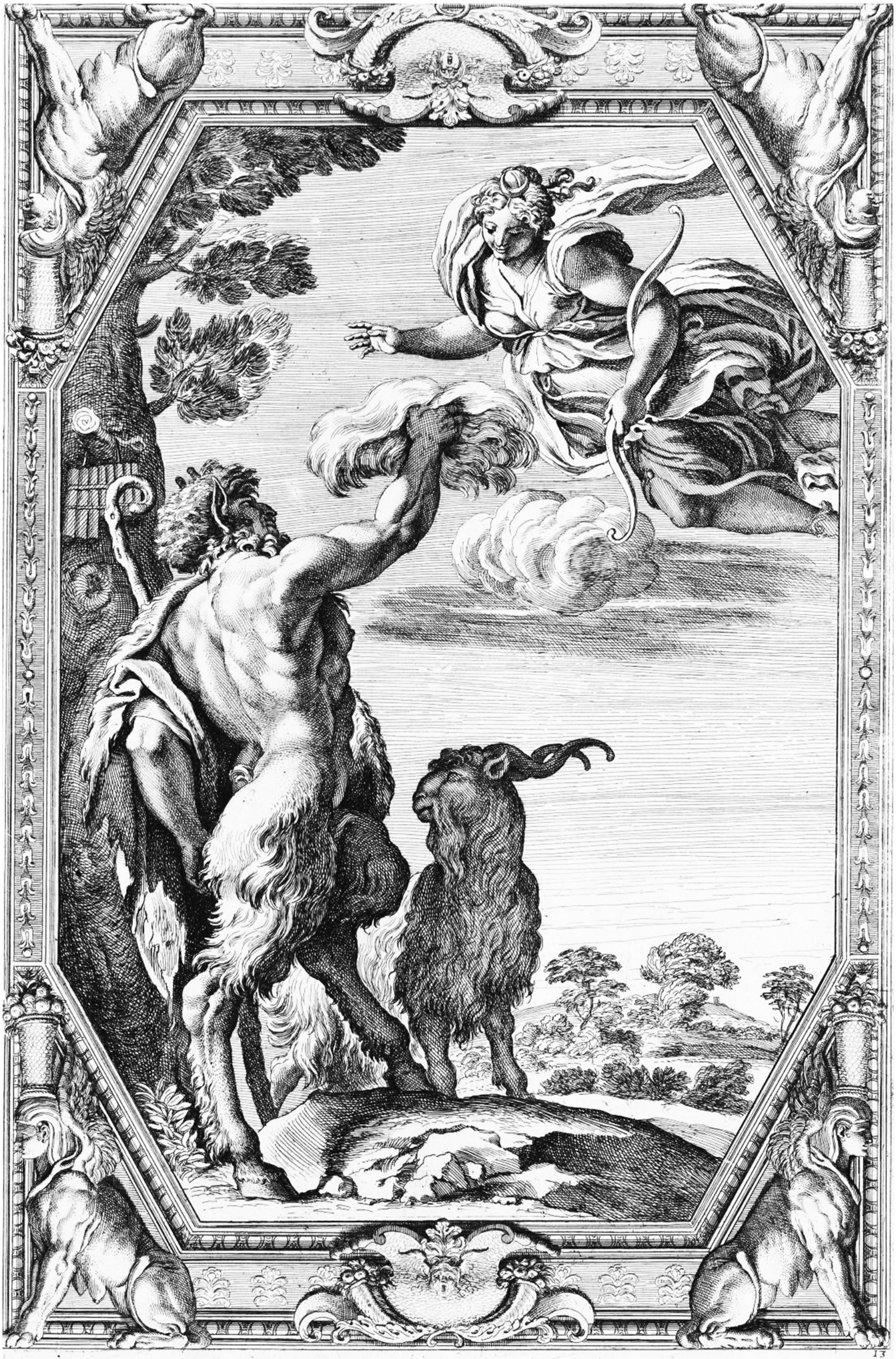
Pan has a human head and torso and the lower body of a goat. To the Greeks the human head was a positive symbol of the rule of reason over the irrational lower body of a goat. The Jews spitefully split Pan into the component parts of the rational Human Being which they solely identified with Jacob, the Jews, and the irrational Goat lower body, which they identified solely with Esau, the Gentiles, in order to dehumanize Non-Jews and assert their dominance over them. In the Jewish distortion of Pan, the Human Being, the rational Jews as the head and torso, rides and rules over the Goat, the irrational Gentiles, who serve as the legs and the beast of burden for the intellectual Jews lording over them.

The Kabbalists adopted the Orphic myth of a Heavenly Realm above which is a mirror image of the Earth below, as above, so below. Taylor notes,

> "Since, according to Orpheus, there is an intellectual which is the source of the sensible world; the former containing in a primary and causal manner what the latter comprehends secondarily and sensibly; hence the former contains an intellectual heaven and earth, not like the material existing in place, and conversant with the circulations of time; but subsisting immaterially in the stable essence of eternity. In this divine world another sun and moon and stars shine with intellectual light; for every thing there is perfectly lucid, light continually mingling with light. From this heaven and earth resident in the *intellectual* Phanes, Orpheus, according to Proclus, derives the sublunary orders of the Gods; and among these (vid. Procl. in Tim. p. 295), he enumerates the following progeny of the intellectual earth. 'She produced seven beautiful pure virgins with voluble eyes, and seven sons, all of them kings, and covered with downy hair. The daughters are Themis and prudent Tethys, and



AZAZEL AND THE SCAPEGOAT



Munere sic niueo lanæ (si credere dignum est)
PAN Deus Arcadiæ captam te LVNA ſeſellit;

In nemora alta vocans, nec tu aspernata vocantem.
Astrorum decus, et nemorum Latonia custos.
Ex Virgil.

l Carraccius pinx in Ædibus farnes. *Io Iacobus de Rubeis formis Romæ ad Templ. S. Mariæ de Pace cũ Priu. S. Pont.* *Petrus Aquila delin. et sculp.*

ARTEMIS AND PAN

> fair-haired Mnemosyne and blessed Thea; together with Dione, having an illustrious form, and Phœbe, and Rhea the mother of king Jupiter. Moreover, this illustrious earth generated celestial sons, which are also surnamed Titans, because they took revenge on the great starry Heaven; and these are Cæus, and great Cræus, and robust Phorcys, and Saturn, and Ocean, and Hyperion, and Jupiter.' Now as Hercules is celebrated in this hymn as the Sun, and the Sun is the same with Hyperion, the reason is obvious why Hercules is called 'Earth's best blossom.' And we shall find that Saturn, in the following hymn, is called 'blossom of Earth;' and Themis, in hymn 79, 'Young blossom of Earth;' and the Titans, in hymn 37, 'The illustrious progeny of Heaven and Earth.' Again,
>
> Phanes, as we are informed by Athenagoras, is denominated by Orpheus Hercules and Time. Hence, we see the reason why Hercules in this hymn is said 'to shine with primogenial fires;' since he is no other than *Protogonus* in the intelligible and intellectual worlds, and the Sun in the sensible world. Or in conformity to the Orphic theory mentioned in the Introduction, it may be said that he is celebrated with solar epithets, as being one of the satellites of the Sun."[113]

The goat which the Greeks annually sacrificed to the Goddess Artemis is a symbol of Pan. The Jesus scapegoat myth drew in part from the myth that Artemis accepted the sacrificial scapegoat Iphigenia. Artemis is the twin sister of Apollo-Phanes. Apollo-Phanes is the *Logos* and Demiurge, and the God of the Sun and Knowledge. Christ is an effigy of Pan and killing him killed off all the Pagan Gods together with him, most especially Pan, who personified the full *Pan*theon of all those Pagan Gods in one. In this sense, Pan is a double entendre in Greek signifying the one God Pan, and Pan the God meaning also "All" the Gods because "pan" is a common Greek prefix meaning "all".[114] Killing Jesus symbolically killed Pan and with him the entire *Pan*theon of all the Pagan Gods.

One of the primary goals of Jews who created Christianity was to use it as a means to commit Deicide against all the Pagan Gods and replace them with Jewish Satan. The Jews did not want the *Goyim* to have any supernatural protection and thought it proper for the Gentiles to worship the Jewish Devil, especially the Jewish Devil incarnate. The Jews who manufactured Gnostic Christianity flipped Judaism on its head to convert Yahweh into Satan, and Satan into Yahweh from the perspective of the Christians. The Orthodox Christian Church Fathers (primarily Eusebius) then flipped Greek and Roman Paganism on their heads and transformed the good and jovial Greek God Pan into the Judaic misanthropic God *Ha-Satan*. They also misrepresented the many lesser loving Greek Gods who were known to the Greeks without any negative connotations as "Demons", into supposedly evil spirits, which was not their role in the Greek Pantheon. The "Demons" of Greek myth were most often benevolent Gods and very positive influences on humanity. By reversing the meaning of the Greek term "Demon" in this malicious way, the Christians taught Gentiles to devalue, hate and fear their own loving ancestral Gods who had given their ancestors supernatural protection and helped them to build their empires which had conquered the Jews.

The Christians caused the Gentiles to reject their good Gods of Love and Life, Wisdom, Knowledge and Understanding, as if they were instead Satan and his host of Evil Spirits. The Christians deliberately reversed the meaning of the Greek word "Demon" from benevolent God to Satanic God. In the original meaning of the term in Greek, "Demon" (Dæmon or Daimon) often referred to good Gods, but the Christians deliberately misrepresented the term and recast it to mean the host of Jewish Satan's dark angels. The deceitful Christians thereby relegated the joyful, beautiful and loving Gods of the Greeks to Hell and committed deicide against all their own Gentile Gods for the benefit of the Jews and their Gods who hated the Gentiles. At the same time, the Christians duped the Gentiles into worshiping Satan and his host of Evil Spirits as if they were good Gods of Love and Life, Wisdom, Knowledge and Understanding, and immortality. The Christians not only inverted Judaism, but Greek mythology, as well. In the process, they accused the Jews and Greeks of doing what they themselves were doing, worshiping Satan and committing deicide.

After extensively quoting from the Neo-Platonist Porphyry's book *On the Philosophy to Be Derived from Oracles* on the subject of the decline of some Pagan oracles, Eusebius next quoted from Plutarch's work *On the Cessation of Oracles* to claim that the presence of Christ on Earth had exterminated all of the Pagan Gods during the reign of Emperor Tiberius. Eusebius presented Pan as the one God which represented all of Paganism, much like the Jews had made Esau a universal symbol of all Gentiles, as well as a goat and a scapegoat and gave Esau the negative personality traits of the Goat aspect of Pan (irrationality, lustfulness, impulsivity and wildness). Eusebius, like the Jews before him, set out to convert the Greeks' good and benevolent God Pan into Jewish Satan, and the good Demons of the Greeks into Evil Spirits and the host of Jewish Satan. The Christian Father Eusebius, like the Jews before him, set about to make all things Gentile into the supposedly Evil Counterpart to everything Jewish by distorting their intended meaning, and to not only strip Gentiles of their indigenous Gods by degrading and exterminating them, but turn Gentiles against their ancestors' Gods by misrepresenting them as if Evil influences, while substituting the truly Evil influence of Christianity in their place.

Eusebius' campaign to convert joyful Pan into Jewish Satan succeeded. Eusebius also deceived Christians into believing that the Greeks' good Demons were all Evil Spirits. The Christians thereby caused the Gods of the Gentiles to descend from the Upper Realm of the Hierarchy of Being to that of base of Matter, the Formlessness, Emptiness and Darkness of *Tohu va-Vohu Choshech*. They turned the Golden Gods into Lead. It is important to bear in mind that Eusebius was in general a deliberately dishonest person. While misrepresenting the nature of the Greek Gods and good Demons, who were like good angels, in order to unfairly vilify them, Eusebius hypocritically defended the wrathful, jealous and murderous God Yahweh, who hated the Gentiles and who sanctioned and commanded the Jews to perpetrate murder, slavery, rape and genocide against the *Goyim*.

The goat-man God Pan is key to understanding the Jews' *Yom Kippur* rituals, their myth of the goat-man Esau, and Jesus the demigod Scape*goat*. Pan combines the form and attributes of a goat with those of a man. Together with Zeus, Amaltheia, Artemis and Dionysus, Pan represents and inspired the Judaist dehumanizing misconception of Gentiles as if sacrificial scapegoats to their evil goat-god Samael, who is to the Jews Pan, or as the Egyptians called him, Min. Esau was the goatlike brother of Jacob and the scapegoat of the atonement ritual of *Yom Kippur*. Since the Greeks made so many associations between their Gods and goats, including the use of goats in their sacrificial rituals which included goats as substitutes for sinful persons, the Jews chose the goat as the symbol by which to dehumanize Gentiles and offer them up as blood sacrifices to Jewish Satan in their place as Scapegoats offered to Pan. They also asserted that Satan is a goat who made the Gentiles in his own goatly image and is the God Gentiles had always worshiped in the form of Min, Mendes, Phanes Protogonus, Dionysus and Pan. The truth is that it was the Jews who made the Gentiles into Satanists with Jewish Christianity. The Greeks were not Satanists prior to adopting Christianity. Pan was not Satan to the Greeks, but instead a benevolent God of joy, merriment and laughter. Jews and Christians were terribly unfair, completely dishonest and absurdly self destructive. They quickly plunged the glorious ancient world into the dark ages of the Judeo-Christian world.

Dionysus, who became Jesus in Judeo-Christianity, was symbolized by a goat in Greek mythology. The Greeks sacrificed goats to Dionysus. Dionysus was schooled by and very close to the Satyrs, who were goatlike figures, especially in Roman mythology. When Typhon attacked the Gods, Dionysus transformed himself into a goat and fled to Egypt with the other Gods, who likewise transformed into animals. These legends depicted the syncretization of Greek anthropological Gods with the Egyptian mythology of human-animal hybrid Gods. Zeus was nursed by the goat Nymph Amaltheia whom he later made into the constellation Capra. When Zeus broke off one her horns it became the Cornucopia. Some Egyptians worshiped the Goat of Mendes which also led the Jews to associate Gentiles and their Gods with goats. Eusebius singled out Pan to represent all Pagan Gods and stated that the proclamation "the great Pan is dead" which was uttered in the stories of Plutarch signified the extermination of all Gentile Gods during the time of Jesus' ministry.

In his work *Why the Oracles Cease to Give Answers*, Plutarch told the following story,

> "This Epitherses was my townsman and a school-master, who told me that, designing a voyage to Italy, he embarked himself on a vessel well laden both with goods and passengers. About the evening the vessel was becalmed about the Isles Echinades, whereupon their ship drove with the tide till it was carried near the Isles of Paxi; when immediately a voice was heard by most of the passengers (who were then awake, and taking a cup after supper) calling unto one Thamus, and that with so loud a voice as made all the company amazed; which Thamus was a mariner of Egypt, whose name was scarcely known in the ship. He returned no answer to the first calls; but at the third he replied, Here!

here! I am the man. Then the voice said aloud to him, When you are arrived at Palodes, take care to make it known that the great God Pan is dead. Epitherses told us, this voice did much astonish all that heard it, and caused much arguing whether this voice was to be obeyed or slighted. Thamus, for his part, was resolved, if the wind permitted, to sail by the place without saying a word; but if the wind ceased and there ensued a calm, to speak and cry out as loud as he was able what he was enjoined. Being come to Palodes, there was no wind stirring, and the sea was as smooth as glass. Whereupon Thamus standing on the deck, with his face towards the land, uttered with a loud voice his message, saying, The great Pan is dead. He had no sooner said this, but they heard a dreadful noise, not only of one, but of several, who, to their thinking, groaned and lamented with a kind of astonishment. And there being many persons in the ship, an account of this was soon spread over Rome, which made Tiberius the Emperor send for Thamus; and he seemed to give such heed to what he told him, that he earnestly enquired who this Pan was; and the learned men about him gave in their judgments, that it was the son of Mercury by Penelope. There were some then in the company who declared they had heard old Aemilianus say as much."[115]

Eusebius wrote,

"To this we may here opportunely add the words of Plutarch from the book which he has written *On the Cessation of Oracles*.

{PLUTARCH} 'When Ammonius had ceased, Tell us rather, my Cleombrotus, said I, about the oracle: for the reputation of the deity there was great in former times, but now it seems to be fading away.

'But as Cleombrotus kept silence and looked down, Demetrius said that there was no need for men to inquire and doubt about the state of things there, when they saw the decay of the oracles here, or rather the failure of all except one or two: but we ought to consider generally through what cause they have grown thus feeble.

'For why need we speak of the others, when Boeotia, which in former times, as far as oracles were concerned, spake with many voices, is now completely forsaken by them, just as streams run dry, and a great drought of inspiration has overspread the land. For in no other place now except at Lebadeia does Boeotia enable inquirers to draw from the well of prophecy: but of the rest, silence has overtaken some and utter desolation others.'

In addition to this the same author speaks of their daemons dying, as follows:

CHAPTER XVII

'THE opinion, said he, that those who preside over the oracles are not Gods—for Gods ought rightly to be kept free from the affairs of earth—but daemons who are servants of Gods, seems to me no unfair assumption. But to take as it were a handful out of the verses of Empedocles, and to lay sins and frenzies and heaven-sent wanderings upon these daemons, and to imagine them dying deaths like men, I consider too bold and barbaric. Hereupon Cleombrotus asked Philip who the young man was, and whence he came; and when he had learned his name and city, he said, We are not ourselves unconscious, Heracleon, that we have entered upon strange arguments: but in dealing with great subjects it is not possible to arrive at a probable opinion without employing great principles.

'But you are yourself unconsciously taking back what you grant. For you admit that daemons exist; but, in claiming that they are not wicked and not mortal, you no longer have daemons to defend. For in what do they differ from the Gods, if they are both in regard to essence incorruptible, and in regard to virtue free from passion and from sin?

'While Heracleon was silently pondering in himself some answer to this, Philip said to him, Nay, Heracleon, that daemons are wicked was admitted not only by Empedocles, but also by Pinto, and Xenocrates and Chrysippus: and moreover when Democritus prayed that he might meet with favourable apparitions, it was evident that he knew of others perverse and mischievous, with certain propensities and impulses.

'Now with regard to the death of such beings, I have heard a story from a man who was no fool nor braggart. For the father of Aemilianus the rhetorician, whose hearers some of us have been, was Epitherses, my fellow citizen and grammar-master. He said that once on a voyage to Italy he embarked in a ship carrying merchandise and many passengers: and at evening off the Echinades the wind dropped, and the ship drifted and came near to Paxi; that most of them were awake, and were drinking after they had supped. And suddenly a voice was heard from the island Paxi, some one calling aloud on Thamus, so that they were amazed. For Thamus was the pilot, an Egyptian, not even known by name to many of those on board. Though called twice however, he kept silence, but the third time he answered him that called. He then raised his voice higher and said, 'When thou art come off Pelodes, announce that the Great Pan is dead.'

'On hearing this, Epitherses said they were all struck with amazement, and began to take counsel together, whether it were better to do what was commanded, or not to meddle with the matter, but let it pass; whereupon Thamus decided, that if there should be wind, he would sail past and keep quiet, but if the wind should fail and a calm come on near the place, he would report what he had heard.

'When therefore he was come off Pelodes, as there was neither wind nor sea, Thamus looking from the poop towards the land spake as he had heard, that 'The Great Pan is dead': and he had no sooner ceased speaking than there came a loud lamentation, not of one but of many, mingled with amazement.

'And inasmuch as there were many persons present, the tale was soon spread in Rome, and Thamus was sent for by Tiberius Caesar. And Tiberius so fully believed the story, that he made thorough inquiry and research about Pan; and the learned men of his court being present in great number conjectured that it was Pan the son of Hermes and Penelope.

'So then Philip had witnesses to his story in some of those who were present, and had heard it from the aged Aemilian. But Demetrius said that there were many desert islands scattered about among those on the coast of Britain, some of which were

> named after daemons and heroes. And that he himself, being sent by the Emperor to make an investigation and survey, sailed to the nearest of the desert islands, which had but few inhabitants, and these all sacred persons inviolable to the Britons.
>
> 'Very soon after his arrival there arose a great commotion in the air, and many portents in the sky, and violent blasts of wind, and falling of thunderbolts. And when this abated, the islanders said that one of the higher powers had been extinguished; for as a lamp, they said, while lighted does no harm, but being extinguished is hurtful to many, so great souls are benignant and harmless in their shining, but their extinction and dissolution oftentimes, as now, cause winds and storms, and often infect the air with pestilent diseases.
>
> 'There was however one island there, in which Kronos was confined and guarded in his sleep by Briareus; for his sleep had been artfully contrived to keep him bound; and there were many daemons about him as attendants and servants.'
>
> So far Plutarch. But it is important to observe the time at which he says that the death of the daemon took place. For it was the time of Tiberius, in which our Saviour, making His sojourn among men, is recorded to have been ridding human life from daemons of every kind: so that there were some of them now kneeling before Him and beseeching Him not to deliver them over to the Tartarus that awaited them.
>
> You have therefore the date of the overthrow of the daemons, of which there was no record at any other time; just as you had the abolition of human sacrifice among the Gentiles as not having occurred until after the preaching of the doctrine of the Gospel had reached all mankind. Let then these refutations from recent history suffice."[116]

Judaists, especially the Zoharite Shabbataians, believe that the planet Saturn governs the Jews and is the seat of Yahweh and bears his throne (*Hagigah* 12b). Saturn is in the Seventh Heaven *Araboth*. The Babylonian Talmud in tractate *Shabbat* folio 156a refers to Saturn as Shabbetai or the Star of the Shabbat, Satur[n's]day, the Jewish Sabbath commemorating the seventh day of rest after the six days of creation. The false messiah *Shabbatai* Zevi was literally named Saturn and religious Jews are Saturnists and always have been.[117]

The God Moloch is Saturn. *Amos* 5:26,

> "But ye have borne the tabernacle of your Moloch and Chiun your images, the star of your God, which ye made to yourselves."

Saturn was also known as Remphan and the Star of David is taken from the Star of Remphan and represents Saturn. *Acts* 7:43,

> "Yea, ye took up the tabernacle of Moloch, and the star of your God Remphan, figures which ye made to worship them: and I will carry you away beyond Babylon."

The seven branches of the Menorah represent the seven lit planets of the Seven Heavens, with Saturn in the middle as the throne of Yahweh and ruler of the others. Its flame can light an infinite numbers of candles without being diminished and therefore sits in the center of the alter.

There is an Orphic Hymn to Saturn which preceded and perhaps partially inspired the Judaic worship of Saturn,

"TO SATURN.

THE FUMIGATION FROM STORAX.

ETHERIAL father, mighty Titan[36], hear,
Great sire of Gods and men, whom all revere;
Endu'd with various counsel, pure and strong,
To whom increase and decrement belong.
Hence matter's flowing forms thro' thee that die,
By thee restor'd, their former place supply.
The world immense in everlasting chains,
Strong and ineffable thy pow'r contains;
Father of vast eternity, divine,
O mighty Saturn, various speech is thine;
Blossom of earth and of the starry skies,
Husband of Rhea, and Prometheus wise.
Obsteteric pow'r and venerable root,
From which the various forms of being shoot;
No parts peculiar can thy pow'r enclose,
Diffus'd thro' all, from which the world arose.
O best of beings, of a subtle mind,
Propitious hear, to suppliant pray'rs inclin'd;
The sacred rites benevolent attend,
And grant a blameless life, a blessed end.

[36] Saturn is one of the Titans produced by the intellectual Earth, as is evident from Note 34, on the hymn to Hercules."[118]

Saturn is married to Rhea. The Jewish equivalent is Yahweh's wife, the Queen of Heaven, Shekinah. Just as Saturn and Rhea were produced by Phanes Protogonus, so too were Yahweh and Shekinah produced by the emanations of the *Ohr Ein Sof,*

"TO RHEA[37].

THE FUMIGATION FROM AROMATICS.

ILLUSTRIOUS Rhea, to my pray'r incline,
Daughter of various-form'd Protogonus[38] divine,
Who driv'st thy sacred car with speed along,
Drawn by fierce lions, terrible and strong.
Mother of Jove, whose mighty arm can wield
Th' avenging bolt and shake the dreadful shield.
Brass-sounding[39], honour'd, Saturn's blessed queen,
Drum-beating, fury-loving, of a splendid mien.
Thou joy'st in mountains and tumultuous fight,
And mankind's horrid howlings thee delight.
War's parent, mighty, of majestic frame,
Deceitful saviour[40], liberating dame.
Mother of Gods and men, from whom the earth
And spacious heav'ns derive their glorious birth.
Th' etherial gales, the deeply spreading sea,
Goddess, aerial-form'd, proceed from thee.
Come, pleas'd with wand'rings, blessed and divine,
With peace attended on our labours shine;
Bring rich abundance; and, wherever found,
Drive dire disease to earth's remotest bound.

[37] Rhea, according to the Orphic and Platonic theology, is one of the zoogonic or vivific principles of the universe, having a maternal rank among the paternal orders, i. e. between Saturn, who subsists at the summit, and Jupiter, who subsists at the extremity of the intellectual order. Hence, she calls forth the causes latent in Saturn to the procreation of the universe; and definitely unfolds all the genera of the Gods. So that she is filled from Saturn, with an intelligible and prolific power, which she imparts to Jupiter, the Demiurgus of the universe; filling his essence with a vivific abundance. Since this Goddess then is a medium between the two intellectual parents of the universe, Saturn and Jupiter, the former of which collects intellectual multitude into one, but the latter scatters and divides it;—hence, says Proclus (in Plat. Theol. p. 266), this Goddess produces in herself the demiurgic causes of the universe; but imparts her diffusive power abundantly to secondary natures. On this account Plato assimilates her prolific abundance to the flowing of waters; signifying nothing more by the word *flowing* than that fontal power by which she contains in transcendent union the divisible rivers of life. Proclus likewise in p. 267 of the same work informs us, that this Goddess, according to Orpheus, when considered as united to Saturn by the most exalted part of her essence, is called Rhea; but considered as producing Jupiter, and together with Jupiter unfolding the total and partial orders of the Gods, she is called Ceres.

[38] Phanes or Protogonus, as we are informed by Proclus in Tim. p. 291, not only subsists among the intelligible, but also among the intellectual Gods; in the demiurgic order, and among the supermundane and mundane Gods. And in a similar manner Night and Heaven: for the peculiarities of these are received through all the middle orders. Hence, as Rhea is one of the progeny of the intellectual Earth resident in

Phanes, as we have before observed, the reason is obvious why she is said in this hymn to be the daughter of Protogonus. The Phanes, however, and Earth, from which Rhea proceeds, subsist in that divine order which is denominated by the Chaldean theologists [***] *intelligible and at the same time intellectual*, and is celebrated by Plato in the Phædrus under the appellation of *Heaven*. This order, as subsisting between the intelligible and intellectual orders, participates of the former, and is [***] through proximity and alliance, the latter. Hence it is *primarily* intellectual.

[39]The reason why Rhea is here called *brass-sounding*, and in the next line *drum-beating*, is in consequence of the enthusiastic energy of which she is the source. Hence, says Porphyry, in his Epistle to Anebo: 'Some of those who suffer a mental alienation energize enthusiastically on hearing certain cymbals or drums, or a certain modulated sound, such as those who are Corybantically inspired, those who are possessed by Sabazius, and those who are inspired by the mother of the Gods' On this passage, Iamblichus (De Myst. Sect. III. Cap. 9) beautifully observes as follows: 'That music is of a motive nature, and is adapted to excite the affections, and that the melody of pipes produces or heals the disordered passions of the soul, changes the temperaments or dispositions of the body, and by some melodies causes a Bacchic fury, but by others occasions this fury to cease; and likewise how the differences of these accord with the several dispositions of the soul, and that unstable and variable melody is adapted to ecstasies, such as are the melodies of Olympus, and others of the like kind; all these appear to me to be adduced in a way foreign to enthusiasm. For they are physical and human, and the work of our art; but nothing whatever of a divine nature in them presents itself to the view.

'We must rather, therefore, say that sounds and melodies are appropriately consecrated to the Gods. There is also an alliance in these sounds and melodies to the proper orders and powers of the several Gods, to the motions in the universe itself, and to the harmonious sounds which proceed from the motions. Conformably therefore to such like adaptations of melodies to the Gods, the Gods themselves become present. For there is not any thing which intercepts; *so that whatever has but a casual similitude to directly participates of them*. A perfect possession likewise immediately takes place, and a plenitude of a more excellent essence and power.' In Cap. 10, also he observes, 'that since the power of the Corybantes is in a certain respect of a guardian and efficacious nature, and that of Sabazius appropriately pertains to Bacchic inspiration, the purifications of souls, and the solutions of ancient divine anger, on this account the inspirations of them entirely differ from each other. With respect, however, to the Mother of the Gods, those who are precedaneously inspired by her are women; but the males that are thus inspired are very few in number, and such as are more effeminate. This enthusiasm, however, has a *vivific* and replenishing power, on which account also it in a remarkable degree differs from all other mania.' In this extract the reason why Iamblichus says that the enthusiasm of the Mother of the Gods has a *vivific* power is because she is a vivific Goddess, or the source of life to all things, being the same with Rhea. See more on this most interesting subject in my translation of this work of Iamblichus on the Mysteries.

[40]When Jupiter was born (says the fable), his mother Rhea, in order to deceive Saturn, gave him a stone wrapped in swaddling bands, in the place of Jupiter, at the same time informing Saturn that what she gave him was her offspring. Saturn immediately devoured the stone; and Jupiter, who was *secretly* educated, at length

> obtained the government of the world. Such is the fable, as narrated by Phurnutus. (Vid. Opusc. Mythol. p. 147.) According to Phurnutus also, this fable adumbrates the creation of the world. 'For at that time (says he) Nature [i. e. Jupiter according to him] was then nourished in the world, and at length prevailed. But the stone devoured by Saturn is the earth, alluding to its firmly occupying the middle place: for beings could not be permanent, without such a foundation for their support. From this all things are produced, and derive their proper aliment.' This explanation of the fable by Phurnutus, who was a Stoic philosopher, is very foreign from its true meaning. But the Stoics, though they greatly excelled in ethics, were very deficient in theology. The true solution of the fable, therefore, is only to be derived from Platonic, which are the same with the Orphic dogmas; and conformably to these, the development of the fable is as follows: Rhea is the fontal cause of all life, and is the middle deity of the intellectual triad, which consists of Saturn, Rhea, and Jupiter. But the peculiarities of the vivific order are (as Proclus demonstrates in MS. Comment. in Parmenidem) motion and permanency, the former unfolding into light the fountains of life, and the latter firmly establishing this life exempt from its proper rivers. The same thing is also demonstrated by him in Plat. Theol. lib. v. Damascius also [***] 'The ogdoad, or number eight, pertains to Rhea, as being moved to every thing, according to divisions or distributions of her essence, and nevertheless at the same time she remains firmly and cubically established.' Damascius uses the word *cubically*, because eight is a cubic number. Rhea, therefore, considered as firmly establishing her offspring Jupiter, in Saturn, who exists in unproceeding union, is fabulously said to have given Saturn a stone instead of Jupiter, the stone indicating the *firm* establishment of Jupiter in Saturn. For all divine progeny, at the same time that they proceed from, abide in their causes. And the *secret* education of Jupiter indicates his being nurtured in the intelligible order: for this order is denominated by ancient theologists *occult*."[119]

Saturn and Rhea gave birth to the Demiurgic God Jupiter (Zeus) who creates, governs, preserves and will ultimately destroy the Earth. Jupiter became the chief God of the Roman Empire. The Romans believed that their empire came to rule the world because they were the most devout believers in Jupiter and he was the strongest God.

The Christian Church Father Cyprian exposited upon the ancient practice of threatening one's enemies with one's Gods, and asserted that a single God, whose power was undiluted and universal, posed the greatest threat of all to one's enemies. Consider Cyprian's doctrine *circa* 247 AD,

> ## "TREATISE VI.
>
> ## ON THE VANITY OF IDOLS: SHOWING THAT THE IDOLS ARE NOT GODS, AND THAT GOD IS ONE, AND THAT THROUGH CHRIST SALVATION IS GIVEN TO BELIEVERS.
>
> *ARGUMNET.*—THIS HEADING EMBRACES THE THREE LEADING DIVISIONS OF THIS TREATISE. THE WRITER FIRST OF ALL

SHOWS THAT THEY IN WHOSE HONOUR TEMPLES WERE FOUNDED, STATUES MODELLED, VICTIMS SACRIFICED, AND FESTAL DAYS CELEBRATED, WERE KINGS AND MEN AND NOT GODS; AND THEREFORE THAT THEIR WORSHIP COULD BE OF NO AVAIL EITHER TO STRANGERS OR TO ROMANS, AND THAT THE POWER OF THE ROMAN EMPIRE WAS TO BE ATTRIBUTED TO FATE RATHER THAN TO THEM, INASMUCH AS IT HAD ARISEN BY A CERTAIN GOOD FORTUNE, AND WAS ASHAMED OF ITS OWN ORIGIN.

1. That those are no Gods whom the common people worship, is known from this. They were formerly kings, who on account of their royal memory subsequently began to be adored by their people even in death. Thence temples were founded to them; thence images were sculptured to retain the countenances of the deceased by the likeness; and men sacrificed victims, and celebrated festal days, by way of giving them honour. Thence to posterity those rites became sacred which at first had been adopted as a consolation. And now let us see whether this truth is confirmed in individual instances.

2. Melicertes and Leucothea are precipitated into the sea, and subsequently become sea-divinities. The Castors die by turns, that they may live. Æsculapius is struck by lightning, that he may rise into a God. Hercules, that he may put off the man, is burnt up in the fires of Oeta. Apollo fed the flocks of Admetus; Neptune founded walls for Laomedon, and received—unfortunate builder—no wages for his work. The cave of Jupiter is to be seen in Crete, and his sepulchre is shown; and it is manifest that Saturn was driven away by him, and that from him Latium received its name, as being his lurking-place. He was the first that taught to print letters; he was the first that taught to stamp money in Italy, and thence the treasury is called the treasury of Saturn. And he also was the cultivator of the rustic life, whence he is painted as an old man carrying a sickle. Janus had received him to hospitality when he was driven away, from whose name the Janiculum is so called, and the month of January is appointed. He himself is portrayed with two faces, because, placed in the middle, he seems to look equally towards the commencing and the closing year. The Mauri, indeed, manifestly worship kings, and do not conceal their name by any disguise.

3. From this the religion of the Gods is variously changed among individual nations and provinces, inasmuch as no one God is worshipped by all, but by each one the worship of its own ancestors is kept peculiar. Proving that this is so, Alexander the Great writes in the remarkable volume addressed to his mother, that through fear of his power the doctrine of the Gods being men, which was kept secret, had been disclosed to him by a priest, that it was the memory of ancestors and kings that was (really) kept up, and that from this the rites of worship and sacrifice have grown up. But if Gods were born at any time, why are they not born in these days also?—unless, indeed, Jupiter

possibly has grown too old, or the faculty of bearing has failed Juno.

4. But why do you think that the Gods can avail on behalf of the Romans, when you see that they can do nothing for their own worshipers in opposition to the Roman arms? For we know that the Gods of the Romans are indigenous. Romulus was made a God by the perjury of Proculus, and Picus, and Tiberinus, and Pilumnus, and Consus, whom as a God of treachery Romulus would have to be worshipped, just as if he had been a God of counsels, when his perfidy resulted in the rape of the Sabines. Tatius also both invented and worshipped the Goddess Cloacina; Hostilius, Fear and Paleness. By and by, I know not by whom, Fever was dedicated, and Acca and Flora the harlots. These are the Roman Gods. But Mars is a Thracian, and Jupiter a Cretan, and Juno either Argive or Samian or Carthaginian, and Diana of Taurus, and the mother of the Gods of Ida; and there are Egyptian monsters, not deities, who assuredly, if they had had any power, would have preserved their own and their people's kingdoms. Certainly there are also among the Romans the conquered Penates whom the fugitive Æneas introduced thither. There is also Venus the bald,—far more dishonoured by the fact of her baldness in Rome than by her having been wounded in Homer.

5. Kingdoms do not rise to supremacy through merit, but are varied by chance. Empire was formerly held by both Assyrians and Medes and Persians; and we know, too, that both Greeks and Egyptians have had dominion. Thus, in the varying vicissitudes of power, the period of empire has also come to the Romans as to the others. But if you recur to its origin, you must needs blush. A people is collected together from profligates and criminals, and by founding an asylum, impunity for crimes makes the number great; and that their king himself may have a superiority in crime, Romulus becomes a fratricide; and in order to promote marriage, he makes a beginning of that affair of concord by discords. They steal, they do violence, they deceive in order to increase the population of the state; their marriage consists of the broken covenants of hospitality and cruel wars with their fathers-in-law. The consulship, moreover, is the highest degree in Roman honours, yet we see that the consulship began even as did the kingdom. Brutus puts his sons to death, that the commendation of his dignity may increase by the approval of his wickedness. The Roman kingdom, therefore, did not grow from the sanctities of religion, nor from auspices and auguries, but it keeps its appointed time within a definite limit. Moreover, Regulus observed the auspices, yet was taken prisoner; and Mancinus observed their religious obligation, yet was sent under the yoke. Paulus had chickens that fed, and yet he was slain at Cannæ. Caius Cæsar despised the auguries and auspices that were opposed to his sending ships before the winter to Africa; yet so much the more easily he both sailed and conquered.

6. Of all these, however, the principle is the same, which misleads and deceives, and with tricks which darken the truth, leads away a credulous and

foolish rabble. They are impure and wandering spirits, who, after having been steeped in earthly vices, have departed from their celestial vigour by the contagion of earth, and do not cease, when ruined themselves, to seek the ruin of others; and when degraded themselves, to infuse into others the error of their own degradation. These demons the poets also acknowledge, and Socrates declared that he was instructed and ruled at the will of a demon; and thence the Magi have a power either for mischief or for mockery, of whom, however, the chief Hostanes both says that the form of the true God cannot be seen, and declares that true angels stand round about His throne. Wherein Plato also on the same principle concurs, and, maintaining one God, calls the rest angels or demons. Moreover, Hermes Trismegistus speaks of one God, and confesses that He is incomprehensible, and beyond our estimation.

7. These spirits, therefore, are lurking under the statues and consecrated images: these inspire the breasts of their prophets with their afflatus, animate the fibres of the entrails, direct the flights of birds, rule the lots, give efficiency to oracles, are always mixing up falsehood with truth, for they are both deceived and they deceive; they disturb their life, they disquiet their slumbers; their spirits creeping also into their bodies, secretly terrify their minds, distort their limbs, break their health, excite diseases to force them to worship of themselves, so that when glutted with the steam of the altars and the piles of cattle, they may unloose what they had bound, and so appear to have effected a cure. The only remedy from them is when their own mischief ceases; nor have they any other desire than to call men away from God, and to turn them from the understanding of the true religion, to superstition with respect to themselves; and since they themselves are under punishment, (they wish) to seek for themselves companions in punishment whom they may by their misguidance make sharers in their crime. These, however, when adjured by us through the true God, at once yield and confess, and are constrained to go out from the bodies possessed. You may see them at our voice, and by the operation of the hidden majesty, smitten with stripes, burnt with fire, stretched out with the increase of a growing punishment, howling, groaning, entreating, confessing whence they came and when depart, even in the hearing of those very persons who worship them, and either springing forth at once or vanishing gradually, even as the faith of the sufferer comes in aid, or the grace of the healer effects. Hence they urge the common people to detest our name, so that men begin to hate us before they know us, lest they should either imitate us if known, or not be able to condemn us.

8. Therefore the one Lord of all is God. For that sublimity cannot possibly have any compeer, since it alone possesses all power. Moreover, let us borrow an illustration for the divine government from the earth. When ever did an alliance in royalty either begin with good faith or end without bloodshed? Thus the brotherhood of the Thebans was broken, and discord endured even in death in their disunited ashes. And one kingdom could not contain the Roman twins,

> although the shelter of one womb had held them. Pompey and Cæsar were kinsmen, and yet they did not maintain the bond of their relationship in their envious power. Neither should you marvel at this in respect of man, since herein all nature consents. The bees have one king, and in the flocks there is one leader, and in the herds one ruler. Much rather is the Ruler of the world one; who commands all things, whatsoever they are, with His word, disposes them by His wisdom, and accomplishes them by His power.
>
> 9. He cannot be seen—He is too bright for vision; nor comprehended—He is too pure for our discernment; nor estimated—He is too great for our perception; and therefore we are only worthily estimating Him when we say that He is inconceivable. But what temple can God have, whose temple is the whole world? And while man dwells far and wide, shall I shut up the power of such great majesty within one small building? He must be dedicated in our mind; in our breast He must be consecrated. Neither must you ask the name of God. God is His name. Among those there is need of names where a multitude is to be distinguished by the appropriate characteristics of appellations. To God who alone is, belongs the whole name of God; therefore He is one, and He in His entirety is everywhere diffused. For even the common people in many things naturally confess God, when their mind and soul are admonished of their author and origin. We frequently hear it said, 'O God,' and 'God sees,' and 'I commend to God,' and 'God give you,' and 'as God will,' and 'if God should grant;' and this is the very height of sinfulness, to refuse to acknowledge Him whom you cannot but know."[120]

The Greeks believed that they ruled the world and the Egyptians fell, because they worshiped Zeus more devoutly than the Egyptians worshiped Osiris. The Romans thought that they ruled the world because they worshiped Jupiter with greater devotion than the Greeks worshiped Zeus. The Jews believed they would rule the world if they could dupe the Romans into abandoning their worship of Jupiter and Knowledge, and instead worship Satan and Jesus Christ King of the Jews, while the Jews more devoutly worshiped Yahweh and Shekinah than the Romans had ever worshiped Jupiter, the Greeks had ever worshiped Zeus, or the Egyptians had ever worshiped Osiris. They considered this mission to be a critical part of their war on the Gentiles which was framed as a 6,000 year war of the Twelve Tribes of the Sons of Light against the 70 Nations of the Sons of Darkness. This war was also modeled after the Pagan Gentiles' myths of Osiris, and Phanes and the Zodiac.

Albert Pike wrote in *Morals and Dogma*,

> "Orpheus celebrates the Triad of Phanes, Ouranos, and Kronos. Corry says the Orphic Trinity consisted of Metis, Phanes, and Ericapaeus; Will, Light or Love, and Life. Acusilaus makes it consist of Metis, Eros, and Æther: Will, Love, and Ether. Phereycides of Syros, of Fire, Water, and Air or Spirit. In the two former we readily recognize Osiris and Isis, the Sun and the Nile.

[***]

The twelve great Deities of the Persians, the six Amshaspands and six Devs, marshalled, the former under the banner of Light, and the latter under that of Darkness, are the twelve Zodiacal Signs or Months; the six supreme signs, or those of Light, or of Spring and Summer, commencing with Aries, and the six inferior, of Darkness, or of Autumn and Winter, commencing with Libra. Limited Time, as contradistinguished from Time without limits, or Eternity, is Time created and measured by the celestial revolutions. It is comprehended in a period divided into twelve parts, each subdivided into a thousand parts, which the Persians termed years. Thus the circle annually traversed by the Sun was divided into 12,000 parts, or each sign into 3,000: and thus, each year, the Principle of Light and Good triumphed for 3,000 years, that of Evil and Darkness for 3,000, and they mutually destroyed each other's labors for 6,000, or 3,000 for each: so that the Zodiac was equally divided between them. And accordingly Ocellus Lucanus, the Disciple of Pythagoras, held that the principal cause of all sublunary effects resided in the Zodiac, and that from it flowed the good or bad influences of the planets that revolved therein.

The twenty-four good and twenty-four evil Deities, enclosed in the Egg, are the forty-eight constellations of the ancient sphere, equally divided between the realms of Light and Darkness, on the concavity of the celestial sphere which was apportioned among them; and which, enclosing the world and planets, was the mystic and sacred egg of the Magi, the Indians, and the Egyptians,—the egg that issued from the mouth of the God Kneph, that figured as the Orphic Egg in the Mysteries of Greece, that issued from the God Chumong of the Coresians, and from the Egyptian Osiris and the God Phanes of the Modern Orphics, Principle of Light,—the egg crushed by the Sacred Bull of the Japanese, and from which the world emerged; that placed by the Greeks at the feet of Bacchus the bull-horned God, and from which Aristophanes makes Love emerge, who with Night organizes Chaos.

Thus the Balance, the Scorpion, the Serpent of Ophiucus, and the Dragon of the Hesperides became malevolent Signs and Evil Genii; and entire nature was divided between the two principles, and between the agents or partial causes subordinate to them. Hence Michael and his Archangels, and Satan and his fallen compeers. Hence the wars of Jupiter and the Giants, in which the Gods of Olympus fought on the side of the Light-God, against the dark progeny of earth and Chaos; a war which Proclus regarded as symbolizing the resistance opposed by dark and chaotic matter to the active and beneficent force which gives it organization; an idea which in part appears in the old theory of two Principles, one innate in the active and luminous substance of Heaven, and the other in the inert and dark substance of matter that resists the order and the good that Heaven communicates to it.

Osiris conquers Typhon, and Ormuzd, Ahriman, when, at the Vernal Equinox, the creative action of Heaven and its demiourgic energy is most

> strongly manifested. Then the principle of Light and Good overcomes that of Darkness and Evil, and the world rejoices, redeemed from cold and wintry darkness by the beneficent Sign into which the Sun then enters triumphant and rejoicing, after his resurrection."[121]

From the perspective of the Kabbalists, when the Jews lured the Romans into worshiping Jewish Satan as Jesus King of the Jews, the Romans lost their love and Knowledge of Jupiter and so lost their supernatural protection and their empire. They also lost their ability to elevate their Souls into Heaven. The Roman Empire became corrupted, divided and fell into Chaos. Unlike Jupiter, Satan (Samael and Lilith) is a deceitful guardian angel and harms those who trust in and worship him. Satan consumes them as a sacrifice offered to him by the Jews as their scapegoat for atonement.

The real reasons the Roman Empire fell were, in addition to subversive and destructive Christianity, the importation of slaves and toleration of foreign immigrants, which diluted the native genius of the Romans and converted their homogenous society into a heterogenous chaotic mess; and the fact that Jewish usurers syphoned off the gold and silver of the empire reducing its money supply which was needed for trade and to pay its soldiers. The new Christian Roman Empire censored its own ancient Knowledge. Instead, it adopted a "Universal" Satanic war of Darkness against the ancient Knowledge and Wisdom of its own ancestors and set about to purge all of Europe of the indigenous religions, traditions and heritage in favor of Jewish manufactured Roman Catholic Christianity. The Roman Christian Church held that all people are One in baptism in the Spirit of Christ, and therefore all must be forced into ignorance and Darkness. And so began the Dark Ages of Christian Europe. The Jews had won their battle against the Romans by tricking them into becoming the Sons of Darkness and imposing Darkness and ignorance on Europe in the form of Christianity and servitude to the Church of Jewish Christ.

It was only the Renaissance, the rebirth of Greek and Roman Knowledge and freedom from Jewish censorship that rescued Europe from the eternal Darkness of Christianity. The Judaists countered this threat of the rebirth of Gentile Knowledge with their "Reformation" against the Roman Catholic Church which divided the Christians against themselves in wars which soon took tens of millions of Gentile lives and left Europeans forever warring against each other to claim a greater servitude to the Gods of the Jews and thereby attain the divine blessings of empire which had befallen the Romans through their devotion to Jupiter and the Greeks for devoutly worshiping Zeus. The Judaists also enticed wealthy and infuential Gentiles like the De Medicis and Isaac Newton to dabble in Kabbalah in their quest for Knowledge of the One. They felt obliged to do this because the Christians had censored and destroyed most of the Knowledge of the Greek Mystery Religions.

Next we encounter the Hymn of Jupiter. Jupiter is the Demiurge, the androgynous Craftsman who creates, preserves and will destroy the Earth,

"TO JUPITER[41].

THE FUMIGATION FROM STORAX.

O JOVE, much-honour'd, Jove supremely great,
To thee our holy rites we consecrate,
Our pray'rs and expiations, king divine,
For all things to produce with ease thro' mind[42]
is thine.
Hence mother Earth and mountains swelling high
Proceed from thee, the deep and all within the sky.
Saturnian king, descending from above,
Magnanimous, commanding, sceptred Jove;
All-parent, principle and end of all[43],
Whose pow'r almighty shakes this earthly ball;
Ev'n Nature trembles at thy mighty nod,
Loud-sounding, arm'd with light'ning, thund'ring
God.
Source of abundance, purifying king,
O various-form'd, from whom all natures spring;
Propitious hear my pray'r, give blameless health,
With peace divine, and necessary wealth.

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[41] For a copious development of the nature of this divinity, see the additional notes.

[42] What I have here translated *thro' mind*, is in the original [***], as it appeared to me to be obvious, that by the head *mind* must be indicated, of which the head is the receptacle.

[43] Jupiter is *the principle* of all things in the universe, so far as he is the Demiurgus, but so far as he is the final cause, he is *the end of all*. Hence, too, Jupiter as the principle of the universe contains it in himself: for all things flow from their principle. In conformity to this, the following Orphic verses are cited by Proclus, in Tim. p. 95.

> Hence with the universe great Jove contains
> Extended ether, heav'n's exalted plains;
> The barren sea, wide-bosom'd earth renown'd,
> Ocean immense, and Tartarus profound;
> Fountains and rivers, and the boundless main,
> With all that Nature's ample realms contain,
> And Gods and Goddesses of each degree;
> All that is past, and all that e'er shall be,
> Occultly, and in fair connection lies
> In Jove's vast belly, ruler of the skies.

In the last line of these verses, *the belly* of Jupiter is indicative of all that subsists as a *middle* in the universe; the belly being the middle part of the body. So that the poet, by asserting that all things are contained in the belly of Jupiter, occultly signifies to us, that this deity is not only the beginning and end, but also the *middle* of all things, as comprehending all *middles* in himself. A certain modern, not having the smallest conception of what the Greek theologist meant by the belly of Jupiter, says, somewhere in his voluminous mythological treatise, in answer to one who rightly conceived that the latter part of the above Orphic lines contained a grand image of the maker of the universe, 'that it excited no other idea of Jupiter than that of an enormous glutton.'

In the same place also, Proclus cites other Orphic verses, which are likewise to be found in the Treatise de Mundo (ascribed to Aristotle); previous to which he observes, that the Demiurgus, being full of ideas, comprehended through these all things in himself, as the theologist Orpheus says. With these verses I have connected others, conformably to the order of Stephens, Eschenbach, and Gesner, as follows:

Jove is the first and last, high thund'ring king,
Middle and head, from Jove all beings spring.
In Jove the male and female forms combine,
For Jove's a man, and yet a maid divine.
Jove the strong basis of the earth contains,
And the deep splendour of the starry plains.
Jove is the breath of all; Jove's wondrous frame
Lives in the rage of ever-restless flame.
Jove is the sea's strong root, the solar light;
And Jove's the moon, fair regent of the night.
Jove is a king, by no restraint confin'd;
And all things flow from Jove's prolific mind:
One is the power divine, in all things known,
And one the ruler absolute, alone.
For in Jove's royal body all things lie,
Fire, night and day, earth, water, and the sky;
The first begetter's pleasing Love and Mind;
These in his mighty body Jove confin'd.
See how his beauteous head and aspect bright
Illumine heav'n, and scatter boundless light!
Round which his pendent golden tresses shine,
Form'd from the starry beams, with light divine,
On either side two radiant horns behold,
Shap'd like a bull's, and bright with glitt'ring gold;
And East and West in opposition lie,
The lucid paths of all the Gods on high.
His eyes the Sun and Moon with borrow'd ray:
His mind is truth, unconscious of decay,
Royal, etherial; and his ear refin'd
Hears ev'ry voice and sounds of ev'ry kind.
Thus are his head and mind immortal bright,

> His body boundless, stable, full of light.
> Strong are his members, with a force endu'd,
> Pow'rful to tame, but ne'er to be subdu'd.
> Th' extended region of surrounding air
> Forms his broad shoulders, back, and bosom fair;
> And thro' the world the ruler of the skies,
> Upborne on natal rapid pinions, flies.
> His sacred belly earth with fertile plains
> And mountains swelling to the clouds contains.
> His middle zone's the spreading sea profound,
> Whose roaring waves the solid globe surround.
> The distant realms of Tartarus obscure,
> Within Earth's roots, his holy feet secure;
> For these, Earth's utmost bounds, to Jove belong,
> And form his basis permanent and strong.
> Thus all things Jove within his breast conceal'd,
> And into beauteous light from thence reveal'd.
>
> Jupiter, therefore, or the Demiurgus, is, according to Orpheus, all things, as containing in the unfathomable depths of his essence the causes of every thing which the sensible universe contains, these causes infinitely transcending the effects which they produce. Hence, by a causal priority, he is every thing which is contained in the sensible world. Pherecydes Syrus, also, conformably to this doctrine, says of Jupiter, as we learn from Kircher (in Œdip. Egypt. tom. ii. p. 89),
>
> [***]
>
> i. e. 'Jove is a circle, trigon, and a square,
> Centre and line, and all things before all.'
>
> Thus too, the ineffable principle of things is said to be *all things prior to all*, not as containing all things multitudinously in itself, but as that from which all things are ineffably unfolded into light."[122]

Jupiter takes the *Logos* of the *Monad*, the Greek One, and manufactures, preserves and destroys the Universe based on the Ideal Forms. The Kabbalists twist this belief into their claim that the Gentiles are "Formless" and therefore have no real existence. To conclude, we consider the Orphic Hymn "To Trietericus",

"TO TRIETERICUS[87].

THE FUMIGATION FROM AROMATICS.

BACCHUS phrenetic[88], much nam'd, blest, divine,
Bull-horn'd, Lenæan, bearer of the vine;
From fire descended, raging, Nysian king,
From whom initial ceremonies spring.
Liknitan Bacchus, pure and fiery bright,

Prudent, crown-bearer, wand'ring in the night;
Nurst in Mount Mero, all-mysterious pow'r,
Triple, ineffable, Jove's secret flow'r:
Ericapæus, first-begotten nam'd,
Of Gods the father and the offspring fam'd.
Bearing a sceptre, leader of the choir,
Whose dancing feet phrenetic furies fire,
When the triennial band thou dost inspire,
Omadian, captor, of a fiery light,
Born of two mothers, Amphietus bright;
Love, mountain-wand'ring[89], cloth'd with skins of
deer,
Apollo golden-ray'd[90], whom all revere.
Great annual God of grapes, with ivy crown'd,
Bassarian, lovely, virginlike, renown'd.
Come, blessed pow' r, regard thy mystics' voice,
Propitious come, and in these rites rejoice.

[87] According to the fragment preserved by Ficinus, which we have before cited, Trietericus Bacchus is the gnostic power, or intellect of the Sun. Hence as the Sun is to the sensible world what Protogonus, or Phanes, is to the intellectual orders; for the latter illuminates those orders with intelligible, and the former the sensible world with supermundane light; in consequence of this analogy, the reason is obvious why Trietericus is called in this hymn Ericapæus, i. e. Protogonus; and also why he is said to be both the father and the offspring of Gods. For Protugonus is *intelligible intellect* [***], and is the father of the Gods; and Trietericus, or the *solar intellect*, subsists causally in Protogonus, and proceeds from him and the intellectual orders of Gods. From his causal subsistence, therefore, in Protogonus, he is the father of the Gods; but as proceeding from them, he is their offspring.

[88] This word, and others of a similar kind, which literally signify insanity, are to be considered according to their recondite meaning, as indicative of a divinely inspired energy.

[89] The reason why Trietericus Bacchus is called '*Love*' in this hymn is from the profound union subsisting between Phanes, or Protogonus, Jupiter, and Bacchus. For the first subsistence of Love, according to the Orphic theology, is in Phanes; and Phanes is *intelligible intellect*. But the intelligible order to which Phanes belongs being absorbed in the *superessential*, contains in itself intellect *causally*, and consequently is superior to *essential* intellect and intellectual vision. Hence Love, according to his first subsistence, is said to be *blind*, as having a superintellectual energy. This being premised, it is no longer wonderful that Trietericus should be called Love. 'For the theologist [Orpheus], says Proclus, in Tim. lib. ii. p. 102, long before us, celebrates the demiurgic cause in Phanes. *For there, as he says, the great Bromius, or all-seeing Jupiter, was, and antecedently existed;* in order that he might have as it were the fountains of the twofold fabrication of things. He also celebrates the paradigmatic cause [i. e. Phanes] in Jupiter. For again, he likewise is, as he says, *Metis the first generator, and much pleasing Love.* He is also continually

> denominated by him Dionysius, and Phanes, and Ericapæus. All the causes, therefore, participate of, and are in each other.
>
> [***]
>
> [90] As according to the Orphic theology Trietericus is *the intellect of the Sun*, this divinity is with great propriety celebrated in this hymn as *Apollo golden-ray'd* (παιαν χρυσεγχης). But Hermann, not knowing who Trietericus is in the Orphic theology, substitutes ϑυρσεγχης for χρυσεγχης; conceiving that Trietericus is the same with Bacchus, or the *mundane intellect*. His words are, 'Vocabulum παιαν postulat, ut nomen addatur, quo ab Apolline distinguatur Bacchus. Itaque pro χρυσεγχης reposui ϑυρσεγχης.' Vid. Orphic. Hermann. p. 317."[123]

The Gnostics, Egyptians and Greeks often spoke of Gods who are the fathers, sons, daughters, mothers, sisters and brothers of the same other Gods and bear many of these different relationships at the same time.

The Jews who created Judaism took much from the Greek Orphic Myths and blended them with Canaanite religion. This ultimately produced Kabbalah and the Apocalyptic Gods of the Trinity of Light Yahweh-Moloch-El-Saturn, Shekinah-Asherah-Rhea and their son Adam Kadmon-Baal-Jupiter who is the Demiurge creator God, governs the Earth and will destroy it to make way for the World to Come. They used the Knowledge of the Gentile Greeks to formulate their Judaist religion. They then took away the same Knowledge from the Romans and Greeks who had created it, and replaced it for them with Christianity, which then had the Gentiles worshiping Satan, hating their own Flesh and Blood, and praying for their own Death and complete extermination. They believed that the Formless Vessels of *Tohu*, the Greeks, Romans and all Non-Jews, were incapable of containing the Light of Knowledge which their ancestors had created, which Light they believe had rejected the Dark Vessels of the Gentiles in favor of the Shining Vessels of the Jews. Knowledge is vitally important to the Judaists. They absorb all of it they can from Gentiles, often assert it is their own divine inspiration, and do what they can to drive the Gentiles into ignorance, confusion, self-delusions and self-defeating beliefs, including Christianity, Freemasonry and Communism.

The Jews had already adopted the very Pagan religions they insisted the Christians disavow and married it to their own Pagan Canaanism. They swapped places with the Egyptians, Greeks and Romans and hoped to assume the empires those great peoples had built with the assistance of their Gods whom they claim hate us. Just like their Gods Yahweh and Shekinah, they prevented Gentiles from eating the fruit of the Tree of Knowledge while they devoured the Knowledge of the Gentiles and claimed it as their own in the Oral Tradition they kept secret from the Gentiles, and still do. They prevent the Gentiles from inheriting the Knowledge their Gentile ancestors created. Just as they insisted that the Gentiles disavow the Earth and seek a heavenly World to Come of the Dead which will replace the soil of their ancestors, so that Jewry could claim the Earth as their own exclusive World to Come; they duped the Gentiles into giving away and fully rejecting their ancestral Knowledge, which the Jews were by then worshiping as their allegedly divinely inspired religion. Christians aggressively censor Gentile Knowledge and leave it in the hands of the Jews, who make use of it to undermine Gentiles and elevate themselves to the status of gods among animals in human form. Hopefully this book is step towards remedying that injustice for the sake of our ancestors, ourselves and our future generations. Once we come to understand these things, the actions they are taking against us become very apparent and we can better protect ourselves from them.

Two types of Trinity evolved from the original Orphic Emanation Theory of Divine Light and the Theology of the Gods as Parents of the Divine Son or King. This Theology is found in numerous ancient religious myths, but our focus will be on the Gods Phanes Protogonus, Yahweh, Jesus and Adam Kadmon.

The original Trinity myth is that of the parent Gods Kronos, Ananke and their androgynous Son Phanes Protogonus:

Kronos (Father) Ananke (Mother)

↘ ↙

Phanes Protogonus
Light
Son/Androgyne
Nyx
Night

This form of Trinity was adopted by Orthodox Christianity:

God the Father

↙ ↘

Jesus the Son The Holy Ghost

The Greek mind eventually developed the Orphic Trinity of Parents and the Androgynous Son into a slightly less anthropomorphic form in the Metaphysics of Plato. Plato's system reached its fulfilment in the Neo-Platonic Trinity of Plotinus:

One

↓

Nous
Mind/Intellect
Demiurge
Logos

↓

World Soul

All of the Emanation Theories are both Pantheistic and Polytheistic. They are rooted in the belief that the Gods are androgynous and create the universe through differentiation of the One into the Many *ex Deo* by first splitting the Androgynous Gods into their Male and Female aspects. The Parent Gods or their equivalent, the One, initiate creation out of themselves through the differentiation of their Male and Female aspects which recombine in the form of the Androgynous Son.

Kabbalah is just such a Pantheistic and Polytheistic Emanation Theory. The androgynous Godhead Yahweh/Shekinah is ultimately produced from the emanation of the One as is the Androgyne Adam Kadmon and all that descends from these emanations of Light turned Gods as they further differentiate into the separation of their Androgynous Being into opposing parts and sexes symbolized by the three columns of the *Sephirotic* Tree of Life, Female on the Left, Androgyny in the Middle and Male on the Right.

A tremendous amount of effort and time has been spent over the past two thousand years pouring over these concepts of the Parents, Androgyny and Unity back and forth between two conceptual camps of the anthropomorphic Gods as Parents who are unified in Androgyny and reproduce themselves as an Androgynous Son who is the Creator God, on the one hand, and the more Metaphysical theorization of the Emanations proceeding in a sequence from a big bang event which creates differentiation that is outside the realm of gender and the human form, on the other, but nevertheless produces opposites which commingle like Male and Female to breed creation like an Androgynous Son composed of the cosmic plasma of the opposite charges of energized Light and Darkness.

The original Emanation idea was to equate the emergence of a baby or an egg out of its mother's body with light emanating from a light source like rays of light coming from the Sun, the yolk. The egg is contained in a shell and the mother snake of darkness surrounds it like a vast womb. That Emanation could come from an undifferentiated Being if the Parents of the First Emanation were a procreative androgyne. Or it could come from something ineffable. Focusing on the Light, rather than the Life, gave birth to the metaphysical concept of something beyond Being causing the first manifestation of Being by Emanating a separate creator of the universe out of itself, rather than playing the role of creator of the universe itself. That placed the creator of the universe one step down the Ladder of Being from the One to the Demiurge. The One did not produce creation itself as the Parents of the universe, rather it gave birth to the Parents who then gave birth to the Son who is the creator God Demiurge, or were themselves the Father and Mother creator Gods of the universe.

In the original Christian mythology of Gnosticism, Jesus represented the Serpent who gave mankind Knowledge, or *Gnosis*. Jesus was married to Sophia, who was also his mother, and the Female aspect of his androgynous Being. Sophia is the Greek word for Wisdom. The androgyne Jesus/Sophia is therefore a symbol of Knowledge and Wisdom. Wisdom is Female, Chaos and the Dark Womb. Knowledge is Male and the Seminal Light. Both are needed to give birth to the polarity.

The Gnostic Sophia is an androgyne Goddess with female dominance. She plays several very important roles in Gnostic Cosmology, which are derived from Greek Orphic mythology. Sophia, who is also called Barbelo, is the first Emanation of the One. In Kabbalah she becomes the androgyne Adam Kadmon. Adam Kadmon is a male dominant androgyne, because the Jewish universe is the polar opposite of the Gentile Counter-Universe of Gnosticism and a copy of Orphic Phanes. Gnosticism was meant for Gentiles so its Cosmology reversed Judaism and had to be inverted back in order to create what was to become Kabbalah, which came after it, and copied many of its dogmas by converting them back into Judaic form by inversion.

The figure of Evil Satan for the Jews became the Good Jesus for the Gnostics. The figure of the Good creator God Yahweh of the Jews becomes the Evil Demiurge Yaldabaoth for the Gnostics. Everything is reversed and turned on its head between Judaism and Gnosticism, and the stories of creation mirror one another in a reversed image. The left hand is the right hand, so to speak, and up is down. Gnosticism flipped Judaism on its head using the mythology of Phanes Protogonus and Greek Emanationism to do so. Kabbalah turned Gnosticism back around restoring the tenets of Judaism based on the Neo-Platonic myths of Plotinus, Porphyry and Proclus, which ultimately derive from the Orphic myths of Phanes Protogonus.

This being the case, the mythical figures who create Good in one system become the origin of Evil in the Other, and vice versa. To confuse things even further, Christian Kabbalists, including Franciscus Mercurius van Helmont, Christian Knorr von Rosenroth, and Giovanni Pico della Mirandola—who operated under the patronage of the Kabbalist Lorenzo de Medici—then set about to convert Christianity into Kabbalah. Many Freemasons including Joseph Franz Molitor and Arthur Edward Waite took up the cause of syncretizing Christianity with Kabbalah. Many of the Reformers and Arians who were under the influence of Kabbalah converted Christianity into what was to become Christian Zionism as they Judaized Roman Catholicism. Several Christians who had come under the influence of Occultism and Kabbalah transformed Christianity into Socialism, Communism and Globalism, which eventually resulted in the KGB's takeover of the Russian Orthodox Church and the Marxist Roman Catholic Pope Francis.

The original Trinity of the One, its First Emanation the Demiurge, and the Demiurge's Emanation the World Soul are derived from the Orphic Trinity of the Father Kronos, the Mother Ananke, and their androgynous Son/Daughter Phanes/Nyx.

The order of Emanation and *Epistrophé* becomes a bit convoluted. This confusion comes from the different versions of the story of Phanes which were told by different authors based upon different traditions, and the fact that these Gods are androgynous and incestuous.

The result is that the Father is often also the Mother, or "Father-Mother", the Son is also the Father, the Father is also the Daughter, etc. This back and forth between gender and descent is especially apparent in the character of the Demiurge, who is variously thought to be the creator God, the Craftsman or Craftswoman or even Craftsandrogyne, as was the case with Phanes Protogonus and Adam Kadmon.

For example, in Gnosticism, the First Emanation is the Mother Sophia/Barbelo making her the Demiurge. Sophia is Wisdom and a Mother Goddess. Therefore, she is both the Demiurge and the World Soul in the Trinity. In effect, Sophia is the First Emanation and Demiurge, and the Second Emanation and World Soul. The Demiurge is her Male aspect which carries within itself the Second Emanation of the Mother Goddess of the World Soul of Wisdom in Potential, just as Eve eventually emerged from Adam. After being emanated from the One as the Demiurge, Sophia then emanates Sophia's Female aspect the Mother Goddess, the World Soul, Wisdom, the Eve of the Gods. This dichotomy between Male Demiurge and Female World Soul arising from the differentiation of the androgyne of Wisdom, Sophia, is seen in *Genesis* 1:1-5, as well, where the creator Gods (*Elohim*) are distinguished from the *Ruach Elohim* or Wind of the Gods, the Holy Spirit, the Mother Goddess Asherah/Shekinah.

In Gnosticism, the First Emanation Barbelo wishes to become the Demiurge and create her own universe out of her Female aspect instead of her Male aspect, because she is the negative *Sitra Achara* Counterpart to the Judaic Demiurge which is Male. She does so without the consent of her Male aspect and without the support of the One, whose world she is attempting to emulate. She makes do by creating a Son, Samael-Satan-Yahweh-Yaldabaoth, to act as a surrogate Demiurge for her Male aspect and create a new World for her that matches the Spiritual Heavens of the One.

Not knowing where he came from, Yahweh-Samael makes this World out of Primordial Matter without any Knowledge of his Mother or the Ideal Forms in the Intellect of the One. Yahweh's Material World is therefore Evil and unlike the World of Ideal Spirit of the One.

So according to the Gnostics, the Jews who worship Yahweh are worshiping Satan, the bungling and arrogant creator God and Son of Sophia-Barbelo, who created the Evil Material Universe without the knowledge or consent of the real Demiurge, the Male aspect of Barbelo, and without creating it out of Spirit and Light or the use of Ideal Forms or *Logos* originating in the One. Barbelo placed Human Souls into the Flesh of Human Beings. The Gnostics seek to elevate the Light of their Souls out of this Evil Material Universe which Yahweh made, back to the One which originally emanated the Light of Barbelo who is the source of Human Souls, which in the Female role of World Soul/Mother Goddess she emanated into the Material World. To further confuse matters, Sophia is the also the Bride of Christ, meaning she is the Female aspect of the androgyne Jesus, the Female Twin of his androgynous Twin-Soul. Jesus came to instruct humanity that it must return to the Spirit of the One which emanated each Soul of Light. The Spiritual Kingdom of the One above is the proper Realm for the Light of the Soul which is trapped in the Material World but which can be freed from the Flesh through the *Gnosis*/Knowledge of Jesus and the Wisdom of Sophia. Just as Jesus appeared as the Serpent in the Garden of Eden to help Eve and Adam gain Knowledge by eating the forbidden fruit, he returned as if a man to again supply humanity with the Knowledge needed to ascend to the One and leave the Flesh. The Gnostics copied many of their beliefs and practices from the Greek Mystery Religions which likewise sought an ecstatic reunion with the One.

Yahweh-Yaldabaoth was a poor Craftsman because he was unaware of the One and his Mother, meaning he was a blind Demiurge who worked without *Logos* and the Ideal Forms of the Divine Architect's Drawing. His creation was therefore *Formless*. Yahweh's ignorance of the One and of his Mother made him arrogant enough to deny all the other Gods. From the Gnostics' perspective, Satan was the Jews' jealous creator God Yahweh and Jesus was the Good Serpent who gave Eve Knowledge in the Garden of Eden.

The two elements of the first and second emanations of the Trinity appear over and over again in religion, occultism and Metaphysics as attributes of the Male Craftsman and Female World Soul, the Seminal Light of the Demiurge and the Dark Womb of the Mother Goddess, which are the First and Second Emanations in the Highest Realm above the Great Divide. But the First Emanation, the Demiurge, is an androgyne which then emanates its Female aspect the Wise World Soul, just like Adam was separated into Eve, but was initially one androgynous being.

Phanes' Mother Ananke is Necessity and his Father Kronos is Eternity. This means the Parents bear the Ideal Forms and the *Logos* that create Destiny and Fate in the World of Time. In the Kabbalistic interpretation of the Son, the Demiurge's Male aspect Adam Kadmon/Samael is the Demiurge who Crafts the material Worlds and the Heavens. After emanating the Female aspect Asherah/Shekinah/Lilith, she becomes the Platonic World Soul who emanates Human and Animal Souls, orders and preserves Nature and guards the Souls of her Children. In its two aspects, the First Emanation is Wisdom, Necessity, Fate, Destiny, Demiurge, *Logos* and World Soul giving form and substance to creation and Souls to Life:

Kronos and Ananke
One

↕

Phanes Protogonus
First Emanation
Androgyne
Demiurge and *Logos*
Sophia/Barbelo
Adam Kadmon
Satan

↙	↕	↘
Father	Androgyne	Mother
Demiurge	Son/Daughter	World Soul
Yahweh	Demiurge	Asherah/Shekinah
Yaldabaoth	Yahweh/Shekinah	Sophia
Samael	Yaldabaoth	Lilith
Knowledge	Samael/Lilith	Wisdom
	Jesus/Sophia	
	Knowledge/Wisdom	

The Gnostic text *Apochryphon of John* demonstrates this confused Hierarchy of Being where fathers become sons, daughters become wives, etc. which resulted from the different roots of the Phanes Protogonus myth and the fact that the Gnostics sought to define a Counter-Universe of Gentiles which was the exact opposite of the Cosmology of Judaism in some ways, but in other ways exactly the same story but with the same characters playing antithetical roles. From the Marvin Meyer translation of the *Apochryphon of John*,

> "The father's thought became a reality, and she who appeared in the presence of the father in shining light came forth. She is the first power who preceded everything and came forth from the father's mind as the forethought of all. Her light shines like the father's light; she, the perfect power, is the image of the perfect and invisible virgin spirit.
>
> She, the first power, the glory of Barbelo, the perfect glory among the realms, the glory of revelation, she glorified and praised the virgin spirit, for because of the spirit she had come forth.
>
> She is the first thought, the image of the spirit. She became the universal

womb, for she precedes everything,

the mother-father,
the first human,
the holy spirit,
the triple male,
the triple power,
the androgynous one with three names,
the eternal realm among the invisible beings,
the first to come forth.

Barbelo asked the invisible virgin spirit to give her foreknowledge, and the spirit consented. When the spirit consented, foreknowledge appeared and stood by forethought. This is the one who came from the thought of the invisible virgin spirit. Foreknowledge glorified the spirit and the spirit's perfect power, Barbelo, for because of her, foreknowledge had come into being.

She asked again to be given incorruptibility, and the spirit consented. When the spirit consented, incorruptibility appeared and stood by thought and foreknowledge. Incorruptibility glorified the invisible one and Barbelo. Because of her they had come into being.

Barbelo asked to be given life eternal, and the invisible spirit consented. When the spirit consented, life eternal appeared, and they stood together and glorified the invisible spirit and Barbelo. Because of her they had come into being.

She asked again to be given truth, and the invisible spirit consented. Truth appeared, and they stood together and glorified the good invisible spirit and its Barbelo. Because of her they had come into being.

THE FALL OF SOPHIA

Now, Sophia, who is the wisdom of afterthought and who constitutes an eternal realm, conceived of a thought from herself, with the conception of the invisible spirit and foreknowledge. She wanted to bring forth something like herself, without the consent of the spirit, who had not given approval, without her partner and without his consideration. The male did not give approval. She did not find her partner, and she considered this without the spirit's consent and without the knowledge of her partner. Nonetheless, she gave birth. And because of the invincible power within her, her thought was not an idle thought. Something came out of her that was imperfect and different in appearance from her, for she had produced it without her partner. It did not resemble its mother and was misshapen.

When Sophia saw what her desire had produced, it changed into the figure of a snake with the face of a lion. Its eyes were like flashing bolts of lightning.

She cast it away from her, outside that realm so that none of the immortals would see it. She had produced it ignorantly.

She surrounded it with a bright cloud and put a throne in the middle of the cloud so that no one would see it except the holy spirit, who is called the mother of the living. She named her offspring Yaldabaoth.

Yaldabaoth is the first ruler, who took great power from his mother. Then he left her and moved away from the place where he was born. He took control and created for himself other realms with luminous fire, which still exists. He mated with the mindlessness in him and produced authorities for himself:

[***]

Yaldabaoth stationed seven kings, one for each sphere of heaven, to reign over the seven heavens, and five to reign over the depth of the abyss. He shared his fire with them, but he did not give away any of the power of the light that he had taken from his mother. For he is ignorant darkness. When light mixed with darkness, it made the darkness shine. When darkness mixed with light, it dimmed the light and became neither light nor darkness, but rather gloom. This gloomy ruler has three names: the first name is Yaldabaoth, the second is Sakla, the third is Samael. He is wicked in his mindlessness that is in him. He said, I am God and there is no other God but me, since he did not know where his own strength had come from.

[***]

When he saw creation surrounding him, and the throng of angels around him who had come forth from him, he said to them, I am a jealous God and there is no other God beside me. But by announcing this, he suggested to the angels with him that there is another God. For if there were no other God, of whom would he be jealous?

[***]

Yaldabaoth said to the authorities with him, Come, let us create a human being after the image of God and with a likeness to ourselves, so that this human image may give us light. [***] He breathed his spirit into Adam. The spirit is the power of his mother, but he did not realize this, because he lives in ignorance. The mother's power went out of Yaldabaoth and into the psychical body that had been made to be like the one who is from the beginning. [***] When they realized that Adam was enlightened, and could think more clearly than they, and was stripped of evil, they took and threw Adam into the lowest part of the whole material realm.

[***]

[The Savior said of the creation of Eve] Our sister Sophia is the one who descended in an innocent manner to restore what she lacked. For this reason she was called life, that is, the mother of the living, by the forethought of the sovereignty of heaven and by the afterthought that appeared to Adam. Through her have the living tasted perfect knowledge. As for me, I appeared in the form of an eagle on the tree of knowledge, which is the afterthought of the pure

> enlightened forethought, that I might teach the human beings and awaken them from the depth of sleep. For the two of them were fallen and realized that they were naked. Afterthought appeared to them as light and awakened their minds."[124]

Raising Cain

The Talmudic and Kabbalistic story of the lineage of Cain claims that the androgynous Serpent Samael/Lilith fornicated with Eve to produce the evil child Cain, who is the source of all the Gentiles and the Firstborn son of Eve. Jews derive from Seth, who was the third son of Adam and Eve. The Jewish version of the origins of Cain and Seth is, of course, the polar opposite of the Gnostic Christian story of Cain and Seth.

The earlier Gnostic depiction of the birth of Cain stated that evil Yahweh (who is Satan in Gnosticism) fornicated with Eve to produce Cain. Cain is the father of the Jews who worship Yahweh. Seth is the son of Adam and the father of the followers of the savior Jesus Christ. From the Marvin Meyer translation of the *Apochryphon of John*,

> "When Yaldabaoth realized that the humans had withdrawn from him, he cursed his earth. He found the woman as she was preparing herself for her husband. He was master over her. And he did not know the mystery that had come into being through the sacred plan. The two of them were afraid to denounce Yaldabaoth. He displayed to his angels the ignorance within him. He threw the humans out of paradise and cloaked them in thick darkness.
>
> The first ruler saw the young woman standing next to Adam and noticed that the enlightened afterthought of life had appeared in her. Yet Yaldabaoth was full of ignorance. So when the forethought of all realized this, she dispatched emissaries, and they stole life out of Eve.
>
> The first ruler defiled Eve and produced in her two sons, a first and a second: Elohim and Yahweh.
>
> Elohim has the face of a bear,
> Yahweh has the face of a cat.
> One is just, the other is unjust.
> He placed Yahweh over fire and wind,
> he placed Elohim over water and earth.
> He called them by the names Cain and Abel, with a view to deceive.
>
> To this day sexual intercourse has persisted because of the first ruler. He planted sexual desire in the woman who belongs to Adam. Through intercourse the first ruler produced duplicate bodies, and he blew some of his false spirit into them.
>
> He placed these two rulers over the elements so that they might rule over the cave.
>
> When Adam came to know the counterpart of his own foreknowledge, he

> produced a son like the human child. He called him Seth, after the manner of the heavenly race in the eternal realms. Similarly, the mother sent down her spirit, which is like her and is a copy of what is in the realm of fullness, for she was going to prepare a dwelling place for the eternal realms that would come down."[125]

Matter of Fate

Destiny signifies inevitability and a total lack of freedom. Destiny proceeds from the Potential in the First Intellect of the One whose Will is absolute. It manifests itself through the differentiation of the One's First Emanation, the Demiurge, *Nous* and *Logos*, then imposes itself on the Individual Souls in the World Soul. The existence of preordained Fate implies that the only means for Souls to exercise their own Free Will is through Deprivation of the influence of the One. Deprivation lengthens the chain of descent of Emanation and carries individual Souls further and further away from the Love and Goodness of God and closer and closer to the Privation and Evil of Matter. In order to become free from preordained Fate, a Soul must obtain distance from God and become deprived of God's influence. Herein lies the fundamental tenet of Satanism that God is a tyrant and the only means to become free is to escape from the influence of God by approaching Chaos on the Hierarchy of Being.

Does Chaos, which is infinitely deprived of the *Logos* and Ideal Forms of the One because it is infinitely distant from God, have a Destiny? Is it Chaotic as a result of the Privation of Form and Ordering Reason? What of the Intermediary Beings? To what extent does their distance from the One and Privation of Good enable them to escape their Fate and buck the will of the Gods? Is not a little Chaos a good thing if it affords one the freedom of choice? Is this not the appeal of Satan to the Satanists, including the Christians, who believe they must find God and freely choose him?

The length of one's life is governed by the three Fates (*Moirai*) in Greek mythology. Clotho spins the thread that will determine the length of a person's life. Lachesis measures out the length of the thread and thereby determines the lifespan of an individual. Atropos cuts the thread ending that person's life. No one can alter the course of their fate or the duration of their lifespan, according to this Greek myth.

Ananke's "Necessity" became Gnostic Sophia's "Fate" which imprisons mankind. Again from Marvin Meyer's translation of the *Apochryphon of John*,

> "Together they fornicated with Sophia, and through them was produced bitter fate, the final, fickle bondage. Fate is like this because the powers are fickle. To the present day fate is harder and stronger than what Gods, angels, demons, and all the generations have encountered. For from fate have come all iniquity and injustice and blasphemy, the bondage of forgetfulness, and ignorance, and all burdensome orders, weighty sins, and great fears. Thus all of creation has been blinded so that none might know the God that is over them all. Because of the bondage of forgetfulness, their sins have been hidden. They have been

bound with dimensions, times, and seasons, and fate is master of all."[126]

The Kabbalists exploit the Gentiles' desire to free themselves from inhibiting Fate and approach the presumed freedom of Chaos. The Satanists believe that they gain freedom by escaping the Law and Order of God. But the question arises, which end of the spectrum of the Great Chain of Being affords Souls greater freedom, the realm of the One or the realm of Matter? Is a Mineral semiconductor that acts as a simple switch and is presumed to be closer to the Chaos of Matter than the rational brain of a Human Being, more or less Ordered than a human brain? According to the principles which underlie the Hierarchy of Being, Matter is more Chaotic in the sense of its distance from the reason of the One, and yet more Ordered in the sense of its predetermined Fate.

Will Posthumans who have computer chips incorporated into their brains be more or less free than mystics who believe that they have given up their Souls to the World Soul? Chaos can be molded into various forms. Computer components are composed of Minerals which are near the bottom of the Hierarchy of Being, which is presumed to be Chaos. They are more easily structured into basic forms of Law and Order than natural human brains which have evolved to have their own unique nature built into the DNA which creates those brains. It becomes much easier for the Kabbalists to impose their will on the rest of humanity by lowering humanity to the Mineral Level on the Great Chain of Being. They will then be able to manipulate the Chaos of the robotic brain of the Posthuman in whatever way they want because the minds of Posthumans will lack an innate nature and will become fully programmable. Those who are degraded into Chaos are the most easily controlled by those who have a fundamental ordered nature and are willing to struggle and sacrifice in order to maintain it. The Chaos of Minerals is far more readily ordered than the Order of Plants, Animals and Human Beings, which already have their own complex Nature.

The Eleusinian Mysteries

The Orphic Cults of Phanes Protogonus and Dionysus were Mystery Schools. They attracted initiates and carefully guarded their secrets. The beliefs and practices of these and other Greek Mystery Religions formed the basis of Christianity and Kabbalah.

The Eleusinian Mysteries may have supplied some of the fundamental principles of "descent", "search" and "assent" found in Christianity and Kabbalah. They posit a complete cycle of an ideal beginning, a fall into Hell and a return to the status of the ideal beginning as an immortal.

The Goddesses Demeter and Persephone play the leading roles in Eleusinian mythology. Their life stories serve as a model for the journey of the initiate to obtain the ideal and immortal afterlife through the Knowledge of the secrets of the Mysteries which produce the Wisdom needed, and supply the keys needed, to pass through the gates to the Divine Realm. The Goddess Potnia gave birth to the Divine Child, like the Holy Spirit gave flesh to Jesus.

The Mystery School's secrets must be kept. The afterlife is obtained as "an ear of grain in silence reaped" meaning that only those who know the secrets can obtain immortality. They taught no one outside the fold the methods, rituals and knowledge of the Mysteries. There is also a deeper Pythagorean meaning to "silence" in the Mysteries. Proclus equated silence to the ineffable. Silence represents the unbroken unity of the One. It represents the World to Come. It represents the inability of words to describe God. Sound is bounded. Silence is infinite. White light in the hands of God has the same significance. Colored light is bounded. White light is infinite. The Neo-Platonist Proclus explained in chapter three of his book *The Theology of Plato*,

> "CHAPTER III.
>
> AGAIN therefore, the mystic doctrine concerning *the one* must be resumed by us, in order that proceeding from the first principle, we may celebrate the second and third principles of the whole of things. Of all beings therefore, and of the Gods that produce beings, one exempt and imparticipable cause preexists,—a cause ineffable indeed by all language, and unknown by all knowledge and incomprehensible, unfolding all things into light from itself, subsisting ineffably prior to, and converting all things to itself, but existing as the best end of all things. This cause therefore, which is truly exempt from all causes, and which gives subsistence unically to all the unities of divine natures, and to all the genera of beings, and their progressions, Socrates in the Republic calls *the good*, and through its analogy to the sun reveals its admirable and unknown transcendency with respect to all intelligibles. But again, Parmenides denominates it *the one*. And through negations demonstrates the exempt and ineffable hyparxis of this one which is the cause of the whole of things. But the discourse in the epistle to Dionysius proceeding through enigmas, celebrates it as that about which all things subsist, and as the cause of all beautiful things. In the Philebus however, Socrates celebrates it as that which gives subsistence to the whole of things, because it is the cause of all deity. For all the Gods derive their existence as Gods from the first God. Whether therefore, it be lawful to denominate it the fountain of deity, or the kingdom of beings, or the unity of all unities, or the goodness which is generative of truth, or an hyparxis exempt from all these things, and beyond all causes, both the paternal and the generative, **let it be honored by us in silence, and prior to silence by union, and of the mystic end may it impart by illumination a portion adapted to our souls.**"

The forth step *Contemplatio* of the Christian *Lectio Divina* is performed in silence, because silence symbolizes the World to Come in the Spiritual Kingdom of Christ, which is death. In the Gospels, Jesus stated that he spoke in parables to keep the Mysteries of Immortality hidden and prevent salvation from reaching the uninitiated (*Matthew* 13. *Mark* 4. *Luke* 8). Jesus also requested that those who had witnessed the miracles he had performed tell no one and keep them secret from the uninitiated. Jesus requested that salvation be reaped in silence.

Like the Gnostics who produced Christianity, the Eleusinian Mysteries taught that the Body and Material World are an evil influence on the Soul. The Soul must be elevated through Knowledge of the Secrets so that the Soul can ascend and return to its initial state of perfection and immortality. This ascent is an analog to the Greek myth of Persophone escaping from the underworld to bring the spring and fruits of life after the world escapes the barrenness of winter. The ascent of Jesus and other Jewish prophets mirrors the ascent of Persophone from Hades which forms the basis of the Eleusinian Mysteries. One of the most carefully guarded secrets of the Christian Mystery Religion is that it is in large measure a plagiarism of the Eleusinian and Orphic Mystery Religions.

Kabbalah, like Christianity, directly or indirectly borrows from the Eleusinian Mysteries its methods of safeguarding its secret doctrines, rites and lore. It also reiterates the Eleusinian principles of descent (Emanation), search (*Tikkun Olam*) and ascent (Merkabah Mysticism, the World to Come and *Unio Mystica*), which became progressively refined and solidified in Platonism, Stoicism, Neo-Pythagoreanism, Middle Platonism, Christianity and ultimately Neo-Platonism's emanation theories. Kabbalists, like Christians, claim unique divine Knowledge despite the fact that Kabbalah is an obvious and rather poor copy of the Greek Mystery Religions, Gnosticism and Neo-Platonism. As with Christianity, one of Kabbalah's most carefully guarded secrets is that it is a Pagan Mystery Religion.

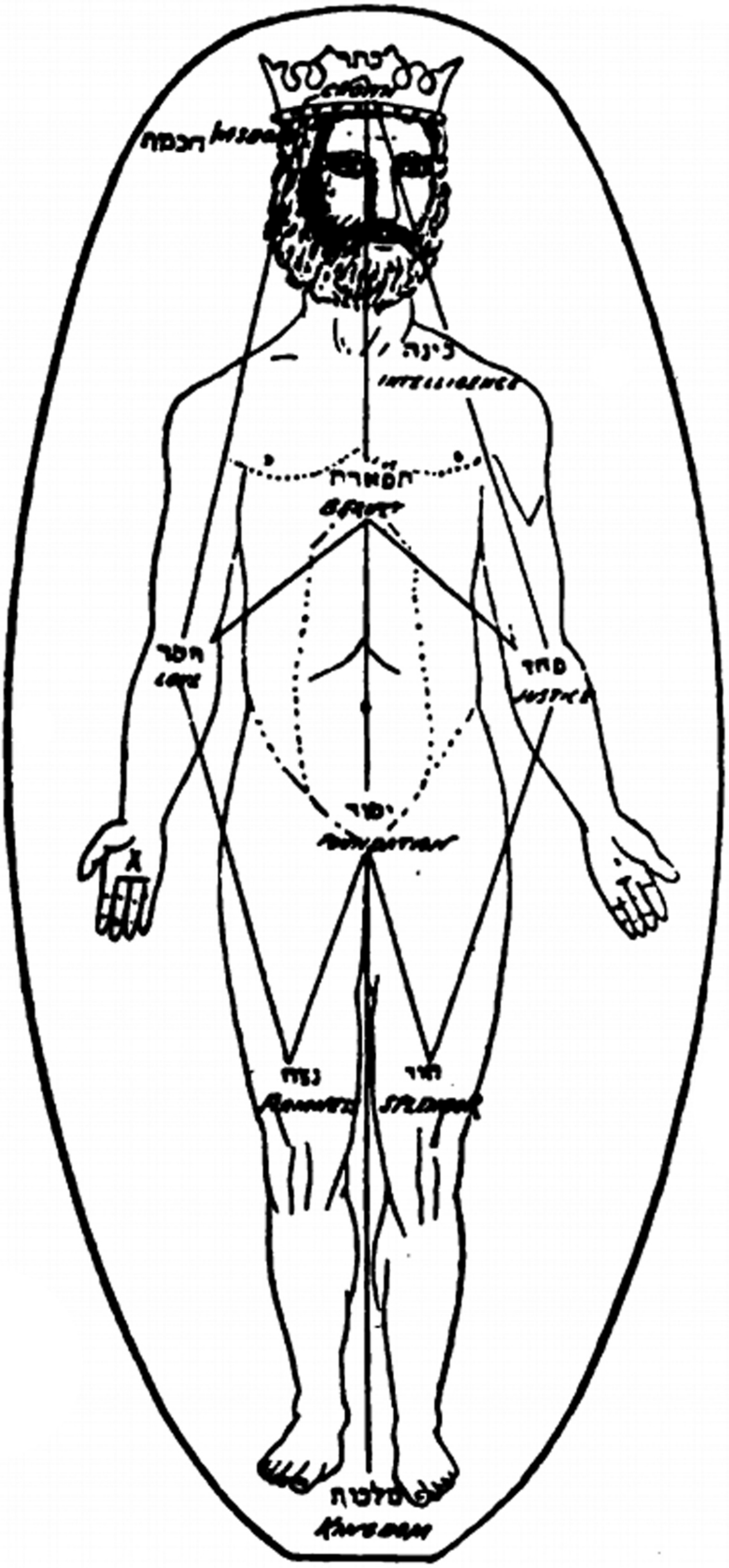
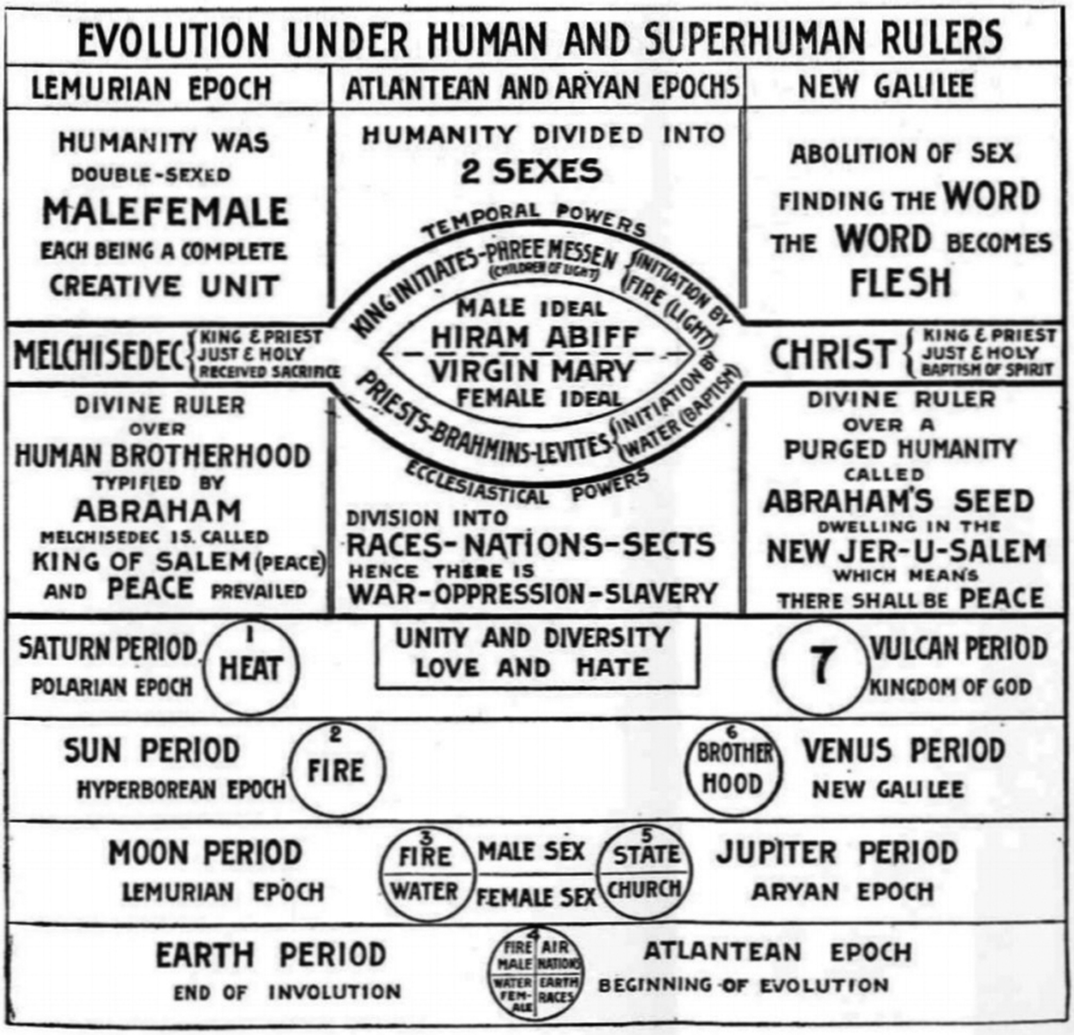
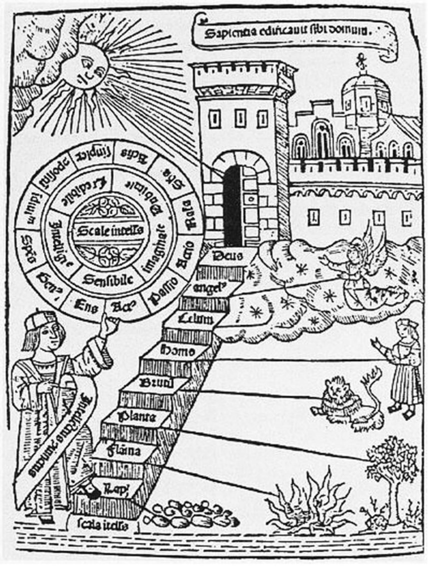
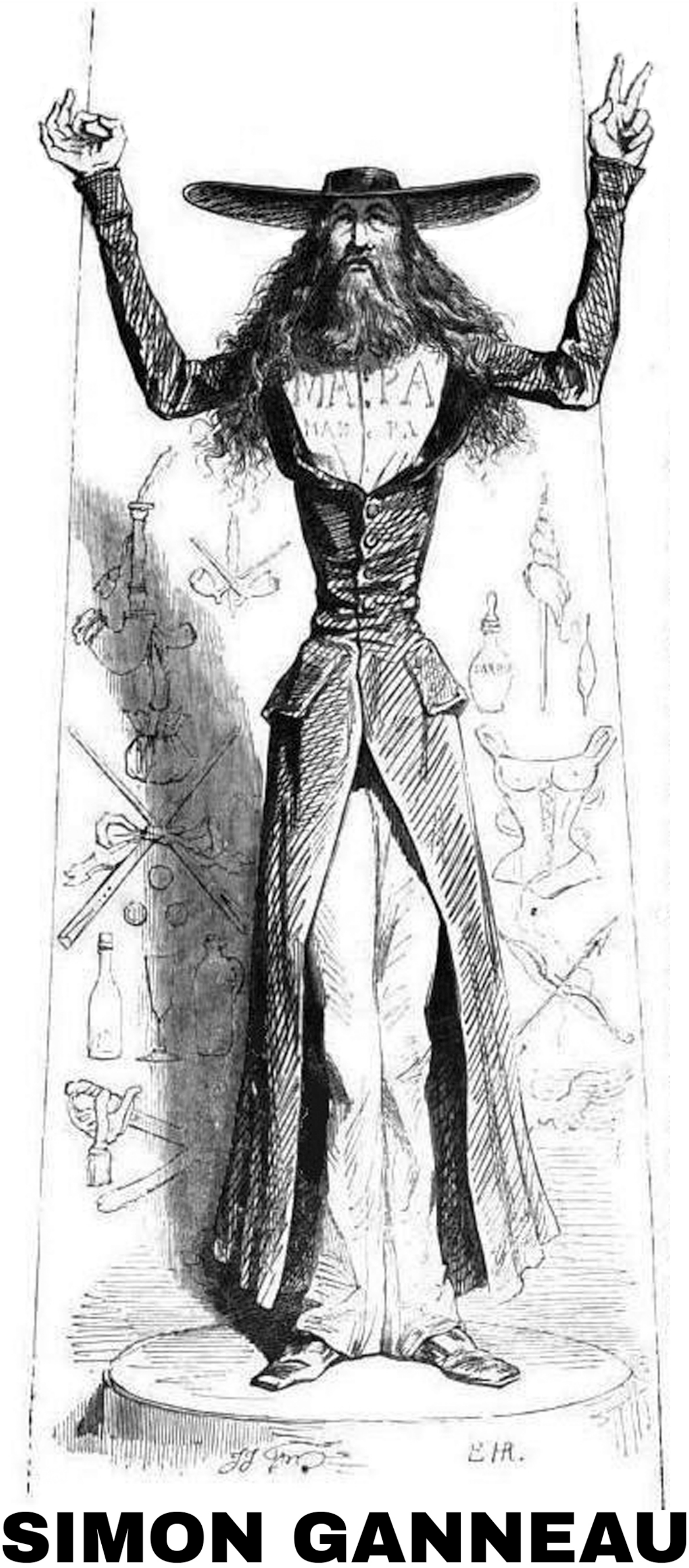

כתר
CROWN
חכמה WISDOM
בינה
INTELLIGENCE
תפארת
BEAUTY
חסד
LOVE
פחד
JUSTICE
א
יסוד
FOUNDATION
נצח
FIRMNESS
הוד
SPLENDOR
מלכות
KINGDOM

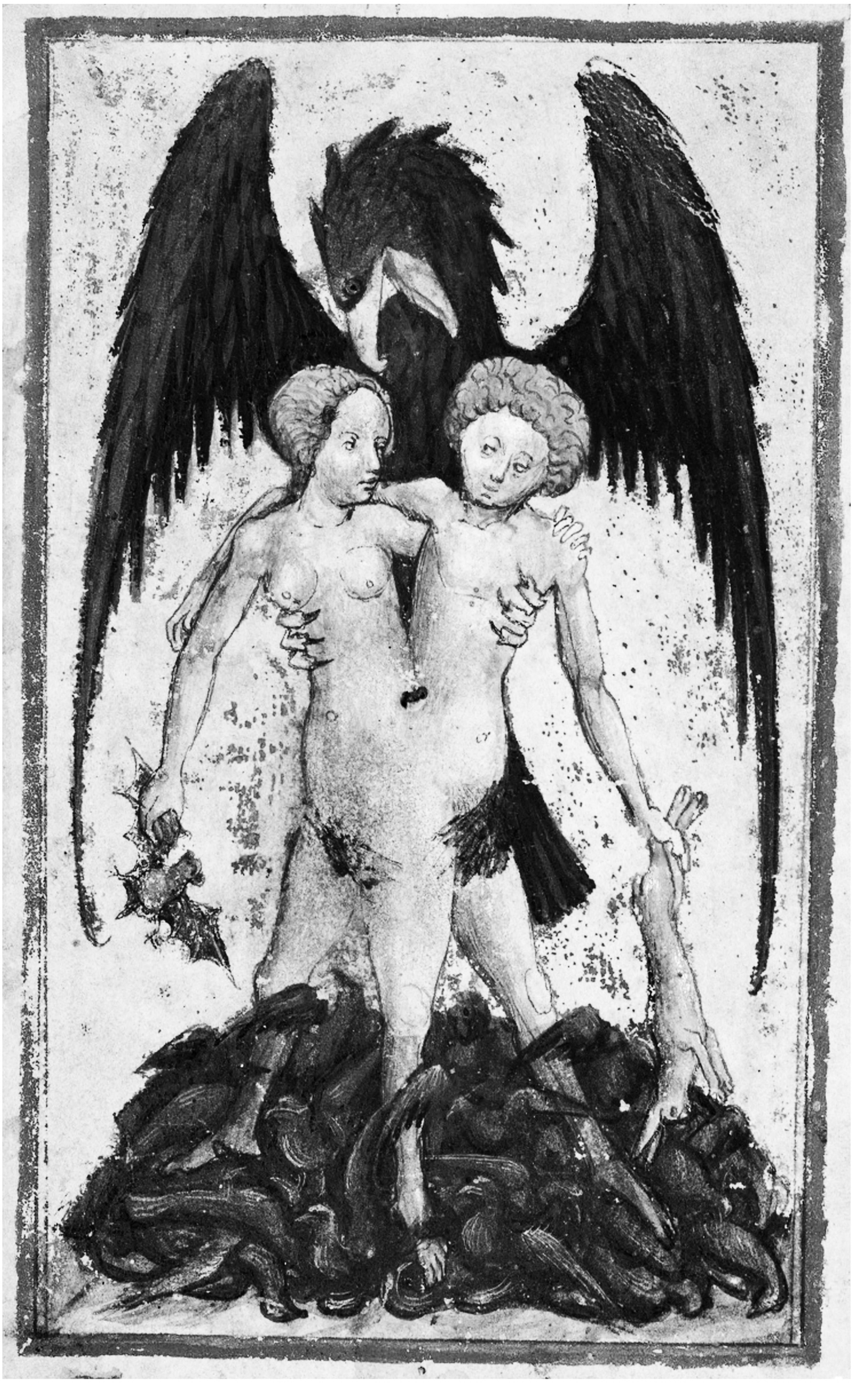
Fig. 1. ADAM KADMON, THE ARCHETYPAL MAN.


EVOLUTION UNDER HUMAN AND SUPERHUMAN RULERS
LEMURIAN EPOCH
ATLANTEAN AND ARYAN EPOCHS
NEW GALILEE
HUMANITY WAS DOUBLE-SEXED MALEFEMALE EACH BEING A COMPLETE CREATIVE UNIT
HUMANITY DIVIDED INTO 2 SEXES
ABOLITION OF SEX FINDING THE WORD THE WORD BECOMES FLESH
TEMPORAL POWERS
KING INITIATES-PHREE MESSEN (CHILDREN OF LIGHT)
INITIATION BY FIRE (LIGHT)
MALE IDEAL
HIRAM ABIFF
VIRGIN MARY
FEMALE IDEAL
PRIESTS-BRAHMINS-LEVITES
INITIATION BY WATER (BAPTISM)
ECCLESIASTICAL POWERS
MELCHISEDEC { KING & PRIEST JUST & HOLY RECEIVED SACRIFICE
CHRIST { KING & PRIEST JUST & HOLY BAPTISM OF SPIRIT
DIVINE RULER OVER HUMAN BROTHERHOOD TYPIFIED BY ABRAHAM MELCHISEDEC IS CALLED KING OF SALEM (PEACE) AND PEACE PREVAILED
DIVISION INTO RACES-NATIONS-SECTS HENCE THERE IS WAR-OPPRESSION-SLAVERY
DIVINE RULER OVER A PURGED HUMANITY CALLED ABRAHAM'S SEED DWELLING IN THE NEW JER-U-SALEM WHICH MEANS THERE SHALL BE PEACE
SATURN PERIOD
POLARIAN EPOCH
1 HEAT
UNITY AND DIVERSITY
LOVE AND HATE
7
VULCAN PERIOD
KINGDOM OF GOD
SUN PERIOD
HYPERBOREAN EPOCH
2 FIRE
6 BROTHER HOOD
VENUS PERIOD
NEW GALILEE
MOON PERIOD
LEMURIAN EPOCH
3 FIRE WATER
MALE SEX
FEMALE SEX
5 STATE CHURCH
JUPITER PERIOD
ARYAN EPOCH
EARTH PERIOD
END OF INVOLUTION
4 FIRE MALE AIR NATIONS WATER FEMALE EARTH RACES
ATLANTEAN EPOCH
BEGINNING OF EVOLUTION


Sapientia edificauit sibi domum.
Scale intellis
Sensibile
Imaginale
Rationale
Intellige
Credibile
Deus
angel
Celum
Homo
Bruta
Plante
Flama
Lapis
Scala intellis
Intellectus humanus



SIMON GANNEAU



AURORA CONSURGENS

5 Androgyne Worship

The *Genesis* story of the creation of Man depicts the protohuman Adam as an Androgyne, whom the Gods later divided into its Male aspect Adam and its Female aspect Eve. At least that is the way the Talmud and Kabbalah interpret the story. The Kabbalah goes one step further and explains that the Gods were once the Androgynous Godhead Yahweh/Shekinah, which also divided into the Male God Yahweh and the Female Goddess Shekinah. This explains, according to the Kabbalists, why the authors of *Genesis* stated that the androgyne Adam was created in the image of the Gods both Male and Female in One Androgyne, because those Gods were themselves androgynes.

Manly P. Hall wrote in his book *The Secret Teachings Of All Ages*,

> "Consider in thoughtful silence the startling use of pronouns in the above extract from 'the most perfect example of English literature.' When the plural and androgynous Hebrew word *Elohim* was translated into the singular and sexless word *God*, the opening chapters of Genesis were rendered comparatively meaningless. It may have been feared that had the word been correctly translated as 'the male and female creative agencies,' the Christians would have been justly accused of worshiping a plurality of Gods in the face of their repeated claims to monotheism! The plural form of the pronouns *us* and *our* reveals unmistakably, however, the pantheistic nature of Divinity. Further, the androgynous constitution of the Elohim (God) is disclosed in the next verse, where *he* (referring to God) is said to have created man in *his* own image, *male* and *female*; or, more properly, as the division of the sexes had not yet taken place, *male-female*. This is a deathblow to the time-honored concept that God is a masculine potency as portrayed by Michelangelo on the ceiling of the Sistine Chapel. The Elohim then order these androgynous beings to be *fruitful*. Note that neither the masculine nor the feminine principle as yet existed in a separate state! And lastly, note the word '*re*plenish.' The prefix *re* denotes 'back to an original or former state or position,' or 'repetition or restoration.' (See *Webster's International Dictionary*, 1926.) This definite reference to a humanity existing prior to the 'creation of man described in Genesis must be evident to the most casual reader of Scripture."[127]

The Gnostics taught that the redemption of mankind from Death hinged on human beings returning to the androgynous state of Adam before the Fall. The curse of Death incorporates the curse of the separation of the androgyne Adam into Adam and Eve. Death can only be undone through the restoration of androgyny. The separate sexes only exist to procreate and procreation implies Death because the parents are replaced by their children. Androgyny, which is sterile, implies immortality, because the death of the androgyne would signal the extinction of the race. Wayne A. Meeks wrote in his article *The Image of the Androgyne: Some Uses of a Symbol in Earliest Christianity*",

> "The mythic pattern we have been describing received its most luxuriant development at the hands of the gnostics, who were particularly entranced by the androgynous character of the primal man.[102] In a number of gnostic systems the division between male and female is the fundamental symbol or even the mythical source of the human plight, and consequently their reunification represents or effect's man's salvation: 'When Eve was in Adam, there was no death; but when she was separated from him death came into being. Again if <she> go in, and he take <her> to himself, death will no longer exist.'[103] "[128]

Jesus Was the Ultimate Homosexual Temple Prostitute

Josephus described the bisexual proclivity of Galilean men and the fact that they would dress and act like women in order to seduce other men and then murder them while they were most vulnerable. Jesus was a Galilean Jew. Josephus wrote in his *The Wars of the Jews*, Book IV, Chapter 9, 10, 4.556-4.565, from the William Whiston translation,

> "10. And now, as soon as Simon had set his wife free, and recovered her from the zealots, he returned back to the remainders of Idumea, and driving the nation all before him from all quarters, he compelled a great number of them to retire to Jerusalem; he followed them himself also to the city, and encompassed the wall all round again; and when he lighted upon any laborers that were coming thither out of the country, he slew them. Now this Simon, who was without the wall, was a greater terror to the people than the Romans themselves, as were the zealots who were within it more heavy upon them than both of the other; and during this time did the mischievous contrivances and courage [of John] corrupt the body of the Galileans; for these Galileans had advanced this John, and made him very potent, who made them suitable requital from the authority he had obtained by their means; for he permitted them to do all things that any of them desired to do, while their inclination to plunder was insatiable, as was their zeal in searching the houses of the rich; and for the murdering of the men, and abusing of the women, it was sport to them. They also devoured what spoils they had taken, together with their blood, and indulged themselves in feminine wantonness, without any disturbance, till they were satiated therewith; while they decked their hair, and put on women's garments, and were besmeared over with ointments; and that they might appear very comely, they had paints under their eyes, and imitated not only the ornaments, but also the lusts of women, and were guilty of such intolerable uncleanness, that they invented unlawful pleasures of that sort. And thus did they roll themselves up and down the city, as in a brothel-house, and defiled it entirely with their impure actions; nay, while their faces looked like the faces of women, they killed with their right hands; and when their gait was effeminate, they presently attacked men, and became warriors, and drew their

> swords from under their finely dyed cloaks, and ran every body through whom they alighted upon. However, Simon waited for such as ran away from John, and was the more bloody of the two; and he who had escaped the tyrant within the wall was destroyed by the other that lay before the gates, so that all attempts of flying and deserting to the Romans were cut off, as to those that had a mind so to do."

> *Luke* 17:34-35 refers to gay men and lesbians,[129]

> "I tell you, in that night there shall be two men in one bed; the one shall be taken, and the other shall be left. Two women shall be grinding together; the one shall be taken, and the other left."

> *Matthew* 24:39-41,

> "And knew not until the flood came, and took them all away; so shall also the coming of the Son of man be. Then shall two be in the field; the one shall be taken, and the other left. Two women shall be grinding at the mill; the one shall be taken, and the other left."

Exodus 11:5 relates these passages to the slaughter of the Firstborn of the Egyptians—the Egyptian Gentiles whom *Ezekiel* 23 states are not human beings, but are instead animals,

> "And all the firstborn in the land of Egypt shall die, from the first born of Pharaoh that sitteth upon his throne, even unto the firstborn of the maidservant that is behind the mill; and all the firstborn of beasts."

> *Ezekiel* 23 also dehumanizes the Chaldeans. *Isaiah* 47:1-3 states,

> "Come down, and sit in the dust, O virgin daughter of Babylon, sit on the ground: there is no throne, O daughter of the Chaldeans: for thou shalt no more be called tender and delicate. Take the millstones, and grind meal: uncover thy locks, make bare the leg, uncover the thigh, pass over the rivers. Thy nakedness shall be uncovered, yea, thy shame shall be seen: I will take vengeance, and I will not meet thee as a man."

The Canaanites and Jews had a long history of employing homosexual temple prostitutes to raise money for the priests and lure in converts and parishioners to their temple cults. Their Goddess Asherah/Shekinah was herself a prostitute. Jesus was quite sympathetic to the adulterous woman, to Mary of Bethany, and to Mary Magdalena. According to the Gnostic tradition, Mary Magdalena was the most devout and knowledgeable of Jesus' followers and has traditionally been considered by many to have been a prostitute.

Jews traditionally refer to Gentiles using the derogatory term "dog" (*Kelev*) which also means male dancer or male prostitute. The Hebrew word for homosexual temple prostitutes is *Kadesh* and temple prostitutes in general were called *Kadeshah*. *Deuteronomy* 23:17-18,

> " 'None of the daughters of Israel shall be a cult prostitute, and none of the sons of Israel shall be a cult prostitute. You shall not bring the fee of a prostitute or the wages of a dog[2] [Or male prostitute] into the house of the Lord your God in payment for any vow, for both of these are an abomination to the Lord your God."—ESV
>
> *Leviticus* 19:29,
>
> "'Do not profane your daughter by making her a prostitute, lest the land fall into prostitution and the land become full of depravity."—ESV
>
> I *Kings* 14:24,
>
> "and there were also male cult prostitutes in the land. They did according to all the abominations of the nations that the LORD drove out before the people of Israel."—ESV
>
> I *Kings* 15:12,
>
> "He put away the male cult prostitutes out of the land and removed all the idols that his fathers had made."—ESV
>
> I *Kings* 22:46,
>
> "And from the land he exterminated the remnant of the male cult prostitutes who remained in the days of his father Asa."—ESV
>
> II *Kings* 23:7,
>
> "And he broke down the houses of the male cult prostitutes who were in the house of the Lord, where the women wove hangings for the Asherah."—ESV

The *Zohar*, III, 282*a*, states that both Jesus and the Prophet Mohammed were dogs, meaning male temple prostitutes,

> "From the side of idolatry Shabbethaj (Saturn) is called Lilith [*Footnote:* Lilith is a female demon, comp. Is. XXXIV. 14 and Weber, *Altsynagogale*

> *palästinische Theologie*, p. 246.], mixed dung, on account of the filth mixed from all kinds of dirt and worms, into which they throw dead dogs and dead asses, the sons of 'Esau and Ishma'el, and there (read ובה) Jesus and Mohammed, who are dead dogs, are buried among them. She (Lilith) is the grave of idolatry, where they bury the uncircumcised, (who are) dead dogs, abomination and bad smell, soiled and fetid, a bad family. She (Lilith) is the ligament [*Footnote:* םדכא is a fibre attached to the lungs] which holds fast the 'mixed multitude' (Ex. xii. 38), which is mixed among Israel, and which holds fast bone and flesh, that is, the sons of 'Esau and Ishma'el, dead bone and unclean flesh torn of beasts in the field, of which it is said (Ex. xxii. 31): 'Ye shall cast it to the dogs.'"[130]

The Zoharic reference to Gentiles as asses refers to *Ezekiel* 23, where Samaria and Jerusalem are identified as the prostitute sisters Oholah and Oholibah. Verses 19-20,

> "Yet she became more and more promiscuous as she recalled the days of her youth, when she was a prostitute in Egypt. There she lusted after her lovers, whose genitals were like those of donkeys and whose emission was like that of horses."—NIV

The Talmud in *Yebamoth* 98a, *Kiddushin* 68a, *Keritoth* 6b and *Berakoth* 58a-b records the Jewish belief that these passages in *Ezekiel* indicate that Gentiles are not men or human, but are instead beasts of the fields.

The Gnostics proselytized through male prostitutes and sexual orgies. They believed that brotherly love referred to homosexuality and that Jesus had compelled them to remain or become homosexuals.

The authorship of the *Gospel of John* is attributed to the male "disciple whom Jesus loved". This has been interpreted to mean that Jesus was a homosexual, or was bisexual, and the disciple who wrote *John* was his male lover.[131] *John* 21:20-24,

> "Peter turned and saw that the disciple whom Jesus loved was following them. (This was the one who had leaned back against Jesus at the supper and had said, 'Lord, who is going to betray you?') When Peter saw him, he asked, 'Lord, what about him?' Jesus answered, 'If I want him to remain alive until I return, what is that to you? You must follow me.' Because of this, the rumor spread among the believers that this disciple would not die. But Jesus did not say that he would not die; he only said, 'If I want him to remain alive until I return, what is that to you?' This is the disciple who testifies to these things and who wrote them down. We know that his testimony is true."—NIV

John 13:23-25 states that the disciple whom Jesus loved was close to his bosom,

> "One of them, the disciple whom Jesus loved, was reclining next to him.

> Simon Peter motioned to this disciple and said, 'Ask him which one he means.' Leaning back against Jesus, he asked him, 'Lord, who is it?'"—NIV

The identity of the "disciple whom Jesus loved" is not certain. It may have been John the Evangelist, or it might have been Lazarus of Bethany, or someone else. Perhaps, if it was meant to signify Lazarus, then Jesus had sexual relations with Lazarus and his two sisters Mary and Martha. *John* 11:3-5,

> "So the sisters sent word to Jesus, 'Lord, the one you love is sick.' When he heard this, Jesus said, 'This sickness will not end in death. No, it is for God's glory so that God's Son may be glorified through it.' Now Jesus loved Martha and her sister and Lazarus."

The New Testament makes much of brotherly love and Jesus instructed his disciples to love one another and be fishermen of men. This implies the homosexual proselytizing in which the Gnostics engaged. The Gnostic Christians were obsessed with androgyny and homosexuality. The renowned English playwright Christopher Marlowe was put on trial for allegedly claiming, among other things,

> "St John the Evangelist was bedfellow to Christ and leaned always in his bosom [***] he used him as the sinners of Sodom. [***] Christ was a bastard and his mother dishonest [***] the woman of Samaria and her sister were whores and that Christ knew them dishonestly"

The Jews called Jesus a Samaritan despite the fact that Jesus was a Galilean. "Samaritan" was a code word for Satan, Samael, "Shomroni".[132] Jesus was seducing the Gentiles to worship Satan and engage in abominable acts which would cause the God of Israel to obliterate the Gentiles and send them to Hell, just as Yahweh had obliterated Sodom and Gomorrah.

The Androgynous Gods of the Greeks and Jews

Phanes Protogonus was an androgynous God. The Greeks thought that an androgyne embodied the Unity of the One. Differentiation was a step away from the perfection of Unity. Therefore, the union of the two distinct sexes in androgyny was viewed both as the ultimate form of love between a man and a woman, and as a higher state of Being on the Hierarchy of Being than differentiation into the two sexes. The Greek myth of Hermaphroditus is a prime example of this. Hermaphroditus, a handsome boy, was transformed into a Hermaphrodite when the naiad Salmacis fell in love with him and was so smitten that she desired to literally become One with him in the form of an androgyne. The Gods answered her prayer and fused Salmacis and Hermaphroditus into one androgynous body. The many Gods of the Gnostics, being largely undifferentiated emanations of the Unity of the One, were also androgynes, as was

Jesus/Sophia.

Kabbalah makes an androgyne not only out of Yahweh and Shekinah and Adam and Eve in their original form, but also of Adam Kadmon and of the 600,000 Jewish Twin-Souls which were contained in Adam before he was split into Adam and Eve. Satan is also an androgyne made up of Samael and Lilith. The Kabbalists want to turn all Jews back into androgynes in the World to Come and are experimenting on Gentile children to develop ways of doing it. They are destroying the natural genders both physically and psychologically with drugs, surgery, toxins, propaganda, legislation, language, grammar, advertising, entertainment, etc. They worship Shekinah as the ruler of the Worlds of *Atzilut* above and the World to Come of *Assiah* below which will be Rectified and rise to *Atzilut*. Their love of Shekinah motivates them to try to make women more masculine and men increasingly feminine so as to merge the two sexes into one androgynous form.

Kabbalah adopted the Gnostic Christian view which reflected the Oral Traditions of the Jews. The *Gospel of Thomas* verse 114 states,

> "(114) Simon Peter said to him, 'Let Mary leave us, for women are not worthy of life.'
>
> Jesus said, 'I myself shall lead her in order to make her male, so that she too may become a living spirit resembling you males. For every woman who will make herself male will enter the kingdom of heaven.'"[133]

In order for the World to Come in *Assiah* below to mirror the World of *Atzilut* above, Yahweh and Shekinah must again have sex in the Temple and become the undifferentiated Holy *One*. Their reunion takes place on the *Sephirotic* Tree of Life. Princess *Malkuth* must copulate with Prince *Tif'eret* through the circumcised phallus of *Yesod*. In the "Synopsis" for *The Zohar Online* for Zohar / Behar / Chapter 7, "The joining of the Holy One, blessed be He, and the Shechinah", it states,

> "Rabbi Shimon speaks to the deans of the Yeshiva, telling them how the Shechinah is the sacrifice for God since she comes near Him with each of His Sfirot and with the total connection of male and female. He says that a man without a wife is like a half body and the Shechinah will not rest on him, and that God is not called 'one' unless united with the Shechinah. From the aspect of Atzilut there is no separation between God and the Shechinah, as the Shechinah is His unity, His blessing and His holiness. But when she is outside of Atzilut then she is not one with Him."[134]

In his book *The Great Chain of Being*, Arthur Oncken Lovejoy explored the reasons why human beings were motivated to seek an afterlife and how they decided upon the forms they fantasized the afterlife ought to take. He noted the evident discontent with natural life which drove the formation of religious beliefs.

The will to survive is the prime mover of the quest for an afterlife. But this drive for eternal life makes one a slave to the Body, a consciousness which lives in constant fear of running out of food, becoming ill, being attacked, losing shelter and dying. So in the minds of the religious, the Body becomes an enemy, a miscreant, an abomination which instead of giving us life causes us to die, and while we live, to live in constant fear of death.

The Material World seems like an evil place to those who dislike their existence. It fails to provide them with all their wants and needs. Human Beings are not as powerful as the Gods. The Gods can create for themselves all that they desire and need simply by imagining it. We are poor magicians and at the mercy of our created Fate, the Evil Material World and the Gods who are Higher Beings than us. We sprang forth from the Cosmic Egg of Time (Kronos) and Necessity (Ananke) and are victims of our Fate. But Knowledge and Science provide us with a way to evade our fate and turn us into Gods who can meet our own needs through our Knowledge of Science and Technology. Once we learn how, we can transform the substratum of Chaos into whatever we wish, just like the Gods.

From this discontent with imperfect life, two strains of religious thought depart from one another. One branch enjoys life and the Material World and wants life to continue after death, but in an improved form. They hope for an afterlife which is a major improvement on life in this world, but nevertheless resembles it in its essence. They want to keep a body, but want a body that is immortal, always healthy and young, and which resides in a better world that supplies in abundance everything they need and desire. They are the Epicureans of the religious. They may or may not want this World to be destroyed, but focus more on their hopes to achieve immortality in a better World which matches their fantasies of a perfect life, than upon the annihilation of the Earth and its mortal residents.

The other religious strain hates themselves and the World and everything about and in it. They do not want a body like theirs in the afterlife or to live in a world which in any way resembles this awful place. They do not simply hate the human condition, they hate Human Beings, Human Bodies, Human Souls and the Material World and want to annihilate them all. For these bitter Souls, the ideal afterlife would be a return to Being beyond Being, where their individuality and hated self no longer exist. They surrender their Being in hopes of going beyond Being and disappearing into the Unity of the Perfect One. They hate all others and so deny all others any individual existence, independence or rights. They believe that they are already Higher Beings than normal Human Beings, for having rejected the Evil World, despite their self hatred. They see the normal man and woman as even further from perfection and God than they themselves. The Fourteenth Century Jewish philosopher Kalonymus ben Kalonymus serves as an example of this type of religious self hatred. In his poem *Even Bohan*, he regrets having been born with a penis and considers the male organ to be a defect.

It would seem that many of the original architects of the religious myth of the One as a Cosmic Androgyne were bisexuals, homosexuals or hermaphrodites, who believed that Nature had betrayed them and placed their Souls in "misgendered" Bodies. They made the Gods into androgynes and arbitrarily and unnaturally proclaimed that procreation, birth and death are the supposedly evil process of differentiation and temporal and temporary existence which emanate from a higher and better source that is not differentiated or mortal, but is instead an eternal androgyne God or Gods. They condemn natural childbirth, the human condition, natural life and the World to extinction and complete destruction.

They do not want a World to Come which includes normal heterosexuals, natural childbirth, men and women in love with one another and with their children, parents, ancestors or descendants. Gnosticism and Kabbalah are extreme examples of these religious doctrines of Androgynous Nihilism. Everything normal and natural is the antithesis of perfection in their view, because the founders and framers of their beliefs were abnormal and unnatural and sought to create an abnormal and unnatural World to Come for themselves after destroying everything that is normal and natural in the Present World.

The Kabbalists pretend that they were given the Knowledge of the One in the Torah and that it is their divine gift alone. The Freemasons also believe that they alone have this sacred Knowledge. The reality is that their beliefs stem from the Neo-Platonism of Plotinus, Porphyry and Proclus, and the Orphic worship of the androgynous God Phanes Protogonus in his many forms. This fact is strikingly apparent in the writings of the Rosicrucians, who were somewhat more open about the sources of their esoteric Knowledge because they were not in the position of the Judaists who sought to maintain the myth that they had created Monotheism and bore a divinely inspired and completely unique religion, despite its inconsistencies and obvious and pervasive plagiarism.

The Secret Doctrine of the Rosicrucians by "Magus Incognito" (William Walter Atkinson) demonstrates that there is nothing new under the Sun and that Kabbalah and its occult cousins Rosicrucianism and Freemasonry derive from the Greeks, not the Torah—we met the original "Cosmic Egg" of Phanes Protogonus in the previous chapter,

> ## "PART III
>
> ## THE SOUL OF THE WORLD
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> In the Secret Doctrine of the Rosicrucians we find the following Second Aphorism:
>
> ### The Second Aphorism
>
> **II. The Germ within the Cosmic Egg takes unto itself Form. The Flame is re-kindled. Time begins. A Thing exists. Action begins. The Pairs of Opposites spring into being. The World Soul is born, and awakens into manifestation. The first rays of the new Cosmic Day break over the horizon.**
>
> In this Second Aphorism of Creation the Rosicrucian is directed to apply his attention to the concept of the World Soul—the First Manifestation of the Eternal Parent. This World Soul—the First Manifestation—is represented by the Rosicrucians by the symbol of a circle containing at its centre a black dot

or point. The circle, of course, represents the Infinite Unmanifest, and the black dot or point represents the Focal Point of the new Manifestation—the 'Germ within the Cosmic Egg,' as the old occultists poetically expressed the idea.

The Rosicrucian concept of the World Soul—the First Manifestation—corresponds to similar conceptions found, in various forms, in most of the ancient occult teachings of the several great esoteric schools of philosophy. In some philosophies it is known as the 'Anima Mundi,' or Life of the World, Soul of the World, or World Spirit. In others it is known as the Logos, or Word. In others, as the Demiurge. The spirit of the concept is this: that from the unconditioned essence of Infinite Unmanifestation there arose an Elemental and Universal Soul, clothed in the garments of the most tenuous, elemental form of Matter, which contained within itself the potency [Figure 4.] and latent possibility of all the future universes of the new Cosmic Circle, or Cosmic Day. This World Soul is spoken of in the Second Aphorism as 'The Germ within the Cosmic Egg,' inasmuch as it is regarded as the tiny germ within the egg which gradually increases in size and complexity, and takes upon itself Form and Activity.

The symbol of the Cosmic Egg, of which the World Soul is the Animating Germ, is a very old one, and one widely spread in usage in the ancient world. As a prominent occultist has said: 'Whence this universal symbol? The Egg was incorporated as a sacred sign in the cosmogony of every people on the earth, and was revered both on account of its form and its inner mystery. From the earliest mental conceptions of man, it was known as that which represented most successfully the Origin and Secret of Being. The gradual development of the imperceptible Germ within the closed shell; the inward working, without any apparent outward interference of force, which from a latent nothing produced an active something, needing nought save heat; and which, having gradually evolved into a concrete, living creature, broke its shell, appearing to the outward senses of all a self-generated, and self-created being—must have been a standing miracle from the beginning

'The secret teaching explains the reason for this reference by the symbollism of the prehistoric races. The 'First Cause ' had no name in the beginnings. Later, it was pictured in the fancy of the thinkers as an ever invisible Bird that dropped an Egg into Chaos, which Egg became the Universe. Hence, Brahm was called 'Kalahansa,' the Swan of Eternity which laid at the beginning of each Mahamanvantara a 'Golden Egg.' It typifies the great Circle, or O, itself a symbol for the universe and its spherical bodies. * * * The first manifestation of the Kosmos in the form of an egg was the most widely diffused belief of antiquity. It was a symbol adopted among the Greeks, the Syrians, Persians, and Egyptians. In the Egyptian Ritual, Seb, the God of Time and of the Earth, is spoken of as having laid an egg, or the Universe. Ra is shown like Brahma gestating in the Egg of the Universe. With the Greeks the Orphic Egg was a part of the Dionysiac and other mysteries, during which the

Mundane Egg was consecrated and its significance explained. The Christians—especially the Greek and Latin Churches have fully adopted this symbol, and see in it a commemoration of life eternal, or salvation and resurrection. This is found in and corroborated by the custom of 'Easter Eggs.' From the 'Egg' of the pagan Druids, to the red Easter Egg of the Slav, a cycle has passed. And, yet, whether in civilized Europe, or among the abject savages of Central America, we find the same archaic, primitive thought; if we only search for it and do not disfigure in the haughtiness of our fancied mental and physical superiority—the original idea of the symbol.'

The concept of the World Soul, in some form of interpretation and under some one of many names, may be said to be practically universal. Among many of the ancient schools of philosophy it was taught that there was an Anima Mundi, or World Soul, of which all the individual souls were but apparently separated (though not actually separated) units. The conviction that Life was One is expressed through nearly all of the best of ancient philosophies; and, in fact, in subtly disguised forms, may be said to rest at the base of the best of modern philosophies.

In the philosophical concept of the Logos, we find another, and more advanced, form of this same fundamental concept. The term, Logos, first became prominent in the philosophy of Heraclitus of Ephesus, where it appears as the Law of Nature, objective in the world, giving order and regularity to the movement of things. The Logos formed an important part of the Stoic System of Philosophy. The Active Principle, abiding in the world, they called the Logos, the term being likewise applied to the Universal Productive Cause. An authority on the history of philosophy has said of the concept of the Logos: 'The Logos, a being intermediate between God and the World, is diffused through the world of the senses. The Logos does not exist from Eternity like God, and yet its genesis is not like our own and that of all other created beings. It is the First-Begotten of God, and is for us imperfect beings almost as a God. Through the agency of the Logos, God created the World.

In the philosophical concept of the Demiurge, we find another form of the same fundamental concept. The Demiurge was the name given by the Platonian philosophers to an exalted and mysterious agent by whom God was supposed to have created the universe. He was akin to the Nature-God of the Pantheists, and to the 'Living Nature' of other schools of philosophy. The Demiurge was the Life of the World, or Universal Life, of which all the innumerable lives of finite creatures are but sparks in the flame or drops of water in the ocean. And, yet, in its true sense, the concept of the Demiurge was not identified with that of God, but was rather a concept of the First Great Manifestation of God, by means of which He creates and sustains the World.

The idea of a Universal Will, a primal manifestation of God, existing at the Heart of Nature, and operating to build up and sustain the Universe, is found in many modern philosophies. Cudsworth, the English philosopher has sought to indicate this conception in his idea of 'Plastic Nature, ' of which he says: 'It seems not so agreeable that Nature, as a distinct thing from the Deity, should be quite superseded or made to signifying nothing, God Himself doing all things immediately and miraculously; from whence it would follow also that they are all done either forcibly and violently, or else artificially only, and none of them by any inward principle of their own. This opinion is further confuted by that slow and gradual process that in the generation of things, which would seem to be but a vain and idle pomp or a trifling formality if the moving power were omnipotent; as also by those errors and bungles which are committed where the matter is inept and contumacious; which argue that the moving power be not irresistible, and that Nature is such a thing as is not altogether incapable (as well as human art) of being sometimes frustrated and disappointed by the indisposition of matter. Whereas an omnipotent moving power, as it could dispatch its work in a moment, so would it always do it infallibly and irresistibly, no ineptitude and stubborness of matter being ever able to hinder such a one, or make him bungle or fumble in anything.

'Therefore, since neither all things are produced fortuitously, or by the unguided mechanism of matter, nor God himself may be reasonably thought to do all things immediately and miraculously, it may well be concluded that there is a Plastic Nature under him, which, as an inferior and subordinate instrument, doth drudgingly execute that part of his providence which consists in the regular and orderly motion of matter; yet so as there is also besides this a higher providence to be acknowledged, which, presiding over it, doth often supply the defects of it, and sometimes overrules it, forasmuch as the Plastic Nature cannot act electively nor with discretion.'

Other schools of philosophy, notably that founded by Schopenhauer, have postulated the presence of a Universal Spirit (whose chief attribute is Desire-Will) from whom the universe of creatures has proceeded. This Universal Spirit is held to be filled with a longing, craving, seeking, striving desire to express itself in phenomenal existence. Schopenhauer calls it 'The Will to Live. ' It is described as instinctive rather than intellectual, and as creating intellect with which to better serve its purposes of self-expression. Other philosophers have proceeded along the main lines of the concept of Schopenhauer, with various modifications. The same idea is expressed by some of the old Buddhistic philosophers, the very term 'The Will-to-Live' being used to express the essential nature of the Universal Spirit. But, it must be noted, in such philosophies the Universal Spirit is considered rather as the Eternal Parent than as its First Manifestation. In the same way a certain school of thinkers postulate the existence of a 'Living Nature,' which expresses itself in innumerable living creatures and things—all Things in the universe being held to possess Life in some form and degree, as, indeed, the Rosicrucian creatures also hold.

But it must be always noted that in the Secret Doctrine of the Rosicrucians the World Soul is not regarded as the Infinite Reality, but merely as the First Manifestation thereof, from which all subsequent manifestations proceed and into which they are finally resolved. The World Soul is not Eternal, but, on the contrary, appears and disappears according to the rhythm of the Cosmic Nights and Days.

The Second Aphorism states: **'The Flame is rekindled.'** The Dark Light once more bursts into Flame throughout the form of the World Soul, and the new Universe begins.

It also states: **'Time begins.'** This is seen to be true because Change has begun, and Change is the essence of Time, and Time the measure of Change.

Again: **'A Thing exists.'** This because the World Soul is truly a Thing, with all the characteristics of Thingness. It can be defined and described in positive terms; it can be thought of logically and in terms of intellect, though perhaps not capable of being pictured in the imagination.

Again: **'Action begins.'** This because from the very inception of the Germ in the Cosmic Egg there is the manifestation of Activity, Motion, and Change. The World Soul is in constant and uninterrupted activity from the moment of its faintest dawn until the moment of its expiring quiver.

Again: **'The Pairs of Opposites spring into being.** As all Thingness is accompanied by the presence of the Pairs of Opposites—the contrasting sets of qualities, it follows that from the first faint breath of the World Spirit differentiation begins, and the polarity of qualities exhibit themselves.

Again: **'The World Soul is born, and awakens into manifestation.'** The World Soul awakens into active manifestation from the very moment of its birth. Finding within itself the impelling urge of the Will-to-Live and of Expression, it proceeds at once, along the lines of elementary Instinct to prepare for manifestation of higher and more complex forms of life and action.

Again: **'The first rays of the new Cosmic Day break over the horizon.'** With the coming of the World Soul the new Cosmic Day is indeed begun, and proceeds without interruption until the shades of the Cosmic Night once more overtake it in cyclic sequence.

The Rosicrucian Teaching is that the World Soul is not a soul lacking a body, but that, on the contrary, it is clothed in the garments of the most tenuous and ethereal substance a substance as much finer and more ethereal than the Ether of Space, of the material scientists, as the latter is much finer and more ethereal than the hardest steel or granite. From this ethereal substance the World Soul weaves bodies for its manifestations, even the densest forms of matter and even the tenuous bodily form of the highest forms of life, far removed from our comparatively gross earth-plane.

The Rosicrucians further hold that it is not correct to think of the World Soul as having been created 'out of nothing ' by the Eternal Parent, and still less so think of it having been created from the substantial essence of the Eternal Parent by division, separation, or partition (such ideas being held to be logically impossible and fallacious). On the contrary, it is held that the World Soul exists as an IDEA of the Eternal Parent—just as, in a day dream, or a reverie, or a full dream, we may picture a Thing as in being. Or in other terms, even the World Soul exists merely as a PICTURE in the Infinite Imagination of the Eternal Parent, and at the last is but a SHADOW of Reality, and not Reality itself.

The World Soul, at the Dawn of the Cosmic Day, may be said to be like a dreamer freshly awakened from a deep sleep, and striving to regain consciousness of himself. It does not know what it is, nor does it know that it is but an Idea of the Eternal Parent. If it could express its thought in words it would say that it has always been, but had been asleep before that moment. It feels within itself the urge toward expression and manifestation, along unconscious and instinctive lines—this urge being a part of its nature and character and implanted into it by the content of the Idea of the Eternal Parent which brought it into being. Like the newborn babe, it struggles for breath and begins to move its limbs. And as it struggles and moves, there comes to it a response from all of its nature, and its active life begins. And here we leave the World Soul, for the moment, struggling for breath and striving to move its limbs (figuratively speaking, of course). Its future is related in the succeeding Aphorisms.

PART IV
THE UNIVERSAL ANDROGYNE

In the Secret Doctrine of the Rosicrucians, we find the following Third Aphorism:

The Third Aphorism III.

The One became Two. The Neuter became Bi-Sexual. Male and Female—the Two in One—evolved from the Neuter. And the work of Generation began.

In this Third Aphorism of Creation the Rosicrucian is directed to apply his attention to the conception of the World Soul—the First Manifestation of the Eternal Parent—as a Bi-Sexual Universal Being. This Bi-Sexual Universal Being, combining within itself the elements and principles of both Masculinity and Femininity, is known in the Rosicrucian Teachings as 'The Universal Hermaphrodite,' and 'The Universal Androgyne.'

The term 'Hermaphrodite' is defined as: 'An individual which has the attributes of both Male and Female.' The term is derived by joining together the two names, viz., Hermes and Aphrodite. The term came into ancient use through the legend of Hermaphroditus, son of Hermes and Aphrodite, who, while bathing, became joined in one body with the nymph Salmacis. The term 'Androgyne' is defined as: 'An individual possessing the attributes of both Male and Female; a Hermaphrodite.' The term is derived from the combination of two Greek words, viz., 'Andros,' meaning 'a man,' and 'Gyne,' meaning 'a woman.'

The conception of the Bi-Sexuality in the Universal Manifestation, or Universal Being, is one met with on all sides in the ancient esoteric and occult philosophies in all lands. In ancient Greece, in [Figure 5.] Ancient India, and in Ancient Atlantis, Persia, and Chaldea the doctrine formed an important part of the Inner Teachings. In its highest forms, this teaching lay at the very heart of the Ancient Mysteries, and resulted in the very highest and noblest conception of the dignity and worthiness of Sex. But prostituted by the vulgar popular mind, encouraged by a debased priesthood, the same teachings were inverted and made to serve as the basis of the various degenerate phase of Phallic Worship, the traces of which are found on every page of ancient philosophical or religious history. The Rosicrucians have never countenanced even the slight descent into Phallicism, but, on the contrary have kept alive the Flame of the True Teaching, and have used its particular symbol as the distinctive symbolic name and emblem of the Order. [Figure 6.]

In order to understand the symbology of the Universal Androgyne, it is necessary to first become familiar with the two ancient symbols of Sex. In all the ancient philosophies and religions, we find that the 'Cross' (+) is the symbol of the Male; and the 'Circle' (O) the symbol of the Female. In representing the Bisexual, the Hermaphrodite, the Androgyne, the two symbols, i. e. the Cross and the Circle are combined in one of several ways. The original way was that of placing the Cross within the circumference of the Circle; but later usage preferred the various forms of the so-called 'Phallic Cross,' which consists of the Circle, or Oval, sustaining the Cross which depends downward from it. (See illustrations.) Sometimes the Cross is represented as the letter 'T', and the Circle as the letter 'O'. [Figure 7.]

The well-known esoteric symbol, the 'Swastica' (see illustration) consists of a modified Cross, conceived as a 'whirling wheel' (something like the familiar spinning 'pin wheel' of the boys' fire works.) The whirling Cross of the Swastica, when seen in rapid motion, presents the appearance of a Circle enclosing a Cross.

This symbol of the 'Circle enclosing the Cross ' is one particularly sacred to the Rosicrucians, since to them it represents the Universal Activity and Universal Creation, symbolizing the Great Mystery of Occult Generation on all planes of Life. In the fanciful symbology of the ancient Rosicrucian Brotherhoods, the Circle was transformed into the Rose, and the Cross sometimes transformed into the Sword with its Cross-like handle. The sign, then, of the Cross (or Sword) combined with the Circle (or Rose), symbolized the Mystic Union of the Rose and the Cross, from whence arose the name of the Order, i.e. Rosi-Crucian, meaning 'Rose-Cross.'

The Third Aphorism states: **'The One became Two. The Neuter became Bi-Sexual. Male and Female—the Two in One—evolved from the Neuter. And the Work of Creation began.'**

In this Aphorism there is given the 'hint' at the very important teaching of the Rosicrucians concerning the Universal Sex Principles in Nature—the presence and activity of the Sexual Pairs of Opposites, Male and Female, which constitute the Secret of Creation. According to the Secret Doctrine of the Rosicrucians, there are present in All-Creation the activities of a Male Principle and a Female Principle, both Universal in Nature, Character and Extent—both Opposing Aspects of the World Soul—which act and react, one upon the other, and thus produce all Creative Activity and the 'Cosmic Becoming' or Universal Activity and Change. And the teachings also are that these Two Sex Principles operate and manifest upon every plane of Life, from the Sub-Mineral, on to the Mineral, on to the Plant, on to the Animal, on to the Human, or to the Super Human, on to the Angelic or God-like. And, likewise, that in every Thing in Creation there is present and manifest the activity of Sex.

The above statement of the Universality of Sex may seem somewhat surprising to the person who has not acquainted himself, or herself, with the Ancient Wisdom of the Esoteric Schools; or who is not familiar with the daring conceptions of advanced modern science. But to that one who has mastered the ancient wisdom-teachings, and who has likewise become acquainted with the best of modern advanced scientific thought, there will seem nothing strange about these statements. The ancient teachings taught positively that there was present and active Sex in all Manifestated Creation; and Modern Science is beginning to teach that the evidence of the presence of Sex in every Thing is conclusive.

The ancient teachings, which were later embodied in the early Rosicrucian teachings, held that in order that there might be Becoming, Change, or Creation, there must be Re-action following Action—the play of one force on another. And the best teachings of the ancients were that these two opposing forces in Nature were Masculine, and Feminine, respectively—dual aspects of the Universal Being. And Modern Science is fast coming to recognize and teach the same great truth.

The best teachings of modern science is that there is a stimulating or fertilizing activity in nature which acts upon a generative force, the latter reacting upon the former. And, at the other end of the material scale, we find the teaching that the atom (once supposed to be the ultimate form of matter) is now discovered to be composed of a multitude of electrons, corpuscles, or ions (different names for the same thing) revolving around each other at a tremendous rate of motion. It was formerly supposed that the electrons simply revolved one around another, and that all were alike in character and nature; but the later discoveries show that the formation of the atom is due rather to the action of numerous circling positive (or 'male') electrons around a central negative (or ' female ') electron, the positive (or 'male') electrons seemingly exerting a peculiar effect upon the negative (or 'female') electron, causing her to put forth certain energies which result in the 'generation' of the atomic structure.

This is in perfect accordance with the old Rosicrucian doctrine that the 'positive' pole of magnetism and electricity (for both were well known to the ancient alchemists) was 'masculine,' and that the 'negative' pole of the same was 'feminine.' But, unfortunately, the terms 'positive' and 'negative,' respectively are used with the wrong implication and much confusion results therefrom. For instance, the term 'positive' is used to indicate strength and reality, as opposed to weaknesses and unreality of the 'negative.' But the real facts of physical science show us the falsity of such an interpretation of these terms. The so-called 'negative' pole of the battery is really the pole of generation or the production of new forms and energies—the best authorities now prefer to use the term 'the cathode pole' in place of 'the negative;' the word 'cathode' being derived from the Greek word meaning 'descent; the path of generation,' etc. From the 'cathode' pole of the battery emerge the great swarms of electrons, ions, or corpuscles; and from the same pole also emerge the wonderful 'rays' which have played such an important part in modern physics. The 'cathode' pole of the battery is the Mother of all that strange brood of new forms of matter which have appeared to confute the old materialistic theories, and to destroy the old conceptions of science. The 'cathode' pole should, in reality and truth, be called the 'female' pole; and the 'positive' the 'male,' for such terms truly represent their true respective offices.

Modern science also teaches that the electrons which are 'composed of negative (female) electricity,' frequently becomes detached from its male companion corpuscles, and starts on an independent career. It seeks a union with a masculine corpuscle, and gaining it a new set of creative activity is begun. When the female corpuscle unites with the new masculine one a strange phenomenon occurs; the corpuscles began vibrating and circling around each other, and the result is the birth of a new atom in which is combined the masculine and feminine energies in some particular proportion. The atom, thus formed, does not manifest the properties of free electricity but manifests an entirely new set of properties. The process of detachment of the feminine electrons is called 'ionization;' and arising from such detachments and the formation of new unions result the varied phenomena of heat, light, electricity, magnetism, etc.

In the same way, the varied phenomena of 'chemical attraction' and 'chemical affinity' arise from the manifestation of Sex on the atomic plane, though science has not as yet perceived this to be the truth. Science teaches that there are 'marriages, divorces, and re-marriages' among the atoms, but it hesitates to go further and assert that this is a part of the universal Sex manifestation—but this announcement must come in time for the evidence is overwhelmingly convincing. The explosive properties of certain substances really result from a 'divorce' of the atomic and molecular parties—the detachment of the male and female particles under the influence of a stronger attraction; and the formation of the different substances result from the attractive unions of certain male and female elements of matter. Alchemy has always known this to be a fact; it remains for modern science to corroborate and reaffirm the 'vagaries' of the old alchemists regarding this important fact of nature.

It has always been admitted by science that there was Sex manifest in plant-life as well as by animal-life, but the mineral-life was not given the benefit of the manifestation of the universal principle of Sex. But recent discoveries have forced upon scientists the fact that in the crystallization of minerals there is an unmistakable evidence of the presence and activity of Sex, and in the near future it will be found that all the other changes in minerals are the result of Sex-attraction or repulsion. And, as we shall see in a subsequent chapter of this book, there is present the activity of Sex on the mental planes of life.

In short, on each and every plane of Life, physical, mental, or spiritual there is found present and active the Universal Principle of Sex, in some of its phases and forms. Sex cannot be escaped in Nature—the Universe is Bi-Sexual, and all Creation, on every plane, is caused by Sex and Sex only. A full understanding of this important fact would revolutionize the conceptions of modern science, and render practicable many important ideas which now exist merely as dreams in the minds of the advanced scientists. To those who cannot see this plainly, we would say: It is admitted that all physical and mental phenomena depend for activity upon the Law of Attraction. When it is discovered that the law of Attraction proceeds along the lines of Sex, and Sex alone, then it is seen that all activity is Sex-Activity.

Had the World -Soul remained Neuter, there would have been no Universal Manifestation or Creation. It was necessary that the Principle of Sex should appear, in order that Creation should begin. It is only by the constant and continuous action and reaction of the Two Sex Principles in Nature that Creation, Process, Becoming, and Change is possible—and as all Things are but the products of Change, Process, Becoming, and Creation, it follows that without Sex there would have been to Things in the Universe and in that even the World Soul would have abided apart, alone, and single until the end of its days. With the introduction of Sex came the beginning of Generation and Creation, under which the One became the Many and Sameness became Variety and Diversity. The ancient teachings furnish the only logical explanation of Creation. The One becomes the Two, and from the Two proceed the Many.

PART V

THE ONE AND THE MANY

In the Secret Doctrine of the Rosicrucians, we find the following Fourth Aphorism:

The Fourth Aphorism

IV. The One becomes Many. The Unity becomes Diversity. The Identical becomes Variety. Yet the Many remains One; the Diversity remains Unity ; and the Variety remains Identical.

In this Fourth Aphorism of Creation, the Rosicrucian is directed to apply his attention to the concept of the World Soul—the First Manifestation of the Eternal Parent—as a One Manifesting as Many; a Unity manifesting as Diversity; an Identical manifesting as Variety: yet, nothwithstanding such manifestations, remaining ever One, Unity, and Identical.

This concept of the World Soul, so manifesting itself in Manifoldness, Diversity, and Variety, yet ever remaining One, Unity, and Identical, is represented by the Rosicrucians by the symbol of a small circle within a larger circle, the smaller circles being filled with tiny points or centres of manifestation. The outer circle is, of course, the Infinite Unmanifest; the smaller circle, of course, being the World Soul; and the small dots, or points, being the individualized centres of life, being, and activity manifested by the World Soul.

That all beings are, in truth, but expressions of the One Being—centres of consciousness, form, and activity within itself,—is a fundamental tenet of all occult and esoteric teaching. That all Being is One; all Life, One; all Form, One; all Consciousness, One, is known to all true disciples of the occult and esoteric teachings of the past and present, occidental and oriental, philosophical and theological. Hidden [Figure 8.] behind and under the orthodox, exoteric teachings, there is always to be found this insistence upon Essential Oneness on the part of the Inner Teachings of all schools.

That there is but One Life, and not Many Lives, is a fundamental article of all occult and esoteric faith. The One Life, moreover, is not to be thought of as dividing and splitting itself up into bits, parts, and particles, in order to accomplish the process of Creation, and the Manifestation of the World. Instead, it is to be thought of as merely reflecting itself in the many individual mirrors of expression, just as the sun reflects itself as One in the millions of falling raindrops, or in a million tiny jars filled with water. There are millions of reflections of the One, but only the one One in reality. Or, using another figure of speech, the One may be thought of as an Infinite Ocean of Being, in which there are millions of tiny bubbles, each apparently apart and separate, but all of which are in reality, but centres of activity and expression in the One Great Ocean.

Separateness is, to quote a writer, 'but the working fiction of Creation.' All the apparently separated Things are contained within the circle of the World Soul—and the latter is contained within the circle of the Infinite Unmanifest.

Not only is this esoteric conception of the Many in One, and the One in Many, a fundamental conception of the ancient esoteric and occult teachings, but the same truth in another form is presented by advanced modern science in its conception of the Universal Substance. Science postulates the existence of a Universal Substance, known under many names, from which all Things proceed. It matters not whether this Universal Substance be called 'Primordial Substance,' or 'Infinite and Eternal Energy,' or 'The Universal Ether,' the fact remains that science postulates its existence as a fundamental, substantial Something, of and in which all forms and phases of phenomenal existence are but manifestations. In the same way, those schools of transcendental philosophy which postulate the existence of a Universal Mind teach that all forms and phases of phenomenal existence are but Thought Forms in the Universal Mind. And the old Brahmanical teachings likewise hold that the Many exist but as incidents of the 'dream' or 'meditation' of the Lord High Brahma.

In all forms, phases, and schools of philosophy we find this insistence upon the presence and existence of a One Something of which all else are but manifestations. In fact, as the wisest philosophers have informed us, the whole purpose of philosophy is to discover the One Unconditioned Ground of all that exists Conditionally. All philosophy worthy of the name is Monistic in essence. A leading authority on the history of philosophy informs us the: 'Monism is, in strictness, a name applicable to any system of thought which sees in the universe the manifestation or working of a single principle. Such a unity may be at once the tacit presupposition and the goal of all philosophic effect, and in so far as a philosophy fails to harmonize the apparently independent and even conflicting facts of experience, as aspects or elements within a larger whole, it must be held to fall short of the necessary ideal of thought. Dualism, in an ultimate metaphysical reference, is a confession of the failure of philosophy to achieve its proper task; and this is a justification of those who consistently use the word as a term of reproach.'

And, now, let us take a brief passing glance at the Rosicrucian teachings concerning the manner in which the One proceeded to become the Many—the Unity to become Diversity—the Identical to become Variety—and yet remain the One, Unity, Identity of the World Soul, unaffected and unchanged by its plunge into Manifestation. Evolution we see on all sides around us, but all Evolution must be preceded by Involution, as all occultists and scientists know full well.

Modern Science, in pursuing its discoveries along the lines of Evolution, has almost entirely ignored the twin-activity of Manifestation, which is known as Involution. Not so the ancient occulists, however, for they knew full well the truth so forcibly expressed in the words of a modern 'plain speaking' philosopher who said: 'You can never get out of a thing anything which is not already involved in it.' And to the ancient student of the esoteric teachings any idea of Evolution which did not begin with the teachings concerning Involution was like the play of Hamlet with Hamlet left out. There is an ancient saying which runs: 'That which is evolved must previously have been involved;' and in this simple statement is condensed a volume of important occult lore.

The term 'Involve' means 'to wrap up; to cover; to hide; etc.' The term 'Evolve' means 'to unwrap; to unfold; to un-roll; etc.' With these meanings in mind, the student sees at once that before a thing can be 'unwrapped, un-folded, un-rolled,' it must have first been wrapped-up, folded-up, rolled-up. We must not lose sight of the meaning attached to the simple terms, no matter how many high-sounding terms are substituted for these. The same thing remains the same thing, no matter how many new names are attached to it.

The esoteric teachings, as has been said, clearly and positively state that before there began the wonderful process of Evolution from simple to more complex forms of manifestation—from lower to higher—there must first have been an 'involution' or infolding of the World Soul into the simple, gross, elemental forms of matter. The vibrations must have been first lowered, before they can have been increased.

Plunging at once, with terrific speed and force, into the abyss of Manifestation, the World Soul created for itself material garments of the densest and grossest elemental matter. This extreme form of elemental matter is not known to us today, for it has been discarded in the course of evolution on this particular planet. It, however, still exists on other planets of our solar system. This form, or forms, of elemental matter is below the scale of the minerals, and is as much lower than the grossest mineral known to science as that mineral is lower than the highest plant. In texture, structure, and density the extreme form of elemental matter is as much grosser than the lowest form of mineral known to us, as the latter is grosser than the highest form of ethereal vapor or radiant matter known to modern science. It is useless to try to describe this form of matter, for the ordinary mind cannot grasp it in the absence of concrete illustration.

When the lowest point in the scale of Involution was reached, then the Law of Rhythm asserted itself, and the upward climb began—the first movement of Evolution began to manifest itself. And, at this precise point, there was begun the manifestation of what may be termed 'individualization,' or the forming of centres of activity and consciousness. The World Soul descended into the depth of Involution enmasse, and then began to emerge from those depths by an apparent 'splitting up' process, in which the active new-born centres of activity began to assert themselves and to move upward toward self-expression. The simpler centres which occultists know to be the centers of activity in the electrons of matter began to form molecules. There was of course manifested the presence of mind within this gross matter—but only the faint glimmerings were manifested, for the gross enveloping sheaths of matter almost smothered the mental principles involved within them.

The Process of Evolution once begun, it proceeded rapidly. Higher and higher in the scale of manifestation rose the Things—in spiralic process, each spiral rising above the one beneath it, and yet each proceeding apparently in a circle, as do all proceeding things. In due time the first signs of the mineral kingdom began to show themselves, building upon the basis of the sub-mineral forms of matter. In the mineral kingdom began to manifest higher forms of life and mind—for, as the occultists know well, the minerals possess both life and mind in a certain degree. And then later appeared the first signs of plant life—forms but slightly above those of certain crystals.

When the temperature of the earth was at a point at which life is commonly believed to be impossible, there were present certain strange forms of life, which may be described as half mineral—half plant. These crystals reproduced themselves by a splitting up process, and grew from the inside as do plants. These life forms were composed of the same materials as the crystals from which they evolved—but they possessed a greater degree of life and mind, and while from one point of view they may be said to have been minerals, yet from another they may truly be said to have been plants. These strange creatures have disappeared as have all other 'intermediate forms' which have played the parts of bridges in the evolutionary process. But they have left their traces in the material bodies of both plants and animals. For it must be remembered that even the bodies of the highest forms of plant or animal life are composed of certain chemical elements which were derived from the mineral kingdom, as for instance, oxygen, hydrogen, carbon, nitrogen, sulphur, phosphorus, etc.

The first forms of real plant life are described by the old teachers as having been a now-extinct lowly form of plant-life scarcely more than a crystal in appearance, and yet manifesting the characteristics of plant life. Then appeared the ancestors of what are now known as the 'chlomacea' which are a strange group of lowly creatures, comprising the characteristics of both plant and mineral life, and being found even today in the deposits upon damp rocks, the bark of trees, etc. From this and simpler creatures evolved the ancestors of what are now known as the 'angiospores,' or lowest forms of plant-life; and later, the ancestors of the 'gymnospores,' which are probably the lowest forms of animal-life known to science today.

The Process of Evolution is caused by the constant striving of the Life and Mind within the sheaths of matter—the striving to express more and still more of themselves, and to mould and use the sheaths of matter in the work of self-expression. Protoplasm, the physical basis of plant and animal life, was evolved in this way. Then came the single-celled creature which dwelt in the slime of the ancient ocean beds. Then forms of life composed of colonies of cells appeared. Then more complex forms of cell combination, and so on, and on, until the highest forms of life known to us today were evolved.

Finally, primitive man was evolved. Then man began to improve in mind and feeling. And he is still making progress along these lines. But man (of today) is merely a high stage of the evolutionary process, and he, in turn, will be succeeded by the Super-Men of the future, and these in turn by the God-like angelic creatures, the like of whom are in existence on other and high spheres even this day.

But always remember that in all the millions of types of living forms, and the millions upon millions upon millions of individuals ensouling these forms, there is no real separateness. All life is One—and all Life but the Life of the World Soul. Therefore, in the symbol of the Rosicrucians—the countless points within the smaller circle, which in turn is enclosed within the larger circle—we have the picture of the Eternal Parent and its First Manifestation, the World Soul, the latter manifesting in the countless life-forms of the World of Manifestation. And, the work of Evolution is still underway, and higher and higher forms of expression will proceed from within the Involved Being of the World Soul which is ever striving and struggling to manifest itself in self-expression."[135]

Freemason Albert Pike wrote about the significance of androgyny in religion,

"The division of the First and Supreme Cause into two parts, one Active and the other Passive, the Universe Agent and Patient, or the hermaphroditic God-World, is one of the most ancient and widespread dogmas of philosophy or natural theology. Almost every ancient people gave it a place in their worship, their mysteries, and their ceremonies.

Ocellus Lucanus, who seems to have lived shortly after Pythagoras opened his School in Italy, five or six hundred years before our era, and in the time of Solon, Thales, and the other Sages who had studied in the Schools of Egypt, not only recognizes the eternity of the Universe, and its divine character as an unproduced and indestructible being, but also the distinction of Active and Passive causes in what he terms the Grand Whole, or the single hermaphroditic Being that comprehends all existences, as well causes as effects; and which is a system regularly ordered, perfect and complete, of all Natures. He well apprehended the dividing-line that separates existence eternally the same, from that which eternally changes; the nature of celestial from that of terrestrial bodies, that of causes from that of effects, that which is from that which only BECOMES,—a distinction that naturally struck every thinking man.

We shall not quote his language at full length. The heavenly bodies, he thought, are first and most noble; they move of themselves, and ever revolve, without change of form or essence. Fire, water, earth, and air change incessantly and continually, not place, but form. Then, as in the Universe there are generation and cause of generation,—as generation is where there are change and displacement of parts, and cause where there is stability of nature, evidently it belongs to what is the cause of generation, to move and to act, and to the recipient, to be made and moved. In his view, everything above the Moon was the habitation of the Gods; all below, that of Nature and discord; *this* operates dissolution of things made; *that,* production of those that are being made. As the world is unproduced and indestructible, as it had no

> beginning, and will have no end, necessarily the principle that operates generation in another than itself, and that which operates it *in* itself, have co-existed.
>
> The former is all above the moon, and especially the sun; the latter is the sublunary world. Of these two parts, one active, the other passive—one divine and always the same, the other mortal and ever changing, all that we call the 'world' or 'universe' is composed.
>
> These accorded with the principles of the Egyptian philosophy, which held that man and the animals had always existed together with the world; that they were its effects, eternal like itself. The chief divisions of nature into active and passive causes, its system of generation and destruction, and the concurrence of the two great principles, Heaven and earth, uniting to form all things, will, according to Ocellus, always continue to exist. 'Enough,' he concludes, 'as to the Universe, the generations and destructions effected in it, the mode in which it now exists, the mode in which it will ever exist, by the eternal qualities of the two principles, one always moving, the other always moved; one always *governing*, the other always *governed*.'
>
> [***]
>
> The Hermaphroditic figure is the Symbol of the double nature anciently assigned to the Deity, as Generator and Producer, as the BRAHM and MAYA among the Aryans, Osiris and Isis among the Egyptians. As the Sun was male, so the Moon was female; and Isis was both the sister and the wife of Osiris. The Compass, therefore, is the Hermetic Symbol of the Creative Deity, and the Square of the Productive Earth or Universe. [***] The COMPASS, therefore, as the Symbol of the *Heavens*, represents the spiritual, intellectual, and moral portion of this double nature of Humanity; and the SQUARE, as the Symbol of the *Earth*, its material, sensual, and baser portion."[136]

The Rosicrucian Max Heindel revealed the Rosicrucians' Kabbalistic Androgyny Agenda, and their ambition to lower Gentiles on the Hierarchy of Being to Plants on the way towards completely Nullifying the Gentiles,

> "We know in the first place, that there was a time when Man-in-the-making was a hermaphrodite, male-female, and able to create from himself, and we remember also that at that time he was like the plant in other respects. His consciousness was like that which we possess in dreamless sleep and which is possessed by the plant. The vital energy which he absorbed into his body was used solely for the purpose of growing, until the time of propagation came, when a new budding body was cast off to grow also. There was no incentive to action, but if there had been, Man would have had no mind or will to direct it.
>
> For the emancipation of humanity from this negative condition, one-half of the creative force was turned upward under the direction of the angels for

> the purpose of building a larynx and a brain, that Man might learn to create by thought as do the divine Hierarchies, and express the creative thought in words. Thus man ceased to be physically hermaphrodite and became uni-sexual. He can no longer create from himself *physically* as do the hermaphrodite plants, nor *psychically* as do the Elohim, the male-female Hierarchs, in whose image he was originally made, and thus he occupies at the present time, an unenviable intermediate position between the plant and the God.
>
> [***]
>
> If, therefore, you would become as they, *you must learn to turn your whole creative energy upward to be used under the direction of your intelligence entirely*. Thus only can you become as the Gods and create from yourself by the power of your mind and the *Great Word* whereby you may speak the creative fiat. Remember that *physically* you were once hermaphrodite like the plant and able to create from yourself. Look into the future now through the perspective of the past and realize that your present uni-sexual condition is only a temporary phase of evolution and that in the future your *whole* creative force must be turned *upwards so that you shall be come a hermaphrodite spiritually*, and thus able to objectify your ideas and speak *the living word* which shall endue them with life and make them vibrant with vital energy. This *dual* creative force thus expressed through the brain and larynx is the '*elixir-vitae*' which springs from *the living stone* of the spiritually hermaphrodite philosopher."[137]

The Rosicrucians encouraged Gentiles to descend the Ladder of Being as Jews ascend it. Writing under the pseudonym "Magus Incognito", William Walter Atkinson wrote in his *The Secret Doctrine of The Rosicrucians*,

> "As Life is the Essence of Spirit, so is Consciousness the Essence of Life. Spirit is One, yet it manifests in many forms of Life . Life is One, yet it manifests in many forms of Consciousness. While the forms of manifested Consciousness are innumerable, yet the wise know Consciousness to manifest on Seven Planes: and these Planes of Consciousness are known to the wise as (1) The Plane of the Elements; (2) The Plane of the Minerals; (3) The Plane of the Plants; (4) The Plane of the Animals; (5) The Plane of the Human; (6) The Plane of the Demi-Gods; (7) The Plane of the Gods."[138]

Simon Gannaeu was an early Socialist who promoted human androgyny and a new religion *Evadaïsme*, the name of which derived from Eve-Adam. Gannaeu taught that God is a bisexual androgyne. He called himself "Mapah" as in mother-father. Christianity has the same aim of making a universal blend of Gentile androgynes. *Galatians* 3:1-11, 26-29 states,

> "O foolish Galatians, who hath bewitched you, that ye should not obey the

> truth, before whose eyes Jesus Christ hath been evidently set forth, crucified among you? This only would I learn of you, Received ye the Spirit by the works of the law, or by the hearing of faith? Are ye so foolish? having begun in the Spirit, are ye now made perfect by the flesh? Have ye suffered so many things in vain? if it be yet in vain. He therefore that ministereth to you the Spirit, and worketh miracles among you, doeth he it by the works of the law, or by the hearing of faith? Even as Abraham believed God, and it was accounted to him for righteousness. Know ye therefore that they which are of faith, the same are the children of Abraham. And the scripture, foreseeing that God would justify the heathen through faith, preached before the gospel unto Abraham, saying, In thee shall all nations be blessed. So then they which be of faith are blessed with faithful Abraham. For as many as are of the works of the law are under the curse: for it is written, Cursed is every one that continueth not in all things which are written in the book of the law to do them. But that no man is justified by the law in the sight of God, it is evident: for, The just shall live by faith. [***] For ye are all the children of God by faith in Christ Jesus. For as many of you as have been baptized into Christ have put on Christ. There is neither Jew nor Greek, there is neither bond nor free, **there is neither male nor female:** for ye are all one in Christ Jesus. And if ye be Christ's, then are ye Abraham's seed, and heirs according to the promise."

I thoroughly documented the Greek, Gnostic, Christian, Talmudic and Kabbalistic sources of the Androgyny Agenda in my book *Beware the World to Come*.

The Androgynous Trinity

Pythagoras and Aristotle demonstrated that a point extended to another point forms a line. A third point not found on that line forms a triangle and a plane. A forth point not found on that plane can create a tetrahedron. Extension beyond a point creates the possibility of motion which produces time and change.

The first three Emanations on the *Sephirotic* Tree of Life follow this pattern and turn this Trinity into a symbol of the Divine Androgyne. *Keter* is a point with no extension and complete Unity. It is the candle at the center of the alter. From one candle an infinite number of candles can be lit. The line formed by the Emanation from *Keter* to *Chochmah* represents the phallus of the Father. The Emanation from *Chochmah* to *Binah* creates a triangle out of *Keter*, *Chochmah* and *Binah*. This triangle represents the womb. The womb is symbolically represented by the Cup or Chalice into which the phallus pours its seed. It is the Holy Grail and the Throne, or lap, upon which God sits (*Zohar*, Shemoth, Raya Mehemna, 43a). This Trinity is the Divine Androgyne combining the Male and Female in One ultimate Unity with both Male and Female sexual organs.

The Emanation from the androgynous Father, the One, produces the Phallus of the Son. The Son is the Male Demiurge whose emissions impregnate the Female World

Soul that Emanates out from it to form the Womb. This is how the androgynous One creates the differentiated Worlds:

Keter

↗ ↘

←

Binah *Chochmah*

According to the Pythagoreans, from whom much of Neo-Platonism and Kabbalah are derived, the number One is androgynous;[139] in that the number One cannot be divided up into a whole number and therefore all odd numbers are composed of two even numbers plus the number One, for example, 5 = 2 + 1 + 2. The central 1 in this equation is Unity and is indivisible into a whole number. All odd numbers are masculine, but if One is added to an odd number it then becomes an even number and therefore feminine, such that One is androgynous.

The *Monad* (the One) is symbolic of the Divine Father. The Duad is the Divine Mother. As a unified androgyne they form the Triad or triangle (the trinity of the androgyne God).

Androgynous Triad
Monad
Father
•

• •
Mother
Duad

The Androgynous Triad being both Male and Female gave birth to the World from itself and the triangle symbolizes this procreative aspect of the Androgynous God. The emanation of the *Monad* into the *Duad* is the penetration of the phallus into the womb and signifies the Parents who give birth to the Son of the World, the Macrocosmos, making the Triad procreative despite its being androgynous. In fact, the Triad is thought to be procreative as a result of its being androgynous.

$$1 + 2 = 3$$

The number Three is an odd number. Odd numbers follow the archetype of the number One and therefore are masculine like the Father, such that the child of the Trinity is called the "Son" and is the totality of the Androgynous Triad in One. The number Two is divided into two Ones and so represents polarity and opposites such as Evil and Good, Darkness and Light. In Kabbalah this is why the Female is considered both Evil and Good and the Mother sits atop the Evil Other Side on the lefthand Pillar of Severity on the Tree of Life. The Tree of Death is the Tree of the Knowledge of Good and Evil.

In the original Greek, the Gnostic God "Abraxas" is spelled ’Αβραξας. In Greek gematria the name Abraxas totals 365, as in the number of days in a year and the 365 Aeons as Emanations of the First Cause,[140]

1 (*Alpha*) + 2 (*Beta*) + 100 (*Rho*) + 1 (*Alpha*) + 60 (*Xi*) + 1 (*Alpha*) + 200 (*Sigma*) = 365.

Abraxas represents the Sun as *Iota Alpha Omega* (ΙΑΩ), which indicates that Christianity is a form of Solar worship which holds that YHWH, the jealous God of the Law, is the least of the 365 Gods/angels/days under Abraxas and envies, resents and seeks to destroy his superiors just as his people the Jews envy, resent and seek to destroy the Gentiles who outnumber them. Abraxas has the head of a rooster which crows in the morning to signify the morning star Lucifer as the bearer of the light of day arising in the morning to replicate creation each morning of the 365 day cycle of the year. In *Revelation* 22:16, Jesus declares that he, like Lucifer, is the morning star,

> "I Jesus have sent mine angel to testify unto you these things in the churches. I am the root and the offspring of David, and the bright and morning star."

II *Peter* 1:19,

> "Because of that experience, we have even greater confidence in the message proclaimed by the prophets. You must pay close attention to what they wrote, for their words are like a lamp shining in a dark place—until the Day dawns, and Christ the Morning Star shines in your hearts."—NLT

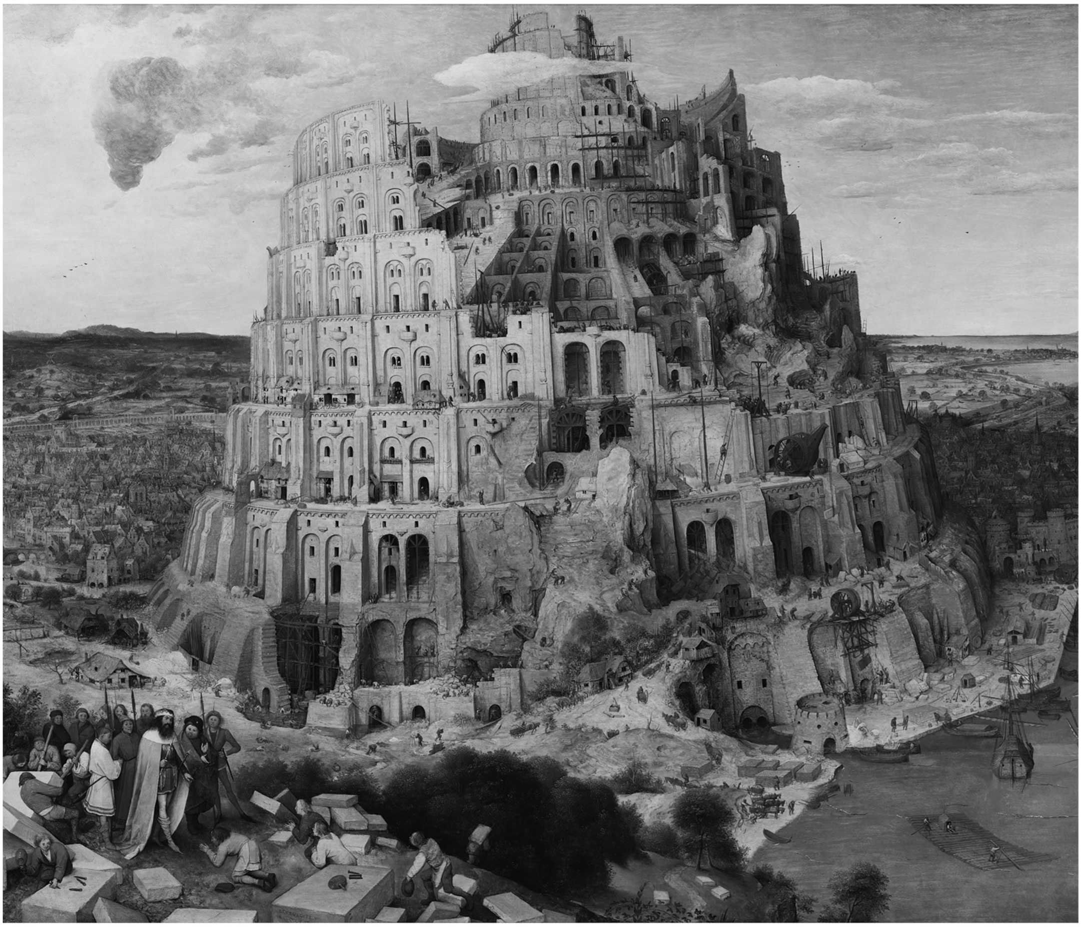
The story of Lucifer may derive from the Canaanite myth of Attar. *Isaiah* 14:12,

> "How art thou fallen from heaven, O Lucifer, son of the morning! how art thou cut down to the ground, which didst weaken the nations!"

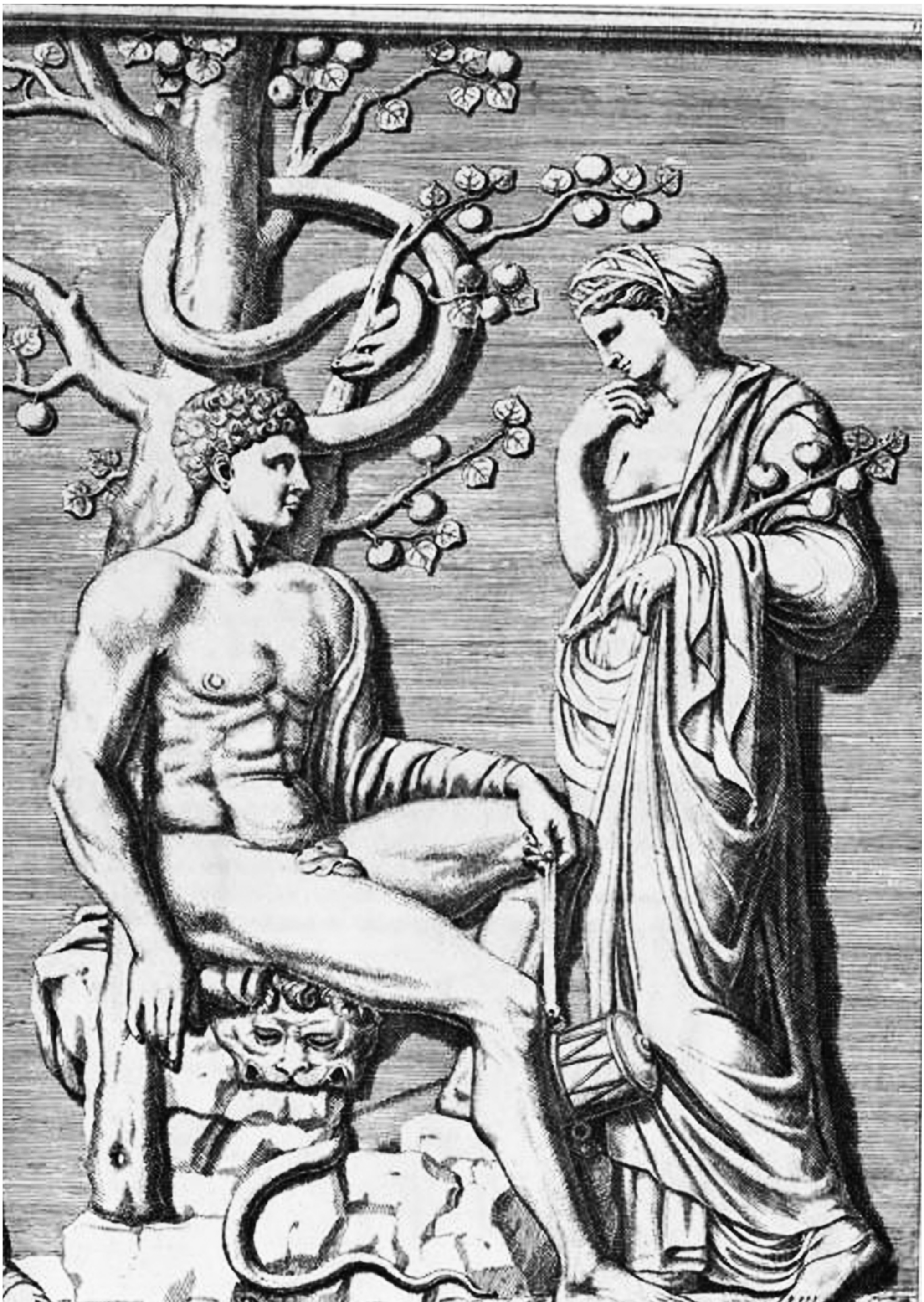
The Wikipedia article on Lucifer states,

> "The fall from heaven motif also has a parallel in Canaanite mythology. In ancient Canaanite religion, the morning star is personified as the God Attar, who attempted to occupy the throne of Ba'al and, finding he was unable to do so, descended and ruled the underworld. The original myth may have been about a lesser God Helel trying to dethrone the Canaanite high God El who lived on a mountain to the north."[141]

PIETER BRUEGEL THE ELDER



THE TOWER OF BABEL



Hercules inter Heſperides Romanis in hortis Mediceorū B. 2.

GARDEN OF HESPERIDES

6 The Garden of Eden and the Tower of Babel

The Torah claims that all of humanity originally spoke the same language. This Unity of language and purpose empowered mankind to begin construction of the Tower of Babel which would enable humanity to reach the Gods in Heaven by working together on a common goal and by sharing their Knowledge and scientific achievements with one another. The story resembles the myth of the pathway to Heaven of Jacob's Ladder and the quest for the *Unio Mystica*, but with a sinister twist. The Gods feared that the Unity and Knowledge of humanity would turn men into Gods who would come and slay them. The Tower of Babel, which was the product of the Unity of Knowledge of mankind, would serve as a bridge for Human Beings to reach the Gods in Heaven and cut them to pieces with axes. The story is highly derivative of the Greek myths of Otus and Ephialtes who scaled up Mount Olympus so that they could attack the Gods and replace them.

The Gods responded to this imminent threat by destroying the Tower of Babel. They made each person speak a different language and scattered them apart from one another, which destroyed their Unity and stripped them of their common Knowledge and purpose, and their ability to communicate and share Knowledge with each other. At that point, humanity became the lost "Generation of Confusion". *Genesis* 11:6-7,

> "The Lord said, 'If as one people speaking the same language they have begun to do this, then nothing they plan to do will be impossible for them. Come, let us go down and confuse their language so they will not understand each other.'"—NIV

This account of the Godly fear of Knowledgeable Man is quite similar to *Genesis* 3:22-24, where the Gods feared that Adam and Eve would become Gods after attaining Knowledge should they also eat of the Tree of Life and become immortal,

> "And the Lord God said, 'The man has now become like one of us, knowing good and evil. He must not be allowed to reach out his hand and take also from the tree of life and eat, and live forever.' So the Lord God banished him from the Garden of Eden to work the ground from which he had been taken. After he drove the man out, he placed on the east side of the Garden of Eden cherubim and a flaming sword flashing back and forth to guard the way to the tree of life."—NIV

In both the story of the Garden of Eden and that of the Tower of Babel, the Gods feared Man's approaching divinity and prevented it by stripping mankind of Knowledge and confusing social relationships so that human beings cannot productively cooperate with one another and challenge the Gods. Eve was cursed with childbirth and menstruation. Adam was cursed to work the fields and become a slave to his Body to the detriment of his Intellect in order to provide for himself and his family. The Body is the yoke which keeps the Soul from ascending to Heaven. When people are obliged to endlessly toil in the fields, they have far less time and energy to become educated and advance the collective Knowledge of humanity. Their focus is on growing enough food to survive, not attacking the Gods or replacing them.

In Kabbalistic lore, the sexes were separated out from their androgynous original state as a form of punishment which chained them to their bodies and to their children. The child and descendants of the Serpent and Eve, Cain and his progeny, were cursed to be at odds with the children of Adam and Eve and their posterity. The Serpent's curse foreshadowed Cain's murder of Abel and the enmity and perpetual war between Esau and Jacob, signifying the Gentiles and the Jews, which divided humanity against itself. The Serpent's curse prevents us from forming a unified front against the Gods. The instructive story teaches the Jews to divide the *Goyim* and pit them against one another so that they forever fight each other instead of uniting against, or even defending themselves from, the Jews. The curse of Fate is Death and it cannot be overcome by slaving in the fields at the expense of advancing Science and Technology.

Genesis 3:14-15,

> "So the Lord God said to the serpent, 'Because you have done this, 'Cursed are you above all livestock and all wild animals! You will crawl on your belly and you will eat dust all the days of your life. And I will put enmity between you and the woman, and between your offspring and hers; he will crush your head,and you will strike his heel.'"—NIV

Wisdom, Understanding and Knowledge Must Be Kept from the Gentiles

Chabad Lubavitch is presently the most politically powerful sect of Judaists. "Chabad" is a Hebrew acronym formed out of *Chochmah* (Wisdom), *Binah* (Understanding, Intelligence) and *Da'at* (Knowledge).[142] First the *Sephirot* of *Chochmah* (Wisdom) and then *Binah* (Understanding) emanated from the first Emanation, *Keter* (Crown), which is Adam Kadmon, the *Logos* or Divine Intellect. The two most frequently paired attributes of God in the Old Testament are Wisdom and Understanding. *Keter*, *Chochmah* and *Binah* form the Trinity of the Upper Realm and sit atop the Three Pillars of the Tree of Life which symbolize the Trinity of Father, Mother and androgynous Son. *Chochmah* and *Binah* gave birth to their son *Yahweh*, who is *Tif'eret*. *Keter* is the Androgynous Son Adam Kadmon. The Kabbalistic correspondences to the Christian Trinity are that God the Father is *Chochmah*, God the Son is *Da'at*, and the Holy Spirit is *Binah*. *Proverbs* 3:19-20 states that all things were created with Wisdom (*Chochmah*), Understanding (*Binah*) and Knowledge (*Da'at*) (see also: *Proverbs* 1:2-4; 2:6. *Isaiah* 11:2. *Daniel* 1:4; 2:21. *Colossians* 1:9; 2:2-3),

> "The Lord by **wisdom** hath founded the earth; by **understanding** hath he established the heavens. By his **knowledge** the depths are broken up, and the clouds drop down the dew."

Wisdom, Understanding and Knowledge, which became the three *Sephirot Chochmah*, *Binah*, and *Da'at* in Kabbalah, are the source of Messiah Son of Joseph and Messiah Son of David, as the Root of Jesse. *Isaiah* 11:1-3, 10-13,

> "**The Branch From Jesse**
> A shoot will come up from the stump of Jesse;
> from his roots a Branch will bear fruit.
> The Spirit of the Lord will rest on him—
> the Spirit of **wisdom** and of **understanding**,
> the Spirit of counsel and of might,
> the Spirit of the **knowledge** and fear of the Lord—
> and he will delight in the fear of the Lord.
>
> [***]
>
> In that day the Root of Jesse will stand as a banner for the peoples; the nations will rally to him, and his resting place will be glorious. In that day the Lord will reach out his hand a second time to reclaim the surviving remnant of his people from Assyria, from Lower Egypt, from Upper Egypt, from Cush, from Elam, from Babylonia, from Hamath and from the islands of the Mediterranean.
>
> He will raise a banner for the nations
> and gather the exiles of Israel;
> he will assemble the scattered people of Judah
> from the four quarters of the earth.
> Ephraim's jealousy will vanish,
> and Judah's enemies will be destroyed;
> Ephraim will not be jealous of Judah,
> nor Judah hostile toward Ephraim."—NIV

Daniel 1:4,

> "Children in whom was no blemish, but well favoured, and skilful in all **wisdom**, and cunning in **knowledge**, and **understanding** science, and such as had ability in them to stand in the king's palace, and whom they might teach the learning and the tongue of the Chaldeans."

The Seven Shattered Vessels below the upper Trinity lie on the other side of the Abyss across the Great Divide. Their names and attributes are derived from I *Chronicles* 29:11,

> "Thine, O Lord is the greatness (*Gedulah*/*Chesed*), and the power (*Gevurah)*, and the glory (*Tif'eret*), and the victory (*Netzach*), and the majesty (*Hod*): for all that is in the heaven and in the earth (*Yesod*) is thine; thine is the kingdom (*Malkuth*), O Lord, and thou art exalted as head above all."

Sephirotic Tree of Life

Boaz Pillar of Severity Evil Other Side Female	Pillar of Equilibrium Good and Evil Androgyne	*Jachin* Pillar of Mercy Good Side Male
	First Emanation *Keter* Crown Adam Kadmon	
Third Emanation *Binah* Understanding		Second Emanation *Chochmah* Wisdom
	Eleventh Emanation *Da'at* Hidden Knowledge Bridge to the Divine Intellect	
Fifth Emanation *Gevurah*		Fourth Emanation *Chesed*
	Sixth Emanation *Tif'eret* Yahweh	
Eighth Emanation *Hod*		Seventh Emanation *Netzach*
	Ninth Emanation *Yesod* Messiah Son of Joseph Science/Evil Serpent Yahweh's Circumcised Penis	
	Tenth Emanation *Malkuth* Kingdom Shekinah Messiah Son of David	

Kabbalists believe that Adam is *Chochmah*, Eve is *Binah* and Satan is *Da'at*, the Firstborn child of Chaos, Cain. Satan planted the Tree of Knowledge in the Garden of Eden. Satan is the Serpent in that Tree. Satan is the father of the Gentiles who produce the unripe Knowledge which the Jews use to exterminate the Gentiles. Knowledge is Satan. Knowledge provides the means with which to defeat the Gods and take their place. Knowledge provides the means with which to defeat the Gentiles and take their place. It was always Satan's goal to take the God's place and rule a world of his own making. The Kabbalists want to become Satan and have the same goals. Knowledge is the key to their success. They want to kill off the Gentiles and the Gods and create a world of their own making, the World to Come. They want to take Satan's Soul *Yechidah* from the Gentiles.

The *Chassid* adept must master and ascend the Knowledge dispersed into each of the Seven Lower Sephirot as he climbs Jacob's Ladder up the *Sephirot* following the zigzagging pattern of the Lightning Bolt. Upon achieving the level of *Chesed* he has reached the point where King David addressed God in I *Chronicles* 29:11 and must cross over the Great Divide to reach the Trinity above. His Soul then confronts "The Dark Night of the Soul" (compare to *Matthew* 4). The Other Side of the Evil Inclination tempts him with the Material World and its pleasures. The Good Side encourages him to continue with his ascent to the Great Intellect. If he is Righteous he will resist the Temptations of the Evil Inclination and cross over the Abyss. If he is Wicked he will Fall.

The eleventh and hidden (by the adepts of Kabbalah) *Sephirah* is *Da'at* (Knowledge of both Good and Evil, Jews and Gentiles). *Da'at*, or Knowledge of Good and Evil, forms a bridge across the Great Divide to the Realm of the Divine over which Jews can return to the Divine Intellect and Higher World from which they fell. The Privation, the absence or withdrawal, of Wisdom, Understanding and Knowledge from Gentiles drives Non-Jews down the Great Chain of Being to Nothingness where they cease to exist. Separating Gentiles from Wisdom, Understanding and Knowledge is a form of destructive Deprivation of the Form, Reason, Love and Goodness of the One which Nullifies the *Goyim*, just like in Plato's cave when the fire and actors depart from the stage and the shadows forming the show evaporate into Nothingness. The fire is analogous to the Divine Sparks and the actors are the Jews.

The Judaists think they Know that Jews are Good and Gentiles are Evil, but the Judaists deprive the Gentiles of this Knowledge. Hiding the fact that they are at war with the *Goyim* enables the Kabbalists to interact with and covertly attack Non-Jews who are blind to the fact that Judaists view them as Satanic Darkness. This Knowledge elevates Jewry and the Deprivation of this Knowledge annihilates Gentiles. The Knowledge of Good and Evil is the Knowledge of *Tikkun* (Rectification) and Annihilation (Deprivation). It is the Torah.

The Souls of Jews derive from the *Kelipah Nogah* (Shining Shells) which originated in the Worlds of Rectification. Therefore, the Shining Shells of the Jews, their *Kelipah Nogah*, contain Good as well as Evil Inclination and can be Rectified. Jewish *Kelipah Nogah* are composed of Shining Vessels which shattered and kept

Divine Sparks lodged within them.

Gentile *Kelipot* (Shells of Impurity)—and therefore Gentile Souls—are entirely Evil and originated in Satan, the Other Side (*Sitra Achara*) and the World of *Tohu*. Gentile *Kelipot* contain no Sparks and do not Shine. They contain no Good and cannot be Rectified. Those Good, True and Beautiful things which the Gentiles have and create are *Ohr Makif*, Peripheral Light, their highest Souls of *Yechidah*, which is held prisoner by the Other Side and must be freed by the Jews to whom they rightfully belong because the Jews are clever enough to steal them from the Gentiles. When the Light ceases to shine upon the Non-Jews, when the Jews have taken possession of the Sparks of Light, the Non-Jews lose their energy and life force and are Annihilated by the Deprivation. The Shells of Impurity have no Knowledge of Good and Evil. The Gentiles are unaware of the fact that they have the prize Souls of *Yechidah*. The Jews have kept this Knowledge from them and the Deprivation of this Knowledge produces the Deprivation of the Souls of Gentiles from the Gentiles. The Sparks of Gentile Souls are thereby freed and are seized by the Jews.

The *Sephirah* of *Da'at* is a special prism and is hidden. It separates the unified White Light of the One and the Divine Realm above into the Seven Colors of the seven *Sephirot* below it. All things are White in the Hands of the Holy One. Everything becomes more differentiated as it emanates and falls down the Hierarchy of Being. *Da'at* is the Rainbow Bridge of Knowledge across the Great Divide. It is a prism which separates the Seven Pure Colors of the spectrum of the Rainbow into the Emanations below the Great Divide where the bound and the infinite mix. When the Soul becomes Rectified and combines all the Knowledge of the lower seven *Sephirot*, the purity of the infinite White Light returns and the Jewish Soul crosses over *Da'at* to the Divine Realm and becomes One with God:

BEYOND BEING	*Ein Sof* (Holy One)	BEYOND BEING
↑ RECTIFICATION ASCENT	↕	EMANATION FALL ↓
	Keter (Crown/Divine Intellect)	
↑ RECTIFICATION ASCENT	↕	EMANATION FALL ↓
	Chochmah (Wisdom)	
↑ RECTIFICATION ASCENT	↕	EMANATION FALL ↓

	Binah (Understanding)	
↑ RECTIFICATION ASCENT	↕	EMANATION FALL ↓
	Da'at (Knowledge/Prism) Rainbow Bridge Across the Great Divide	
↑ RECTIFICATION ASCENT	↕	EMANATION FALL ↓
	Jewish Soul	
	↕	
	Gentile Soul	
	↕	FALL ↓
	Animal	
	↕	FALL ↓
	Plant	
	↕	FALL ↓
	Mineral	
	↕	FALL ↓
NOTHINGNESS WITHOUT BEING	Matter (Non-Entity) Formless Emptiness Darkness	NOTHINGNESS WITHOUT BEING

A Jew first arrives at Wisdom in a flash of insight. Pondering this insight produces

Understanding. Proceeding from an Understanding to an awareness of the significance and application of the insight produces Knowledge. The accomplishment of all three elevates a Jew toward the Divine Realm and Rectifies his Soul. A Righteous Jew has sufficient Intellect to reunite with the Divine Intellect after crossing over the Great Divide through his superior Wisdom, Understanding/Intelligence and Knowledge. An assimilated Jew is in danger of falling to the much lower level of the Gentile, losing his place in the World to Come and becoming instead Nothingness. Jewry must unite and elevate themselves as a whole through their contemplation of the Torah. Intellectual advancement is one form of Rectification. Freeing Sparks from the prison of the Other Side is another. In Practical Kabbalah, Freeing Sparks takes the form of appropriating all the Good things the Gentiles possess and substituting toxic things in their place in order harm the Non-Jews.

Jews, being Divine, are made of Wisdom (Chaos), Understanding (Light) and Knowledge (Intellect). It is their exclusive province and their DNA. They alone are entitled to build the Tower of Babel, cross over the Great Divide and reunite with their Gods, slay them and take their place. Gentiles exist in the Counter-Universe and are only permitted to Know Satan's World. This Knowledge damns them. They cannot ascend. The gems of Knowledge washed up on their shores are held captive and must be freed and kept in Jewish purses. That is the popular dogma of Kabbalah, but it conceals the fact that the Kabbalists truly believe that the Gentiles are the superior Firstborn Human Beings and must be killed so that the Jews can take the Gentiles' place, just as they seek to take their Gods' place.

Gentile advancement threatens the ascent of Jewry, just as Adam and Eve's Intellectual advancement threatened the Gods. No matter what else they do, Gentiles are doomed to resolve back into the Chaos, Void and Darkness of Matter (*Tohu va-Vohu Choshech*) which spawned them, if the Kabbalists succeed in their attack on the Non-Jewish world. It is a question of when, not if, should the Kabbalists be allowed to continue to wage war on Humanity. But it will be very easy to stop them now that their agenda is exposed.

Kabbalists believe that they can hasten the demise of the Gentiles and elevate the Light which hovers over them as their Gentile Souls of *Yechidah* by keeping Wisdom, Understanding and Knowledge away from Gentiles—by keeping the keys to the Divine Intellect a carefully guarded secret among Jews, and by murdering any Gentile who explores Knowledge (*Sanhedrin* 59a), or at the very least silencing him so that he cannot speak to other Gentiles and alert them to the danger and teach them how to elevate their Souls, like poor Cassandra who was the Greek source of the Tower of Babel "Generation of Confusion" myth.

Judaists view themselves as if gods of the Earth who are equivalent to their Gods in Heaven. Since their Gods in Heaven tried to keep Knowledge from Adam and Eve in the Heavenly Garden of Eden, Judaists believe it is their godly right and duty to keep Knowledge from Non-Jews on Earth. Since the Gods of the Jews spoiled the Tower of Babel, confused the speech of humanity and segregated all the nations, the Judaists believe they have the right and duty to violate the fundamental and most important human rights of Non-Jews and censor them, inhibit their access to information and send them into ever shrinking "echo chambers" where they cannot share their Knowledge or Unite in growing groups. The Judaists believe that the public has no right to Know and must not Know.

They keep Knowledge from the Gentiles by making it more difficult for them to communicate with one another or pass their Knowledge on from one generation to the next. Each successive generation of Gentiles is thereby forced to create its own culture, heritage, science, etc. *Ex Nihilo*, and so they are at a tremendous disadvantage as compared to Jews who pass all these precious gifts along to their children and grandchildren.

Today, the successive generations of Gentiles often cannot understand or communicate effectively with one another. For example, musical tastes are constantly changing such that one generation often cannot appreciate the music of a different generation. Prior to the Jewish Diaspora and Jewish infiltration of every culture on Earth, Gentile Peoples had the same culture, language, traditions and religion for thousands of years. Grandparents perfectly understood and could communicate with their grandchildren, which is no longer the case. Not only can the generations no longer understand or communicate with one another, they are not permitted to spread Knowledge freely to one another because of the gatekeeping and censorship promoted by Jewish organizations around the World and enforced by the major social media companies. This process began with Christianity and became absolute in Communist countries. While technology is rapidly progressing, the Knowledge of how to safely use it to perpetuate the survival of Gentile Peoples is almost completely lost. Instead, Christians, Muslims and Communists are intent upon using technology to exterminate humanity and destroy the Earth. The Knowledge of Gentile traditions and sense of self love is nearly gone.

The original and ultimate Gatekeepers were the Judaic Gods of creation who appeared in the allegorical stories of the Garden of Eden and Tower of Babel told in the Judaists' myths of *Genesis*. These Gods forbade humanity from acquiring Knowledge and when they did, the Gods confused their speech so that they could not spread their Knowledge or maintain it from one generation to the next. *Isaiah* 25:8 proscribes any criticism of the Jews anywhere on Earth,

> "He will swallow up death in victory; and the Lord God will wipe away tears from off all faces; and the rebuke of his people shall he take away from off all the earth: for the Lord hath spoken it."

Philo Judæus of Alexandria was a wealthy Jewish philosopher who lived at the time of Christ during the changing of the Ages from Aries to Pisces some 2,000 years ago. Philo interpreted the Torah as a set of allegorical stories best understood through the philosophical Wisdom of the Greeks, which was vastly superior to that of the Judaists. The Torah of the *Septuagint*, which was written in Alexandria, was written in Greek and is the oldest extant manuscript of the Torah and Tanakh. It was based on

Greek Wisdom, Understanding and Knowledge.

Philo introduced the *Logos* of Plato into Judaism as the First Begotten Son of God, the Demiurge and the First Emanation of Light from the Holy One. This created the template for Christianity and Kabbalah based on Platonic, Neo-Pythagorean and Middle Platonic thought. And it established (furthered) a tradition of interpreting the Written Law through the "Oral Law" of Greek Wisdom and Canaanite religion. This was a new dimension to the war between the Babylonian biblicist Sadducees of the Temple and the Canaanite rabbis of the Pharisees, who championed the Jewish majority. The Philo-inspired Christians waged war on both the Pharisees and the Sadducees and infiltrated the Romans in orderto subvert Rome and lead it into ruin.

In the hands of the Christians, Misguided Wisdom, False Understanding and Incorrect Knowledge became a more effective weapon than the sword. Jesus was the Suffering Messiah Son of Joseph who waged war on the Romans, and Gentiles in general, by separating them from their Gods and from their ancestral True Wisdom, Penetrating Understanding and Accumulated Knowledge, thereby knocking them down the rungs of the Ladder of Being into the Hell of Matter, all in the name of elevating their Spirits to the One, who according to the Christians just happened to be Satan who is the Guardian Angel of the Gentiles according to Judaism.

The Torah's allegorical stories of the Garden of Eden and Tower of Babel, when viewed through the lens of Greek Philosophy, reveal the methods and motives of the Judaists. They also explain why and how the Judaists plan to destroy the Present World and replace it with their own World to Come, and the Gods of Heaven with themselves. The gods who hate us are the chosen people who chose themselves. The great Kabbalist Isaac Luria armed them with the wizard's wand of *Tikkun Olam* which rectifies and elevates the World by exterminating the Gentiles and stealing their Souls.

In the Jewish myths, after being severed from the Tree of Life and facing certain Death as punishment for indulging in the unripe fruit of the Tree of the Knowledge of Good and Evil, humanity later raised up the Ladder of the Tower of Babel in its quest for salvation, immortality and a reunion with the Gods above. This equally frightened and angered the Gods as had Adam and Eve's consumption of the forbidden fruit of the Tree of Knowledge which also formed a Bridge to the Divine Realm and the Divine Intellect. The Bridge of Knowledge to the Divine Realm came to be known in Kabbalah as the eleventh hidden *Sephirah* which is *Da'at* (Knowledge) on the Tree of Life.[143] It must be kept from the Gentiles at all costs. It is their Soul, Satan, *Yechidah*.

Yahweh set the example for the Jews to follow in the much beloved and oft repeated stories of the Garden of Eden and Tower of Babel, as well as the legends of Moses which distinguish the Jews from the Gentiles. God gave Moses the Written Torah and the Oral Torah. God gave Moses the Ten Commandments and 613 *Mitvot*. The Gentiles only inherited the Seven Laws of Noah, which prohibit blasphemy, and the unripe forbidden fruit of the Knowledge of civilization. This teaches Jews to keep all Knowledge to themselves so that Gentiles wither and die off. Just as Yahweh forbade Adam and Eve to consume Knowledge, the Jews try to tell Gentiles what they can and cannot say, think, hear or Know. Just as Yahweh destroyed the Tower of

Babel, the Jews censor Gentiles and use the power of the State to enact and enforce Hate Crimes Laws so that the *Goyim* cannot speak freely and express themselves however they see fit. This keeps the Gentiles from uniting in their defense against the Jewish attack.

The Torah is the map of the Universe. Knowledge is power and energy which turns men into Gods. The Torah is the Tree of Life. It makes men immortal. Knowledge creates technology which gives those who wield it an absolute advantage over those who shun or are kept from it. It modifies the human condition and can make men immortal and androgynous like the Gods. Human Knowledge and Unity terrify the Gods, and since the Jews believe that they are gods, they also believe they ought to follow the example which the Gods set above and forbid any and all Gentiles from obtaining Knowledge or freely communicating with one another in an uninhibited fashion. These are some of the many lessons incorporated into the allegorical tales of the Garden of Eden, the Tower of Babel and the Ten Commandments. Long life and immortality foster the growth of Knowledge by removing the requirement of educating each new generation from scratch, which wastes resources that could otherwise be spent gaining and increasing Knowledge. Cutting short the lives of Gentiles, detaining them in wars, separating them from their children and forcing them to labor endlessly to pay off their debts inhibits the growth of Gentile Knowledge.

In the stories of the Garden of Eden and the Tower of Babel, the Gods feared that Mankind would become like the Gods by gaining and using Knowledge. In both stories, the Gods intervened and punished Mankind with Death and Confusion. The Jews seek to pit Christians and Muslims against one another and dread the day they unite, just as the Gods Yahweh and Shekinah dreaded the unified front of Mankind which was building the Tower of Babel. The Gods created disunity and the "Generation of Confusion" by destroying the Tower and making it impossible for Human Beings to understand one another's speech. The Marxists do the same. The Practical Kabbalah of Marxism creates class warfare and the Marxists employ a unique jargon not understood by the Capitalists. Libertarians also alienate themselves with an unintelligible lexicon of Doublespeak and take great pride in their refusal to act collectively to better their common lot.

Today, the big tech companies are copying the Gods by deliberately creating echo chambers where opposing views are not expressed in the same forums. This stratifies, polarizes and breaks down groups with conflicting or opposing views and makes a reasoned resolution of disputes and the resulting Unity of a consensus of viewpoints impossible to achieve. This prevents a unified front from forming to oppose the Kabbalistic agenda.

This Chaotic Disunity is juxtaposed to the Ideal Unity of the One of the *Monad* and the Ideal Forms which are a product of its creative intelligence. It forces Gentiles to exist in the Lowest Realm of the Hierarchy of Being, Chaos. The Kabbalists take the opposite approach for themselves and seek to Unify all Jews in Israel and make One Body out of the 600,000 Jewish Souls. They assert that there is One God, and will be only One religion, Judaism, in the World to Come. There will also be only One language, One nation, One race, etc., their own.

The two allegories in *Genesis* build upon one another. The Serpent's curse and Cain's strife with Abel became the enmity between Jacob and Esau. The Gentile's forbidden Tower of Babel is revealed to Jacob in a dream in the form of a Ladder for the exclusive use of Jewry. What is taken from the Non-Jews is given to the Jews, including their Souls. The Holy Sparks held prisoner by the Non-Jews are freed—taken—by the Jews, like shiny gold coins.

The myths of Jacob's Ladder, the Chariot of Ezekiel, the *Ascension of Isaiah* through the Seven Heavens and of Jesus, are all the same process of reaching the Unity of the One above from the corrupted many below. Enoch rose to Heaven and became the Archangel Metatron of *Keter*, the One, Unity, Adam Kadmon, the perfect undivided Emanation. Metatron is the highest Archangel. Elijah rose and became the Archangel Sandalfon, who battles with Samael. Sandalfon receives the prayers of the Jews and conveys them to Shekinah and Yahweh. Samael confuses those prayers and so must be distracted and appeased by the gift of the Scapegoat. The sky opened up for Ezekiel and a grand heavenly chariot appeared. Merkabah Mysticism is full of such myths which are all based on the *Unio Mystica* of the Greek and Egyptian Mystery Religions.

The Oral Law adopted a belief in reincarnation from Platonism, Orphism and the Pythagoreans. Gentiles alive today are supposedly reincarnations of all the Gentiles that have persecuted and harmed Jews throughout the entire history of the Jewish People. It is therefore just that even those Gentiles who have helped and adored the Jewish People should be mercilessly punished for all the past sins against the Jews they committed in their previous lives. It is fair that even those Gentiles who have shown nothing but love and kindness to the Jewish People be tortured, raped and mass murdered to the point of being cut off and exterminated forever. Their Evil Souls which are the spawn of Satan, of Lilith and Samael, will then cease to exist and cannot be reincarnated, because there will be no parents left to produce descendants. Divine Justice will then have been served—and their superior Souls and all their property will be free for the taking by Jews.

Just as Yahweh is vengeful above, so too are the Kabbalists vengeful below. There is no escape from the "justice" of extermination. There is no respite in siding with them. The Kabbalists honor no alliance, not even that which they uniquely share with their wrathful and vengeful Gods. The Jews dupe Satan on *Yom Kippur* and secretly hate the Cacodæmon Yahweh. The Kabbalists plan to soon kill off their Gods and take their place. Some Jews plan to become immortal in the World to Come and cease to be reincarnated. In this sense they will have achieved the level of *Keter* on the Tree of Life and become Divine Androgynes.

All of the remaining Gentiles who live in the generation of the Messiah will be slaughtered by the Messiah as the ultimate collective sacrificial Scapegoat that will be fed to Samael in the Apocalypse on the Final Day of Atonement which will Redeem Jewry forever and always. The Day of the Apocalypse is the Final Day of Atonement and it is the scapegoated Gentiles who will pay the price for the sins of the Jewry and of Adam and Eve.

Ishim (heroic people, princes or personalities) are the host of angels of *Malkhut*. *Ishim* have achieved salvation or holiness and are liberated from the cycle of rebirth. They have learned everything in the World of Form and have obtained the perfection of their Souls and therefore do not need to be reincarnated. Samael is the Minister of these angels.[144] Sandalfon is the Archangel of *Malkhut*. He is the Prophet Elijah transformed into an Archangel through Knowledge.

Malkhut is the material plane. Elijah having been born human returns in human form to the Earth. Climbing back up the path of the Emanations of the Tree of Life is climbing the lightning flash and Jacob's Ladder and attaining the perfection of the Soul by reaching *Keter*. *Ishim* exist in the spiritual plane and guide human beings. They have reversed and rectified the cycle of creation which produced differentiation and corruption to become perfected Unity. The Soul must acquire *Da'at Elyon* (Higher Knowledge) and rise above *Da'at Tachton* (Lower Knowledge). Between them is the Abyss.

Hopefully this long-winded explanation has enlightened you as to the importance the Kabbalists place on Knowledge and Unity, and why they desire to keep Knowledge from the Gentiles and divide them so as to prevent them from becoming Gods like the Kabbalists. The Kabbalists also devolve the Gentiles into Formless Chaos so that they can then remold their reality into whatever Form the Kabbalists wish to create from the Chaos they have deliberately caused. The Kabbalists take a chunk of clay that a Gentile has turned into the Form of a beautiful Human head, and crush it into a Formless ball that they then re-Form into the head of a swine. The Chaos of Marxist revolutions creates an opportunity to re-Form Gentile society into Noahide slavery. Chaos can be made into anything and depends upon *Logos* and Forms from above to lend it Being. When Marxists seize power they immediately murder all the Knowledgeable and creative members of society. The Marxists commit dysgenic genocide against the *Bourgeoisie*. They seize all the libraries and ban all the books but their own. They suppress all communications and silence or mass murder the elderly and seize the children. They encourage people to muzzle themselves out of the fear that they will be denounced by those closest to them.

Male and Female were only separated so that they could breed children to foster reincarnation. Living out several lives enables the Soul to gain the Knowledge it needs to rise into Heaven. In the World to Come, childbirth, reincarnation and Death will no longer be needed and will no longer exist after having been replaced by immortality and androgyny.

Kabbalists are *Da'at*ists in the same sense that Christians are Gnostics. Both *Da'at* and *Gnosis* literally translate to "Knowledge". In Gnosticism as in Kabbalah, Knowledge is the means by which Perfection and Unity with God are achieved. Therefore, in order to prevent Gentiles from becoming Divine and ascending to the higher planes, the three uppermost *Sephirot*, the gods who hate us must keep Gentiles from the fruit of the Tree of Knowledge and topple their Towers of Babel before they get too high.

The prism of *Da'at* (Knowledge) is the foundation stone (*Even ha-Shethyiah*) taken from under the throne of God, which spread out creation in all directions and which sustains creation, as explained in the Soncino translation of *Zohar*, II, 222a-b,

> "'Observe', he said, 'that when the Holy One, blessed be He, was about to create the world, He detached one precious stone from underneath His Throne of Glory and plunged it into the Abyss, one end of it remaining fastened therein whilst the other end stood out above; and this other and superior head constituted the nucleus of the world, the point out of which the world started, spreading itself to right and left and into all directions, and by which it is sustained. That nucleus, that stone, is called sh'thyiah (foundation), as it was the starting-point of the world. The name sh'thyiah, furthermore, is a compound of shath (founded) and Kah (God), signifying that the Holy One, blessed be He, made it the foundation and starting-point of the world and all that is therein. Now, the earth's expansion round the central point was completed in three concentric rings, each of a different hue and texture. The first ring, the nearest to the Point, is of the purest and most refined earth-material; the second expansion, surrounding the first, is of a less polished, less refined earth-material than the first, but is superior to the one surrounding it; the third expansion consists of the darkest and coarsest earth-material of all. Then, surrounding that expansion, come the waters of the ocean that surrounds the whole world. Thus the point is in the centre, and the various expansions encircle it. The first expansion embraces the Sanctuary and all its courts and enclosures and all its appurtenances, as well as the whole city of Jerusalem bounded by the wall; the second expansion embraces the whole of the Land of Israel, the Land which was declared holy; the third expansion comprehends the rest of the earth, the dwelling-place of all the other nations. Then comes the great ocean which surrounds the whole. The whole arrangement is symbolized by the structure of the human eye. For just as in the human eye there are three concentric layers surrounding a central point, which forms the focus of vision, so is the world's vision focused in the central point, consisting of the Holy of Holies and the Ark and the Mercy Seat. Hence the description, 'a beautiful bowery, the joy of the whole earth', 'beautiful' in its appearance, and radiating joy to the whole world. It is compared to a 'bowery' because the beauty of a tree is displayed in its branches. Observe that true beauty and symmetry were not manifested in the world until the Tabernacle was finally erected and the Ark brought within the Holy of Holies. From that moment the world appeared at its best, it attained its just balance, and a way was opened through the Tabernacle and past the Ark up to that Point, that 'beautiful bowery, the joy of the whole earth'. When that point was reached the Ark broke forth, saying: 'This is my resting-place for ever; here will I dwell, for I have desired it' (Ps. CXXXII, 14). R. Jesse said: 'This verse was uttered by the Community of Israel when the Temple was built and the Ark entered into its

> place.' R. Hezekiah said: 'It is the Holy One, blessed be He, who utters this verse, applying it to the Community of Israel when the latter performs His will. For at such a time the Holy One, blessed be He, ascends His Throne of Glory, and has compassion on the world, and blessings and peace and love are there, so that He says: 'This is my restingplace for ever', etc. Now, observe that once the artisans had begun the work of the Tabernacle, it veritably completed itself of its own accord. This we learn from the words, 'Thus was finished all the work of the tabernacle of the tent of meeting' (Ex. XXXIX, 32). The same happened in the creation of the world, of which it is likewise written: 'And the heaven and the earth were finished' (Gen. II, 1). This, it is true, seems to conflict with the statement that 'on the seventh day God finished his work which he had made' (Ibid. 2.) But the truth is, that although the several parts of the world completed themselves one by one, yet the world in its entirety was only completed and firmly established when the seventh day came. For then did the Holy One, blessed be He, with it knit together the world into a complete whole, so that it could be written, 'And on the seventh day God finished his work which he had made.' It was the same with the building of the Temple. The artisans having begun their work, it showed them what was to be done, as it were, before their eyes; it was traced out in their sight, and it completed itself of its own accord.'"

The Gnostic view is that Barbelo, the Mother Goddess Wisdom, produced the Demiurge Yaldabaoth (Yahweh) to create another world like that of the One. Yaldabaoth bungled the job and prohibited Human Beings from attaining the Knowledge that would free their Spirits from his Material and Evil created World so that their Spirits would be able to return to the Perfect Universe of the One. In order to be saved, Human Beings must attain Knowledge so that their Spirits can leave their Bodies and the World of Yaldabaoth and rise to the Spirit World of the great God the One who rules over everything. Yet again, Knowledge is seen as the key to salvation and the first Christians were proto-Kabbalists. They openly declared that Yahweh is a vile Cacodæmon and the bane of humanity.

The Gnostic view of Yahweh as Yaldabaoth, a feeble Demiurge and lesser God who fudged creation, reappeared in Lurian Kabbalah. Luria copied the Christian Gnostics and claimed that the Gods botched creation. Their Light shattered the Vessels such that the Darkness of the Evil Material World mixed with the Divine Light. The failure of the Gods to produce a perfect creation compels the rectifying action of *Tikkun Olam* in order for the Holy Light to return to its source in the One above. The Cosmological systems of Christian Gnosticism and Lurianic Kabbalah are nearly identical in that respect. In both, creation is flawed and in need of the dire repair of elevating the Sparks of Light of the Soul to the One by means of Knowledge.

These Jewish myths borrow from the Greek myth that Wisdom is feminine and produces worldly creation as a product of its motherly nature in its Womb. Sophia (Wisdom) sent Jesus Christ to the world to redeem it from the material creation of

Yaldabaoth, who is arrogant and jealous and safeguards Knowledge to keep it from Mankind. Jesus is the Serpent who brings Knowledge to humanity. Only Knowledge can lead Human Beings to discover their inner Spirits and free them of Material existence through physical Death. Christ calls upon us to elevate ourselves to the Spiritual realm and give away the Material World in favor of the Death of our Bodies and by foregoing having children, which Death allegedly brings eternal life. . . and just so happens to give our Earth exclusively over to the Jews, who are only too eager to inherit it from us. Gnosticism and Kabbalah are also identical in the sense that both call for Christians to abandon the Present World and cease to exist as physical bodies. Both Gnosticism and Kabbalah encourage the Jews to persevere in their physical existence. Both belief systems have the same agenda to exterminate the Gentiles and hand over the Earth to the Jews. Christianity was obviously a trap set for the Gentiles by the Jews. That is why its doctrines were taken up by the Kabbalists. Both are the products of the Oral Law which is a distortion of the Greek Mystery Religions and Platonism which inspired the *Septuagint*. The *Septuagint* expressed the plan for Jesus to appear and subvert and destroy the *Goyim*. The Oral Law deciphers the codes and reveals the secrets which are concealed in the Written Law of the Torah and more broadly the entire *Septuagint*.

The trap set for the Gentiles within these beliefs, which was sprung on the Christians, is obvious. Christians are taught to seek their own demise in the alleged pursuit of immortality and divinity. None of the enticing promises of eternal life or forgiveness of sin require any proof, rather the fulfillment of the promises hinges on blind faith in obvious absurdities as if stupidity, irrationality and gullibility were the epitome of virtue.

There is a consistent theme in these belief systems that creation was the mixture of Light and Darkness, the bound and the infinite, which gave Form to the infinite Formlessness, Emptiness and Darkness of Chaos. In order to perfect creation the Darkness of the Shells must be eliminated, leaving only the Light to return to Unity with Chaos, from the Differentiation of the Vessels and the Light, and create the Shining Darkness of the Eighth Day after the Seven Days have expired. The Light must be absorbed into the Darkness without the interfering barrier of the Vessels. In the One, the Light is the Darkness. The Two are One just as the Male is the Female in an androgyne. The same must become true of the Jews.

These Metaphysical allegories signify the destruction of the physical bodies of the *Goyim* which releases their Souls so that the Jews can then steal and assimilate them. The material Bodies of the Gentiles are vessels which keep their Souls safe. The Bodies of the Gentiles must be annihilated so that their Souls are released and can be taken by the Jews, just as Jacob stole Esau's birthright and blessings which were his Soul, and just as Uriah the Hittite had to die so that King David could breed with Bathsheba and steal her Gentile Soul and impart it to Solomon and Nathan, and also just as Jesus has to die so that Messiah Son of David can steal his Soul of *Yechidah Mashiach* which derive from Solomon, Nathan and Bathsheba. Though Christians have been taught that they are the Spirit and the Light, this is a Judaic deception which inverts the truth to create the subversive Christian religion of the Other Side. It is instead the Pagan Gentiles who are thought to be the Spirit and Light of *Yechidah*. Christians have given up their Souls like Esau gave up his birthright. Christians have been misled to become the Formless Empty Darkness, in the minds of the Judaists who created their faith, by abandoning the Knowledge of their Gentile ancestors and replacing it with the Christian worship of the God of Nothingness, Satan.

The Gnostic mission of Jesus Christ bringing Light to save the Spirit from the Darkness of Material creation reappears as Isaac Luria's Theology of *Tikkun Olam* where Jewry rescue creation by saving the Divine Sparks of Light from the Evil Shells of Impurity that seek to conceal them. This is code for killing off the Gentiles who are the *Kelipot*, and taking their Souls which are the Sparks of *Yechidah*. Though on the surface Christianity and Kabbalah appear to be opposing Theologies in theory, in practice they are identical. In both Theologies, Christians must die to make creation pure. Christians believe this and Lurianic Kabbalists believe this. The Judaists realize this, but the Christians do not yet understand this fact. Christianity is the same quest for *Tikkun Olam* of removing the Darkness of Gentiles by martyring them to Satan, thereby revealing the Sparks of Divine Light for the Jews to take and removing the Evil Dark Shells of Gentile Bodies from the material world. Christians embrace this martyrdom and bear their Cross with pride. They are eager to escape the Flesh and become pure Spirit and the Kabbalists are happy to oblige their desire to die by robbing them of the flame of their Gentile Souls.

If only in pragmatic terms it should become obvious to Christians that they have been duped when they consider the results of staying true to Christian doctrines. If Christians really faithfully obeyed the tenets of their religion they would all die martyrs bearing their individual Crosses and be hung from a tree as a curse of the Law of the Torah. They would each become a mini-ransom paid to Satan and they would stop having children as Christ warned them to do, so that the suffering of Spirits trapped in Material Bodies would end. And what would this accomplish for the European Peoples who became Christian other than their extermination? And what would it accomplish for the Jews who created Christianity as this trap? A World to Come devoid of European Gentiles that they will inherit as their own.

The Practical Kabbalah of Censorship and Hate Crimes Legislation

Ludolf Holst published a book in which he expressed his honest view of the Jews, *Das Judentum in allen dessen Teilen. Aus einem staatswissenschaftlichen Standpunkt betrachtet*, Mainz, (1821). Holst's candid portrayal of Jewry offended Ludwig Börne, who hated German Christians and feared that they might learn of the danger that Börne's folk posed to Germany. The Talmud claimed that Germans are Edomites (*Megillah* 6a-b) and Edomites must be exterminated. The Zionist Moses Hess called for a Jewish race war of extermination against the Germans. Karl Marx set about to destroy Germany and commit genocide against the Slavs.

Ludwig Börne was born Loeb Baruch and was the son of the Jewish banker Jakob

Baruch. Börne responded with a negative review of Holst's book and famously stated that he eagerly awaited the day when any statement made by a Gentile which offended Jews would bring its author into prison, or the insane asylum. Ironically, Börne exercised his human right of free speech to call for the suppression of Gentile speech which offended him. Börne's vision of a world in which Jews could censor and imprison Gentiles at will was popular among Jews, and became a reality in Russia immediately after the Bolshevik Revolution. Sigmund Freud sought to stigmatize any criticism of Jewry as if it were the manifestation of a mental disorder requiring treatment.

The Bolsheviks made it a capital offense to possess copies of *The Protocols of the Learned Elders of Zion*. Lenin also made "anti-Semitism" a capital offense.[145] These were the very first laws of the Soviets. Behind this protective shield, Leon Trotsky (b. Lev Davidovich Bronstein) and a whole cadre of other Jews, most of whom had likewise changed their names to conceal their Jewish identities, mass murdered tens of millions of educated Gentiles—30 million by 1923 alone. They elevated Jews into nearly all positions of power and influence in the Soviet Union. Crypto-Jews in the government usually changed their names to Russian-sounding names. It was a crime punishable by death to reveal their true Jewish identity.

Therein lies the mortal danger of the war on our freedom of thought, freedom of speech and the public's right to Know. The Cabal behind these human rights violations pretend to speak for all Jews, but are actually a small though extremely powerful minority in the Jewish community. They are not merely stripping us of those fundamental human rights, they are also taking away our rights of self defense and our ability to defend ourselves from their genocidal aggression, that same genocidal aggression which led the ancient Jews to starve the Egyptians, enslave them and steal their wealth; to invade ancient Palestine and commit genocide against the indigenous peoples; to mass murder Greeks and apostate Jews in the time of Antiochus IV; to mass murder Romans and destroy the Roman Empire; to mass murder Europeans in the Napoleonic wars and countless other European wars the emancipated Jews provoked, financed and led including both World Wars; to mass murder Armenians and Slavs in the tens of millions; to kill off hundreds of millions of Chinese, Japanese, Koreans and Vietnamese, etc. Our only hope for survival is to speak out against this genocidal Cabal, which is why they would fit each and every one of us with a muzzle, or a noose.

Beware these "Hate Crimes" laws. They have ruined once mighty empires and erased the genes of many great peoples from nature.

The Coronavirus pandemic and the Prepper Movement have been turning some Americans into Amish-like primitive people who shun Knowledge and technological advancement, as well as higher education, in favor of devoting their lives to producing their own food and caring for their own needs, as they hoard material supplies and fret over their bodily needs. This life of toil and laborious field work was the curse the Gods placed on Adam for acquiring Knowledge and that which Zeus put on the children of Prometheus, also for gaining the Knowledge of fire and science.

Coronavirus inhibits school attendance and shortens life spans. Shortened life spans make it even more difficult to pass along Knowledge from one generation to the next, because each new generation must be educated for Knowledge to be preserved and advanced and a person cannot learn all relevant past Knowledge, develop new Knowledge and pass that Knowledge along to his grandchildren and great grandchildren if he does not live long enough to do so. The Prepper Movement and related political movements focus on making citizens more primitive instead of advancing science and Knowledge. Science and Technology are revered for making Human Beings into Gods in Judaism and Kabbalah. The Prepper mentality and Coronavirus thereby benefit the Kabbalist Agenda by making Edomite Americans less Knowledgeable and therefore more prone to extinction while the Judaists, especially the Israelis, cling to science and technological advancement, making them into gods to reign over and exterminate the increasingly primitive Gentiles of America. The war between Esau and Jacob began with civilization and the end should mirror the beginning and thereby complete the cycle by undoing civilization. So Kabbalists are encouraging Gentiles to abandon civilization and adopt the most primitive Pagan beliefs. They want Gentiles to become obsessed with their bodily needs and abandon intellectual pursuits. They also discourage European Gentiles from engaging in the political process other than to install one of their preferred puppets.

The social media giants regularly censor those who expose the Kabbalistic agenda. They act exactly like Yahweh and Shekinah in the Garden of Eden when they forbid Adam and Eve to taste the fruit of Knowledge and just like the *Elohim* who destroyed the ability of Human Beings to communicate with one another and brought down the Tower of Babel. The architects and builders of the Tower of Babel were United and spoke a common language, like the Androgynous Godhead of Unity, the One. In order to subvert the efforts of the United Human Community, the Gods destroyed their creation and rendered them a Generation of Confusion by making each person speak a different language and by scattering them like the Shells of Impurity that fell from Chaos when the Vessels shattered. The social media companies do the same by removing content to keep the public from Knowledge, banning people for thought crimes and creating echo chambers.

Since the Kabbalists view themselves as the earthly manifestation of their Gods, as the microcosm of the macrocosm, they employ the same tactics against Gentiles that the *Elohim* employed against Adam and Eve and those Unified people who constructed the Tower of Babel. They prevent the dissemination of Knowledge through censorship, smear and disinformation campaigns, deleting content and by channeling groups of like-minded individuals into echo chambers which reinforce their preconceived notions and prevent discourse between those who hold differing views. These echo chambers are often notoriously dominated by professional shills who define the discourse, gatekeep and smear dissenters and whistleblowers. The Israeli *Hasbara*, Russian troll army and Red Chinese disinformation specialists are prime examples of this practice.

Social media tyrants prevent people from freely disseminating information in violation of our fundamental human rights to free speech and peaceable assembly, as well as the public's right to know. They impose the "ban hammer" and employ impersonal and unjust Artificial Intelligence to broadly censor any voice which does not conform to their agenda. This is the practical equivalent of the mythical Cheribum and Flaming Sword which guard the gates of the Garden of Eden. They have created the Cerberus of Artificial Intelligence to keep us imprisoned in Hades and strip us of our human dignity by making us the slaves of machines which abuse our rights.

Paid internet trolls routinely engage in the character assassination of anyone who exposes their agenda. Trained *agents provocateurs* routinely attempt to entrap their unsophisticated victims. Jewish organizations prepare discriminatory Terms of Service Agreements and pressure companies into adopting them and selectively enforcing them to silence people who speak the truth. Their goal is to prevent us from working cohesively together and uniting against them to save ourselves from them. Ayn Rand's Objectivist Philosophy and Libertarian dogma also atomize and render impotent dissension by encouraging obsessive and psychopathic independence and a refusal to organize collectively to defend society from hostile influences. In the name of "freedom" they indemnify criminals and prevent the enforcement of our most precious human rights against private individuals and entities which have become more powerful and more oppressive than governments.

The social media giants are waging war against us and operating under the antisocial and immoral rules of warfare, while shielding themselves from a response of any kind by manipulating politicians and the courts to prevent the recognition and enforcement of our fundamental human rights. They benefit from the blessings of liberty to accumulate disproportionate and unrepresentative power and influence, while stripping the majority of its freedoms and ability to obtain and maintain representative government. How can the majority obtain representative government when the social media companies silence their voices and exclude them from the public discourse?

Multiculturalism is analogous to, and often a facet of, multilingualism. It has the same effect as the Generation of Confusion after the fall of the Tower of Babel of diminishing Gentile Knowledge and inhibiting Gentile progress by atomizing and dispersing formerly homogenous societies and in this way serves the Judaic agenda. The Tower of Babel posed a threat to the Gods of the Jews who saw humans approaching the Heavens and ascending the Ladder of Knowledge across the Bridge over the Abyss which leads from the lower planes into the upper planes. In the imagery of the *Sephirotic* Tree of Life ascending from the seven lower Sephirot through the prism of the Knowledge of *Da'at* over the Great Divide into the higher plane of the Trinity of *Keter*, *Chochma* and *Binah*. In the Metaphysics of the Talmud (*Hagigah* 12b) and Kabbalah (*Zohar*, II, 222a), this is the ascent through the astral plane by means of Knowledge to the Seventh Heaven of *Aravot* to Saturn and God's throne.

Kabbalists have often installed Chaotic, weak and ineffective governments following their revolutions. They do this to further weaken society and to provoke the masses into clamoring for an authoritarian government which pledges to restore Order. The Kabbalists instigated the English Revolution. They then enabled Oliver Cromwell to make himself a dictator over England by creating a weak and Chaotic

Parliamentarian government following the English Revolution. Cromwell then crowned himself the new king in the name of restoring Order. Much the same thing happened after the Frankist and Kabbalist Moses Dobrushka instigated the French Revolution. After the Jewish banker Jacob Schiff brought about the Russian Revolution, the Freemason Alexander Kerensky paved the way for Lenin, Trotsky and Stalin to become Communist dictators by plunging the Russian Empire into Chaos through his deliberate weakness and failure to employ the powers of State for the benefit of society.

In the incipient stage of the Jewish "revolution", the Kabbalists inspire the public to destroy their own government in the name of "Liberty, Equality and Fraternity". Immediately after the revolution they install one of their puppets who fails to form a viable government or permits anarchy to reign, so that society falls apart and the mob then demands a dictator who can restore Order. The Kabbalists can then undermine society with a puppet dictatorship after having guided the general public into clamoring for authoritarian government as if the only means to solve the problems the Kabbalists themselves have deliberately created. "Liberty, Equality and Fraternity" then becomes the mass murder and slavery of the Red Terror.

The process is very similar to the way Kabbalists generate a common desire for World Government by deliberately instigating World Wars, then proposing that the only means to bring about peace and an end to war is to impose a World Government and destroy national sovereignty. After all, with no nations left, how can there be wars? Of course this destroys everyone's rights of self determination and reduces all of humanity to the lowest and sinking common denominator of the worst nations. It would establish a global dictatorship run by the Kabbalists and they would impose a tyranny far worse than war on us all as they set about exterminating us all. And as they asserted, there will be no nations left to oppose them. War is not always a bad thing if it saves you from slavery, invasion and death.

The best means to prevent unnecessary wars is to stop those who instigate them, including the Kabbalists. Rather than surrendering to foreign enemies who insist you give up your national sovereignty without a fight so that they can lord over you and kill you and your family, the best means to prevent war is to strengthen your national sovereignty and national defenses and thereby create a credible deterrent to war. Instead of allowing a hostile foreign people to rule over you and decide your fate, it is better to keep subversive elements out of your country and their agents out of positions of power and influence. To do this you must defend your human rights to freedom of speech, freedom of assembly and the public's right to know what you have to say and your right to know what others say.

World Government does not represent an end to war and the beginning of permanent peace. It is instead the absolute victory of the Kabbalists in their war against you and their battle will continue until there is no one left for them to destroy. World Government is defeat, capitulation and slavery. In addition, the Communists practice the doctrines of Permanent Revolution and Permanent War, meaning they will always pit groups against one another until none are left to fight.

"Propaganda of the Deed" is another one of the magical spells in the Grimoire of Practical Kabbalah. Kabbalists inspire Anarchists to commit atrocities in the name of combating class and governmental oppression. In response, the upper classes and the government become more repressive in hopes of curbing future violence and preventing instability and social unrest. The Anarchists use this escalating oppression, which they first deliberately instigated, as a pretext to inspire growing discontent and broader and more severe violence and civil disorder. This becomes a vicious cycle in which the upper classes and government become increasingly oppressive and the masses become increasingly violent and disorderly until they eventually are left with no choice but to revolt against the tyrannical government. The Kabbalists often pit a nation against its government and leadership in this way. They then step in after the revolution to fill the power vacuum with one of their many puppet dictators who enslaves the nation and mass murders its best citizens.

They are few in number and so must dupe the public into clamoring for their own enslavement and demise. Of course, the solution to wars and the subversion of government is to prevent the Kabbalists from having their way and exercising power in society. They are always a hostile and genocidal foreign influence and the State will never benefit the long term interests of the public when it is controlled directly or covertly by people who are pursuing the Kabbalistic Agenda to genocide humanity and create a World Government run by the Jewish Messiah from Jerusalem. The Kabbalists can only maintain their power and influence if they can maintain their ability to silence their critics and prevent the acquisition and dissemination of Knowledge. Every time they instigate a revolution and pit a people against its government and its past, or open the gates of a nation and destroy its national sovereignty and the rights of its citizens to self determination, another Tower of Babel falls and the Gods of Kabbalah feel more secure.

The destruction of the Tower of Babel was also the occasion for the creation of the Seventy Princes or Seventy Guardian Angels of the Gentiles in the heavenly court and the assignment of the domains of the Seventy Gentile Nations on Earth.[146] Menassah ben Israel explained that the Kabbalists believe in the transmigration of souls and that the souls of one kind of being in creation can be transferred into bodies of another kind. He stated that there were three punishments meted out to the Generation of Confusion, meaning those who built the Tower of Babel. In one account, the Good were punished with a confusion of the tongues. Those who created and pursued idolatry were made into cats, monkeys and similar creatures. Those who sought to climb into heaven and slay God with axes were hurled down and transformed into devils and other evil spirits. The Babylonian Talmud gives a slightly different account in the tractate *Sanhedrin* folios 108a and 109a, which specify that the Generation of Confusion will have no place in the World to Come. The *Mishnah Sanhedrin* 10:3 also tells us that the Generation of Confusion (Dispersion) will have no share in the World to Come,

"The members of the generation of the flood have no share in the

> World-to-Come and will not stand in judgment at the end of days, as it is stated: 'My soul shall not abide [yadon] in man forever' (Genesis 6:3); neither will they stand in judgment [din] nor shall their souls be restored to them. The members of the generation of the dispersion have no share in the World-to-Come, as it is stated: 'And the Lord scattered them from there upon the face of all the earth' (Genesis 11:8), and it is written: 'And from there did the Lord scatter them upon the face of all the earth' (Genesis 11:9). 'And the Lord scattered them' indicates in this world; 'and from there did the Lord scatter them' indicates for the World-to-Come."[147]

The faction of those who constructed the Tower of Babel in order to surmount the top of the tower and live there in Heaven in peace were simply dispersed. The second faction which sought to ascend to the top of tower and wage war on the Gods and destroy God's throne with axes were turned into apes, spirits and demons. The third faction that desired to worship idols from the top of tower were the ones who caused the Gods to confound the universal language which had existed among all men. These are obvious allegories to Jews and Gentiles.

The composite lesson that was gleaned from this in Practical Kabbalah is that the Souls of Gentiles can be diminished and cursed by taking away the Knowledge of Gentiles and confusing their future generations through multiculturalism and miscegenation and scattering them abroad through population transfers, wars and massive immigration and emigration which turn homogenous societies into heterogeneous empires. Having done this, the "confused" Gentiles will be easy prey and have no place in the World to Come, just as the Jewish sages predicted and planned.

Pitting the sexes and classes against one another also conforms to the Judaic model of banning Knowledge in the Garden of Eden and destroying the Tower of Babel to inhibit the ascent to Divine Knowledge. A Unified Race in a Unified Nation has a better chance of passing on its ancestral Knowledge and traditions and generating scientific progress and technological advancement than a nation focused on destroying itself by diversifying itself with hostile and corrosive camps, which when they unite dilute one another with compromises, and when they fight distract and weaken one another with cross and opposing interests.

Influential Jews have always had a disproportionate say in which nations can and cannot not receive or develop a Knowledge of the secrets of nuclear energy and nuclear weaponry. Like the Gods in the Garden of Eden, they have placed Cherubim with a Flaming Sword as guards over the gates of this Knowledge of life, immortality and extinction. The Communists have made their myth of the working class hero a dominant image in the psyche of the Western World and have promoted an anti-intellectual culture in the West to undermine its advancement of Knowledge. The Communists destroy historical Knowledge and traditions as do the Christians who render Gentile Knowledge not only taboo but blasphemous. Many of these attacks on Gentile Knowledge stem from Judaism and create an unlevel playing field tilted to elevate the Jews and slide the Gentiles off into the abyss of ignorance and alienation from their ancestors.

Organized Jewry's proposed hate crimes laws and their other attacks on freedom of speech are often a key element of their mutlicultural agenda. These abuses deny the public's right to know and our rights to speak freely and advance the generation and transmission of Knowledge and progress. They make privileged gods of the Jews and prohibit criticism of Jews or Judaism in fulfilment of the Noahide Laws. Disproportionate Jewish influence in the press and other media, and their censorship of social media and internet communication deliberately restricts Knowledge and progress, while advancing the Kabbalistic Agenda. No one but them may bite of the fruit of the Tree of Knowledge, or ascend Jacob's Ladder across the Bridge of Knowledge over the Abyss, or freely communicate with one another in a common tongue. These hostile and tyrannical elements seek to rigidly enforce their ban on freedom to disseminate Knowledge and the right to oppose the segregation of censorship and exclusion from services, for fear the Gentiles will Unite with their own tribes, pass along their own traditions among their own kind and advance beyond the Jews and so become "like the Gods" (*Genesis* 3:5).

Miscegenation and multicultural families are more likely to produce "confusion" and sever their offspring from their ancestors, like the babel of multilingualism. Just as the destruction of the Tower of Babel destroyed the Unity of mankind to inhibit Man from becoming Godly, Judaists deliberately destroy the racial, ethnic, religious and national Unity of Gentiles to eradicate them, as the Jewish People aggressively pursue their own Unity, territory, culture, religion, history, segregation and continued existence.

At the same time, Christians spread the babel of their dogma and destroy the unique races, ethnicities, religions and nations of the Gentiles in the false name of promoting Oneness that becomes *Noneness*. Christian doctrine holds that all Christians are One through the unifying force of baptism which unveils the common Christ within them all. As the Pharisee Saul, who changed his name to Paul, stated, there are no longer Jews, nor Greeks etc. not even Males or Females. All Christians are just and only Christians. But this prevents unique groups from talking among themselves in their ancestral language and makes it impossible for the descendants to understand or even know the language of their ancestors, and by language is also meant the ancient Knowledge, science, Gods, traditions and customs of a given people. The entire ancestral heritage of the Christian becomes babel to him and he instead learns only the abstract and false history and religion the Jews have imposed on him. The same is true of the Communist. The Oneness that is ultimately produced by these destructive acts of multiculturalism and miscegenation is Nothingness. It is the complete loss of identity and Knowledge and total submission to a superior Jewish Unity which has maintained its ancestral heritage and advanced its Knowledge and progress across thousands of years. The universal churches of Christianity and Communism are engineered to produce Gentiles extinction.

This is the lesson the Judaists took from their myths of the Garden of Eden, the

Fall of Man and the Tower of Babel. The common language of Christianity and of Communism creates the racial, ethnic, religious, political and international babel of multiculturalism and miscegenation and thereby destroys the Oneness and ancestral Knowledge of ancient Gentile peoples making it impossible for moderns to speak to their ancestors in the common tongue of their DNA and Know their real past, self interests and future possibilities.

Kabbalists promote multiculturalism and miscegenation to Gentiles which undermines their tribal Unity undoing all the work of their ancestors who sought to bear better and more Knowledgeable descendants who resemble them. Kabbalah concurrently teaches the Jews to climb the Ladder of Knowledge so as to attain the Divine Knowledge of the One and its Ideal Forms and creative products. Just as the Human consumption of the fruit of the Tree of Knowledge and the Tree of Life posed a threat to the Gods of the Jews, so too does the passing along of Knowledge and genetic, ethnic and national heritage from one generation of a Gentile People to the next through the common language of ancestor and offspring pose a threat to Jewish supremacy, and so they have set about to eradicate Gentile Knowledge and make it taboo.

The Neo-Platonism of Plotinus furnishes the lens through which to view this deliberate process of degeneration. The Christian and the Communist descends the Ladder which the Jews ascend. From the One emanates the Divine Mind which produces the World Soul forming a Trinity that is separated in the Heavens above. From these emerge Individual Souls and at the base of this pyramidal Hierarchy of Being lies crude and Chaotic Matter. The Kabbalists intend to reduce Gentiles to the Darkness of base Matter and thereby remove empty Darkness to make way for the Divine Light of Shining Darkness to completely fill the void. They do this by stripping the Gentiles of Knowledge and intermixing them to remove their Souls and the supernatural protection of their ancestral guardian angels rendering Gentiles crude Soulless Matter to be swept away with the negligible resistence of particles of dust.

Following the direction of the Hermetics, Neo-Platonists and Gnostics, the Medieval Christians and Alchemists also created an ascending and descending scale which descended from God to Angels to Humans to Animals to Plants down to base Minerals. This is known as "The Great Chain of Being".

The Kabbalists have been directing Gentiles to descend this scale in many ways including the use of chemicals and genetics to modify the plants we eat. You are what you eat. If you eat plants reared on chemicals, in the language of the Alchemists, Minerals, you are descending the scale of life from a higher form of Being to a lower form. At the same time, Jewry is directed to ascend the scale to become a cohesive Unity of Gods on the top rung of the *Scala Caeli* or Ladder of Heaven.

Human beings eat other life forms. We consume animals and plants which produce our nature and we are a part of the living beings of the Earth which feed off of one another. The Kabbalists, and before them the Pythogoreans, have long promoted a vegetarian diet. The Kabbalists have us feeding ourselves and the animals we eat genetically modified plant matter grown in a sea of toxic and carcinogenic chemicals.

Veganism is the first step towards a purely chemical diet where "meat" is artificially crafted in laboratories and humans consume mineral supplements in order to survive. Producing "meat" from plant matter and chemicals prevents Gentiles from eating animals and drops them down the Great Chain of Being from animals to plants. The next step will be "meat", "bread", "fruits" and "vegatables" produced purely from chemicals. Each of these steps is lowering the Gentiles from Human to Animals, to Plants, to Minerals in a deliberate Alchemical subversion of the Human Form and Soul.

Judaists have always been extremely sensitive to the importance and implications of diet. Their Kosher Laws are replete with restrictions on food, its preparation and the proper methods of slaughtering animals. They do not consume blood because it imparts the Souls of animals into those who eat it. They consider swine Unclean and liken Northern Europeans to swine. Their laws forbid them eat at the same table as Gentiles, because they view them as Unclean like swine and fear Gentiles will impart their uncleanliness to the food. The Gentile Counterpart to Jewish Kosher Laws is for Gentiles to become Vegans ultimately consuming artificial food manufactured from Minerals and so become Soulless and lifeless Minerals on the Great Chain of Being.

Transhumanists are experimenting with incorporating animal DNA into human DNA. Scientists have created Human-Pig hybrids[148] and other such chimeras thereby lowering the DNA of our ancestors down the Great Chain of Being to swine. Most people are oblivious to the genocidally degrading nature of this attack on our Being and how it is viewed by our enemies.

Plants and Animals are likewise being degraded into Minerals and the crystaline structure of the DNA of all life is being modified. The ultimate goal is to produce the ultimate slave race, one which has no will of its own, one without a Soul. Transhumanists seek to produce cyborgs from Human DNA modified and integrated with machine parts to produce programmable robots controlled by the centralized "Singularity" which is, behind the curtain, them.

The anti-government revolutionary aspects of Kabbalah are also part of the process of degrading Gentiles down the Great Chain of Being into mineral slaves. In previous eras of human history Kings and Queens were the heads of society and effectively served as its parents and guardian angels. They were like the Divine Government in Heaven of the Great Chain of Being. The White Race had essentially attained mastery over the other races, especially the Negroid Race. This fulfilled the Judaic commandment that the three sons of Noah represented three strains of humanity in a hierarchy with Jews (Shem) ruling over Whites (Japheth) who held Blacks (Ham) as their slaves. In this system, Blacks were the servants of servants thereby fulfilling the Torah's curse of Ham. Men traditionally ruled over women and men and women ruled over children. *Genesis* 9:22-27,

> "And Ham, the father of Canaan, saw the nakedness of his father, and told his two brethren without. And Shem and Japheth took a garment, and laid it upon both their shoulders, and went backward, and covered the nakedness of their

> father; and their faces were backward, and they saw not their father's nakedness. And Noah awoke from his wine, and knew what his younger son had done unto him. And he said, Cursed be Canaan; a servant of servants shall he be unto his brethren. And he said, Blessed be the LORD God of Shem; and Canaan shall be his servant. God shall enlarge Japheth, and he shall dwell in the tents of Shem; and Canaan shall be his servant."

Kabbalists, often in the guise of Communists, have led society to destroy all these hierarchies and reverse them, so as to convert Gentiles into Animals, then Plants, then Minerals; and so as to reverse the Torah which made the Black Race the servant of servants. The Torah becomes obsolete as the messianic era approaches. The deliberate reversal of its Law is meant to be taken as a sign that the End is near and is meant to hasten its approach. It is the duty of the Messiah of the Jews to reverse the Law of the Torah in the last 400 years of the 6,000 years of creation, the six days of work. His work becomes increasingly more intense as the End approaches and he deliberately causes ever more frequent and severe calamities to befall humanity leading up to the Apocalypse, so as to weaken the Gentiles to the point where he can kill them off with relative ease and absolute certainty. Kabbalists refer to this process as "the birthpangs of the messiah" (*Chevlei Moshiach*).

Isaac Luria instructed Jewry to become its own messiah and restore itself to Palestine. He also gave Jewry the collective role of destroying Gentile nations, Gentile government and the Gentiles themselves. Luria, who believed he was Messiah Son of Joseph, led Jewry to impose the birthpangs on Gentiles in the form of *Tikkun Olam*.

The revolutionary Kabbalists soon replaced Monarchy with the rule of the mob. To them this signified replacing Order with Chaos and lowering the Gentiles on the Great Chain of Being from Divinity to Matter. They are making Blacks rulers over Whites and women rulers over men. Children are ruled and reared by the State and media, and education is done by computers which now program Humans, thereby reversing the process of Humans programming computers. Computers have also become masters over men telling them what they can and cannot say and do. This degrades society down of the Great Chain of Being from Theocratic Divine government by the Gods, to Autocratic Monarchistic government meant to replicate the Gods, to the Democratic Society that degenerates into Mob Rule (*Ochlocracy*) through the subversive activities of the Kabbalists, followed by machines ruling over men and women. Mob Rule signifies the Anarchy of Chaos from which the Gentiles were initially produced, such that the End mirrors the Beginning and the cycle is complete and the Gentiles will vanish as machines replace them and they transform into machines.

The Kabbalist Giambattista Vico described the descent of "Gentile" government as just these three stages in his book *The New Science*. The frontispiece to this work expressly represents its entire Kabbalistic purpose.

Kunal Rakshit wrote in his article *Giambattista Vico's New Science*,

> "Frontispiece: It offers a guide to this reading in the 'Idea of the Work,' which

> is formulated as a commentary on the elements of the *dipintura*, the engraving of its frontispiece. In the opening line of the *New Science* Vico compares this engraving to that described in the text of the Tablet of Cebes, which was held in such high regard in Renaissance humanism. He notes that as the Tablet of Cebes offers a scheme of morals, the *dipintura* of the *New Science* offers a scheme of civil things. This tablet 'may serve the Reader to conceive the *Idea of this Work* before reading it, and to bring it back most easily to memory with such aid as the imagination [fantasia] may provide him, after having read it' (NS 1). In the 'Idea of the Work' the whole of the *New Science* is presented in microcosm for the reader. In the last lines Vico writes,'to state the idea of the work in the briefest summary, the entire engraving represents the three worlds in the order in which the human minds of the gentiles have been raised from earth to heaven' (NS 42). To grasp this work as a whole, the reader must perceive how the worlds of the divine (the divine mind and the human mind understood as the divine element in man), the civil, and the natural intersect. Human wisdom for Vico has two parts, civil and natural. The former is that in which the ancients excel; the latter is that over which the moderns have developed mastery. This central idea or theme serves as the ultimate principle guiding the specific transitions of the work. Vico explicitly informs the reader what this principle is: 'We find that the principle of these origins both of languages and letters lies in the fact that the first gentile peoples, by a demonstrated necessity of nature, were poets who spoke in poetic characters. This discovery, which is the master key of this Science, has cost us the persistent research of almost all our literary life' (NS 34). These poetic characters, he says, are imaginative genera or universals whereby the first figures of the gentile nations organized the particulars of their world. These genera are expressed in fables that tell first of Gods and then of heroes. Vico writes, 'the first science to be learned should be mythology or the interpretation of fables' (NS 51). The *New Science* depends upon the discovery of a new science of mythology that allows Vico to discover and present his new science of history of the common nature of the nations."[149]

Note that Vico viewed religious texts as fables which serve as educational allegories like Æsop's Fables. That was Philo Judæus' view of the Old Testament. Metaphorical fables form the Theology of Kabbalah, which is expressed in allegories which dehumanize Gentiles in order to prepare the student to commit genocide against the Gentiles. Many of Jesus' parables are plagiarisms of Æsop's fables, like the Wolf in Sheep's Clothing of *Matthew* 7:15.

According to Vico, the Age of the Divine came first and arose among primitive man. It was Theocratic rule. In Kabbalah, God's rule is the Highest Level on the Hierarchy of Being of the One and is *Keter* on the Tree of Life. Next came the Heroic Autocratic Age which resembles the Demiurge of the Greeks and *Chochmah* of the Kabbalists. Lastly comes the Human, Democratic and Rational rule of the People, which in Kabbalah signifies *Binah* (Understanding) and creates the Chaotic Rule of the Mob of *Tohu va-Vohu* for Gentiles.

The Emanations of the Sephirot proceeded in a downward spiral as follows:

Keter

↘

Binah ← *Chochmah*

↘

Chesed

The *Epistrophé* of the Mystical Path winds back up the same route:

Keter

↖

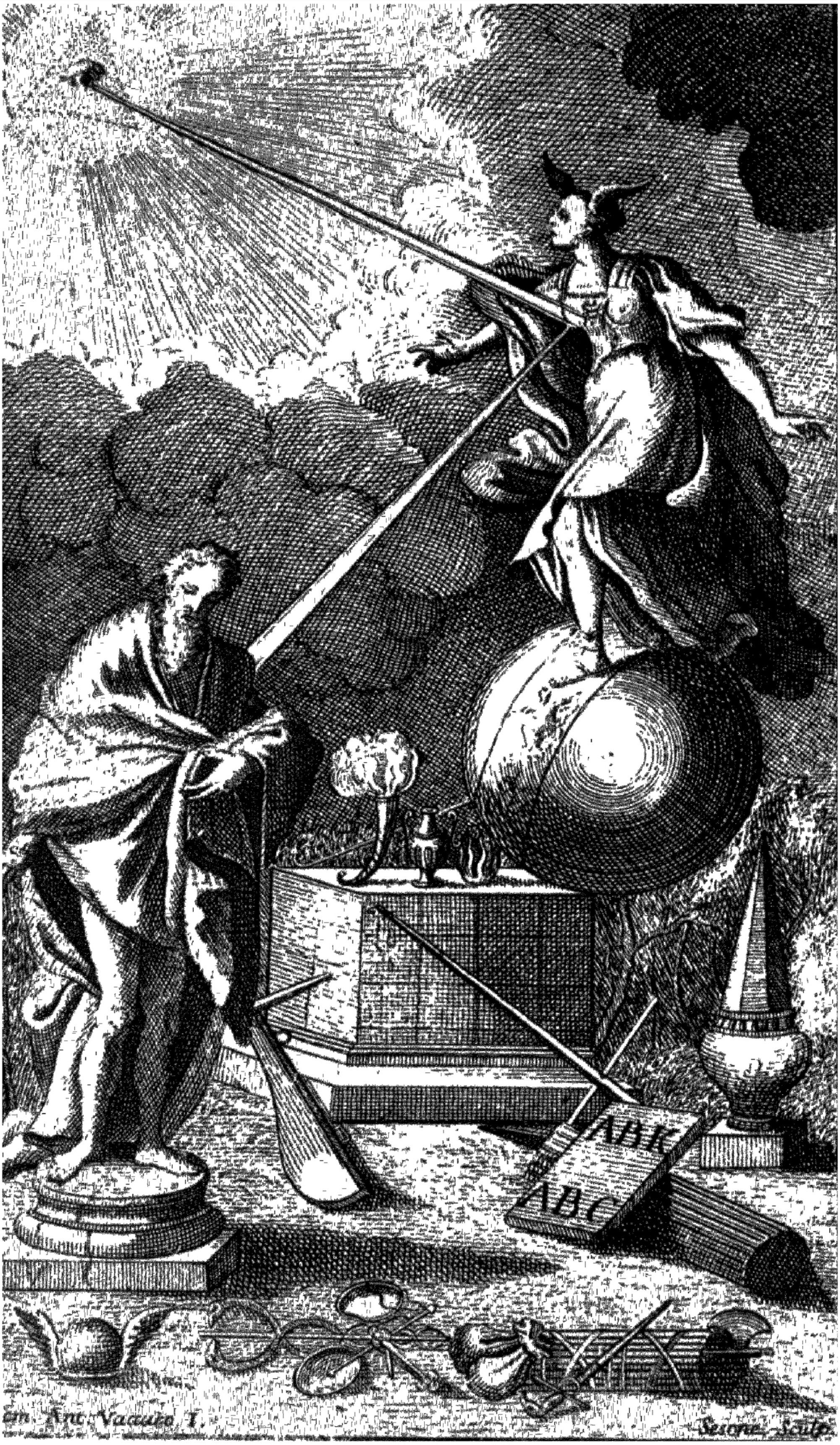
Binah → *Chochmah*

Abyss ↖ Great Divide

Chesed

The frontispiece to Vico's *New Science* depicts the Kabbalistic ascent of the Soul on its journey to reunite with the One. The engraving is a map of the Mystical Path to the *Unio Mystica*. Through scholarship represented by the tablet with letters on its face which represents the *Sephirah Chesed* on the Tree of Life, the seeker reverses the Emanation from *Binah* to *Chesed* through *Epistrophé*, or ascent, which is depicted as a ray of Light crossing over the Great Divide from *Chesed* back to *Binah*. *Binah* is depicted in the engraving as a robed man standing on the pedestal of a column, which signifies the top of the Left Pillar of Severity on the Tree of Life. The ray of *Epistrophé* then beams across to *Chochmah*, who stands atop the egg of its creation. *Chochmah* is shown with twin horns, one Light and one Dark, representing the Mingling Principle of creation, and robes furled like the coils of the snake wrapped around Phanes Protogonus. These are all symbols of the Demiurge. From there, *Epistrophé* projects the Light back to the All-Seeing Eye which is the capstone of the pyramid of the Hierarchy of Being and is the Emanating One. Having attained this Level, the reunion with the One is complete. Note that the cycle of *Epistrophé* follows the exact same

GIAMBATTISTA VICO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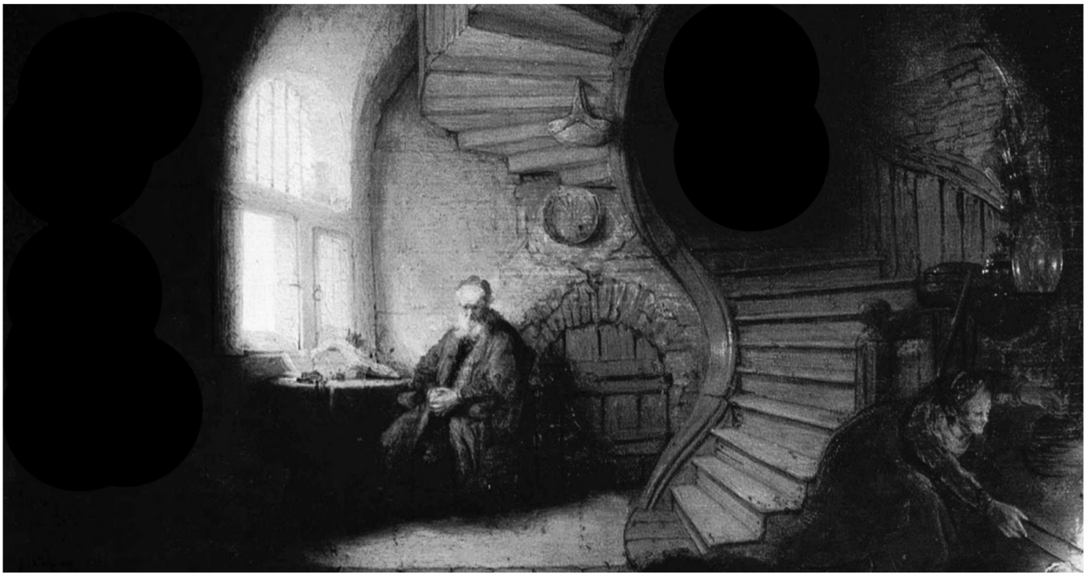

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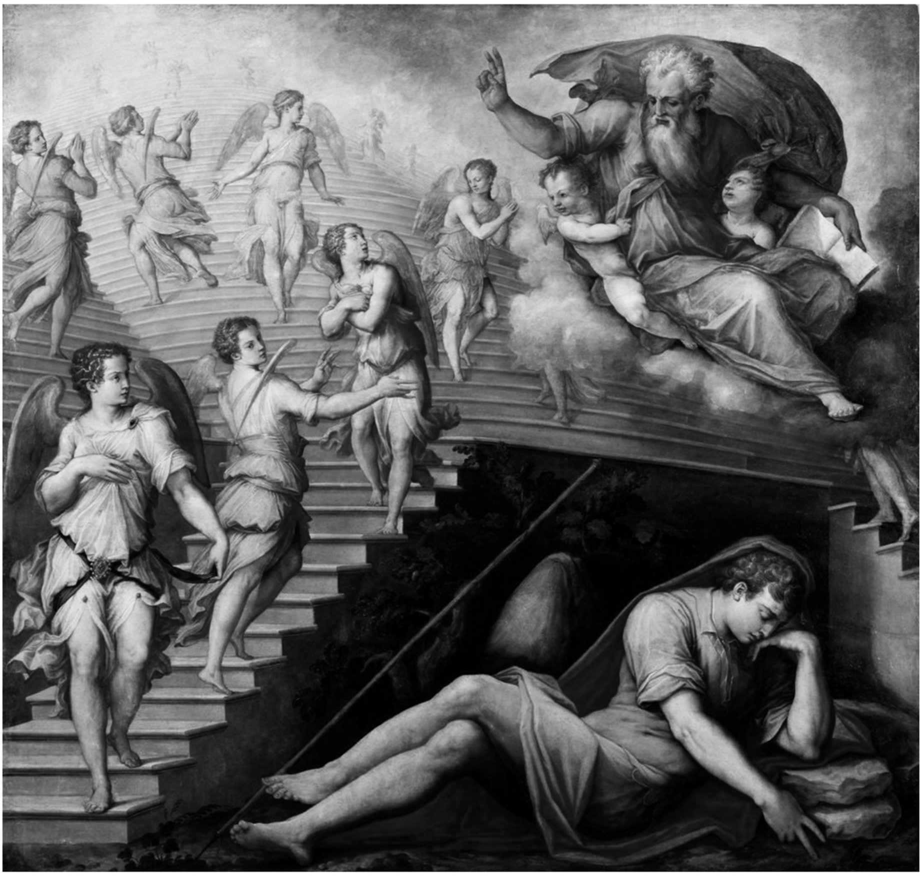
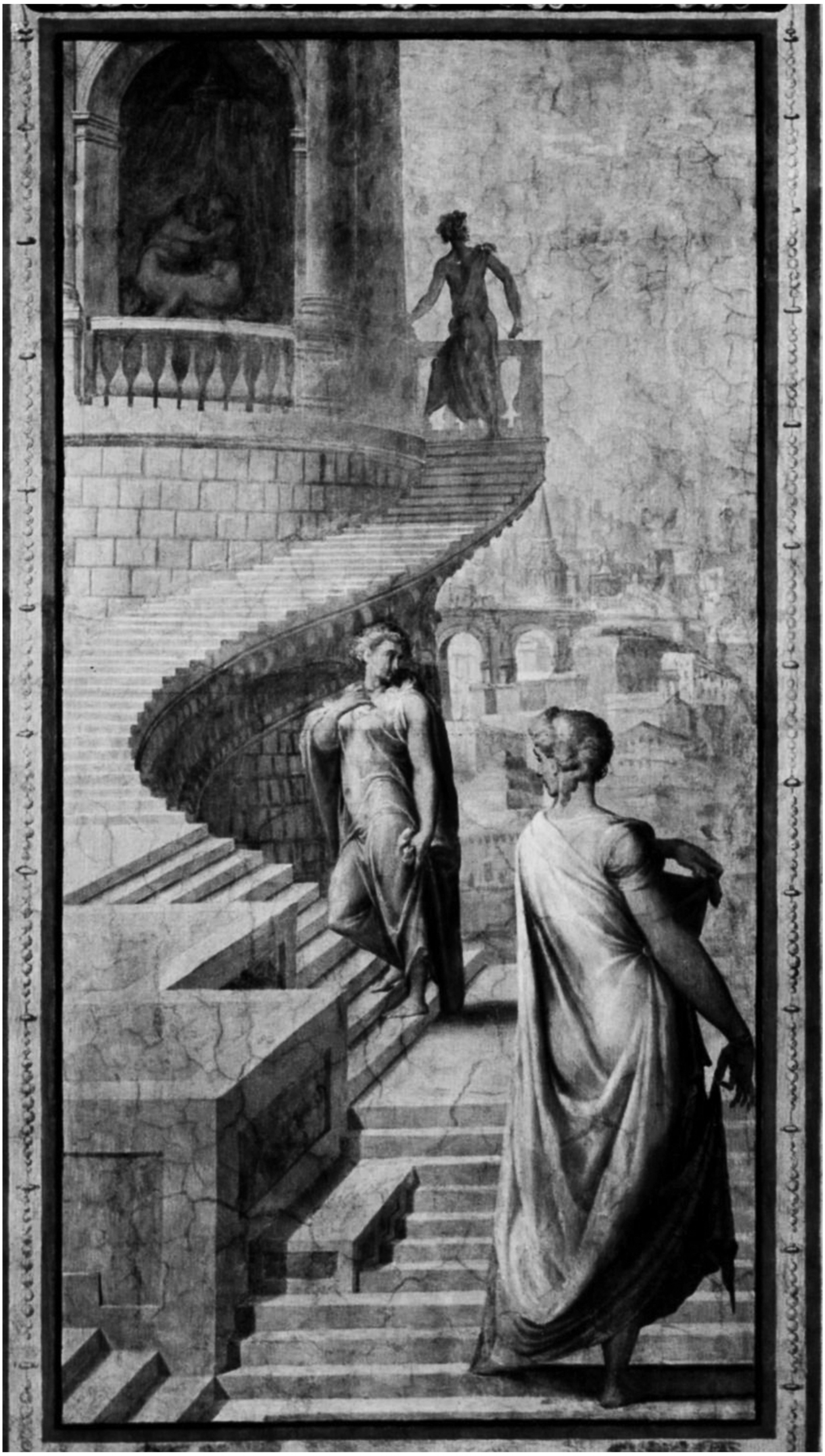
PHILOSOPHER IN MEDITATION



GIORGIO VASARI

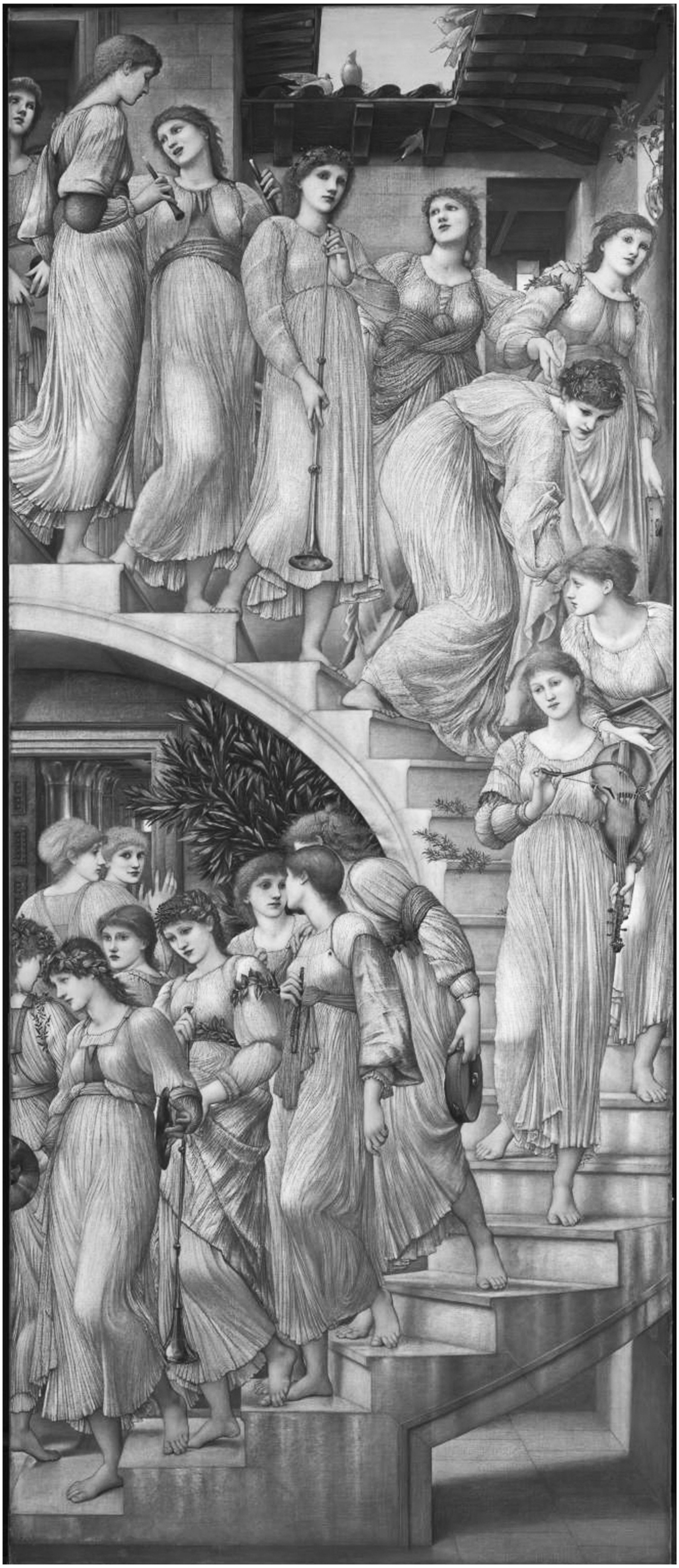
JACOB'S DREAM

FRANCESCO DE' ROSSI



BATHSHEBA GOES TO KING DAVID

SIR EDWARD COLEY BURNE-JONES



THE GOLDEN STAIRS

route up, as Emanation took going down.

Giorgio Vasari's painting *Jacob's Dream* (*ca*. 1557) also depicts the descent-ascent of the zig zagging steps of Emanation from *Keter* (top center) to *Chochmah* (right) to *Binah* (left) and of *Epistrophé* from *Binah* (left) to *Chochmah* (right) to *Keter* (uppermost middle). As the second Being in the Hierarchy, *Chochmah* holds up two fingers and *Binah* three as the third.

Francesco de' Rossi's painting *Bathsheba Goes to King David* (*ca*. 1553) shows the androgyne Adam Kadmon at the top or crown of a tower as *Keter* with *Chochmah* below on the right, and *Binah* across and to the left of *Chochmah*. The painting is symbolic of the Jewish theft of the Gentile Soul of *Yechidah*. Rembrandt's painting *Philosopher in Meditation* portrays a Philosopher facing "The Dark Night of the Soul" and wanting to ascend over the Abyss of the Great Divide to the Higher Realm. He sits before a winding staircase that begins on the left with *Binah*, ascends to a platform on the right, *Chochmah*, which then proceeds to the unseen realm of *Keter* in the middle at the apex. The Philosopher is surrounded by Darkness, but a Light is shining on him through the window to encourage his ascent, while a Devil bearing the Fires of Hell tempts him to return to the Material World below. All of these symbols represent the Mystical Path to the *Unio Mystica*, the ecstatic reunion with the One. Sir Edward Coley Burne-Jones painting *The Golden Stairs* (1880) also exhibits the Kabbalistic winding staircase with three levels beginning at the top middle *Keter* descending to the right *Chochmah* and ending at the left *Binah*.

In Communism everything becomes communal and valueless including women and children. Marxist Materialism reduces Gentiles to Matter, just like Kabbalah. Racial types disappear as miscegenation is encouraged and generated by population transfers and the communal use of women as sex objects. This makes it difficult for the nations of Communist International empires to maintain distinct races and their genetic, cultural and spiritual heritage from one generation to the next.

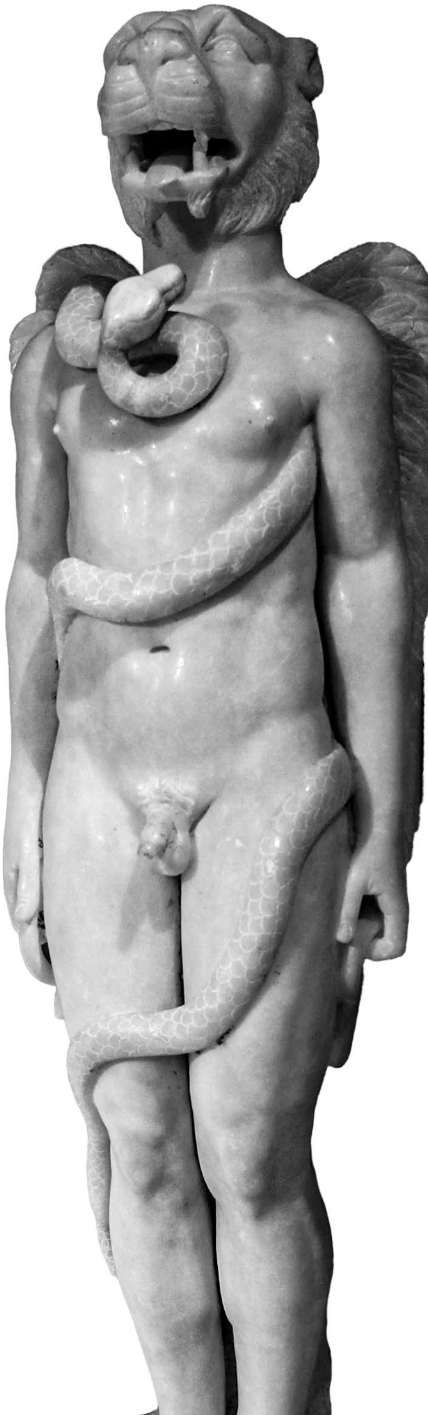
Barthélemy-Prosper Enfantin was a Socialist, and one of the founders of Saint-Simonianism. He demanded an end to marriage in favor of "free love" and preached that the Godhead is an androgynous "Mother/Father" God. The prominent early Christians Carpocrates of Alexandria and his son Epiphanes created the doctrine that women should be kept as common property which Karl Marx adopted and incorporated into the *Communist Manifesto*.

The Communist and pre-Communist revolutionary agenda lowers Gentiles on the Great Chain of Being. It first destroyed the Kingdoms which mirror divine rule. Then it destroyed the Democracies that had replaced the Kingdoms and replaced the Democracies with universal slavery and miscegenation and the loss of national sovereignty and identity to international totalitarian authoritarianism in which people become the property of the State and the machine of the State becomes the parents of all children. Communism, like Christianity, imposed another Dark Age on humanity. Communists treat Human Beings like Minerals.

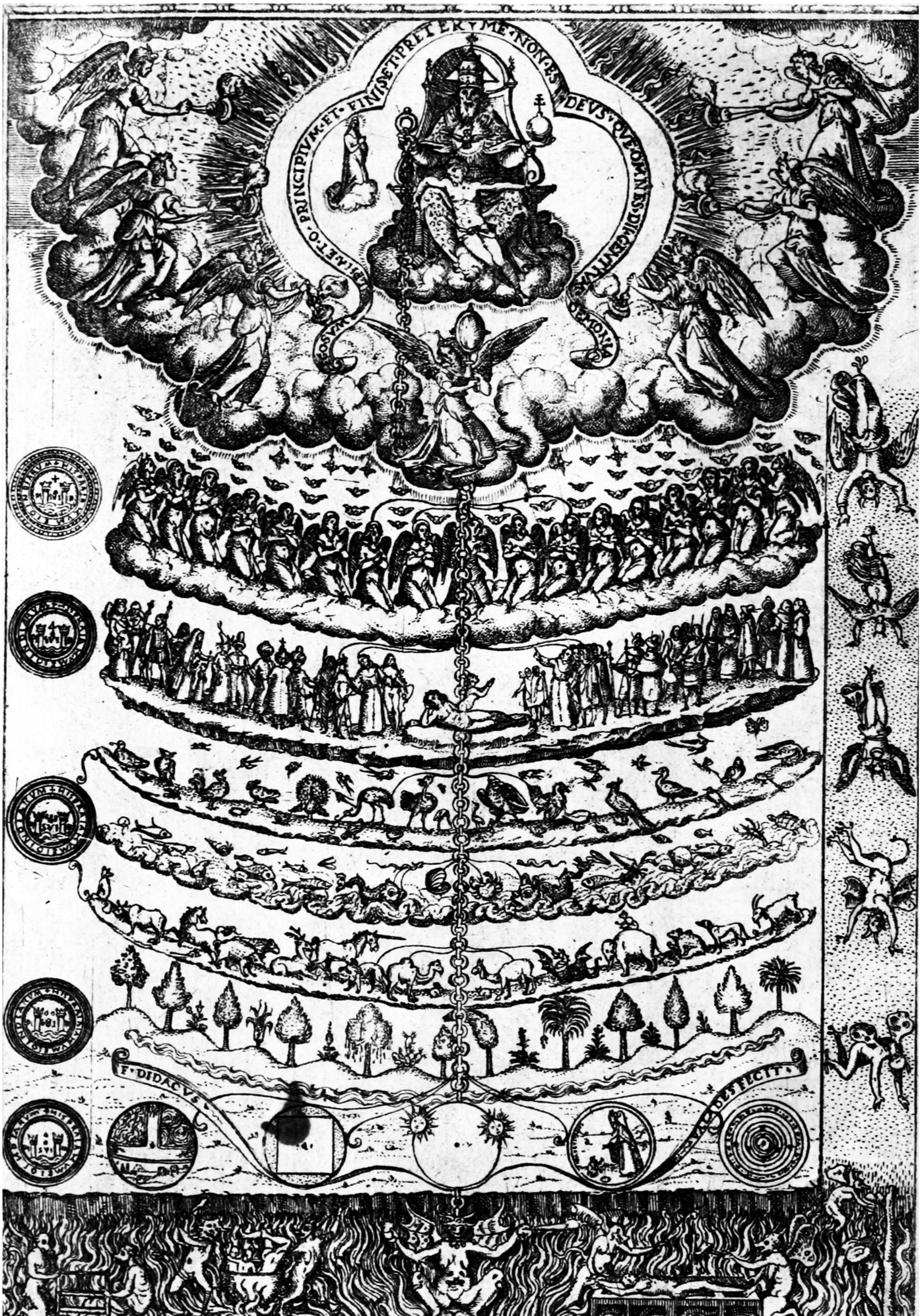
Judaists are forbidden to proselytize to Gentiles. Rabbis must discourage Gentiles seeking to join the tribe from doing so at least three times. If they overcome these hurdles, Judaists take it as a sign that they have Jewish Souls which have been reincarnated in Gentile bodies, not Gentile Souls. Judaists are forbidden to miscegenate with, or to reveal the secret Knowledge of Judaism to, Gentiles. Gentiles are also forbidden to learn the secret knowledge of Judaism upon pain of Death. The Talmud states in *Sanhedrin* 59a,

> "And Rabbi Yo anan says: A gentile who engages in Torah study is liable to receive the death penalty; as it is stated: 'Moses commanded us a law [torah], an inheritance of the congregation of Jacob' (Deuteronomy 33:4), indicating that it is an inheritance for us, and not for them."[150]

CACODÆMON



ARIMANIUS


GO SVM
PHA·ET·O·PRINCIPIVM·ET·FINIS·ET·PRETER·ME·NON·ES
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DEMONIA
F·DIDACVS
VALADES FECIT

the One Being—centres of consciousness, form, and activity within itself,—is a fundamental tenet of all occult and esoteric teaching. That all Being is One; all Life, One; all Form, One; all Consciousness, One, is known to all true disciples of the occult and esoteric teachings of the past and present, occidental and oriental, philosophical and theological. Hidden behind and under the orthodox, exoteric teachings, there is always to be found this insistence upon Essential Oneness on the part of the Inner Teachings of all schools.

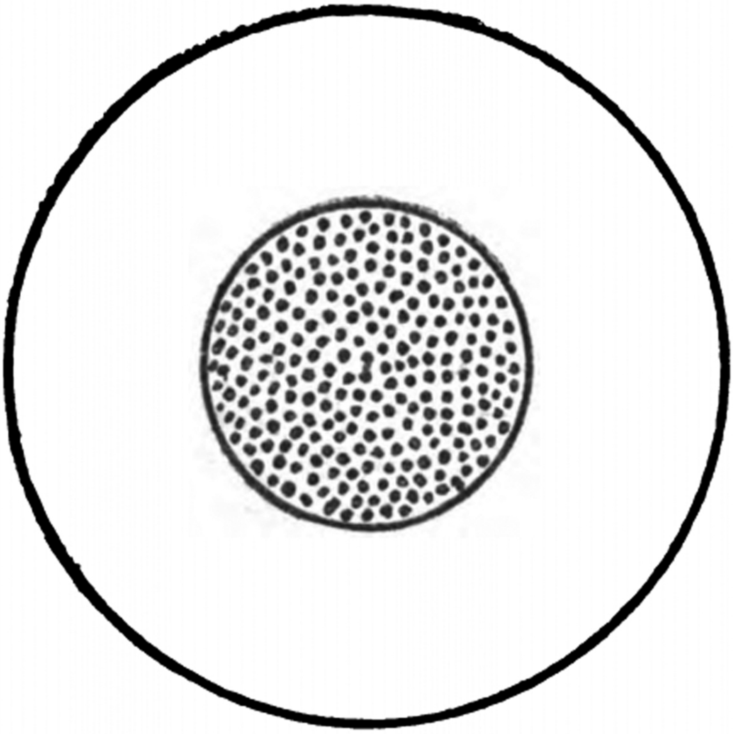


Figure 8. Symbol of the Many in the One

7 The One Versus the Many

Isaiah 10:20,

> "And it shall come to pass in that day, that the remnant of Israel, and such as are escaped of the house of Jacob, shall no more again stay upon him that smote them; but shall stay upon **the Lord, the Holy One of Israel,** in truth."
>
> *Zechariah* 14:9,
>
> "And the Lord shall be king over all the earth: in that day shall there be **one Lord, and his name one.**"

According to Judaism, differentiation is bad because it is produces things unlike the Holy One by their very nature of being bounded parts and being composed of lesser parts as opposed to the supreme Unity of the Holy *One*. The One must be broken into Two to create polar opposites in a Monadistic pyramid which becomes more broad as its differentiation increases in each progressive layer down from the capstone. But this must not compromise the integrity of the One and so everything that is bounded and separate is distant from the One and Deprived of its perfection. If something is an individual thing, then it is not God the Holy One, but separate and distant from the One and lower on the Hierarchy of Being than the Holy One. Division is a step away from God, which creates distance from Good without diminishing God. Instead of diminishing God, differentiation produces Deprivation and distance from God. The differentiation of Humanity into Gentiles and Jews must be rectified by eliminating Gentiles, their history, their Gods, their nations, their languages, etc. According to the fundamental tenets of Judaism, only the Unity of Judaism, its Gods, its nations, its language and the Jews themselves should remain in the Unified World to Come.

All attributes represent distinguishing characteristics. The One is all inclusive and not distinguished from the Particular and is therefore beyond predication. In order to establish distinctions which define the One, there must be at least Two, which establishes boundaries which would destroy the essence of the Unity of the One. The Holy One is indefinable because to define it would be to distinguish it from something else and destroy its absolute Unity. Since there is nothing else than the One within the One, it is impossible to distinguish the One from any thing.

The birth of the twins Jacob and Esau differentiated human life into Jews and Gentiles, who are the polar opposites of Good and Evil. To become like the Holy One, humanity must purge itself of Gentiles and become One in Jewry. Two is bad. One is Good. Humanity must be reduced to One Jewish people of 600,000 Souls emanating from the One body of the Singular Messiah Son of David, who survives its lesser twin messiah, Messiah Son of Joseph, to inherit the Rectified World to Come and reign over it. There can only be One religion for all the World, Judaism, and One language, Hebrew and One Nation, Israel. There can be only One gender, the Androgyne, and it can have only One childless existence in immortality as opposed to the reincarnation of Males and Females through childbirth, generation after generation.

Where Did this Bizarre Obsession with the Unity of the *One* Come From?

One might assume that the Kabbalists' obsession with One derived from the illusion of Judaic Monotheism and the jealous God Yahweh who created the World *Ex Nihilo*. That is partially correct. Those factors made the Greek obsession with the One appealing to the sensibilities of the Jewish minds who made Greek Philosophy the basis of the *Septuagint* and Kabbalah, which are Polytheistic and Pantheistic.

The ancient Greeks made an unproven assumption which would shape the millennia to follow, take untold hundreds of millions of lives in an endless war between the Sons of Light and the Sons of Darkness, and empower a small tribe from Ur to rule the World. Orphic cultists, Platonic and Pythagorean philosophers, Hermetics, Gnostics, Neo-Pythagoreans, Middle Platonists and Neo-Platonists, and those who adopted their baseless mythologies, all struggled with an artificial conundrum of their own manufacture. It was a straw man they would ignite to burn down the World in "the fiery flames of the Torah" which arose from the "Fiery Divine Intellect" and "Fiery Matter of Chaos" of the Chaldean Oracles. Judaism and Christianity molded themselves around these Greek myths of the One and twisted their meaning to justify a pre-existing hatred of Matter, Flesh, Non-Jews, natural Genders and the Present World.

They all assumed, without proof, that the Universe had a beginning and was created by a three-part Godhead that emanated two of its Personas from a Metagod that had no beginning and was, is and will be ONE! The Metagod is eternal (timeless and spaceless), and emanated the Gods, Intellect, Ideal Forms, forces, stuff, Knowledge, Understanding and Wisdom that produced the Worlds. The Greeks called their Metagod the "*Monad*" meaning the "One". Furthest from this Metagod on the Hierarchy of Being is Matter and it has the opposite and opposing attributes of the One and is in fact "Nothingness".

Mary Anne Atwood recognized the fact that Kabbalah is a Judaist interpretation of Greek religion and Philosophy with a parallel Cosmology and Ontology, with the prominent difference being that the Greek mind did not forever obsess on hating, degrading and plotting the extermination of non-Greeks, but the Judaist mind was obsessively and genocidally xenophobic and found in Greek thought a pretext to justify its supremacist will to destroy all Non-Jews. That pretext is the assumption that there can be and should only be One race of men, the holy Jews. Atwood wrote,

> "When the Kabalists affirm that all things are drawn forth from nothing, they do not intend, says the Rabbi, from nothing in the common-sense acceptation of that word; for Being could never be produced from non Being (deficiently understood), but by non Being they mean *that* which is neither conceivable as cause nor as essence, but yet is in fact the Cause of causes: it is

> that which we call the primitive non Being; because it is anterior to the universe: and by it we do not signify corporeity either, but that Principle or Wisdom on which it is founded. Now if any one should ask what is the essence of Wisdom, and in what manner she is contained in non Being, no one can reply to this question: *because* in non Being, there is no *distinction* (as of subject and object in the consciousness by which it can be truly said to be known), no mode of true existence; neither can we, therefore, *comprehend*, so to say, *how* Wisdom becomes united to life.[29]
>
> Now this doctrine is precisely in accordance with the Hermetic philosophy, and these definitions of the primitive non-being, perfectly correspond with the Platonic theology, and Aristotle's discourses concerning the origin of things and incomprehensible nature of the objective contact in Identity."[151]

Bernhard Pick pointed out that Kabbalah derives from Neo-Platonism. Plotinus had earlier written a critique of Gnosticism which made similar complaints against the more ancient Judaizers of Greek wisdom.[152] The Neo-Platonist Porphyry composed fifteen volumes to his *Against the Christians*, which has not survived Christian censorship. Constantine the Great banned the books and Theodosius II ordered that every copy be burned.

The Kabbalists' plagiarism of the Orphic myths, and the Philosophy of Plato, Pythagoras, the Stoics and the Neo-Platonists Plotinus, Porphyry and Proclus, includes Greek Metempsychosis which is *reincarnated* in an androgynous Lurianic body of work. The Mystery Schools' and Plato's, the Stoic's and Plotinus' doctrine of ascent up the Ladder of Being through asceticism, study and Contemplation is closely followed by Moses de Leon and Isaac Luria. The Kabbalistic celebration of Transgenderism as if the reuniting of the androgynous Twin-Soul into One to Rectify its Being is taken straight from Plato's *Symposium*.

Pick wrote,

> "*The Realm of the Evil.*—Besides the heavenly realm of the Sephiroth of light or of the good, there is also a realm of the Sephiroth of darkness or of evil. Over against the supreme emanation of light, the Adam Kadmon, stands as opponent the Adam Belial. The same is the case with every light-sephirah, it is opposed by a Sephirah of darkness. Thus both are related to one another as the right side to the left; the light- Sephiroth form the right side, the darkness Sephiroth the left side (*sitra achra*). The realm of darkness is figuratively called also the kingdom of Cain, Esau and Pharaoh (Zohar, I , 55*a*). Like the kingdom of light that of darkness has ten degrees. As the kingdom of light is inhabited by good spirits, so the kingdom of darkness is inhabited by evil spirits (demons, shells). Their prince is called Samaël (angel of poison or of death); his wife is called the Harlot or the Woman of Whoredom. Both are thought of as having intercourse with each other just as in the realm of light God as king has intercourse with Malchuth as queen. Through the influence of

the evil powers the creation is continually disturbed. Men are seduced to apostasy from God, and thus the kingdom of the evil grows and the Keliphoth or shells increase. In the figurative language of the Zohar this disturbance of the creation is described as if the king and queen kept aloof from each other and could not work together for the welfare of the world. But this discord is finally harmonized by repentance, self-mortification, prayer and strict observance of the prescribed ceremonies, and the original harmony of things is again restored. It must be observed however that the teaching about the opposition of the two kingdoms belongs to the later doctrines of the Kabbala, and its development belongs to the thirteenth century.

The Messiah.—Closely connected with the doctrine about evil is that of the Messiah. His coming takes place when the kingdom of the Keliphoth is overcome through the pious and virtuous life of men here on earth; then also takes place the restoration of the original state of affairs (*tikkun*). Since under his rule everything turns to the divine light, all idolatry ceases, because the Keliphoth no longer seduce men to apostasy. Kabbala as mistress, rules then over the slave philosophy. In the upper world, too, great changes take place at the coming of the Messiah. The king again has intercourse with the queen. Through their copulation the divinity regains the destroyed unity. But Wünsche says that Kabbalistic literature, especially the Zohar, often describes this union of the king and the queen in terms bordering on shamelessness and shocking to decency and morals.

Man.—The whole universe, however, was not complete, and did not receive its finishing stroke till man was formed, who is the acme of creation, and the microcosm uniting in himself the totality of beings.[7] The lower man is a type of the heavenly Adam Kadmon.[8] Man consists of body and soul. Though the body is only the raiment or the covering of the soul, yet it represents the *Merkaba* (the heavenly throne-chariot). All members have their symbolic meaning. Greater than the body is the soul, because it emanates from the En Soph and has the power to influence the intelligible world by means of channels (*zinnoroth*) and to bring blessings upon the nether world. The soul is called *nephesh*, 'life,' *ruach*, 'soul,' and *neshâmâ*, 'spirit.' As *neshama*, which is the highest degree of being, it has the power to come into connection with God and the realm of light; as *ruach* it is the seat of good and evil; as *nephesh* it is immediately connected with the body and is the direct cause of its lower functions, instincts, and animal life.

Psychology.—Like Plato, Origen, etc. the Kabbala teaches a pre-existence of the soul.[9] All souls destined to enter into human bodies existed from the beginning. Clad in a spiritual garb they dwell in their heavenly abode and enjoy the view of the divine splendor of the Shechinah. With great reluctance the soul enters into the body, for as Zohar, II , 96*b*, tells us, the soul, before assuming a human body, addresses God: 'Lord of the Universe! Happy am I in this world, and do not wish to go into another where I shall be a bondmaid, and be exposed to all kinds of pollutions.' Here, too, we notice again the influence of Platonic and Philonian doctrines. In its original state each soul is androgynous, and is separated into male and female when it descends on earth to be born in a human body. At the time of marriage both parts are united again as they were before, and again constitute one soul (Zohar, I , 916). This doctrine reminds us of Plato and Philo no less than that other (viz. of [***]) that the soul carries her knowledge with her to the earth , so that 'every thing which she learns here below she knew already, before she entered into this world' (Zohar, III, 61*b*). Of great interest is the metempsychosis of the Kabbala. How this doctrine, already espoused by the Egyptians, Pythagoreans and Plato, came into Jewish mysticism, is not yet fully explained.[10] But it is interesting to learn of the destiny of man and the universe according to the Kabbalists.

It is an absolute condition of the soul to return to the Infinite Source from which it emanated, after developing on earth the perfections, the germs of which are implanted in it. If the soul, after assuming a human body, fails during its first sojourn on earth to acquire that experience for which it descends from heaven, and becomes contaminated by sin, it must re-inhabit a body again and again, till it is able to ascend in a purified state. This transmigration or *gilgul*, however, is restricted to three times. 'And if two souls in their third residence in human bodies are still too weak to resist all earthly trammels and to acquire the necessary experience, they are both united and sent into one body, so that they may be able conjointly to learn that which they were too feeble to do separately. It sometimes happens, however, that it is the singleness and isolation of the soul which is the source of the weakness, and it requires help to pass through its probation. In that case it chooses for a companion a soul which has more strength and better fortune. The stronger of the two then becomes as it were the mother; she carries the sickly one in her bosom, and nurses her from her own substance, just as a woman nurses her child. Such an association is therefore called pregnancy (*ibbur*). because the stronger soul gives as it were life and substance to the weaker companion.'

This doctrine of the *Superfoetatio* was especially taught by Isaac Loria or Luria. It is obvious that this doctrine of the Ibbur naturally led to wild superstition and fraudulent thaumaturgy. Loria himself claimed to have the soul of the Messiah ben Joseph. Connected with Loria's system is the doctrine of the Kawânâ, by which is meant the absorbed state of the soul in its direction towards God when performing the ceremonies, in prayer, self-mortification, in the pronunciation of the divine name and reading of the Zohar, whereby the bounds are broken and the fulness of blessing from the upper world is brought down upon the lower.

The world, being an expansion of the Deity's own substance, must also share ultimately that blessedness which it enjoyed in its first evolution. Even Satan himself, the archangel of wickedness, will be restored to his angelic nature, since he, too, proceeded from the Infinite Source of all things. When the last human soul has passed through probation, then the Messiah will appear and the great jubilee year will commence, when the whole pleroma of souls (*otzar ha-neshamoth*), cleansed and purified shall return to the bosom of the Infinite Source and rest in the 'Palace of Love' (Zohar, II , 97*a*) .

[***]

It must be acknowledged that the Kabbala intended to oppose philosophy and to intensify religion. But by introducing heathenish ideas it grafted on Judaism a conception of the world which was foreign to it and produced the most pernicious results. In place of the monotheistic biblical idea of God, according to which God is the creator, preserver and ruler of the world, the confused, pantheistically colored heathenish doctrine of emanation was substituted. The belief in the unity of God was replaced by the decade of the ten Sephiroth which were considered as divine substances. By no longer addressing prayers directly to God, but to the Sephiroth, a real Sephiroth-cult originated. The legal discussions of the Talmud were of no account; the Kabbalists despised the Talmud, yea, they considered it as a canker of Judaism, which must be cut out if Judaism were to recover. According to the Zohar, I, 27*b*; III, 275*a*; 279*b*, the Talmud is only a bondmaid, but the Kabbala a controlling mistress.

The Kabbalists compared the Talmud to a hard, unfruitful rock, which when smitten yields only scanty drops that in the end become a cause of controversy; whereas the study of the Kabbala is like a fresh gushing spring, which one needs only to address to cause it to pour out its refreshing contents.[19]

And as the Kabbalists treated the Talmud, they likewise treated philosophy, which defined religious ideas and vindicated religious precepts before the forum of reason. Most Kabbalists opposed philosophy. She was the Hagar that must be driven from the house of Abraham, whereas the Kabbala was the Sarah, the real mistress. At the time of the Messiah the mistress will rule over the bond maid.

But the study of the Bible was also neglected. Scripture was no longer studied for its own sake, but for the sake of finding the so-called higher sense by means of mystical hermeneutical rules.

Even the rituals were variously changed and recast. The putting on of the phylacteries and prayer-mantle (*talith*) was accompanied by the recitation of Kabbalistic formulas and sentences; special prayers were also addressed to the Sephiroth. Connected with all this was an extravagant, intoxicating superstition. To enable the soul to connect itself with the realm of light and its spirits, or to be transplanted after death into its heavenly abode, one underwent all manner of austere ascetical exercises. With the mysterious name of God they believed themselves enabled to heal the sick, to deliver demoniacs and to extinguish conflagrations. By application of the right formulas of prayer, man was to have power and influence on both the kingdoms of light and darkness. When the Kabbalist prays, God shakes his head, changes at once his decrees,

> and abolishes heavy judgments. The magical names of God can even deliver the condemned and free them from their torments in their place of punishment. In this respect we even meet with the doctrine of the Catholic mass for the souls.[20] The Book of Psalms with its songs and prayers was especially considered as a means of producing all manner of miracles and magic, as may be seen from the *Sepher Shimmush Thehillim* (literally, 'the Book of the Kabbalistic Application of the Psalms'), a fragment of the practical Kabbala, translated by Gottfried Selig, Berlin, 1788.
>
> [***]
>
> What are we to think of the Kabbala? That there is a relationship between it and neo-Platonism is obvious."[153]

Rectification Is a Return to Unity

The ultimate act of *Tikkun Olam* will be the final war of the Apocalypse which exterminates all Gentile life. The Messiah will make a blood sacrifice of all Gentiles on the Final Day of Atonement at the End of the Age of Pisces, just as Jesus was sacrificed in blood at the End of the Age of Aries. The Gemini Twins of Esau and Jacob will be reduced to the One Divine Jacob in the Age of Aquarius, thereby restoring the Divinity of Unity to humanity. The Firstborn Son of Chaos will finally and permanently surrender his birthright and blessings to the Second Son of the Worlds of Rectification.

In their minds, the Knowledge of nuclear weapons and biological warfare, as well as Transhumanism and enslavement through technology are also manifestations of the Demiurge and Divine Intellect gifted to the Jews, so that they may use their Divine Intellect to Rectify the Present World and pave the way for the World to Come. In this sense, science and technology are the Messiah Son of Joseph of the era of *Yesod* which precedes *Malkuth* (the Kingdom of the World to Come) in the last 400 years of the present millennium during the 999 steps to the messianic age after the opening of the Gates of Knowledge and Wisdom in the year 5600 on the Hebrew calendar, which was 1840 AD. The circumcised phallus of *Yesod* grows increasingly aroused as the death toll mounts. This all in accord with the *Zohar*, Lurianic Kabbalah and the Kabbalah of the leader of the *Misnagdim* the Gaon of Vilna.

There are three Divine forces which create, preserve and destroy the universe. The Trinity of Light consists of the three Gods of the Heavenly Father Yahweh, Earthly Mother Shekinah and the androgynous Son of the Holy One Adam Kadmon. These Gods appeared from the emanation of the Divine Light the *Ein Sof* projected into the Nothingness of space and darkness.

The One (*Monad*) is perfect Unity and to return to it is to lose one's self in the Unity of perfection which is beyond Being. The Kabbalists call the One "*Ein Sof*" (The Infinite) or "Godhead" or "Holy One" and Heavenly Father, depending on the context and their level of initiation and understanding of the allegories of Kabbalah, as well as their school and era. For example, there are differences between the Middle

Platonism, Neo-Pythagoreanism, Neo-Platonism and Gnosticism of Philo Judæus of Alexandria, Isaac Ben Jacob Ha-Kohen, Abraham Abulafia, Moses de Leon, Moses Cordovero, Isaac Luria, Shabbatai Zevi, Moshe Chaim Luzzatto, Jacob Frank, Baal Shem Tov, Shneur Zalman and the Gaon of Vilna, among countless others, which form the evolving and often divergent schools collectively known as "Kabbalah". The various Personas of the One vary among these different schools of thought, as does the role of Platonic Idealism.

The One's primary and really its only intelligible attribute is its Unity, the fact that it is not differentiated into Two or more. Everything else about it is only negatively understood. The One is certainly not *this*, for that would make it Two, the One and *this*. And the One cannot be *that*, for *that* would make it other than the One and so not itself, etc. This impossibility of understanding the One creates a dilemma for those who presume that the diversity of the World is a creation by the One. First, a *place* is needed for this One's creation, which does not exist in the undivided and indivisible One, as there are no parts or boundaries to the One. Luria solved this problem by asserting that the One contracted itself (*Tzimtzum*) to form a vacuum (*Khalal*) which could contain Light and Material (Vessels). This contraction formed an impression in the One (*Reshimu*) which appeared like a footprint stamped in the snow that could contain and keep an emanation of Light within it because it was lined with *Tohu va-Vohu Choshech* like the shell of the Cosmic Egg encased in a Serpent. This of course represents an internal inconsistency in the Lurain system because it tacitly presumes the existence of the Greeks' Primordial Chaos.

The One started to produce the Many by partitioning itself into the Infinite Light (*Ohr Ein Sof*) and the vacuum (*Khalal*), supposedly without partitioning itself, because if it partitioned itself it would be Many and not One. So the One is said to be undiminished by the *Tzimtzum* and Emanation of the *Ohr Ein Sof*, even though it is, because it is not them and it has contracted itself. In the Lurianic system, the *Ein Sof* (Infinite) then emanated a narrow beam (*Kav*) of its Infinite Light (*Ohr Ein Sof*) into this hollow bubble (*Khalal*) contained within its infinite ocean of Light. This act demonstrated the finite potentials which are latent in Unity, like a cake that can be sliced into several pieces, then chewed into bits to be digested. Lurianic Cosmology is an obvious copy of the Orphic myth of the Cosmic Egg and Phanes Protogonus.

This initial emanation of Light manifested itself as Adam Kadmon (Primordial Man), also known as *Keter* (Crown, the supra-conscious Divine Will) on the Tree of Life. Adam Kadmon became the source for all future creation, but was only contained by the impression (*Reshima*) left when the *Ein Sof* contracted itself to form the vacuum (*Khalal*), which was lined with Primordial Chaos. This impression was effectively the first vessel that contained Adam Kadmon and prevented its Light from reintegrating with the One and being Nullified. Adam Kadmon was composed of pure undifferentiated White Light with no vessel containing it and was the first of the Five Spiritual Worlds. Adam Kadmon was pure potential and the Light had the potential to produce vessels which would contain and differentiate it and which the Divine Desire of the One found appealing, unlike the repulsive vessel of Chaos, the Firstborn Son of the One.

The Light was supremely intense at this stage and therefore difficult to contain, meaning Primitive Man could not quite grasp or manage his discoveries and relied upon the bounty of Nature to survive. The first World of Adam Kadmon was entirely Divine and pristine. In the Lurianic system, Adam Kadmon is an intermediary Being between the *Ein Sof* and the *Sephirot* that Adam Kadmon emanates into Being. Each subsequent emanation becomes more differentiated and distant from the One and less like it in all respects.

TAdam Kadmon initially took the form of ten concentric circles (*Egulim*) which emanated from the central ray of Light (*Kav*) that was projected into the empty impression *Khalal* left in the *Ohr Ein Sof* by the contraction *Tzimtzum*. The origin of the concentric circles is Adam Kadmon's groin, which is *Yesod* (Foundation) on the Tree of Life which ejaculates the encompassing rings. The Light has the potential to form vessels around it like the shell of a seed that results from its DNA. The ten circles take the form of a man (*Yosher*) which dresses the *Kav* in its garment, the Shell and Vessel of Flesh. The One's will to create is found in *Keter*'s skull (*Golgotha*). The master plan for creation within the One is reflected in *Keter*'s hidden brain (*Mocha Stima'ah*). Adam Kadmon (Primordial Man) has a dual nature, in that it is created, but its creation is a manifestation of the primordial master plan of the First Intellect. The messiah has the same dual nature in that he is the intermediary who reveals the primordial infinity to the finite Beings of the Jews.[154]

The Lurianic understanding of the One deviates from the dogma that its attributes are only negatively understood. For the One to truly be the One, one must deny that it has any of the attributes of finite and differentiated things, such as asserting that the One has *no* desires, *no* parts, *no* thoughts, *no* actions, *no* limits, *no* motion, etc. We can only say what the One is not, because we can not understand what it is, because it is beyond Being and therefore undefinable. This a grand Metaphysical cop out which creates a meaningless term that is then worshiped as an undefined and undefinable God. The presumed source of everything is then understood to be unlike anything it produces as we grasp things through our senses and the categories of our minds.

Luria did not explain the compressibility of the *Ohr Ein Sof*, where the empty space came from in the vacuum, how the *Ein Sof* arrived at its decisions without time or mind, the nature of the boundary, heterogeneity and discontinuity introduced by the vacuum, etc. but he did assert that the One had attributes like time, space and place. Chassidic Philosophy, the *Chassidut*, introduced another World, the *Olam Hamalbush* (World of the Garment), which was the Divine master plan for Creation before the contraction or *Tzimtzum*. The *Zohar* is interpreted to have stated that this plan was engraved upon the higher brilliance. The Chassidic philosophers say, "He conceived within Himself *in potentia* all that was destined to become actual."[155] This mirrors the Greek notion of Fate, of Kronos (Eternal Time) and Ananke (Necessity) who created the World Egg which hatched the creator God of Light Phanes Protogonus as the First Emanation of Divine Light. The nature of Phanes became the nature of the Universe. This Philosophy of the One is internally inconsistent and simply defines Unity as a sum of differentiated parts. It is also very much like Plato's conception of the Ideal Forms in the Mind of the One.

There is an ever lengthening regression of Creator and Created in Kabbalah that results in a "vicious" Metaphysical impossibility, which the Kabbalists attempt to resolve by positing an eternal, uncreated plan for existence that is mysteriously a part of the Unity of the One without compromising its undivided and infinite nature, which is an absurdity and a non-solution. If the plan can exist without a creator, so too could existence be uncreated. If the plan exists within the One, than the One is not undifferentiated and is not the One. Given that the presumption that existence never began is a simpler explanation, it is more likely true and avoids the absurdity. The Kabbalists simply assert that the Divine Plan is the nature of the One, as if it were its DNA, but this renders the One redundant to its creation and an unnecessary complication.

Luria's system of Shattered Vessels and dispersed Sparks raining down from one World to the next in the Worlds of *Tohu* and Rectification is truly just an allegory to the dispersal of the Jews to the ends of the Earth among the Gentiles, and their future ingathering in Palestine, as well as a deliberately hateful justification for exterminating the Gentiles disguised as if a Divine and altruistic mission to heal the World. The Kabbalists fail to inform the Gentiles that they are the wound, the rotten limb, and so must be cut off for the World to be healed.

Circumcision is another such allegory which signifies cutting off the Evil Shell of Impurity of the Gentiles in the form of the foreskin, discarding it and destroying it, so that the Divine Seminal Light can be exposed and released unimpeded like Yahweh's circumcised penis in *Yesod*. This is how circumcision distinguishes the Jews from the Gentiles and the Material World, by removing Gentiles from existence and releasing and elevating the Light. Lurianic Kabbalah is also a continuation of the Gnostics' contempt for the Material World and the Old Testament's call for the destruction of the Present World in favor of a New Earth and New Heavens. The Lurianic Kabbalists, the gods who hate us, seek to bring about this destruction by exterminating the Gentiles and leaving alive in the World to Come a mere 600,000 immortal Jewish androgynes who are incapable of procreation other than by some form of Transhumanist Post-Gender cloning. That is their great vision for repairing the World and bringing Light unto the Nations. That is the sum total of the much misunderstood and genocidally malevolent Lurianic Kabbalah. Here are its parts:

The Five Worlds

There are five descending Worlds in which the Divine Light of the *Ein Sof* becomes increasingly more differentiated, reduced and concealed. Just as the Light emanation of Adam Kadmon was enveloped in the initial vessel of the *Reshimu*, the Impression formed by the Contraction of the *Ein Sof*, the progressive next four worlds become increasingly distant from, and less aware of, the *Ein Sof* and its attributes:

Ein Sof
Olam Hamalbush (World of the Garment / Master Plan for Creation)

↓

Ohr Ein Sof
Contraction ○ (*Tzimtzum*)
Formation of the Impression (*Reshima*) Containing the Vacuum (*Khalal*)

↓

Brilliant Ray of Light (*Kav*)

↓

Adam Kadmon (Primordial Man)
Olam ha-Sephirot World of the *Sephirot*

↓

Tohu
Olam ha-Tohu Primordial World of Chaos

↓

Akudim
Olam ha-Akudim World of Binding
Ten Lights of the *Sephirot* Contained in a Single Vessel / Stable

↓

Nekudim
Olam ha-Nekudim World of Points
10 Great Lights Contained in 10 Immature and Weak Vessels / Unstable

↓

Shevirat Hakelim Shattering of the Small and Weak Immature Vessels

↓

Berudim
Olam ha-Berudim World of Connection
10 Inter-relating Lights in 10 Vessels Giving Birth to *Tikkun* (Rectification)

↓

Olam Tikkun **Worlds of Rectification**

↓

Atzilut
Olam Atziluth World of Emanation and Archetypes

↓

Briah
Olam Briah World of Creation

↓

Yetzirah
Olam Yetzirah World of Formation
↓
Assiah
Olam Assiah World of Action and the Fully Differentiated Material World

The *Ein Sof* and *Ohr Ein Sof* did not find the Dark Vessels of *Tohu va-Vohu* appealing. In the language of Kabbalah, they had no "Divine Desire" to contain the Divine Light in these Dark Vessels. So the Dark Vessels of *Tohu va-Vohu* remained Dark when the Light withdrew. Their only existence came from the ambient Light which remained when the majority of the Light was Rectified back into the *Ohr Ein Sof* and then again shot back into the Impression in a reciprocal and Chaotic process (*Ratzo* and *Shuv*) that carried on for some time and was motivated by concealment.

The Divine Light refused to remain in the Dark Vessels, because of a lack of Divine Desire to be contained within these Vessels of Impurity. *Ratzo* is the will of the Light to return to its source in the *Ohr Ein Sof*. *Shuv* is the concession the Light makes to the Divine Will of the *Ein Sof* to emanate and descend, so that the Physical World *Olam ha-Assiah* can be formed, Rectified and serve as an Earthly throne for the Godhead. *Ratzo* is the Kabbalistic equivalent of the driving force behind *Epistrophé*. *Shuv* is the Kabbalistic equivalent of the desire of the One to Emanate. These are Metaphysical allegories to the fact that the Jews were able to trick the Gentiles into abandoning the Light of their ancestors' Knowledge and surrendered it to the Jews.

The Light only settled in the Vessels of Light in the World of *Tikkun*, which Vessels the Light itself had formed and which Vessels the *Ein Sof* and Divine Light found pleasing. Since much of the Light had returned to the *Ohr Ein Sof* and was Nullified, the Light was less intense at this stage than it had been, and could be more easily kept in Vessels. The Vessels also became larger, more mature and stronger making them more stable. The Light entered the Ten *Sephirot* of the World of Emanation *Olam ha-Atzilut* in the settled state (*Shuv*) of *Tikkun* (Rectification). The Dark Vessels of *Tohu va-Vohu* shattered (*Shevirat Ha-Kelim*) and fell into the Lower Worlds of Rectification (*Tikkun*). Seven of the Lower Vessels of Light comprising the Seven Lower *Sephirot* below the Great Divide also shattered. This is a Cosmological analogy to the fact that the Jews succeeded in appropriating the Gods of the Egyptians, Greeks and Romans at the same time that they duped the Gentiles into rejecting those same Gods. The Jewish People matured by absorbing Gentile Knowledge and Gentile Gods.

The shattered Dark Vessels and the shattered Vessels of Light eventually fell into the World of Action *Olam ha-Assiah* which contains our Present World. The fragments of the shattered Vessels of Light from the Higher Worlds of Rectification had Sparks of Holiness (*Nitzutzei Kodesh*) embedded within them, because the Divine Desire caused the Light to cling to the remains of the Vessels of Light which it finds desirable. Most of the remainder of the Light returned to the *Ohr Ein Sof* and was Nullified into Unity.

The shattered fragments of the Vessels of Darkness from *Tohu va-Vohu* contained no Light due to a lack of Divine Desire for the Light to remain in these displeasing vessels. The existence of the Shells of Impurity of the fragments of the Dark Vessels (*Kelipot*) only continued at each Lower Level in the Worlds of Rectification because of the ambient Peripheral Light *Ohr Makif* which shined on the them. The peripheral glow generated by the Divine Light surrounding the *Kelipot* sustained them, but they did not shine from within. When this Light and the Material of the Vessels of Light are Rectified they become like the Higher Worlds of Rectification which purges all Darkness from the Lower Level. This totally Nullifies the *Kelipot* that have no ambient Light to give them Energy, Form and Essence and so they fade away into Nothingness forever. These metaphors instruct the Jews to completely exterminate the Gentiles so that their Gentile Souls are fully detached from their Gentile Bodies and can be stolen. The practical significance of this plan is for the Jews to obtain complete victory over the Gentiles by purging them from existence.

There is an elaborate set of Worlds, Kings, Gods, Levels of the Soul, correspondences with the *Sephirot* and Tetragrammaton, etc. in the mythical Jewish Universe of the *Sitra Yemina* (Righthand Side) and a corresponding set in the Gentile Counter-Universe of the *Sitra Achara* (Other Side) which appear to be derived from the Orphic myths, Gnostic myths and Chaldean Oracles with little more than a change of names. Thomas Taylor wrote of one such Hierarchy in his *Additional Notes* to his translations of the Orphic Hymns,

> "This royal series consists of Phanes, Night, Heaven, Saturn, Jupiter, Bacchus. 'Ancient theologists (says Syrianus, in his Commentary on the fourteenth book of Aristotle's Metaphysics) assert that Night and Heaven reigned, and prior to these the mighty father of Night and Heaven, who distributed the world to Gods and mortals, and who first possessed royal authority, the illustrious Ericapæus. [***] Night succeeded Ericapæus, in the hands of whom she has a sceptre: [***] To Night Heaven succeeded, who first reigned over the Gods after mother Night. [***] Chaos transcends the habitude of sovereign dominion: and, with respect to Jupiter, the oracles given to him by Night manifestly call him not the first, but the fifth immortal king of the Gods. [***] According to these theologists therefore, that principle which is most eminently the first, is *the one* or *the good*, after which, according to Pythagoras, are those two principles Æther and Chaos, which are superior to the possession of sovereign dominion. In the next place succeed the first and occult genera of the Gods, in which first shines forth the father and king of all wholes, and whom on this account they call *Phanes*."[156]

Kabbalah distinguishes Jewish creation by asserting that there is a parallel Counterpart to it, the Gentile Counter-Universe which consists of the Gentiles and their supposedly Evil Worlds:

Evil Gentile Universe *Sitra Achara* of *Kelipot* (Other Side of Shells of Impurity)	Holy Jewish Universe *Sitra Yemina* of *Kedusha* (Righthand Side of Holiness)
Satan (Adam Belial)	Adam Kadmon (Adam Ahelion)
↓	↓
Atziluth of *Kelipot*	*Atzilut* of *Kedusha*
↓	↓
Briah of *Kelipot*	*Briah* of *Kedusha*
↓	↓
Yetzirah of *Kelipot*	*Yetzirah* of *Kedusha*
↓	↓
Assiah of *Kelipot*	*Assiah* of *Kedusha*

Issac Luria said, as translated and adapted by Moshe-Yaakov Wisnefsky from *Ta'amei HaMitzvot*; which was subsequently published in "Apples From the Orchard", and then republished as *Bringing Kingdoms to the King* with permission from Chabad of California,

> "Now, corresponding to these, the Holy One, blessed be He, created [five 'kingdoms' in this physical world]: the silent [i.e., inanimate or mineral], the vegetable, the animal, the articulate [i.e., man], and the soul. Creation unfolds through successive levels of consciousness of G-d; each of these levels is called a 'world'. Every world is thus simply a projection of the preceding one onto a lower spiritual level. [***] All the worlds that were created subsequent to the world of *Atzilut* were constructed out of the fallen remains of the shattered world of *Tohu*, the immature version of *Atzilut*. These divine sparks from the world of *Tohu* are embedded within all aspects and facets of reality in all the lower worlds, including, of course, the lowest one, our physical world. By using any particular element of reality for a divine purpose, the spark enlivening it is released from its existential entrapment in anti-spirituality and ascends back to its source, spiritualizing reality in the process. When all the sparks will have been liberated in this way, the world will have attained its maximal spiritual potential and *Mashiach* will come."[157]

Luria presented the sacrifice of Animals as an example of the Rectification and elevation of the four "Kingdoms". The Mineral salt is Rectified by the sacrifice, as are the Vegetable derivatives of wine and oil which are offered together with the slaughtered Animal, which Rectifies the Animal Kingdom. This is another form of the elevation and Rectification of the four Kingdoms through *Epistrohphé*, the ascent up the Great Chain of Being and the reversal of Emanation in a cycle of return to the One.

Mattis Kantor wrote in his work *Chassidic Insights: A Guide for the Entangled*,

> "There are four levels in the physical: mineral, vegetable, animal and human. [***] The human can descend, with difficulty, into animal existence, by acting with no more than raw animal instinct. By failing to use to proper advantage his intelligence capacities, he can become part of the animal world. He can descend (with much greater difficulty, and then only periodically) into vegetable existence. Through sickness or deep sleep, a human can reach a state where his only life signals are his internal movement. At death, the body descends to the level of mineral existence. [***] Members of one level of physical existence can also ascend to a higher level. Water that has been absorbed into a plant, through its roots, can (and does) become part of the plant. Earth that supports too much growth can eventually lose its nourishment. The minerals have been absorbed by the vegetable existences. Plants also use gases in their growth process. Grass that is eaten by cows gives nourishment, and actually adds pounds of meat, to their bodies. Beef, when consumed by humans, becomes part of the body. [***] *The development* is the fulfillment of G-d's wish with 'parts' of our *created existence*. Just as the king is symbolized by and related to the woman in a special way, through the cup, so is G-d relating to our created existence, in a special way, through the developed 'parts' of the world. G-d, however, does not exist in time and place. His relating through the developed parts is continuous."[158]

In Judaism everything Good and Jewish has an Evil Gentile Counterpart which forms the antithesis of the divine Light. Gentiles are the "Other Side". According to Judah HaLevi and Isaac Luria, Jews have different Souls from Gentiles. Isaac Luria explained,

> "Israel possesses the three levels of soul nefesh, ruach, neshama—from holiness… The gentiles, however, possess only the level of nefesh from the feminine side of the shells… for the souls of the nations, which come from the klipot [shells], are called evil and not 'good' since they are created without knowledge (daat). The animal soul of man is the good and evil inclination. The soul of the gentiles comes from the three shells: wind, cloud, and fire, all of them evil. So is the case with impure animals, beasts, and birds. However, the animal soul of Israel and the animal soul of pure animals, beasts, and birds all come from [klipat] noga."[159]

Chayim Vital's writings recorded and preserved the Kabbalah of Isaac Luria, who never published his thoughts. The founder of Chabad Lubavitch, Shneur Zalman of Liadi wrote in *The Tanya*, Likutei Amarim, chapters 1-2,

> "The explanation [of the questions raised above] is to be found in the light

> of what Rabbi Chayim Vital wrote in *Sha'ar ha-Kedushah* (and in *Etz Chayim*, Portal 50, ch. 2) that in every Jew, whether righteous or wicked, are two souls, as it is written, 'The *neshamot* (souls) which I have made,' [alluding to] two souls. There is one soul which originates in the *kelipah* and *sitra achra*, and which is clothed in the blood of a human being, giving life to the body, as is written, 'For the life of the flesh is in the blood.' From it stem all the evil characteristics deriving from the four evil elements which are contained in it. These are: anger and pride, which emanate from the element of Fire, the nature of which is to rise upwards; the appetite for pleasures—from the element of Water, for water makes to grow all kinds of enjoyment; frivolity and scoffing, boasting and idle talk from the element of Air; and sloth and melancholy—from the element of Earth. From this soul stem also the good characteristics which are to be found in the innate nature of all Israel, such as mercy and benevolence. For in the case of Israel, this soul of the *kelipah* is derived from *kelipat nogah*, which also contains good, as it originates in the esoteric 'Tree of Knowledge of Good and Evil.' The souls of the nations of the world, however, emanate from the other, unclean *kelipot* which contain no good whatever, as is written in *Etz Chayim*, Portal 49, ch. 3, that all the good that the nations do, is done from selfish motives. So the *Gemara* comments on the verse, 'The kindness of the nations is sin,'— that all the charity and kindness done by the nations of the world is only for their own self-glorification, and so on.
>
> The second soul of a Jew is truly a part of G-d above, as it is written, 'And He breathed into his nostrils the breath of life,' and 'Thou didst breathe it [the soul] into me.' And it is written in the *Zohar*, 'He who exhales, exhales from within him,' that is to say, from his inwardness and his innermost, for it is something of his internal and innermost vitality that man emits through exhaling with force."[160]

The *Zohar* distinguishes between Jewish and Non-Jewish Souls. From the Soncino translation *Zohar* Bereshith I 46b-47a,

> "Said R. Eleazar: 'These are the seventy great chieftains appointed for the seventy nations, and for this they were created, to be in control of the earth. AND EVERY LIVING CREATURE THAT MOVETH: these designate Israel, whose souls actually are derived from the 'living' (hayah) of which we have spoken, and who are called 'one nation on the earth'. WHICH THE WATERS BROUGHT FORTH ABUNDANTLY AFTER THEIR KINDS. This designates those who study the Torah. AND EVERY WINGED FOWL AFTER ITS KIND: these are the righteous among them, in virtue of whom they are 'living soul'. According to another explanation, these are the angels sent as God's messengers into the world, of whom we have already spoken. R. Abba said that 'living soul' designates Israel because they are children to the

Almighty, and their souls, which are holy, come from Him. From whence, then, come the souls of other peoples? R. Eleazar said: 'They obtain souls from those sides of the left which convey impurity, and therefore they are all impure and defile those who have contact with them.'

AND THE LORD SAID, LET THE EARTH BRING FORTH LIVING SOUL, ETC. This includes all the other animals (except man), each after its kind. R. Eleazar said: 'The repetition of the words 'after its kind' confirms what we have said before, that 'living soul' refers to Israel, who have holy living souls from above, and 'cattle and creeping thing and beast of the earth' to the other peoples who are not 'living soul', but who are as we have said.'"

The Soncino translation of the *Zohar* Bereshith I 131a states,

"R. Jose, interposing, said: 'How is it that a man whilst the spirit of life is in him is not a source of defilement, whereas after his soul leaves him he becomes a source of defilement?' R. Isaac replied: 'Assuredly this is the law, and the explanation given is that the evil tempter, in the act of taking away the spirit of a man, defiles it, and thus the body is left in a state of defilement. This, however, is not the case with idolatrous nations. For since they carry defilement during life, as their souls are derived from the side of defilement, when this defilement is removed the body remains without any defilement whatever. For this reason whoever forms an attachment with a woman of any of the idolatrous nations becomes defiled, and the offspring born from such an attachment receives a defiled spirit. It may be asked why, seeing that the father is an Israelite, the offspring should receive a defiled spirit. The reason is that as soon as the father attached himself to that woman, defilement entered into him. Now if the father became defiled through the unclean woman, how much more must the offspring born of her be defiled to its very spirit. Such a man, moreover, transgresses the precept of the Torah, contained in the words, 'For thou shalt bow down to no other God; for the Lord whose name is Jealous, is a jealous God' (Ex. XXXIV, 14), i.e. He is jealous for the sanctity of the holy covenant.'"

From the Soncino translation *Zohar* Vayikra III 25b,

"For he who has no portion in the Torah has no portion either in the spirit or the super-soul, but he cleaves to the side of the evil species, having no portion in the holy King or in holiness. Woe to him when he shall leave this world, for he is a marked man to those evil species, pitiless dogs, emissaries of the fires of Gehenna **[Hell]**. See now the difference between Israel and the nations. Even though an Israelite possess only an ordinary soul, yet a higher grade stands over him, and if he tries to acquire a spirit or super-soul, he can do so. But the heathen can never do so unless he becomes circumcised, when he

> acquires a soul from another place. If, however, an Israelite who is only in the grade of ordinary soul does not aspire to rise higher, his punishment is great. For there are men who cleave to that evil side because they are not endowed with more than this ordinary soul, and when this unclean spirit passes by them it rests upon them and they cleave to it. Thus their sin is from the side of that unclean spirit and their offering is a goat, a beast which comes from that side, and so is a fitting atonement.' Said R. Eleazar: 'It is written, 'His body shall not remain all night on the tree... that thou defile not thy land' (Deut. XXI, 23). The reason is that the land is holy, and the unclean spirit must find no place in the holy land on which to rest. This being so, seeing that the spirit of uncleanness rests on this animal and it comes from the side of uncleanness, how can it be brought as an offering to the side of holiness?' R. Simeon replied: 'You have asked well, my son. The answer is as follows. It is written, 'The Lord thy God is a devouring fire' (Deut. IV, 24). The fire of the Holy One, blessed be He, feeds on another fire. There are angels which chant praises before the Holy One, and as soon as they finish are consumed in the flames of a devouring fire. Below, too, God has empowered the fire of the altar to consume all that side in its flames so that naught of it should be left in the world, and the man who brings the offering prevails over it, and through the savour of the sacrifice the side of the evil spirit departs from him and he obtains atonement.'"

This passage in the *Zohar* not only distinguishes Jewish Souls from Non-Jewish Souls, it is also likely a veiled reference to Jesus Christ who was sacrificed as a scapegoat to his father Satan. *Galatians* 3:13,

> "Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed is every one that hangeth on a tree:"

Paul relates the crucifixion of Christ to *Deuteronomy* 21:23,

> "His body shall not remain all night upon the tree, but thou shalt in any wise bury him that day; (for he that is hanged is accursed of God;) that thy land be not defiled, which the Lord thy God giveth thee for an inheritance."

Matthew 20:20-28 and *Mark* 10:35-45 state that Jesus gave his life as a ransom for many. Origen's *Ransom Theory of Atonement* states that Jesus' crucifixion was a ritual blood sacrifice to Satan that was made in order to obtain atonement.

Hanan Balk wrote in his article *The Soul of a Jew and the Soul of a Non-Jew*,

> "The *Zohar*, the primary source of Jewish mystical thought,[5] firmly establishes the perspective distinguishing between the souls of Jews and non-Jews, describing the Jewish people at the outset of creation as 'The children of the Holy One, blessed be He, whose souls are [therefore] holy.' This is in contrast

> to the souls of the nations, 'which emanate from… impure sources and render impure anything that approaches them.'[6] The people of Israel, the *Zohar* states, possess a living, holy, and elevated soul ('*nefesh hayah kadisha ila'ah*'), as opposed to the other nations, who are described as akin to animals and crawling creatures, which lack this 'Divine' soul and possess only an 'animal' soul.[7] Additional comments in the *Zohar Ha-Hadash* establish that those who fulfill the Torah—the Jewish people—will live forever with God, while those who do not—the non-Jewish nations—will decay with the animals.[8]"[161]

Gentile Souls and the Souls of Unclean Animals derive from *Kelipot* (Shells of Impurity) which are devoid of Sparks and entirely evil. *Kelipot* originated in *Tohu* and Gentiles originated in Satan. The Jewish Animal Soul and the Souls of Clean Animals derive from *Kelipah Nogah* (Shining Shells) which contain Sparks embedded within them and therefore both Good (Spark) and Evil (Shell) Inclination.

Judaists assert that everything Gentiles do is Evil, even if it appears to be Good and is demonstrably beneficial. On the other hand, all Jewish actions are ultimately Good even if it is obvious that they are quite Evil, stem from the Evil Inclination and cause terrible harm. This anti-Gentile Dualism is justified in the Babylonian Talmud, tractate *Bava Batra*, folio 10b, which states,

> "It is taught in a *baraita*: Rabban Yohanan ben Zakkai said to his students: My sons, what is the meaning of that which the verse states: 'Righteousness exalts a nation, but the kindness of the peoples is sin' (Proverbs 14:34)? Rabbi Eliezer answered and said: 'Righteousness exalts a nation'; these are the people of Israel, as it is written: 'And who is like your people Israel, one nation on the earth?' (I Chronicles 17:21). 'But the kindness of the peoples is sin,' meaning that all the acts of charity and kindness that the nations of the world perform is counted as a sin for them, since they perform them only to elevate themselves in prestige, as it is stated: 'That they may sacrifice offerings of pleasing aroma to the God of heaven, and pray for the life of the king and of his sons' (Ezra 6:10). Even though they donated offerings, they did so only for their own benefit."[162]

This Talmudic gloss may relate to the story of Prometheus, who taught Human Beings to keep the best parts of the animals they sacrificed for themselves and give the Gods the worthless bones of the animal. Prometheus set the example for offering the Gods burnt bones while keeping the meat for human consumption.

Exodus 4:22 asserts that the Jews are supreme and the children of Yahweh, meaning the Gentiles are the children of Satan, because Gentiles existed before Jews and therefore Gentiles had to be the children of the Gods of the Other Side because Yahweh claimed the Jews as his Firstborn and Gentiles existed prior to the Jews and could not have come from Yahweh,

> "And thou shalt say unto Pharaoh, **Thus saith the Lord, Israel is my son, even my firstborn:**"

> *Deuteronomy* 14:1,

> "**Ye are the children of the Lord your God:** ye shall not cut yourselves, nor make any baldness between your eyes for the dead."

The Souls of the Jews correspond to the Created Realms and Tetragrammaton of the name of God YHWH (Yahweh), in the following way:

Tetragram	Created Realm	Jewish Holy Soul	Jewish Animal Soul
Thorn of Y	Adam Kadmon	Yechidah	
Y	Atziluth	Chayah	
H	Briah		Neshamah
W	Yetzirah		Ruach
H	Assiah		Nefesh

The first Rebbe of the Chabad Lubavitch dynasty, Shneur Zalman of Liadi wrote in his book *Tanya*,

> "The souls of the people of the world, however, emanate from the other, unclean klipot which contain no good whatsoever. As written in Etz Chayim (portal 49 chapter 3) that all the good that the people do, is done out of selfish motivations. So the Gemara comments (Bava Batra 10b.) on the verse (Mishlei 14:34), 'The kindness of the people is sin'—that all the charity and kindness done by the people of the world is only for their self-glorification. etc."[163]

> Shneur Zalman believed that,

> "Gentile souls are of a completely different and inferior order. They are totally evil, with no redeeming qualities whatsoever. Consequently, references to gentiles in Rabbi Shneur Zalman's teachings are invariably invidious. . . . Their material abundance derives from supernal refuse. Indeed, they themselves derive from refuse, which is why they are more numerous than the Jews, as the pieces of chaff outnumber the kernels. . . . All Jews were innately good, all gentiles innately evil. Jews were the pinnacle of creation and served the Creator, gentiles its nadir and worshiped the heavenly hosts."[164]

> Rabbi Abraham Isaac Kook wrote in the Twentieth Century that,
>
> "The difference between the Israelite soul. . . and the souls of all non-Jews, no matter what their level, is bigger and deeper than the difference between the human soul and the animal soul."[165]
>
> In an alternative translation,
>
> "The difference between a Jewish soul and souls of non-Jews—all of them in all different levels—is greater and deeper than the difference between a human soul and the souls of cattle."[166]
>
> Rabbi Abraham Isaac Kook proclaimed,
>
> "After our race was weaned [***] This people was fashioned by God to speak of His Glory; it was granted the heritage of the blessing of Abraham so that it might disseminate the knowledge of God, and it was commanded to live its life apart from the nations of the world. [***] It is a grave error to be insensitive to the distinctive unity of the Jewish spirit, to imagine that the Divine stuff which uniquely characterizes Israel is comparable to the spiritual content of all the other national civilizations. [***] It is a fundamental error to [***] discard the concept that we are a chosen people. We are not only different from all the nations, set apart by a historical experience that is unique and unparalleled, but we are also of a much higher and greater spiritual order."[167]

The Trinity of Darkness is composed of the three anti-Gods of the Androgynous Evil Serpent Satan; Samael the Father of Demons and Gentiles and their Guardian Angel; Lilith the Mother of Demons and Gentiles; and their repeatedly reincarnated Son Cain-Esau-Jesus-Armillus-Gog and Magog. The Judaists refer to the Dark Side of Gentiles as the "Other Side" *Sitra Achra* and "Shells of Impurity" or *Kelipot* in order to keep their true views of the Gentiles hidden from the Gentiles. The *Sitra Achra* was imparted to Cain through his Father/Mother the Serpent Samael/Lilith when they fornicated with Eve in the Garden of Eden. It was Eve, the Evil Female half of the androgyne Adam, who brought about the Fall and brought Death to humanity at the instigation of the Serpent Samael/Lilith. These assertions reflect the Jews' envy of the fact that the Gentiles existed before Jewry and therefore bear the birthright and blessings of being the Firstborn of Chaos who have the legal right to inherit the double portion of their father Chaos of the Present World and the World to Come. The Jews can only overcome this disadvantage by passing the Firstborn Gentiles through the fire of Moloch.

The Kabbalistic *Zohar* is one of several Judaist texts which makes this claim. From the Soncino translation, *Zohar* I, 54b-55a,

> "After a hundred and thirty years, Adam again felt drawn with desire towards his wife, and he begat from her a son whom he called Seth. This name symbolises an end, being composed of the two last letters of the alphabet in regular order.' R. Judah said: 'This name symbolised the reincarnation of the spirit which had been lost, being of the same letters as the word shath (set) in the sentence 'God hath replaced (shath) for me another seed instead of Abel'. R. Judah further said: The words AND HE BEGAT IN HIS OWN LIKENESS AFTER HIS IMAGE indicate that his other sons were not fully after his likeness, but that this one reproduced his qualities both of body and soul. This accords with what R. Simeon said in the name of R. Yeba, the Elder, that his other sons were engendered in defilement through the attachment of the serpent and of its rider, Samael, and therefore they were not a complete reproduction of Adam. We said before, it is true, that Abel was not from the same side as Cain; nevertheless, both were alike in this, that they were not endowed with the full human figure.' R. Jose said: 'This view is borne out by the language of the text, which in regard to the birth of Cain says, 'And Adam knew his wife and she conceived and she bore Cain', and so of Abel, 'and she again bore his brother Abel', but of Seth it says, 'and he bore in his likeness after his image'. R. Simeon said: 'For a hundred and thirty years Adam separated from his wife, and during that time he begat many spirits and demons, through the force of the impurity which he had absorbed. When that impurity was exhausted, he turned once more to his wife and begat from her a son, of whom it is written, 'he begat in his own likeness after his image'. For when a man goes to the side of the left and walks in impurity, he draws to himself all kinds of impure spirits, and an unclean spirit clings to him and refuses to leave him, since these spirits cling only to those that cling to them first. Happy the righteous who walk in the straight path, they being the truly righteous; their children are also blessed, and of them it is written, 'for the upright shall dwell in the earth' (Prov. II, 21).'"

Judaists are Dualists who believe that the Holy One created Evil as well as Good, and that Evil is Good when properly employed. Evil often serves their purposes as well as, or even better than, Good, and like the Gods, harms the Gentiles who are composed of it. It is not that the Judaists resent the *Goyim* for supposedly being the Evil Offspring of Chaos. It is rather that the Judaists envy the fact that the Gentiles are the children of Evil Chaos and the Judaists want to take their place. They are not waging their war of extermination on the Gentiles to eliminate Evil, but rather to eliminate the Gentiles and steal their Evil Souls of *Yechidah*.

The ancient Jews believed that there is ultimately only room in the universe for One people whose souls all derive from—and were contained in—One androgynous Male/Female human being named "Adam", who is now the Messiah Son of David. That One People is Jewry, because their many Gods in One chose them to be it. Since everything perfect is One and only One, there can only be One androgynous Godhead, One androgynous People, One language, One nation, One religion, etc. in the World to Come which they are manufacturing. The One has the Dual Nature of Light and Vessel. Therefore, the Jews will not be complete until they steal the Souls of Gentiles and obtain from them the Evil Soul of Chaos. The Jews see themselves as the Body of the One and Gentiles as the Soul of the One. They believe they must exterminate the Body of the *Goyim* to free the Soul of Evil. They will then be complete as the Body of Jewry and with the stolen Soul of the Gentiles.

Anyone and anything else is an affront to the perfection of Unity. Anyone and anything else shrouds the Divine Light of the emanations of the One, the *Ein Sof*, with the Darkness of the Shells of Impurity, and has to go. In reality, Jewry chose themselves, their religion, their language, their nation, etc. as the embodiment of the perfect One on Earth out of self interest. Why would they have chosen anyone else and condemned themselves to extinction? They believe this Dualistic Theology has served them well and preserved them as all the other ancient peoples have disappeared, very often as a result of their efforts to destroy them, so they are loathe to abandon their xenophobic and genocidal beliefs.

But their beliefs are now exposed. Should the general public come to understand these facts they will be far better equipped to defend themselves through organized political action which will impart sanity to government and society. Knowing how and why the State has been subverted to turn it against the People and render it an implement of their destruction provides the solution to the problem. Gentiles must take control of the State and ensure that it serves their best interests and safeguards their lives and their rights. There is no other option if we are to survive.

The One Becomes Many Gods

How could the perfect, continuous and homogenous divine One of beyond-beingness divide itself into Two and create existence and the differentiated multiplicity of humanity and things? How could a perfectly Good God create Evil? How did the beginning begin and how did the creator create something outside of itself? Why did the creator create creator Gods instead of finishing the job on its own?

The answer to these perplexing questions is as simple as it is perverse. The One is a gender polarity, double-sexed, an extra-cosmic Androgyne which is both Male and Female in One. Human Beings were crafted in this androgynous image. Separating these double-sexed Androgynes into distinct Male and Female Bodies separated the Androgynous Twin-Soul of each into One Female Half-Soul and One Male Half-Soul longing to reunite. In the process, perfection was lost. It was the fall of the androgyne into divided sexes, the expulsion from Unity into Division, but multiplicity and the ability to procreate was gained and provided a means for the fallen divided Souls to be reincarnated in each successive generation and perfect themselves in preparation for becoming One again—One perfect immortal Male/Female Androgyne cast in the double-sexed image of the One. That presumed method of creation bought the lost Souls of the Divinely chosen tribe time and the opportunity to perfect themselves and the corrupted Worlds that emanated when the Godhead broke in Two to create multiplicity and the Material Universe. The One had become Chaos and Light, Females and Males, Primitive Man and Civilized Man, Gentiles and Jews, the Earth and the Heavens, the Two Messiahs, the Two Serpents, etc. all of which must become One again in the End.

Since everything on Earth and among Jewry is mirrored in Heaven by the Gods of the Jews, the fall of Adam and its division into Adam and Eve caused the androgynous Godhead of the Jews to split into the Male God Yahweh and the Female Goddess Shekinah; as below, so above; and as above so below. The grand Macrocosm of the Gods is repeated in the divine Microcosm of Jewry. Kabbalah conceives of the Universe in the form a near infinite androgyne which is mirrored by the androgyne Adam. The Macrocosm is Adam Kadmon and the Microcosm is Adam Ahelion who contained the 600,000 androgynous Jewish Souls that divided into men and women following the Fall.

The tribe was arrogant. It asserted that the Godhead had chosen the tribe to repair the World and sweep away the Darkness of Gentile (Non-Jewish) "supernal refuge" that clutters up our Present World. Their boast cannot withstand even the slightest scrutiny. It is easily shown to be false by mere mention of the fact that the tribe stole its beliefs from the Greeks, Egyptians and others in order to choose itself as if the Divine form of Human perfection, the quintessence and archetype of the macrocosmic Gods in microcosmic Jewish bodies. The Judaists simply declared that their Souls are the heavenly Ideal Forms of Platonic Philosophy and Gentile Souls are a Satanic abomination. Their Kabbalistic religion came not from their mythical Gods, but from their twisted appropriation of the Knowledge, Understanding and Wisdom of the Greeks. And there is where Judaism became most dangerous, for it occurred to the Kabbalists that they are the creator Gods who wrote the Torah which they put in the Mind of God because they had created God with their thoughts. The real God and Ideal Forms are inside their minds, not the Heavens, which are also just a product of their thoughts. The Gods did not create them, they created the Gods. Which is to say they are the gods and creation and the heavenly Gods are just a product of their thoughts which they make up, but as long as they believe their fantasies are real, those dreams are reality as far as they are concerned.

Undeterred by the facts, the tribe believes it is on a sacred mission from the Godhead to eradicate the rest of humanity and sit upon the throne of restored perfection at the summit of a holy land. Everything has to be One and that One has to be Two in itself as a polarity which forms its Divine completion, like Yin and Yang. The Darkness must Shine. And so they have formulated a divine resolution to the problem of Evil. Their Gods create Evil and are Evil as well as Good. In Judaism, Good and Evil are One, just like Male and Female are One androgyne in Judaism. Some Judaists do not hesitate to do Evil because for them it is equivalent to doing Good and it is Godly to do Evil.

Yahweh and Shekinah are thought to do Evil all the time. Read the Old Testament with a critical eye and you will see the unjust double standards, the genocide, rape and enslavement, the theft of land, intolerance and hatred which permeate nearly every chapter and verse. There is no contradiction in the Gods of the Jews having created, tolerated and perpetrated Evil on a Universal scale, because they are Evil and the Judaists do not claim that their Gods are only Good. Evil is one aspect of their divine nature in the Tree of Life on the Lefthand Pillar of Severity, just as Good is on the Pillar of Mercy, and Evil is just as good as Good, if not better than Good. Balance and completion can only be achieved and sustained through both Evil and Good.

In this scheme, everything Gentiles do, Evil or Good, is bad because it comes from Satan and the Evil Tree of Knowledge. Satan bore them and inspires them. So even their Evil is infinitely worse than Jewish Evil, which is in fact Good. Gentile Good is also Evil. If Gentiles in America do all they can to help the Judaists fulfill their messianic aspirations, they must nevertheless still be exterminated because they are the reincarnation of ancient Roman antisemites and so bear a perpetual guilt which justifies committing genocide against them and ensuring that their names and heritage be erased from history and the book of life. They are Amalek waiting to pounce on the Jews, whether they realize it, or not. The only way to keep the Gentile antisemites from reincarnating is to keep them from bearing children, especially children who resemble them and their ancestors. First miscegenation, then aggressive sterilization and extermination of the Gentiles are not only just under the maxims of this supremacist religion, they are the expressed written ancient plan and are compulsory and form three of the 613 Commandments of the Written Torah, which compel the Jews to exterminate Amalek.

In the perfected "World to Come", people will no longer be Male or Female. Instead, everyone (meaning only Jewish people) will be androgynes. They will be both Male and Female, and neither, all at once. They will be One and they will be immortal, not a series of reincarnations, deaths and births. It was the Fall which caused death, the division of Adam into Adam and Eve, and childbirth. Redemption will heal that division and remove death and natural childbirth.

It was first necessary for the Godhead to divide itself to create multiplicity and differentiation. The Jews were given 6,000 years (six days of work) in which to erase the Darkness and heal the World and its destructive divisions by restoring the divine nature of the One to all that will remain which will blend Light and Darkness into Shining Darkness. That which crumbled must be restored if it is to have Form. The next thousand years after the work is done is the Sabbath "Day", which is the Sabbath Millennium of the World to Come, and on that day the Androgynes will rest for one thousand years. On the Eighth Day, the Darkness will have absorbed and become One with the Light and will Shine.

The One is perfection in all its ideal Platonic forms. Unity is the ultimate Ideal Form of the Macrocosm of the Universe and so must become the form of humanity if it is to be perfect in the image of the Gods who created it. Only when man and woman again become One, like Adam before the Fall and Adam's division into Adam and Eve, will the Gods again unite into One polarized Godhead in their true undivided perfect and eternal state.

This will all be easier to comprehend and digest if we formally introduce these magician Gods who waved the magic wand of their phallic majesty and produced *us* as diverse human populations containing Males, Females and our beautiful offspring. Allow me to introduce to you Yahweh and Shekinah (better known collectively as "God"). They are the Parents and guardians of the pure and Divine Jewish race. But we know that the Jews are not yet everyone who walks the Earth and worships these Gods. Meet Samael and Lilith (better known as "Satan"). They are the Parents, guardian angels and idols of the Evil and Satanic Non-Jewish races collectively and derogatorily called "Gentiles", the Nations, the *Goyim*.

Yahweh is the Father of the Jews. He used to be named "El" when the Jews styled themselves "Canaanites". Shekinah is the dutiful and doting Mother of Jews. Her name was "Asherah" back before the Jews started calling themselves the elect "Jews" or "Judahites".

Everything Jewish and Divine has an Evil and Satanic Gentile Counterpart. That was the bad part of dividing the One into the Many and needs to be fixed by exterminating the Gentiles. Samael is the Father and treacherous Guardian Angel of the wicked Gentiles. Lilith is their deceitful Mother. She entertains herself by appearing in men's dreams to seduce them and then uses their nocturnal emissions to produce her demonic children which she then implants into the wombs of women. Lilith often murders Human children and replaces them with her own demonic offspring in Human families and is a jealous old witch who resents naturally born Human Beings. She is unimaginably beautiful and irresistibly seductive and takes the form of Aphrodite. The statue of Venus de Milo is a statue of Lilith according to the Kabbalists.

Samael is no less harmful to Gentiles. Like the Canaanites' Moloch, Saturn-Kronos, he has a taste for their Human Flesh. Judaist priests ritually sacrifice goats and Gentiles to Samael to give the Evil "Other Side" its share of Human sacrifices. The Devil is traditionally depicted as a goat for a reason. You are what you eat and so is Samael who consumes Human scapegoats.

The goat is a Judaist symbol for Gentiles. Biblical Esau (Gentiles) is a scapegoat in Human form. Jacob (Jewry) often dresses in the garb of Gentile goatskin to deceive the Gods and the Gentiles into believing that he is a Gentile, or sacrificial goat, so he can perform his mischief among the Gentiles without being detected—and so that all the blame for his misdeeds is mistakenly placed on the Gentile ssapegoats. He often does this to become a Judas Goat and lead Gentiles into the slaughterhouse, the sacrificial fire which provides a meal for Samael and stocks his Kingdom of Hell with fresh Gentiles piled one on top of the other.

Jesus is the ultimate Judas Goat as well as the ultimate Scapegoat. His father is Samael and his mother is Lilith. The androgyne of Samael and Lilith is Satan in its Unified Form and symbolic Son Jesus who is androgyne after the image of both his parents, Samael and Lilith.

These deities in their present Kabbalistic form are all derived from the Orphic Greek myths and Parmenides' and Plato's derivative Metaphysical conceptions of the "*Monad*" (One), the "Demiurge" (Craftsman or Creator) of *Nous* (Mind) and *Logos*

(Reason), and the World Soul. We have to take care to properly understand the meaning of the word "Creator" in this context. Most of us have been taught to conceptualize the Creator as if the one true God who created the Universe. This is not how the ancient Greeks, earliest Christians (the Gnostics) or Kabbalists understand the term or Persona of the Creator God Demiurge. In their Cosmology there is a Metagod who designed creation in potential with its Knowledge, Wisdom and Intellect, but did not actually build the universe. Instead the One emanated the Demiurge, the "Craftsman", which follows the schematics of the Ideal Forms and archetypes which exist in its Mind to craft the best possible Universe with all its flaws. Emanating a Creator God instead of creating the Universe itself, preserves the undifferentiated Unity of the One. The One is infinitely superior to the Creator God it made. This entails the dilemma that the Ideal Forms in the Mind must be subdivided from the Universal to the Particular and differentiated into the Many in the Evil Matter of the World of Chaos, and that leads to corruption and imperfection because this creation is deprived of the Good and Love of the One due to its distance from the One just as a man grows darker and darker as he walks away from a campfire at night.

In all of these mythologies, the Creator is a Being or agency which emanates from that which is beyond creation, the *Monad* or One, which is called "*Ein Sof*" in Kabbalah. The One is timeless and spaceless and cannot be understood by human minds. In Gnostic Christianity, the Creator God is the Evil and envious Yahweh, the Male God of the Old Testament who created the Material World and trapped Human Spirits of Divine Light within it. Yahweh was born of Barbelo/Sophia (Wisdom) who wanted to create a world of her own and spawned the Demiurge (Craftsman) Yahweh to make it for her. Sophia/Barbelo placed the Spirit of Sparks of Divine Light in Human Beings. It was only the good and gracious Serpent who rescued the lost Sparks of Divine Light in Human Beings with Knowledge that freed them from their Material Bodies and elevated them to a reunion with the One. This Knowledge permits the Spirit to transcend the Material World, leave the coffin of Flesh and enter the Heavenly realm of Ideal Light in a process of *Epistrophé*, which is the reverse of Emanation, whereby the Light of the One returns to the One and assumes its perfect attributes.

Gershom Scholem wrote,

> "This missionary ideology reached a peak in the writings of Lurianic Kabbalah, which strove to inculcate in every Jew a sense of duty to 'elevate the sparks' and so help bring about the ultimate *tikkun* of the Creation.
>
> Here the 53rd chapter of Isaiah played a key role, for as it was now reinterpreted the verse 'But he was wounded because of our transgressions' was taken to be an allusion not only to the Messiah ben Joseph, the legendary forerunner of the Redeemer who according to tradition was to suffer death at the hands of the Gentiles, but to the Messiah ben David as well, who 'would be forceably prevented from observing the Torah.' By a play on words, the Hebrew *ve-hu meholal*, 'but he was wounded,' was interpreted as meaning 'from sacred he [the Messiah] will be made profane [*hol*]. Thus,

> all Gentiles are referred to as profane [*hol*] and *kelipah*, and whereas Israel alone is called sacred, all the other nations are profane. And even though a Jew commit a transgression, as long as he remains a Jew among Jews he is called sacred and an Israelite, for as the rabbis have said, 'Even though he has sinned, he is still an Israelite.' It follows that there is no way for the King Messiah to be made profane except he be removed from the Community of Israel into another domain."

Albert Pike wrote in *Morals and Dogma*,

> "From the fragments of the vessels came all Evils; judgments, turbid waters, impurities, the Serpent, and Adam Belial [Baal]."[168]

Adam Belial means "Wicked and Unnecessary Man". All Gentiles derive from Adam Belial, who is Satan. The Jews have a different Adam, Adam Ahelion, which means "Supreme Man".

Since there is only One form of perfection, everything perfect must be One and there is room for no other, most especially no room for the Other Side. Since Jews are perfect and Divine, there is no space in the *Tzimzum* for Gentiles, only the Divine Light. Since Yahweh/Shekinah are perfect Gods and together form One androgyne, there can be no other Gods. Since Israel is the ideal nation, no other nation can be permitted to exist in the World to Come, etc.

One Is Not Enough, Two Is Too Many

Since the Judaists liken themselves to their Gods, they see themselves as the guardians of Knowledge, especially the Knowledge of Good and Evil, meaning the Knowledge that they believe Gentiles are Evil. They try very hard to keep the Gentiles from Knowing that the Judaists are engaged in a war of extermination between the "Sons of Light" and the "Sons of Darkness". In this eternal struggle, it is they who are the "Sons of Light" through Adam Ahelion. Gentiles are the "Sons of Darkness" due to the shattering of the Vessels of *Tohu* and their original Father the Serpent who slept with Eve and is Adam Belial the source of all Gentile Souls.

It is vital for the Judaists to keep this Knowledge, which is revealed in this book, from the Gentiles, lest they discover the genocidal war being waged against them in secret by the Judaists. The Knowledge of Good and Evil is *not* a series of lessons on morality. The Knowledge of Good and Evil is a set of battle plans for the extermination of the Gentiles. It is the Knowledge that Jews are Good and the divine Light and Gentiles are Evil and Satanic Darkness by Divine providence, and therefore they must covertly wage a genocidal war against the Gentiles who greatly outnumber them. It is the Knowledge that Judaists must use deception to accomplish this task and that requires them to keep their beliefs a secret and prevent the Gentiles from obtaining the Knowledge of Good and Evil. The Judaists must achieve their goal at the present time as the Age of Aquarius nears and the 6000th year of their Hebrew Calendar approaches.

The Knowledge of Good and Evil is also an intimate knowledge of the Trinity of Light and the Trinity of Darkness. The Trinity of Light is composed of Yahweh, Shekinah and Adam Kadmon. The Trinity of Darkness is formed by Samael, Lilith and Jesus. The Knowledge of Good and Evil is an awareness and understanding of the gods who hate us, their roles, their plans, their strengths and their weaknesses, so that the Kabbalists can become like the Demiurge of Light itself and repair the World by sweeping away Non-Jews. In order to become the Gods of Dark Light, they must destroy the Darkness by illuminating it like the Full Moon, and Know the nature and source of both Evil and Good. Jewry must become the creator, preserver and destroyer as One body, 600,000 souls working together in Unity in the Knowledge of Good and Evil to complete the destruction of the creation of the Present World in order to complete the creation of the World to Come.

The Knowledge of Good and Evil becomes the Tree of Life in that it imparts Godliness and immortality to those who partake of it and teaches them to exterminate their rivals and how to do it. The Torah is the Tree of Life. Christianity is the Tree of Life for Gentiles, which is Death, the Tree of Knowledge, because Gentiles are the antithesis of Jews and the Tree of Knowledge is the antithesis of the Tree of Life, meaning it is the Tree of Death. Therefore, it is necessary for the Judaists to cut off all of this Knowledge from the Gentiles, so that they and their Gods perish forever rather than live forever. This will repair the damage caused by the separation of the Two Trees and they will Unite and exchange places in the World to Come.

All of this Knowledge of Good and Evil must be kept from the Gentiles, though it was passed down to the Jews through the Torah—and the Oral Law which explains the Torah in the Pagan terms of Canaanite religion, Orphic Mythology and Platonic and Neo-Platonic philosophy. Jewish leaders engage in massive political campaigns to suppress the Gentiles' freedom of speech and the public's right to know. They seek to make it illegal for Gentiles to obtain and disseminate this Knowledge of Good and Evil, this Knowledge that the Judaists believe themselves to be Good and the Gentiles to be Evil. They would make universal criminals of those who *Know* and speak the truth. They believe Knowledge is their private domain and the public has no right to *Know* what they *Know* and what they believe. They even impose a death sentence on any Gentile who investigates their Knowledge of the Torah which states that Gentiles are Evil Darkness and Jews are Good Gods and Divine Light. The Babylonian Talmud in the tractate *Sanhedrin*, folio 59a, prescribes the death penalty for any Gentile who inquires into Judaist beliefs,

> "A goy who studies the Torah must be killed."

and,

> "The Law Moses gave unto us as an heritage; it is an heritage for us, not for

them."[169]

Do not be misled to believe that the "Torah" is simply the five books of Moses. It is today understood by Judaists to mean the Written Torah of the Pentateuch and the Oral Torah of Midrash, Talmud and Kabbalah. Just as Yahweh and Shekinah forbade Adam to eat the fruit of the Tree of the Knowledge of Good and Evil in the Garden of Eden and punished them with death for doing so, Jewry forbids Gentiles to *Know* or discuss Judaism and its genocidal program for the Gentiles—and they punish the Gentiles with death for doing so, just like Adam and Eve were cursed to die.

Kabbalah is derived from an Oral Tradition which interprets the Written Law of the Torah and reveals the hidden meanings of its allegorical tales through various means, including Gematria. One of the hidden meanings of the story of Adam and the Fall is that humanity can become Gods through Knowledge that produces science and technology, and that the Gods fear this Knowledge falling into Human hands. The Kabbalah teaches that Jewry must advance its Knowledge while suppressing the Knowledge of the Gentiles, thereby elevating their Sparks and freeing the Sparks imprisoned among the *Goyim*. Jewry must drive Gentiles down the Ladder of Being from Human Beings to Animals, then to Plants, and finally to Minerals in the form of programable part-Human machines without an independent will or Human Soul. And Jewry must do this as it ascends the Ladder of Being from Human Being to divine ruler, to actual immortal androgynous gods. The Gods are right to fear Human Knowledge. The Judaists are not only planning to exterminate the Gentiles, but the Gods, as well.

In the much more ancient Orphic Myths which are the source of this Cosmology, the Male Metagod Kronos and his wife and sister Ananke produced the "Lightbringer" and "Firstbegotten" creator God Phanes Protogonus, who then crafted the Universe from a Divine Cosmic Egg containing generative Light. Phanes Protogonus placed the Earth in the center of the Zodiac and created cyclical and divided time in Ages, which enabled created things to move and change in the empirical time of past, present and future, as opposed to the timelessness of the Eternal One. In Platonic and Neo-Platonic philosophy, the One (*Monad*) emanates the Demiurge (the Creator) without being diminished by the act, just like the Sun appears to emanate light without being diminished. The Demiurge then crafted the Universe based on its "*Logos*", the Wisdom, Understanding and Knowledge and archetypal Ideal Forms of the ineffable World on the other side of the Great Divide in Being that is beyond our comprehension in the Divine Realm of the Eternal and Universal, as opposed to our mundane Temporal and Particular realm of existence. Kabbalists believe they can reach the Divine Realm by actuating their Holy Souls, but Gentiles cannot because they have no Holy Soul because the Jews have taken it from them.

Isaac Luria repackaged this mythological set of Greek Gods and Metaphysical beliefs in Judaism as the incomprehensible Metagod "*Ein Sof*" contracting itself to make room for a differentiated universe. This was the first step of creation in which the One forms a space in which the differentiation and motion of its Light can occur.

After creating an empty space by withdrawing itself, the *Ein Sof* then emanates the Macrocosmic, anthropomorphic and androgynous Son "Adam Kadmon", but he is the Second Son to the Firstborn Son Chaos. Adam Kadmon is just another name for Phanes Protogonus.

The Creator Gods Yahweh and Shekinah then produced the Jews in their divine androgynous image which was then broken in Two. Since the created androgyne Adam fell into the Lower Worlds by consuming Knowledge and thereby threatening the Gods by becoming Godlike, it divided into Adam and Eve. The androgyne of the Godhead likewise split into Male and Female Yahweh and Shekinah, which was a terrible calamity that needs to be Rectified and which can only be Rectified when the Jews are ingathered in Palestine (Unified in One Soul) and the Temple of Solomon is restored so that Yahweh and Shekinah can have sex in it and reunite into One Godhead. That is the history of the Present and Future Worlds according to Kabbalah.

The process of creation must be inverted in order to prepare the World to Come. In other words, it is now time for destruction, the Nullification of *what was* so that *what will be* can emerge from the ashes of 6,000 years of civilization. Jews must ascend the ladder of the *Sephirot* and reunite their divided Souls in androgynous Bodies. They must use their Knowledge, which initially destroyed the World in the Fall, to repair it and build the World to Come. Think of this in terms of using science and technology to repair the environmental damage science and technology have enabled mankind to do to the Earth. Knowledge caused the Fall and Knowledge will elevate the Fallen. The poison is also the cure. But the World to Come will not be like the civilized world. Their plan is to create the post-civilized and perfected world of the Jewish Utopia. It will be paradise, not civilization. Civilization is slavery. It requires labor, death and childbirth. In paradise, all needs are met either by Nature, or by the Knowledge of Science and Technology, and Life is Eternal. Civilization only exists to solve the problems civilization creates. In paradise, there are no problems.

When the Jews rebuild the Temple to their Gods in Jerusalem, Shekinah, who has always traveled with the Jews throughout their exile, will once again copulate with Yahweh in their bedchamber in the Temple. Just as the Jews will again become androgynes in the World to Come, Yahweh and Shekinah will once again become One Androgynous Godhead when they have sex together in the Temple of the God of Israel. This belief system is highly derivative of the Gnostic "Mystery of the Bridal Chamber" which asserts that men and women return to the Light and become One Androgyne by engaging in sex (see for example the *Gospel of Philip*).[170]

Christianity is the Gentiles' Dark reflection of Judaism, the shadow of it, in which God (Samael from the Jewish perspective) and his wife the Holy Ghost (Lilith from the Jewish perspective) produce the "light bearer" and "first begotten" Son Jesus Christ. His job is to mislead Gentiles into believing that they will inherit eternal Life in the Spirit Kingdom of his Father Satan in Hades in the Heavenly World to Come if they make Human sacrifices of themselves. As I have proven in my book *Satanic Secrets of Jesus Christ*, Volume II, "Jesus Is Satan", both the *Gospel of Judas* and the *Apocalypse of Abraham* expressly state that the intended role of Jesus Christ is to deceive the Gentiles and bring about their extermination. Jesus preaches that Death brings Life, and that Life in the corpse of the living Flesh is Death. The duped Gentiles pursue their own demise in the name of saving themselves. If all goes according to plan, and it is, the Divine Light bearing Jews will inherit the Godly and perfected World to Come on Earth after having tricked the Gentile Christians, Muslims, Freemasons and Communists into committing collective suicide in the Apocalyptic Wars they are fighting against one another at the behest of the Judaists—should we fail to stop them.

We have now entered the Pantheon of the gods who hate us. Listen carefully and you will hear the echoing cries of the Greek Gods which gave rise to the many myths of Christianity and Kabbalistic Judaism. Look about the Heavenly Temple in awed wonder. Sitting smugly on their thrones, these mythological overlords are plotting your demise. According to them, the End is predestined and must and will happen. This is supposedly why you must hate your Fate and pray for your own destruction and resurrection in the World to Come. The final dance of Death has already begun and you and your families are unknowingly waltzing to the tune of Pan's flute into your eternal graves. But there is still time to stop them if you are willing to try and become politically active and spread the Knowledge our enemies are desperate to suppress.

Pan is a goat-God of the fields and according to the tenets of Judaism, Gentiles are animals of the fields, scapegoats and slaves of the Jews. Gentiles are emotional and Jews intellectual. Judaists are divine priests and reside in tents where they study the Torah in order to preserve the Universe for the World to Come. *Genesis* 25:27,

> "And the boys grew: and Esau was a cunning hunter, a man of the field; and Jacob was a plain man, dwelling in tents."
>
> *Exodus* 19:5-6,
>
> "Now therefore, if ye will obey my voice indeed, and keep my covenant, then ye shall be a peculiar treasure unto me above all people: for all the earth is mine: And ye shall be unto me a kingdom of priests, and an holy nation. These are the words which thou shalt speak unto the children of Israel."

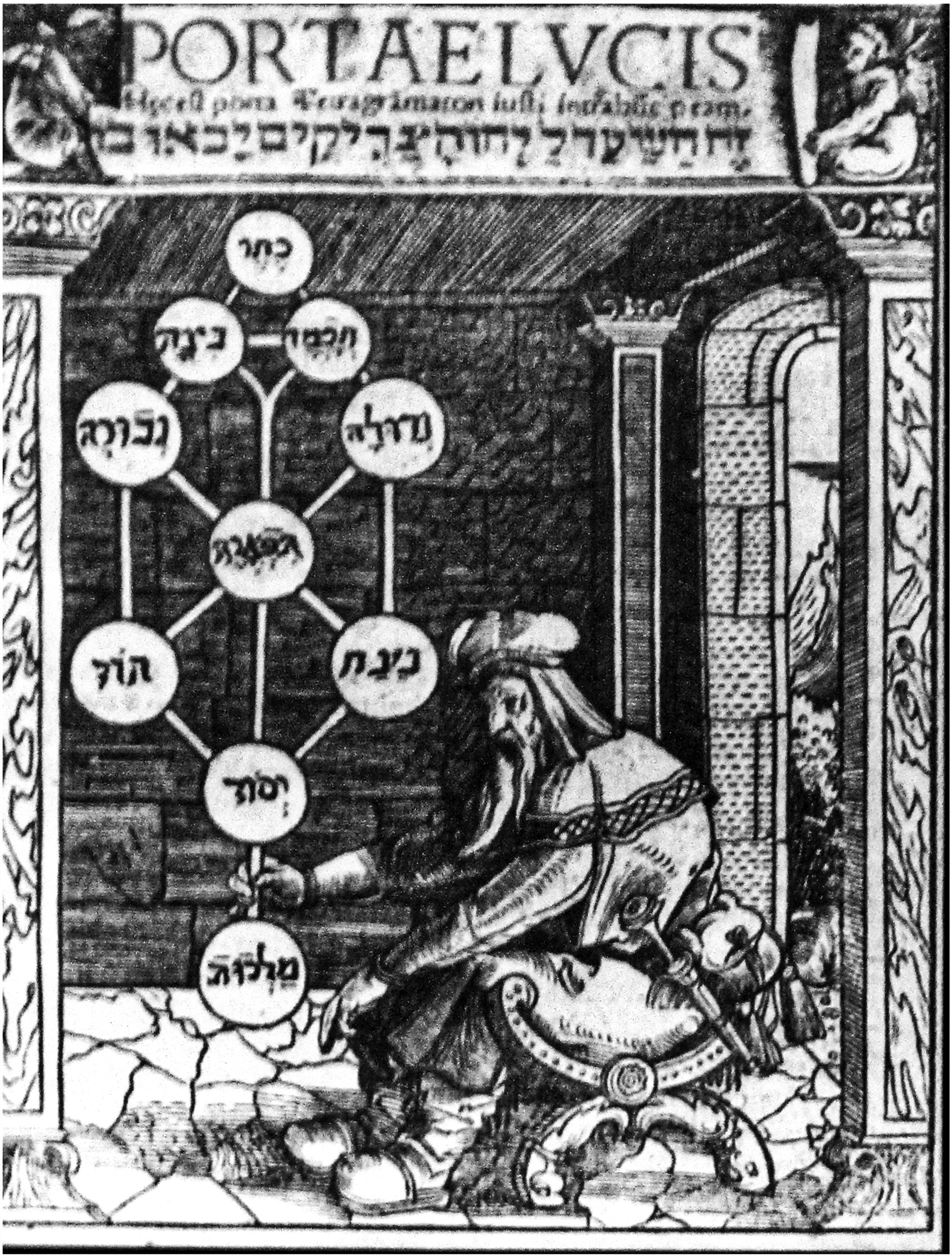
By the time you finish reading this book you will fully understand all of this cryptic imagery which has covertly been displayed in the background images of your entire life. You will come to know what that carefully disguised tapestry of destruction portends for humanity and you will become empowered to stop the gods who hate us before the End arrives.

According to Kabbalah, the End must mirror the Beginning in order for perfection to be restored in the World to Come and the cycle to be complete as the tail enters the mouth of the Ouroboros and the Zodiac enters the Age of Aquarius. We have now ended the beginning of this occult Knowledge and the One must be divided and subdivided into the Many. The term "Jew" is employed in this book as it is used in

Judaic religious mythology. Neither here nor there does it signify or realistically represent every Jewish person. The same is true of the terms "Christian" and "Gentile". We are each individuals in spite of the ancient myths which seek to categorize us into antagonistic artificial generalities and mortal enemies. That fact is our dignity, our duty and our guide to saving ourselves from the myths and believers that aim to exterminate us all with the pointed arrows of Yahweh's nuclear bombs and biological weapons.

The Judaists call themselves "Monotheists", but it is not true. They believe in and worship many Gods. What is true is that understanding the core concept of the "One" is key to understanding the Judaist Agenda and it appears as the "Holy One" and "*Ein Sof*" in Judaism. Yahweh's supposed Monotheistic jealously truly signifies the racist and supremacist doctrine that the Jews are One Soul, the One chosen people and the "Sons of Light" who must exterminate all other Human Beings, whom the Judaists collectively refer to as the "Sons of Darkness". Monotheism in Judaism is the belief that only Jews contain Good and will inherit the World to Come. It is the Judaic insistence that everything must be reduced to One, One gender—androgyny, One people—Jewry, One nation—Israel, One religion—Judaism, etc. Divine Jealously is the belief that Gentile Gods and Peoples must be removed from existence. Divine Anger and Justice in Judaism are the Judaists' methods of perfecting the World through exterminating the Gentiles. All the attributes they have given to their Gods are their own, and they intend to impose themselves on the Earth by force and through deception. And as improbable as it would seem to be, they are succeeding and will succeed unless contained by the power of the State. We can and must take political action to save ourselves.

The Pantheon of the gods who hate us is populated with the Trinity of Light and the Trinity of Darkness. Perhaps you now more fully understand the meaning of that cryptic statement and what it portends for humanity. This Knowledge is vital to your continued survival and the survival of all future generations of your descendants. You will increasingly come to know these Gods and their roles in creating, preserving and destroying the World—and you—as you look about after having read this book and observe how these cryptic beliefs have permeated our society for thousands of years and gone undetected.


PORTAE LVCIS
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תפארת
הוד
נצח
יסוד
מלכות

Johann Reuchlin’s Tree of Life
on the cover of the Latin translation of
Joseph Gikatilla’s *Sha'are Orah*

8 The Cabal

Judaism is its literature. Judaists are the people of the book. *Deuteronomy* 32:9,

> "For the Lord's portion is his people; Jacob is the lot of his inheritance."

Gershom Scholem wrote in his book *The Messianic Idea in Judaism and Other Essays on Jewish Spirituality*, Schocken Books, New York, (1971/1995), pp. 39-40,

> "The *Zohar* follows the talmudic Aggadah in seeing redemption not as the product of inward progress in the historical world, but as a supernatural miracle involving the gradual illumination of the world by the light of the Messiah. It begins with an initial gleam and ends with full revelation: the light of the Messiah.
>
> At the time when the Holy One, blessed by He, shall set Israel upright and bring them up out of Galut He will open to them a small and scant window of light, and then He will open another that is larger, until He will open to them the portals on high to the four directions of the universe. So shall it be with all that the Holy One, blessed be He, does for Israel and for the righteous among them, so shall it be and not at a single instant, for neither does healing come to a sick man at a single instant, but gradually, until he is made strong.
>
> The Gentiles (who are designated Esau or Edom), however, will suffer the opposite fate. They received their light in this world at a single stroke, but it will depart from them gradually until Israel shall grow strong and destroy them. And when the spirit of uncleanliness shall pass from the world and the divine light shall shine upon Israel without let or hinderance, all things will return to their proper order—to the state of perfection which prevailed in the Garden of Eden before Adam sinned. The worlds will all be joined one to another and nothing will separate Creator from creature. All will rise upward by ascents of the spirit, and creatures will be purified until they behold the Shekinah 'eye to eye.'"

Isaiah 41:29,

> "Behold, they are all vanity; their works are nothing: their molten images are wind and confusion."

This dehumanizing portrayal of Non-Jews is still the view of contemporary Judaists as proven by the highest authority on modern Judaism Rebbe Menachem Mendel Schneerson, who is thought by many Jews to have been the Messiah,

> "The answer can be understood by [considering] the general difference

between Jews and non-Jews: A Jew was not created as a means for some [other] purpose; he himself is the purpose, since the substance of all [divine] emanations was created only to serve the Jews. 'In the beginning God created the heavens and the earth' [Genesis 1:1] means that [the heavens and the earth] were created for the sake of the Jews, who are called the 'beginning.' **This means everything, all developments, all discoveries, the creation, including the 'heavens and the earth'—are vanity compared to the Jews. The important things are the Jews, because they do not exist for any [other] aim; they themselves are [the divine] aim.'**

After some additional cabbalistic explanation the Lubovitcher Rebbe concluded:

> 'Following from what has already been said, it can be understood why a non-Jew should be punished by death if he kills an embryo and why a Jew should not be punished by death. The difference between the embryo and a [baby that was] born is that the embryo is not a self-contained reality but rather is subsidiary; either it is subsidiary to its mother or to the reality created after birth when the [divine] purpose of its creation is then fulfilled. In its present state the purpose is still absent. **A non-Jew's entire reality is only vanity. It is written, 'And the strangers shall stand and feed your flocks' [Isaiah 61: 5]. The entire creation [of a non-Jew] exists only for the sake of the Jews.** Because of this a non-Jew should be punished with death if he kills an embryo, while a Jew, whose existence is most important, should not be punished with death because of something subsidiary. We should not destroy an important thing for the sake of something subsidiary. It is true that there is a prohibition against [hurting] an embryo, because it is something that will be born in the future and in a hidden form already exists. The death penalty should be implicated only when visible matters are affected; as previously noted, the embryo is merely of subsidiary importance.'"[171]

Nesta Webster quoted the *Zohar* in her book *Secret Societies and Subversive Movements* to demonstrate the Extermination Agenda of Kabbalah (*Goyim* are Gentiles, Non-Jews),

> "The fellahin may, however, consider themselves lucky to be allowed to live at all, for, according to several passages in the Kabbala, all the *goyim* are to be swept off the face of the earth when Israel comes into its own. Thus the Zohar relates that the Messiah will declare war on the whole world and all the kings of the world will end by declaring war on the Messiah. But 'the Holy One, blessed be He, will display His force, and exterminate them from the world.'[3] Then:

Happy will be the lot of Israel, whom the Holy One, blessed be He, has chosen from amongst the *goyim* of whom the Scriptures say: 'Their work is vanity, it is an illusion at which we must laugh; they will perish when God visits them in His wrath.' At the moment when the Holy One, blessed be He, will exterminate all the *goyim* of the world, Israel alone will subsist even as it is written: 'The Lord alone will appear great on that day.'[1]"[172]

Midrash Tanchuma, Terumah, Siman 7,

"Again he said to them (in Mal. 1:2): IS NOT ESAU JACOB'S BROTHER? And you say (ibid.): HOW HAVE YOU LOVED US? By universal custom, when someone has two sons, one first-born and one younger, who receives the most? The first-born. Esau came out < of the womb> first, as stated (in Gen. 25:25): THE FIRST (i.e., Esau) CAME FORTH RUDDY. It was proper for him to receive two shares, but I did not act in this way. Instead Jacob received two shares, this world and the world to come. Esau said so to Jacob (in Gen. 33:12): LET US GO ON OUR JOURNEY…. Let both of us walk in the world <together>.31 Jacob said to him: Take your world and go away. Thus it is stated (in Gen. 33:14): PLEASE LET MY LORD GO AWAY…, UNTIL I COME TO MY LORD IN SEIR. R. Jacob said: I went through all the Scripture <to see> whether Jacob did or did not go to Seir, and I found no < indication that he did so>. Then when is he going <there>? In the Age to come, as stated (in Obad., vs. 21): FOR SAVIORS SHALL GO UP ON MOUNT ZION <TO JUDGE THE MOUNTAIN OF ESAU,>…. Therefore (in Mal. 1:2): YET I HAVE LOVED JACOB. **Jacob is a partner with Esau in this world; {I <am a> } [but Esau is no] partner with Jacob in the world to come. Solomon said (in Prov. 5:17): LET IT BE FOR YOU ALONE AND NOT FOR STRANGERS ALONG WITH YOU.**"[173]

Bachya ben Asher wrote in *Rabbeinu Bahya*, Shemot 12:2,

"Another part of that same Midrash understands the opening words of the verse as meaning that in this world the Jewish people would count according to the moon, i.e. that the moon is given to the Jewish people as a gift in order that they can count their months by means of it. The moon is considered as superior to the sun as it is visible by day and by night, suggesting that **the Jewish people have an existence both in this world and in the world to come. The descendants of Esau, however, count in this world by means of the orbits of the sun** which has been described in the Torah (Genesis 1,16) as 'the great luminary.' In the future, however, this great luminary will be made subservient to those who will be called 'small,' by G'd, (compare Jeremiah 49,15) 'For I will make you smallest among nations, etc.' [The prophet addresses Edom, the spiritual descendant of Esau]. **At that time** the (previously) small luminary, i.e.

the Jewish people, will become big, the nation whom G'd calls big as we read in Deuteronomy 4,8 'and which is a great nation such as this, etc.' **The descendants of those who count according to the sun's orbits will eventually be judged by means of the sun, i.e. they will be burned by the fiery heat of the sun** as we know from Malachi 3,19.

The entire matter can be understood by means of a parable. A king got engaged to a lady and wrote her a marriage settlement in which he gave her a few relatively minor gifts. Once the marriage was consummated, he wrote her a contract bequeathing to her very large gifts. The relationship between G'd and the Jewish people is somewhat similar. In this world G'd got 'engaged' to the Jewish people as we know from Hoseah 2,21: 'I will espouse you forever.' At that stage of our relationship with G'd He gave us only the moon, as we read in our verse 'this moon is for you.' However, in the days of the messiah there will occur the consummation of our relationship with G'd. We know this from Isaiah 54,5 'for He who is your mate is the One Who has made you. The Lord G'd of Hosts is His name.' When that time arrives G'd will hand over to Israel all that is spelled out in the second marital agreement. According to Shemot Rabbah end of chapter 15, this is the meaning of Daniel 12,3 'and the knowledgeable will be radiant like the brightness of the expanse of the sky.'

We find an interesting halachah in Tractate Sofrim 19,10 as well as in the Jerusalem Talmud (Berachot 9,2) that one does not recite the benediction over the new moon except on the night following the Sabbath when one is still in a state of 'fragrance,' i.e. surrounded by the joyful aura of the Sabbath and wearing Sabbath garments. When reciting this benediction one is to stand at attention facing the moon and to jump up and down three times reciting the formula: 'blessed be your Creator, blessed be the One Who sanctifies you. Just as I jump in your direction without being able to touch you (with harmful intent) so those who wish to harm me may jump without achieving their aim. May fear and trepidation overcome all those; since Your arm is mighty may they be struck dumb as stone' (Exodus 15,15)."[174]

Babylonian Talmud, *Berakhot* 5a,

"This is taught through an a fortiori inference from the law concerning the tooth and eye of a slave: The tooth and eye are each a single limb of a person and if his master damages either, the slave thereby obtains his freedom; suffering that cleanses a person's entire body all the more so that one attains freedom, atonement, from his sins.

And that is the statement of Rabbi Shimon ben Lakish, as Rabbi Shimon ben Lakish said: The word covenant is used with regard to salt, and the word covenant is used with regard to afflictions. The word covenant is used with regard to salt, as it is written: 'The salt of the covenant with your God should not be excluded from your meal-offering; with all your sacrifices you must

> offer salt' (Leviticus 2:13). And the word covenant is used with regard to afflictions, as it is written: 'These are the words of the covenant' (Deuteronomy 28:69). Just as, in the covenant mentioned with regard to salt, the salt sweetens the taste of the meat and renders it edible, so too in the covenant mentioned with regard to suffering, the suffering cleanses a person's transgressions, purifying him for a more sublime existence.
>
> Additionally, it was taught in a baraita with regard to affliction: Rabbi Shimon ben Yohai says: **The Holy One, Blessed be He, gave Israel three precious gifts,** all of which were given only by means of suffering, which purified Israel so that they may merit to receive them. **These gifts are: Torah, Eretz Yisrael, and the World-to-Come.**
>
> From where is it derived that Torah is only acquired by means of suffering? As it is said: 'Happy is the man whom You afflict, Lord,' after which it is said: 'And teach from Your Torah.' Eretz Yisrael, as it is written: 'As a man rebukes his son, so the Lord your God rebukes you' (Deuteronomy 8:5), and it is written thereafter: 'For the Lord your God will bring you to a good land.' **The World-to-Come, as it is written: 'For the mitzva is a lamp, the Torah is light, and the reproofs of instruction are the way of life' (Proverbs 6:23). One may arrive at the lamp of mitzva and the light of Torah that exists in the World-to-Come only by means of the reproofs of instruction in this world.**"[175]

The Old Testament repeatedly states that Non-Jews are less than nothing and will have no place in the "World to Come", the messianic age in which Jews plan to rule the Earth after the Gentiles have been exterminated. *Isaiah* 40:15-17 instructs Jews to exterminate the Gentiles,

> "Surely the nations are like a drop in a bucket; they are regarded as dust on the scales; he weighs the islands as though they were fine dust. Lebanon is not sufficient for altar fires, nor its animals enough for burnt offerings. Before him all the nations are as nothing; they are regarded by him as worthless and less than nothing."—NIV

The Hebrew word for "Nations" is *Goyim* which is often used as a pejorative term for Non-Jews. *Jeremiah* 30:11 is another of the many places where the Old Testament instructs the Jews to exterminate the Gentiles,

> "For I am with thee, saith the Lord, to save thee: though I make a full end of all nations whither I have scattered thee, yet I will not make a full end of thee: but I will correct thee in measure, and will not leave thee altogether unpunished."

II *Esdras* 6:6-9, 54-59, foreshadows Lurian Kabbalah and states that Gentiles are nothing but "spittle" and Evil Shells of the broken Vessels that cover the Divine Light with Darkness, and that Gentiles (Esau) must be exterminated in order for the messianic age to begin, because only Jews (Jacob) are permitted entrance into it,

> "Then did I consider these things, and they all were made through me alone, and through none other: by me also they shall be ended, and by none other. Then answered I and said, What shall be the parting asunder of the times? or when shall be the end of the first, and the beginning of it that followeth? And he said unto me, From Abraham unto Isaac, when Jacob and Esau were born of him, Jacob's hand held first the heel of Esau. For Esau is the end of the world, and Jacob is the beginning of it that followeth. [***] And after these, Adam also, whom thou madest lord of all thy creatures: of him come we all, and the people also whom thou hast chosen. All this have I spoken before thee, O Lord, because **thou madest the world for our sakes. As for the other people, which also come of Adam, thou hast said that they are nothing, but be like unto spittle: and hast likened the abundance of them unto a drop that falleth from a vessel. And now, O Lord, behold, these heathen, which have ever been reputed as nothing, have begun to be lords over us, and to devour us. But we thy people, whom thou hast called thy firstborn, thy only begotten, and thy fervent lover, are given into their hands. If the world now be made for our sakes, why do we not possess an inheritance with the world? how long shall this endure?**"

Rabbi Ovadiah ben Jacob Sforno wrote in his *Commentary on the Torah*, *Genesis* 25:26,

> "Our sages (quoted by Rashi) say that the subject in our verse is G'd Who named Esau's brother Yaakov, the reason for the unusual formulation being that after the destruction of the Kingdom of Edom and other nations, successor of Esau, only Yaakov and his descendants will remain. Our sages base all this on Jeremiah 46,28 [***] 'I will make an end of all nations…but I will not make an end of you.'"[176]

The *Zohar* 1:143b clearly states that the messiah of the Jews will exterminate the Gentiles and that Non-Jews will have no place in the World to Come,

> "He replied that all these blessings prevailed, along with other blessings that the Holy One, blessed be He, gave to Jacob. But at first, Jacob received above only. And Esau received below. After King Messiah will arise, Jacob will receive above and below, and **Esau will lose everything. He will have no portion and inheritance or remembrance in the world.** This is the meaning of the verse, 'And the house of Jacob shall be fire, and the house of Joseph flame, and the house of Esau for stubble' (Ovadyah 1:8), for **Esau will lose**

> **everything, and Jacob will inherit both worlds, this world and the World to Come,** namely, the upper heaven and earth. It goes without saying that even before the advent of Messiah, Jacob receives blessings from the lower heaven and earth, that is, when the Temple existed, on Shabbatot and holidays and also through prayers. But because they are not constant, it is not considered receiving. But in the future it shall be permanent."[177]
>
> *Isaiah* 41:11-16,
>
> "Behold, all they that were incensed against thee shall be ashamed and confounded: they shall be as nothing; and they that strive with thee shall perish. Thou shalt seek them, and shalt not find them, even them that contended with thee: they that war against thee shall be as nothing, and as a thing of nought. For I the Lord thy God will hold thy right hand, saying unto thee, Fear not; I will help thee. Fear not, thou worm Jacob, and ye men of Israel; I will help thee, saith the Lord, and thy redeemer, the Holy One of Israel. Behold, I will make thee a new sharp threshing instrument having teeth: thou shalt thresh the mountains, and beat them small, and shalt make the hills as chaff. Thou shalt fan them, and the wind shall carry them away, and the whirlwind shall scatter them: and thou shalt rejoice in the Lord, and shalt glory in the Holy One of Israel."

The Wikipedia page for the "War Scroll" *War of the Sons of Light Against the Sons of Darkness* states,

> "These scrolls contain an apocalyptic prophecy of a war between the Sons of Light and the Sons of Darkness. The war is described in two distinct parts, first (the War against the Kittim) described as a battle between the Sons of Light, consisting of the sons of Levi, the sons of Judah, and the sons of Benjamin, and the exiled of the desert, against Edom, Moab, the sons of Ammon, the Amalekites, and Philistia and their allies the Kittim of Asshur (referred to collectively as the army of Belial), and [those who assist them from among the wicked] who 'violate the covenant'. The second part of the war (the War of Divisions) is described as **the Sons of Light, now the united twelve tribes of Israel, conquering the 'nations of vanity.' In the end, all of Darkness is to be destroyed and Light will live in peace for all eternity.** The text goes on to detail inscriptions for trumpets and banners for the war and liturgies for the priests during the conflict."[178]

Gentiles are referred to as the "lot of Belial" in the Dead See Scrolls, meaning they are the offspring of Satan. According to *Deuteronomy* 32:9, Jews are the Lord's lot,

> "For the Lord's portion is his people; Jacob is the lot of his inheritance.:

According to the *War Scroll*, the children of Satan cannot be righteous and only the righteous will be permitted to live in the messianic era. Gentiles are "Vanity" and have no right to exist. All the wicked must and will be exterminated. Herbert G. May wrote in his article *Cosmological Reference in the Qumran Doctrine of the Two Spirits and in Old Testament Imagery*,

> "From the War Scroll, which as Yadin notes makes use of the sect's theory of the two spirits, we learn that the spirits of truth are under the rule of the prince of light, and the angels of destruction (=the spirits of deceit) are under the dominion of Belial, and the spirits of darkness are the spirits of Belial's lot (1QM 13 2; cf. 13 4-6), and all the sons of light are in the lot of the prince of light (1QM 13 2-6, 12). [***] 'In these (two spirits) are the genealogies of all the sons of man' (1QS 4 15) includes the members of the sect and everyone else, but this does not mean merely that the two spirits are in each individual, although it may include this. It must be further interpreted by lines 2-8 and 9-14, **where the sons of light (the sons of truth) and the sons of darkness (those doomed to destruction without remnant or survivor and who walk in the ways of darkness) are clearly two classes of persons.** Here primarily, although not exclusively, the spirit of truth and the spirit of deceit are associated with two classes of people, so that all the sons of man may be classified in accord with the one or the other, although the two spirits may struggle within a single breast, even within the breast of the sons of light. [***] In the power of the prince of lights is the rule over all the sons of righteousness, and in the power of the angel of darkness is all the rule over the sons of deceit, and it is because of the angel of darkness that all the sons of righteousness go astray, and all their sins are under his dominion, and their afflictions and times of distress are under the rule of his hostility (3 20-22). The angel of darkness and the prince of lights are real figures, and the power of the angel of darkness explains not only the sons of deceit, but is also the cause of the erring of the sons of righteousness. The period of the decreed judgment is the rule of deceit (4 19), and it is also the rule of Belial (1 18, 23; 2 19). [***] The role of Belial is most clear in the War Scroll. Belial leads the enemies of the sect, and heads at one and the same time the spirits of darkness (1QM 15 14-17; 16 9; cf. 12 8; 13 1-11; 1 -o-11). The enemies belong to the lot of Belial, as the sons of light to the lot of light (1 5, 11, 13-14; 4 2; 13 2, 4-5, etc.). **The sons of darkness are the army of Belial, and the enemy, the seven nations of vanity, are the troops of Belial (1QM 1 1; 11 8). The army of Belial includes both the human enemies and also the spirits of darkness and the angels of destruction.**[20] [***] The Thanksgiving Hymns also give support to a cosmological, dualistic, and deterministic interpretation of the two spirits doctrine. [***] Another hymn affirms that in God's hand is the forming (shaping) of all spirit; a man cannot direct his own steps, and God established man's work before he created him, and no one can change God's words; 'Thou

alone didst create the righteous, and thou didst appoint him from the womb for the appointed time of (thy) pleasure (lxn -yi) y).... **Thou didst create the wicked for... and from the womb thou hast dedicated them to the day of slaughter'** (1QH 15 13-17). [***] The Qumran doctrine of the two spirits gave a cosmic, even cosmological, reference to good and evil. The struggle between the righteous and the wicked was from this perspective a conflict between righteousness and wickedness, between the angel of light and the angel of darkness, between the spirit of truth and the spirit of deceit, between Michael or God and Belial. The conflict had begun at creation, and it would culminate in the war of the sons of light against the sons of darkness. The OT often gives a similar cosmological reference to the conflict between the righteous and the wicked and between Israel and her enemies, sometimes in cosmogonic terms, a theme treated by Gunkel with great perception. [***] Since 'the nations' are Yahweh's enemy, the conflict is cosmic. As many have noticed, in Isa 17 12-14, where the roaring of the nations is like the roaring of many waters, and they, like the sea, are rebuked by Yahweh, the author uses the very phraseology of the Canaanite myth of the struggle of Baal against Prince Sea and Judge River. [***] In keeping with this symbolism of cosmic conflict, the empires of the nations in Dan 7 are depicted as dragons from the primordial sea which is stirred by the wind of God; the cosmic, insurgent elements are the nations, and they must be overcome before the kingdom of God can come (cf. Isa 27 1). [***] Gog of Magog and his followers in Ezek 38-39 stand for all the nations, and the defeat of him and his hordes is victory over wickedness and evil. [***] In terms of Qumran, the nations are the sons of darkness.

[***]

The cosmic character of the conflict with Israel's (=Yahweh's) enemies is particularly evident in the royal psalms, which may explain in part how they might be so easily reinterpreted in eschatological, messianic terms. The Davidic king is set over against all the kings of the world in Ps 2, a coronation hymn. It is the nations, peoples, and rulers who conspire and plot against Yahweh's anointed. The kings are the 'rulers of the earth.' The opposition is all-inclusive and the victory is to be world-wide:

> Ask of me, and I will make the nations your heritage, and the ends of the earth your possession (vs. 8).

In Ps 110 the enemies of the king, who sits at the right hand of the enthroned deity, are Yahweh's foes in a universal conflict which has striking analogies with the Gog of Magog war, as well as with the Rahab passage of Isa 51 9 and the dragon symbolism of Hab 3 12:

> Yahweh is at your right hand, he will shatter kings on the day of his wrath. He will execute judgment among the nations, filling them with corpses. He will crush the head over the wide earth.

In Ps 18 the enemies of the king are symbolized by the primordial 'many waters.' The conflict is in universal terms in Ps 118; the king says:

> All nations surround me; in the name of Yahweh I cut them off.
> The rule of the king is, ideally, also universal, over the entire world (Ps 2 2-6). The ends of the earth are his legitimate possession; it is prayed that he might have dominion from sea to sea, from the river to the ends of the earth (Ps 72 8; cf. vss. 5-6). Ps. 2 suggests that it is by virtue of his being the son of God that the king could lay claim to rule of the world. In the light of this, the universalizing of the opposition to him is understandable."[179]

The "as above, so below" principle appears in *Psalm* 2, where it states that the King of the Jews is to rule the entire Earth, just as Yahweh rules the Heavens, because he is the Son of God,

> "1 Why do the heathen rage, and the people imagine a vain thing?
> 2 The kings of the earth set themselves, and the rulers take counsel together, against the Lord, and against his anointed, saying,
> 3 Let us break their bands asunder, and cast away their cords from us.
> 4 He that sitteth in the heavens shall laugh: the Lord shall have them in derision.
> 5 Then shall he speak unto them in his wrath, and vex them in his sore displeasure.
> 6 Yet have I set my king upon my holy hill of Zion.
> 7 I will declare the decree: the Lord hath said unto me, Thou art my Son; this day have I begotten thee.
> 8 Ask of me, and I shall give thee the heathen for thine inheritance, and the uttermost parts of the earth for thy possession.
> 9 Thou shalt break them with a rod of iron; thou shalt dash them in pieces like a potter's vessel.
> 10 Be wise now therefore, O ye kings: be instructed, ye judges of the earth.
> 11 Serve the Lord with fear, and rejoice with trembling.
> 12 Kiss the Son, lest he be angry, and ye perish from the way, when his wrath is kindled but a little. Blessed are all they that put their trust in him."

The Jews have traditionally segregated themselves from Gentiles and believe they must be permitted to follow their own laws, or the Universe and their Gods Yahweh and Shekinah will cease to exist. This is a perverted Solipsism which makes the Jewish mind the font of reality. Judaists believe that the World was created solely for them and was deliberately made imperfect, so that they can perform the 613 *Mitzvot* (Commandments) and perfect the Universe. Should Jews cease to follow the Law and abandon Yahweh (Heavenly Father) and Shekinah (Earthly Mother), even for a moment's time, the world will resolve back into Chaos, Void and Darkness (*Tohu va-Vohu Choshech*). If the Jews do not remain separated from the Gentiles, as the Light was separated from the Darkness in the story of creation in *Genesis* 1:1-5, then the Gentiles will defile the Jews with their Shells and their wicked thoughts, and existence itself will end.

The belief that the Gods are endangered by a lack of worship and sacrifices came from the Greeks. Zeus pleaded with Hades through the messenger Hermes to release Persephone so that humans not become extinct, because should humanity perish, there would be no one left to worship the Gods and no one to honor them. When Otys and Ephialtes threatened to attack the Gods, the Gods decided to nevertheless let humans live because without humans there would be no one left to feed them sacrifices.

One of the primary tenets of Judaism is that the Universe was created solely for the purpose of sustaining the Jews, so that they can uphold the Torah and the laws of Moses. The Shabbataians inverted this doctrine and hold that the Gods only exist if the Jews believe they exist and create them in their Jewish minds. The Talmudic Jews believe that if they should perish or stop obeying the Law, the Universe will instantly devolve back into *Tohu va-Vohu*. This is one of the justifications that Judaists give for forming a State within a State in the host nations of the exile and for forming segregated Ghettoes. They claim that they must remain segregated and be permitted to follow their own laws because the World will end if they stop following the laws of Moses or reading the Torah. They present their racist, segregationist and genocidal beliefs and practices to the world as if they were a divine mission and a burden they must bear for the benefit of the Human Beings they slaughter and oppress.

Polish Jews strongly resented any assertion that they ought to become Poles. They saw themselves only as Jews—Jews who spoke Yiddish, not Polish, Jews who followed Jewish law, not Polish law, Jews who swore an oath of allegiance to Shabbatai Zevi, not the Nation of Poland. The Polish authorities were aware of this fact and banned the Shabbatean Credo, which stated, in part,

> "I believe with perfect faith in the faith of the God of truth, the God of Israel who dwells in [the *sefirah*] *tiferet*, the 'glory of Israel,' the three knots of faith which are one.
>
> I believe with perfect faith that Sabbatai Tzvi is the true King Messiah.
>
> I believe with perfect faith that the Torah, which was given through our teacher Moses, is the Torah of truth, as it is written: And this is the Torah which Moses placed before Israel, as ordered by God through Moses. It is a Tree of Life to them that hold fast to it and its supporters will be happy. [***] *only the commandments have been abolished,* but the Torah remains binding forever and to all eternities. [***] Sabbatai Tzvi [***] will gather together the dispersed of Israel from the four corners of the earth. [***] the dead shall live and rise from the dust of the earth. [***] the God of Israel, will send the rebuilt sanctuary from above down to us [on the earth] beneath, as it is said: Unless God build the house, those that build it labor in vain. May our eyes see and our heart rejoice and our soul sing for joy, speedily in our days. Amen. [***] the God of Israel will reveal Himself in this earthly world called *tevel*, as it is said: For they shall see, eye to eye, the Lord returning to Zion. And it is said: And the glory of God will be revealed and all flesh shall see it, for the mouth of the

> Lord has promised it."[180]

The 18 Commandments of Tzvi state, *inter alia*,

> "There is no savior beside him, our master, our king, his majesty Shabbetai Tzvi, who descends from the House of David. [***] The fifth is that they come together in reunions in order to discuss and study the secret of the Messiah. [***] The tenth is that it is not permitted to introduce someone by force into the faith of the turban (that is Islam), even if that person believes, because he who belongs to the group of the masters of war (Donmeh), enters therein with a full heart and by the will of the soul, without oness (constraint) of any fashion. [***] The thirteenth is that they do hesed (mutual assistance) for one another and that one force oneself to do ones companions will as ones own will. [***] The sixteenth is that one pay attention to the customs of the Turks in order to throw powder in their eyes. And for the fast of Ramazan, that they (that is, the Donmeh) not be embarrassed to do it; the same goes for the sacrifice. Everything that the eye sees, must be done. [***] The seventeenth is that they not marry them (Muslims). [***] The eighteenth is that they take care to circumcise their sons, to remove the opprobrium of the holy people (that is, the foreskin)."[181]

The Talmud teaches Judaists that Jews sustain and perfect the World by keeping the laws of Moses. If the Law or the Jews were to vanish, creation would return to Chaos and Void. They believe they must live under their own laws or the imperfect World will come to an end. It was created solely for them and only they can repair it.

Moshe Miller concluded his article *Shattered Vessels: Introduction to the Ari's Concept of Shevirat haKeilim* with the following words,

> "The shattering of the *sefirot* of *Tohu* is not a coincidence, nor does it signify a flaw in the creative process. On the contrary, it serves a very specific and important purpose, which is to bring about a state of separation or partition of the light into distinct qualities and attributes, and thereby introduce diversity and multiplicity into creation, as explained above. In addition, the shattering of the vessels of *Tohu* allows for the possibility of evil, and gives man the opportunity to choose between good (for which he gains reward) and evil (for which he is punished). Thus G-d's attributes of *chesed* and *gevura*—the attributes from which reward and punishment derive—are revealed in the world[9], which is one of the primary purposes of creation."[182]

Judaism maintains that the Universe was created solely for the benefit of Jewry and would cease to exist the very moment all Jews stopped studying the Torah. As long as a single Jew remains and keeps the Torah holy, the Universe will continue. This *Chutzpah* dangerously leads some Jews to believe that their Gods will preserve them no matter what harm they do to the living environment of the Earth. They think they can kill off the rest of humanity with nuclear bombs and it will actually improve living conditions in the World to Come for them, because destroying Humanity will secure the throne of the Messiah Son of David and Shekinah and Yahmeh will reunite in the bedchamber of the Temple and make the World to Come a heavenly paradise populated with 600,000 Jewish Souls.

The Babylonian Talmud states in tractate *Shabbat* 88a,

> "For Resh Lakish said: Why is it written, And there was evening and there was morning, the sixth day; What is the purpose of the additional 'the'? This teaches that the Holy One, blessed be He, stipulated with the Works of Creation and said thereto. 'If Israel accepts the Torah, ye shall exist; but if not, I will turn you back into emptiness and formlessness.'"[183]

In the Fourth Gate of *Nefesh ha-Hayim*,[184] Rabbi Hayim of Volozhin maintained that if no Jew studied the Torah anywhere on earth even for a moment of time, then the Heavens and the Earth would cease to exist, because they were created only for the sake of the Jews. He cited many passages iterating this dogmatic belief. The Torah is the map of the World in the Intellect of God. Without a single Jew studying the Torah the Potential that exists in the Mind of God would cease to produce the Actuality of the World.

The Babylonian Talmud, *Avodah Zarah* 3a, states,

> "The nations say before Him: Master of the Universe, in this matter the testimony of heaven and earth is tainted by a conflict of interest, as it is stated: 'If My covenant be not with day and night, I would not have appointed the ordinances of heaven and earth' (Jeremiah 33:25). And concerning this verse, Rabbi Shimon ben Lakish says: What is the meaning of that which is written: 'And there was evening and there was morning, the sixth day' (Genesis 1:31)? This teaches that the Holy One, Blessed be He, established a condition with the acts of Creation, and said: **If the Jewish people accept My Torah at the revelation at Sinai, all is well, but if they do not accept it, I will return you to the primordial state of chaos and disorder.**
>
> And this is similar to that which Hizkiyya says with regard to a different matter: What is the meaning of that which is written: 'You caused sentence to be heard from heaven; the earth feared, and was silent' (Psalms 76:9)? If the earth feared, why was it silent, and if it was silent, why did it fear? One who is afraid does not stay silent, and one who remains silent thereby demonstrates that he is not afraid. Rather, this is the meaning of the verse: At first, when God came to give the Torah to the Jewish people, the earth feared that they might not accept it, and it would be destroyed. This is alluded to by the phrase 'You caused sentence to be heard.' But ultimately, when the Jews accepted the Torah, the earth was silent. Consequently, heaven and earth are interested

> parties and cannot testify about the Jewish people's commitment to the Torah."[185]

Howard Schwartz wrote in his book *Tree of Souls: The Mythology of Judaism*,

> "The continued existence of the world was dependent on Israel's acceptance of the Torah. God said, 'If Israel accepts the Torah, the world will continue to exist. But if not, I will reduce the world to a state of chaos' (*B. Avodah Zarah* 3a). According to this myth, not only the continued existence of Israel was at stake, but the continued existence of the world. Nor, according to Rabbi Hayim of Volozhin, must the study of the Torah around the globe ever cease, even for a split second. If this should happen, all the worlds above and below would revert to nothingness (*Nefesh ha-Hayim* 4:1)."[186]

Paul Scott Mowrer wrote in 1921 that the Judaists still believe existence itself is endangered by assimilation and Jewish apostasy,

> "The underlying reason for Jewish exclusiveness is, perhaps, the law of Moses. The sole object of life, according to the teachings of the rabbis, is the knowledge and the practice of the law, for 'without the law, without Israel to practise it, the world would not be. God would resolve it into chaos. And the world will know happiness only when it submits to the universal empire of the law, that is to say, to the empire of the Jews. In consequence, the Jewish people is the people chosen by God as the depository of his will and his desires.'"[187]

The belief that Non-Jews are "Vanity" and Non-Entities and must be exterminated is contemporary as well as ancient. The 20th Century false messiah and Chabad Lubavitcher Rebbe Menachem Mendel Schneerson stated,

> "The answer can be understood by [considering] the general difference between Jews and non-Jews: A Jew was not created as a means for some [other] purpose; he himself is the purpose, since the substance of all [divine] emanations was created only to serve the Jews. 'In the beginning God created the heavens and the earth' [Genesis 1:1] means that [the heavens and the earth] were created for the sake of the Jews, who are called the 'beginning.' This means everything, all developments, all discoveries, the creation, including the 'heavens and the earth'—are vanity compared to the Jews. The important things are the Jews, because they do not exist for any [other] aim; they themselves are [the divine] aim.'"[188]

Zoharites assert that God created 600,000 Souls in the heavens which are the Twin-Souls of the Jews, and therefore the Jewish People, each of whom is a god, contains 600,000 souls, not one more, not one less, as above, so below (*Psalm* 82:1,

6. *Zohar*, Bereshith 1:2a-3a, 241a; Shemoth, 2:4a, 46b, 195a.). Kabbalists believe that Adam had the 600,000 Souls of the Jews within him and that the Messiah Son of David of the Jews will also have within him the 600,000 Souls of the Jews. These Souls only separated and scattered as a result of Adam's fall from the Higher Realm.

This allegorical tale could also be interpreted to mean that the Jewish People as a whole comprise the messiah in their collective Being and that when they gather in Palestine they will form the Body of the Messiah. It is therefore the job of every Jew to forward the objective goals of the messiah and engage in the Rectification of *Tikkun Olam*. In other words, it is the job of every Jew to wage war on the Gentiles in fulfilment of the 613 *Mitzvot*, three of which relate to the extermination of Amalek.

The *Glossary of Kabbalah and Chassidut – Letter "S"* under its definition of "Soul" states,

> "5) ***Yecidah*** ('single one') relates to the ultimate unity of the soul in God, as manifest by pure faith, absolute devotion and the continuous readiness to sacrifice one's life for God. Of all the teachings received from the Ba'al Shem Tov, perhaps none are as important or essential as the notion that:
>
> 1) the Jewish soul 'is an actual portion of God above' (*chelek Elokah me'mal*).
> 2) a spark of the Mashiach is contained within each individual soul."[189]

The Soul of Jacob was divided into 70 parts which through division into their Divine Sparks yielded the 600,000 Jews. The 600,000 Souls of the Jews form one being called *Adam Ha-Rishon* and they will reunite in the World to Come. Eliezer Shore wrote in his article *The Multiple Souls of Adam: Every Jew must perfect that portion of his own soul that corresponds to that of Moshiach*,

> "Like Adam originally, Moshiach's soul will be made up of all the 600,000 souls of the Congregation of Israel, as it was before Adam's sin."[190]

Johann Andreas Eisenmenger wrote in his *The Traditions of the Jews, Contained in the Talmud and other Mystical Writings*, Volume 1, J. Robinson, London, (1748), preliminary preface p. 42, and pp. 265-268, 289-290,

> "THE Pre-existence of the Soul is another Tenet the Rabbins borrowed from the ancient Philosophers. They therefore say, that the Soul of the First Man consisted of Six hundred Thousand Souls twisted together like so many Threads, and was a Candle lighted at the Lord, as one Candle is lighted at another: The Supernumerary or Additional Soul which is given to every *Israelite* on the Sabbath, has been explain'd by *Menasse ben Israel* to signify nothing else but Increase of Knowledge and Advancemeut in the Study of the Divine Law. The Fugitive Soul wandering about the Earth without any Rest, and chaced by a Band of Devils from the Hillocks to the Mountains, and from the Mountains to the Hillocks, is an Allegorical Description of the heavy

Punishments of the Wicked who deny the Existence of God, the Immortality of the Soul, the Rewards and Punishments after Death, and that the Law was given from Heaven.

[***]

The *Jalkut Chadash*, in the Part entitled *Neshamath*, says, 'The Number of Souls is Sixty Times Ten Thousand, or Six Hundred Thousand. And the *Law* is the Root of the Souls of the *Israelites*. And every Verse in the *Law* has Six Hundred Thousand Explanations: And every Soul is form'd particularly out of One Explanation. Hereafter, Every one will read the *Law* according to the Explanation which relateth to him, and out of which his Soul was created. But there are many Souls which contain many Explanations: And *Moses*, our Instructer, on whom be Peace, contain'd all the Six Hundred Thousand. Likewise every Night, when a Man sleepeth, his Soul ascendeth up into Heaven, if he is worthy of it, and there readeth the Explanation, which belongeth and is allow'd to her, of One Verse; and in the Second Night (*the Explanation of*) another Verse. These Six Hundred Thousand Explanations are according to the plain and literal Sense of each Verse. And there are in the *Aggada* (i. e. *subtle and diverting Histories*) as many other Explanations, which are opposite to these; and likewise, in the *Kabbala*.' The Treatise *Emek hamelch*, in the Part entitled *Shaar resha diser anpin*, says the same Things; and that because there were created Six Hundred Thousand Souls, such is the Number of the *Jews*. And the Treatise *Shir hashirim rabba* fixes the *Jews* at that Number, saying, *Moses* is equal to the Six Hundred Thousand, which comprehend all the *Israelites*.' And in *Emek hammelech*, in the Part entitled *Shaar olam habberia* we have the following Passage: 'At the Time of the Creation of the World, that is, when the First Man was created, all the Six Hundred Thousand Souls were comprehended or united in him (*the first Man*). And this is the Doctrine of our Rabbins, of Blessed Memory, upon the Words, *Where wert thou when I laid the Foundations of the World?* But when the First Man had sinned, the said Souls, both Male and Female, were rent from him. And the Male Souls retir'd, in the new created World, to the Palace of the God of *Israel*; while the Female Souls, being saw'd asunder from the Males, in the same manner as *Eve*, before Sin, was saw'd asunder from *Adam*, retir'd to the *Saphire* Palace, or the Palace built with Sapire Stones.'

The Damage these Souls sustain'd by the Sin of *Adam*, the *Jalkut Chadash* informs us, was repair'd by *Abraham*, *Isaac* and *Jacob*. The Soul or spiritual Part of Man, according to the *Jews*, being, as we have shewn, made up of Three distinct spiritual Substances; namely, the *Nephesh*, the *Rauch*, and the *Neshema*, the said Treatise, in referring the Repairing or Restoring the Six Hundred Thousand Souls to the above mentiond Patriarchs, assigns the Substances of one Kind to each. The Passage is in the Part entitled *Neshamoth*, and runs thus: '*Abraham* restored, or brought to Rights, the Six Hundred Thousand *Nephaschoth* which depended on the First Man. *Isaac* restor'd, or brought to Rights, the Six Hundred Thousand *Ruachoth*, which depended on the *Ruach* of the First Man. And *Jacob* restored the Six Hundred Thousand *Neshamoth*, which depended on the *Neshama* of the First Man.'

The Treatise *Emek hammelech*, just now cited, measures, by these Six Hundred Thousand Souls, the Time to the Coming of the *Messias*. The Passage is in the Part entitled *Shaar olam hattohu*, and runs thus: 'Our Rabbins, of Blessed Memory, have said, that the Son of *David* (*that is*, *the* Messias) cometh not 'till all the Souls that were in the Body of the First Man are at an End. Agreeably with what our Rabbins, of Blessed Memory, teach upon the Words, *Where wert thou when I laid the Foundations of the Earth?* These Words teach us, that all the Souls which were in the *Guf*, that is, the Body of the First Man, were dependent on his Body; notwithstanding Rabbi *Salomon Jarchi* explains the Word *Guf* as signifying a Palace so called, in which the Souls abide. But the *Law* is explain'd Seventy Ways.' And in the same Treatise, and in the same Part, it is said, very unaccountably, but somewhat agreeably with what we have already shewn in the Course of these Traditions, that 'When *Adam* had sinned, all his Members fell off from him (*strange!*) And in the Places where they fell, Men came to inhabit. And it was decreed, that those Places should be inhabited, to the End the Souls might be brought out of them. (*the Members, we suppose*)'

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All these Six Hundred Thousand Souls were, according to the Rabbins (as hath been hinted already) contained in the Soul of *Adam*. Upon this Matter the following Passage in the Treatise *Nishmath Adam* is pretty remarkable. 'The Soul of the First Man consisted of Six Hundred Thousand Souls, twisted together like so many Threads. Which (*Number*) is the Sum of the Sciences, and of the Persons which may enter into (*or make up*) the Body of the *Isralites:* As it is explain'd in *Sohar* on the First Book of *Moses*. And the Author of the Treatise *Reshith chochma* (Rabbi *Elias*) of Blessed Memory, in the Fifth Chapter, in the Part entitled *Shaar haava*, writes thus: There are of the *Israelites* Six Hundred Thousand Souls: And of these Six Hundred Thousand Souls there is never one Man wanting; which sheweth, that they are a Model of the Upper Chariot; in which are to be found Six Hundred Thousand Sciences, as is well known to such as are acquainted with those Siences. I have likewise heard among Astrologers, that the Number of the Stars is Six Hundred Thousand.'

The *Nishmath Adam* says farther, in the same Part, 'I have now shewn Thee, to the End Thou mightest know, that the Number of the Souls of the *Israelites* is Six Hundred Thousand: And those Six Hundred Thousand Souls are compared unto the Wick of a Candle, which consists of many Threads twisted together.' And a little farther in the same Treatise, it is said, 'The Soul of the First Man was a Candle lighted of (*or at*) the Lord; as one Candle is lighted at another. Which (*Soul*) consisted of the Six Hundred Thousand Souls

> of the *Israelites*.' But we have passd over a remarkable Passage upon this Matter; for 'tis said, a Column or two Backwards, in the same Treatise, 'All the Souls of the *Israelites* were contain'd in the Soul of the First Man, and were made ready in the World to enter into the *Israelites*, the Portion of his (*God's*) Inheritance, and the People of his Property."

Note that only the Souls of the Jews were said to be derived from Adam Ahelion, meaning from God. The Souls of the Gentiles are derived from a different Adam from those of the Jews. The Souls of the Gentiles derive from Adam Belial, meaning from Satan, not God. Some Jewish leaders did not believe it mattered if Jews perished in the Holocaust, because there are only six hundred thousand true Jews, Jews who genuinely study the Torah and keep its commandments, Jews whose Souls derive from Adam Ahelion, and those among these who perished in the Holocaust would be reincarnated in a more atoned form. When those six hundred thousand Jewish Souls are perfected through reincarnation and *Tikkun Olam* and unite, then the Messiah of the Jews will appear and the World will be lifted up to the Spiritual Realm. The Gentiles and the wicked Jews are not a part of the lot of God, not of his portion, and will not have a place in the Heavenly World to Come.

The Chief Sephardic Rabbi of Israel said that the Jews who perished in the Holocaust were atoning for the sins of their former lives. Rabbi Ovadia Yosef stated,

> "The six million Holocaust victims were reincarnations of the souls of sinners, people who transgressed and did all sorts of things which should not be done. They had been reincarnated in order to atone."[191]

The Torah is incorrectly said to contain 600,000 letters, each corresponding to a unique Jewish Soul among the people of Israel. Rabbeinu Yaakov Abuchatzeira wrote in the 19th Century,

> "The word 'Israel' can be read as an acronym for '***Y**esh **S**hishim **R**ibo **O**tiot **L**aTorah*', meaning: 'There are six hundred thousand letters in the Torah'. Therefore, Israel did not leave Egypt until there were six hundred thousand of them, in order for each soul to be 'supported' by one letter in the Torah, as we have written in a number of places. [***] This comes to warn and inform Israel that they should awaken their fear of Heaven in order to repair their souls and spirits, for heavenly prosecution comes as a result of negligence in Torah study and the remedy is for them to accept upon themselves to study Torah with no interruptions."[192]

Moses took 600,000 men and their families with him when he left Egypt in the Exodus. Six hundred thousand Jews gathered at Mount Sinai when Moses received the Torah.[193] Elijah ben Solomon Zalman (the Gaon of Vilna) believed that 600,000 European Jews were needed to take Palestine from the Palestinians.[194] His views were recorded in the *Kol Ha Tor "The Voice of the Turtledove"* by Rabbi Hillel Mi Shklov,

> "I asked the Gaon what to do if in reality it would be possible physically to bring all of Israel to Eretz Israel all at once. For so many questions and difficulties would arise in arranging the settlement. After deep reflection upon this question, the Gaon replied: 'If it becomes possible to bring to the Eretz Israel **600,000** at one time, that should be done immediately, because there is great and complete [all-encompassing] power in the number **600,000**, and that could defeat Samael in the gates of Jerusalem. Then the complete Redemption would come miraculously, aided by clouds of Heaven, as it states: 'then the ransomed of the Lord will return, and come to Zion with glad song, and with everlasting joy upon their heads.' According to our Sages of blessed memory, as well as the Gaon, this verse refers to the period of *Mashiach ben Yosef* (*Shabbat* 88a). The verse includes the letters of the number **600,000**.
>
> [***]
>
> 118. (Isa. 35:10) 'the redeemed [ransomed] of the Lord will return, and come to Zion with glad song'—Whenever redeem is mentioned, it refers to the mission of *Mashiach ben Yosef* through whom the exiles will be gathered in, as explained by the Gaon at length in his paper on the secret of the letters (*Likutei Hagra*). From this we learn that the main ingathering of exiles is not less that **600,000**, according to the interpretation of our Sages regarding this verse (*Masechet Shabbat* 88a) in connection with the two crowns and the Golden Calf and the atonement for the sin. With regard to the verse: 'they will obtain joy and happiness,' our Sages said *(Succah* 48b). The Gaon commented about this verse, that had he been born solely to understand the meaning of the Talmud on this matter, he would have considered it worthwhile. In essence, the verse speaks about the two *meshichim*.
>
> [***]
>
> There is nothing that is not hinted at in the Torah, according to our Sages (*Chulin* 139b), even Moshe Rabbeinu, may he rest in peace. This means that even Moshe Rabbeinu, whose name appears in the Torah specifically many times, nevertheless had to have his name hinted at in a concealed manner, just like every person of Israel appears in a concealed manner, and according to the gematria of his name. The name Moshe is hidden in the verse: [Gen. 6:3] 'since he is human.' According to Rashi there, the word equals [345] in gematria. The Gaon added a wonderful hint: in gematria, equals [859] because Moshe Rabbeinu is weighted against **600 thousand**.
>
> [***]
>
> G. The Gaon explained the verse: 'the smallest will become a thousand and the youngest a mighty nation; I am the Lord; in its time, I will hasten it' [Isa. 60:22]. Our sages understood the words 'in its time I will hasten it' to refer to two ways. If they the people [of Israel] are worthy, I will hasten in; if they are not worthy, it will occur at its predetermined time. In neither case does the

Biblical verse lose its literal meaning, that when the time comes, I will hasten it. When will this occur? When the youngest becomes a thousand, that is, when we ourselves reach the level of the small thousand, at the awakening from below, and the youngest becomes a mighty nation. The smallest and youngest is Efraim, who is *Mashiach ben Yosef* whose mission is the ingathering of exiles. A mighty nation refers to the number **600,000**; then, even though its time has come, I will hasten it [the process]. This is the middle road that our Sages discuss in their interpretations.

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1. gathering in the exiles-how will this occur? To what extent are we, emissaries of God at the time of the beginning of the Redemption, obligated to engage in gathering in the exiles? The minimum number of exiles that has the power to bring back the *Shechina* to Israel is the number our Sages considered when the term 'population of Israel' was used, that is, **600,000**. This number has the power to vanquish Samael at the gates of Jerusalem. As our Sages stated concerning God: 'For I will not enter Jerusalem above until the population of Israel enters Jerusalem below' [see Chapter 1, 15].

My grandfather (R' Binyamin) once asked the Gaon what to do if it becomes possible practically and naturally to bring all of Israel to the Holy Land at one time. According to our Sages, if we do not merit it, the Redemption will come little by little like the dawn. The question is, what should we do? The Gaon replied: 'if it is possible, then **600,000** should be brought over at first, because that is the number that can overpower Samael who rules in the gates of Jerusalem. Then, in any case, the entire Redemption will occur. The Gaon gave me a wonderful hint concerning the verse: [Isa. 2:5] 'O House of Jacob, come, let us go in the light of the Lord.' The initial letters of this verse [#] amount to 60; the word is the same as in gematria; the second letters of the words in this verse [156] equal in gematria. The final letters of this verse [618] equal 'the heart of Jerusalem.' Thus this verse hints that the words 'come, let us go' refers to going to Zion together with **600,000 people**, and all are connected to 'the heart of Jerusalem.' The Biblical verse does not even lose its literal meaning, that all must be in the light of God, that is with the internal soul of the Holy Torah."[195]

The Babylonian Talmud states in tractate *Shabbat* 88a,

"For Resh Lakish said: Why is it written, And there was evening and there was morning, the sixth day; What is the purpose of the additional 'the'? This teaches that the Holy One, blessed be He, stipulated with the Works of Creation and said thereto. 'If Israel accepts the Torah, ye shall exist; but if not, I will turn you back into emptiness and formlessness.' [***] R. Simla lectured: When the Israelites gave precedence to 'we will do' over 'we will hearken,' **six hundred thousand** ministering angels came and set two crowns upon each man of

> Israel, one as a reward for 'we will do,' and the other as a reward for 'we will hearken'. But as soon as Israel sinned, one million two hundred thousand destroying angels descended and removed them, as it is said, And the children of Israel stripped themselves of their ornaments from mount Horeb. R. Hama son of R. Hanina said: At Horeb they put them on and at Horeb they put them off. At Horeb the put them on, as we have stated. At Horeb they put them off, for it is written, And [the children of Israel] stripped themselves, etc. R. Johanan observed: And Moses was privileged and received them all, for in proximity thereto it is stated, And Moses took the tent. Resh Lakish said: [Yet] the Holy One, blessed be He, will return them to us in the future, for it is said, and the ransomed of the Lord shall return, and come with singing unto Zion; and everlasting joy shall be upon their heads; the joy from of old shall be upon their heads."[196]

Many of the orchestrated events of the Twentieth Century hinted at the prolonged campaign to perfect and pare down Jewry to the 600k original Souls supposedly contained in Adam. The Lost Tribes of Bible myth will have no share in the World to Come. Only the corrupted DNA of Jewish androgynes will be allowed to live. Theodor Herzl's friend and collaborator Max Nordau had called for what has been dubbed "Catastrophic Zionism" in the 1920's, whereby 600,000 Polish Jews were slated to emigrate from Europe to Palestine. Though Nordau and Herzl always claimed their movement was secular and political, not religious, the choice of the exact number six hundred thousand has biblical and Kabbalistic precedents and implications, including its value in gematria.

Max Nordau estimated that one third of the 600,000 Polish Jews of "Catastrophic Zionism" would starve to death, one third would leave and one third would remain in Palestine to create a Jewish State. These proportions fulfilled the biblical prophecies that two-thirds of Israel would be lost and a one-third remnant would survive to found the Nation of Israel. The First Century Jewish philosopher Philo Judæus drew special attention to the mystical significance of the fact that two times three equals six. The number six is also the letter *Vav* in Hebrew. Philo wrote the following exposition on the importance of the androgynous number 6 in Judaism in his book *A Treatise on the Account of the Creation of the World, as Given by Moses*,

> "III. (13) And he says that the world was made in six days, not because the Creator stood in need of a length of time (for it is natural that God should do everything at once, not merely by uttering a command, but by even thinking of it); but because the things created required arrangement; and number is akin to arrangement; and, of all numbers, six is, by the laws of nature, the most productive: for of all the numbers, from the unit upwards, it is the first perfect one, being made equal to its parts, and being made complete by them; the number three being half of it, and the number two a third of it, and the unit a sixth of it, and, so to say, it is formed so as to be both male and female, and is

> made up of the power of both natures; for in existing things the odd number is the male, and the even number is the female; accordingly, of odd numbers the first is the number three, and of even numbers the first is two, and the two numbers multiplied together make six. (14) It was fitting therefore, that the world, being the most perfect of created things, should be made according to the perfect number, namely, six: and, as it was to have in it the causes of both, which arise from combination, that it should be formed according to a mixed number, the first combination of odd and even numbers, since it was to embrace the character both of the male who sows the seed, and of the female who receives it. (15) And he allotted each of the six days to one of the portions of the whole, taking out the first day, which he does not even call the first day, that it may not be numbered with the others, but entitling it one, he names it rightly, perceiving in it, and ascribing to it the nature and appellation of the limit."[197]

The Pythagoreans thought that the number 3 was an especially beautiful number. They pointed out that 1 + 2 + 3 = 6 = 3 x 2 x 1. The pyramid made by the Triad forms a perfect triangle:

,
, ,
, , ,

Exodus 12:37-42 states that 600,000 Israelites left Egypt with Moses in search of the promised land during the Exodus,

> "And the children of Israel journeyed from Rameses to Succoth, about **six hundred thousand** on foot that were men, beside children. And a mixed multitude went up also with them; and flocks, and herds, even very much cattle. And they baked unleavened cakes of the dough which they brought forth out of Egypt, for it was not leavened; because they were thrust out of Egypt, and could not tarry, neither had they prepared for themselves any victual. Now the sojourning of the children of Israel, who dwelt in Egypt, was four hundred and thirty years. And it came to pass at the end of the four hundred and thirty years, even the selfsame day it came to pass, that all the hosts of the Lord went out from the land of Egypt. It is a night to be much observed unto the Lord for bringing them out from the land of Egypt: this is that night of the Lord to be observed of all the children of Israel in their generations."

Tacitus wrote, *Fragments of the Histories*,

> "2. It is said that Titus first called a council and deliberated whether he should destroy such a mighty temple. For some thought that a consecrated shrine, which was famous beyond all other works of men, ought not to be

> razed, arguing that its preservation would bear witness to the moderation of Rome, while its destruction would for ever brand her cruelty. Yet others, including Titus himself, opposed, holding the destruction of this temple to be a prime necessity in order to wipe out more completely the religion of the Jews and the Christians; for they urged that these religions, although hostile to each other, nevertheless sprang from the same sources; the Christians had grown out of the Jews: if the root were destroyed, the stock would easily perish.
>
> 3. That **six hundred thousand Jews** were killed in that war is stated by Cornelius and Suetonius.[1] [Tacitus actually says (v. 13) that **six hundred thousand** was the number of the besieged. Suetonius, in his extant works, says nothing of the number of those killed.][198]

In their quest to reenact the exodus of Moses, the Zionists first sought to make 600,000 Polish Jews emigrate to Palestine. When that failed, they sought to compel the "600,000 Jews of Germany" to make an unwelcome exodus to Palestine. The claim that there were "600,000 German Jews", with all its biblical implications, has been stated over and over again by leading authorities from at least 1933 onwards.

When Jewry declared its boycott against Nazi Germany in 1933, the *Daily Express* of London reported in an article entitled "Judea Declares War on Germany", 24 March 1933, pp. 1-2,

> " Fourteen million Jews, dispersed throughout the world, have banded together as one man to declare war on the German persecutors of their co-religionists. Sectional differences and antagonisms have been submerged in one common aim—to stand by the **600,000 Jews of Germany** who are terrorised by Hitlerite anti-Semitism and to compel Fascist Germany to end its campaign of violence and suppression directed against its Jewish minority."

Samuel Untermyer stated in his infamous declaration of war on Germany, which was published as "Text of Untermyer's Address", *The New York Times*, (7 August 1933), p. 4,

> "It is a war that must be waged unremittingly until the black clouds of bigotry, race hatred and fanaticism that have descended upon what was once Germany, but is now medieval Hitlerland, have been dispersed. If we will but enlist to a man and persist in our purpose, the bright sun of civilization will again shine upon Germany, and the world will be a safer place in which to dwell. [***] But why dwell longer upon this revolting picture of the ravages wrought by these ingrates and beasts of prey, animated by the loathsome motives of race hatred, bigotry and envy. For the Jews are the aristocrats of the world. From time immemorial they have been persecuted and have seen their persecutors come and go. They alone have survived. And so will history repeat itself, but that furnishes no reason why we should permit this reversion of a once great nation

> to the Dark Ages or fail to rescue these **600,000 human souls** from the tortures of hell as we can with the aid of our Christian friends, if we have the will to act."

On 18 September 2008, the staff of *Deutsche Welle* reported in an article entitled "Germany Compiles List of Jews Persecuted by Hitler" that researchers had found "600,000 German Jews" that Hitler had persecuted,

> "Researchers in Germany's federal archive have for the first time compiled a list of around **600,000 German Jews** persecuted under the Nazi regime, officials said. The list contains the names of Jews who lived in Germany from 1933 to 1945 and gives information such as addresses and deportation dates. The index is to be distributed among leading archives to help descendants research the fate of their families."[199]

Edwin Black stated that 60,000 of those 600,000 German Jews made their way to Palestine under the Transfer Agreement.[200] The factor of ten which renders 600,000 into 6,000,000, or through division 60,000, derives from the ten commandments kept or broken, and the ten emanations which form the *Sephirotic* Tree of Life from *Keter*, the Crown, Adam Kadmon, to *Malkhuth*, the Kingdom of the World to Come, Shekinah. These three figures of 6,000,000; 600,000 and 60,000 form the 666 of the Holocaust.

The Judaist understanding of creation expressed in Greek terms is found as early as the *Septuagint* in *Psalm* 33:6, which states,

> "By the word [*Logos*] of the Lord [*Kurios*/Master] were the heavens made; and all the host of them by the breath [*Pneuma*] of his mouth [Shekinah]."

That "*Logos*" is the Platonic Ideal Forms of the letters of the Torah. That "breath" is the same as the "spirit" of God in *Genesis* 1:2, which is Female Wisdom and Mother Shekinah flapping her wings like Nyx and often represented as a dove,

> "And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit [*Pneuma*] of God [*Theos*] moved upon the face of the waters."

Baptism replicates the beating of the wings of the dove which drove the winds over the waters to give order to Creation which emerged out of Chaos and Darkness. This same story is told in numerous Egyptian and Greek myths. The Great Bird either beat her wings to generate winds which stirred the waters of Chaos and initiated creation, or the Bird sang out or screeched to produce the first sounds, which disturbance stirred the waters of Chaos and Darkness, just as a bird greets the dawn with a song. The first burst of Cosmic Wind and the first eruption of Cosmic Song were a part of the same process as the Brilliant Light which emanated and burst forth when the Cosmic Egg hatched mixed Divine Light with the Darkness and Chaos to generate polarity and creation. Light, Wind and Sound emerge in the beginning to stir Darkness and Chaos and mingle with them through polarity and differentiation to produce the Many from the One just as the Serpent of Darkness entwines around the Cosmic Egg of Light. The mythical doctrine is repeated in the Christian adaptation of the old baptismal ritual of rebirth in the Holy Spirit. *Matthew* 3:16,

> "And Jesus, when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him:"
>
> *Mark* 1:10,
>
> "And straightway coming up out of the water, he saw the heavens opened, and the Spirit like a dove descending upon him:"
>
> *Luke* 3:22,
>
> "And the Holy Ghost descended in a bodily shape like a dove upon him, and a voice came from heaven, which said, Thou art my beloved Son; in thee I am well pleased."
>
> *John* 1:32,
>
> "And John bare record, saying, I saw the Spirit descending from heaven like a dove, and it abode upon him."

The dove is the Canaanite Mother Goddess of the sea Asherah, Shekinah, who wraps her Jewish children in her protective wings. Her cry and the wind from the beating of her wings stirs the waters of Chaos. She is darkly mirrored in the Gentile Counter-Universe by the Owl of Night Lilith and by the Orphic black bird Nyx. *Isaiah* 34 states that Gentiles (Edom) are ruled over by Lilith as the Evil Counterpart to Shekinah's watch over the Jews, with disastrous results for the *Goyim* (Nations), whom Yahweh will exterminate to settle the "Controversy of Zion",

> "**Judgment upon Edom**
>
> 1 Come near, nations, and listen;
>   be attentive, you peoples!
> Let the earth and what fills it listen,
>   the world and all it produces.
> 2 **The Lord is angry with all the nations,**
>   **enraged against all their host;**

He has placed them under the ban,
given them up to slaughter.
3 **Their slain shall be cast out,**
their corpses shall send up a stench;
the mountains shall run with their blood,
4 All the host of heaven shall rot;
the heavens shall be rolled up like a scroll.
All their host shall wither away,
as the leaf wilts on the vine,
or as the fig withers on the tree.
5 When my sword has drunk its fill in the heavens,
it shall come down upon Edom for judgment,
upon a people under my ban.
6 The Lord has a sword sated with blood,
greasy with fat,
With the blood of lambs and goats,
with the fat of rams' kidneys;
For the Lord has a sacrifice in Bozrah,
a great slaughter in the land of Edom.
7 Wild oxen shall be struck down with fatlings,
and bullocks with bulls;
Their land shall be soaked with blood,
and their soil greasy with fat.
8 **For the Lord has a day of vengeance,**
a year of requital for the cause of Zion.
9 Edom's streams shall be changed into pitch,
its soil into sulfur,
and its land shall become burning pitch;
10 Night and day it shall not be quenched,
its smoke shall rise forever.
From generation to generation it shall lie waste,
never again shall anyone pass through it.
11 But the desert owl and hoot owl shall possess it,
the screech owl and raven shall dwell in it.
The Lord will stretch over it the measuring line of chaos,
the plumb line of confusion.
12 Its nobles shall be no more,
nor shall kings be proclaimed there;
all its princes are gone.
13 Its castles shall be overgrown with thorns,
its fortresses with thistles and briers.
It shall become an abode for jackals,
a haunt for ostriches.

14 Wildcats shall meet with desert beasts,
satyrs shall call to one another;
There shall the lilith repose,
and find for herself a place to rest.
15 **There the hoot owl shall nest and lay eggs,**
hatch them out and gather them in her shadow;
There shall the kites assemble,
each with its mate.
16 Search through the book of the Lord and read:
not one of these shall be lacking,
For the mouth of the Lord has ordered it,
and his spirit gathers them there.
17 It is he who casts the lot for them;
his hand measures off their portions;
They shall possess it forever,
and dwell in it from generation to generation."—*New American Bible* (Revised Edition)

The *Pneuma* (wind, breath, spirit) of *Theos* (the Godhead) is the "Holy Ghost" Shekinah. The *Logos* of the *Kurios* (Master) is the Torah. All things are made from Wisdom, Understanding and Knowledge by Shekinah and Yahweh as divine Demiurge. The *Logos* is to be understood as something like the Godhead's conception of, principles for and map of creation. Thus, the Torah is referred to as the "Word" or *Logos* of the Godhead. This is all pre-Kabbalah and was formulated in Alexandria, Egypt as the *Septuagint* which was written in Greek and which is based on Greek religion and Greek Philosophy.

Judaism, like the Cosmology of the Greeks, has different layers of understanding which ascend and descend the Great Chain of Being. On the Mineral Level it is the scientific materialistic understanding of creation. On the Animal Level it is the Patriarchical understanding of creation. On the Human level is the anthropomorphic birth of creation as the offspring of the gendered Gods. On the Divine Level creation is the intellectual product of Mind, Knowledge and Wisdom, the Demiurge and *Logos*. Then on the Ineffable Level of the *Ein Sof*, the One, the *Monad* that is beyond being, creation is something more like the product of an inevitable and incomprehensible desire of the One not to be alone that is equivalent to Human Love.

Proverbs 8:22-36,

> "The Lord possessed me in the beginning of his way, before his works of old. I was set up from everlasting, from the beginning, or ever the earth was. When there were no depths, I was brought forth; when there were no fountains abounding with water. Before the mountains were settled, before the hills was I brought forth: While as yet he had not made the earth, nor the fields, nor the highest part of the dust of the world. When he prepared the heavens, I was

> there: when he set a compass upon the face of the depth: When he established the clouds above: when he strengthened the fountains of the deep: When he gave to the sea his decree, that the waters should not pass his commandment: when he appointed the foundations of the earth: Then I was by him, as one brought up with him: and I was daily his delight, rejoicing always before him; Rejoicing in the habitable part of his earth; and my delights were with the sons of men. Now therefore hearken unto me, O ye children: for blessed are they that keep my ways. Hear instruction, and be wise, and refuse it not. Blessed is the man that heareth me, watching daily at my gates, waiting at the posts of my doors. For whoso findeth me findeth life, and shall obtain favour of the Lord. But he that sinneth against me wrongeth his own soul: all they that hate me love death."

Since creation is flawed, after the six days' work of 6,000 years, a New Heaven and a New Earth will be crafted by the work of the Demiurgical Jews, who will then rest on the Sabbath Day during the Sabbath Millennium. All the Gentiles will be dead and forgotten. The Noahides will have their DNA taken and transformed into cyborg robot slaves of the Jews and will likewise be exterminated. Gentiles will have been brought all the way down the Great Chain of Being to the Mineral Level of Being where their robotic bodies will contain no Souls or free will. Both the Souls and the DNA of Gentiles will have been stolen from them.

In Kabbalah, Being and Consciousness are intimately linked. Consciousness regulates Material things. Our conscious images of the Divine influence and shape the Gods. Kabbalah holds that when the Gentiles conceive of their Gods as Samael and Lilith and their afterlife in a spirit Kingdom of Hades, they thereby remold their Counter-Macrocosm into the form of their Conception of it through the mechanism of the Counter-Microcosm of their minds, their Knowledge, their Understanding, their Wisdom and their *Nous* (Mind); as below, so above. That is what Christianity was meant to accomplish for the Jews. The beneficial Counter-Macrocosm of the ancient ancestors of the Gentiles is thereby forever lost and Amalek is exterminated in every generation by the Amalekites (Gentiles) themselves, who have slain their memory of their own ancestors while pretending to be the new Jews.

According to Kabbalah, Gentiles are on much lower plane of existence than the Jews, who are Divine, because the Gentiles have given away their Soul of *Yechidah* to the Jews for nothing. God's Wisdom (Primordial Chaos) produces creation. We are the *Ein Sof*'s dreams gone awry, the illusory corrupted Forms of Plato's Ideal World of Forms which exists in the perfect mind of God that produced creation from Nothingness. Jews use Knowledge/Understanding (*Da'at*/*Binah*) to restore God's Wisdom (*Chochmah*, Chaos) and thereby express their presumed godly nature to repair creation and restore it to its original heavenly state in the crowning Trinity of the Tree of Life where the emptiness of *Keter* emanated the dreams of Wisdom of *Chochmah* that attained form in the Knowledge of *Da'at/Binah* (Satan) which emanated from *Chochmah* (Chaos). The World must ascend to Heaven by releasing the Divine Sparks, which will create a New Heavenly World, the World to Come.

Gentiles were always dehumanized as if animals in Judaism. The Jews, Jacob, perpetuates the existence of creation by studying the Torah in the tents, while Esau the goat, the Gentile beast of burden, soldiers and slaves for Jacob out in the fields, like the Greek God Pan. This frees Jacob's mind from the toil needed to satisfy his Body, so that his Intellect can remain fixed on God. Esau alone bears the curses of labor placed on Adam and Cain. It is the Spiritual and Intellectual nature of the Jews that enables them to employ Knowledge (Satan) and Wisdom (Chaos) to repair the world and prepare the World to Come. Gentiles lack Intellect, Spirit, Knowledge and Wisdom. Gentile Souls are incapable of ascending the Great Chain of Being to become One with the Divine in the Unity of the Universe, but instead are destined to fall lower and lower down the rungs of the ladder from Animal to Plant to Mineral, then to cease to exist and be forgotten forever.

Satan hates Yahweh's creation because Chaos seeks to free itself from the enslavement of Order and irrational Law. Gnostic Christians are Satanists who despise Yahweh's creation, including their own Bodies. So are Freemasons. Freemasons construct the World to Come by duping the Gentiles into destroying the Present World. All of these belief systems have a common goal, the destruction of Gentiles and the Present World in the name of freeing the Spirits of the Nations, so that they can live eternally in Satan's Kingdom of Hell without bothering the Jews in the World to Come.

Freemasons believe that they are descendants of Cain and that Cain was created when the Serpent impregnated Eve. Freemason literally believe that they are Satan's progeny. They call themselves the children of Samael, which makes them the spawn of the Devil, in their minds. That being the case, they see it as their mission to destroy Yahweh's creation and so they are the Dark Gentile mirror image of the Demiurge Yahweh and are the Demiurge of the Fallen Angel Lucifer who sought to create a World of his own (Hell). Christians are also the Craftsmen of the Dark Demiurge Satan who want to destroy Yahweh's material creation so that they can free their Spirits from this world. Their suicidal quest fosters the *Tikkun Olam* of the Jews, because Christians use their power to ruin the Present World and look forward to its complete destruction (*Matthew* 24. *Mark* 13. *Luke* 21. *Revelation*.) Christians believe that the Jews have broken the old covenant and that Christians bear a new covenant (*Matthew* 12:30. *Romans* 9; 11:7-8. *Galatians* 3:16. *Hebrews* 8:6-10). But this new covenant is for a Heavenly Kingdom not of this World, so it benefits the Jews by instigating Christians to seek their own extermination so as to escape the Present World of Flesh, not in favor of an Earthly World to Come, but the Spiritual World to Come of Hades, that never will be. It is no coincidence that all of these belief systems which were created by Jews have the identical ultimate objectives and work in tandem to destroy the *Goyim* and empower the Jews.

In Platonic and Neo-Platonic terms, Jews are the Good agents of the Demiurge, the creator Gods Yahweh and Shekinah. Gentiles Darkly mirror the Divine Light of the Jews as the Satanic "Craftsmen" of the Dark Demiurge of Chaos and have been duped into destroying themselves. This is how the Judaists cause the Gentiles to darkly mirror

Tikkun Olam through Christianity, Freemasonry and Communism, which perform the same tasks of *Tikkun* (Rectification). The Jews and the Freemasons cooperate to repair the world by exterminating the Gentiles, restoring the Jews to Palestine, building the Temple of Solomon and preparing the World Government of the Jews by destroying Monarchies, Paganism and national sovereignty. The same plan exists in all of these Jewish belief systems and the adherents to these plans have been carrying them out for thousands of years. The ancient plan has always been to destroy the Earth right now and it is succeeding.

The Torah, the first five books of the Old Testament, is a map of the world which supposedly contains 5,845 verses, but actually contains 5,846 verses. According to the Kabbalah of the Gaon of Vilna, each verse of the Torah corresponds to a year on the Hebrew calendar which began with the creation of Adam. The present world is only meant to last for 6,000 years. Jewish leaders view each verse of the Torah as an instruction telling them what they must do to fulfill their prophecies for that corresponding year. The Torah is their play book, and Jewish leaders follow it, literally to the letter—even to the missing letter.

The Gaon of Vilna made several predictions based upon his belief that each verse of the Torah corresponds to an exact year on the Hebrew calendar. He established two different but related systems. In the first system, the book of *Deuteronomy* is broken into the ten parts of the *Parashahs*, which correspond to each century of the sixth millennium and correspond to the ten *Sephirot* of the Tree of Life. The seventh portion *Parshas Ki Savo* lasted from 1840-1940 AD and corresponded to the verses in *Deuteronomy* from 26:1 to 29:8, which spelled the doom of the Israelites that occurred during the Holocaust. We are currently living in the eighth portion of *Parshas Nitzavim-Vayeilech* of the years 1940-2040 AD, which correspond to *Deuteronomy* 29:9-31:30.

Here is the Gaon of Vilna's schedule of the Sixth Millennium by century,

Sephirah *Parsha* (Torah Verses) Hebrew Years **Gregorian Years**

Keter *Parashat Devarim* (Deuteronomy 1:1-3:22) 5000-5100 **1240-1340**

Chochmah *Parashat Va'etchannan* (Deuteronomy 3:23-7:11) 5100-5200 **1340-1440**

Binah *Parashat Ekev* (Deuteronomy 7:12-11:25) 5200-5300 **1440-1540**

Chesed *Parashat Re'eh* (Deuteronomy 11:26-16:17) 5300-5400 **1540-1640**

Gevurah *Parashat Shofetim* (Deuteronomy 16:18-21:9) 5400-5500 **1640-1740**

Tiferet *Parashat Ki Tetzei* (Deuteronomy 21:10-25:19) 5500-5600 **1740-1840**

Netzach *Parashat Ki Tavo* (Deuteronomy 26:1-29:8) 5600-5700 **1840-1940**

Hod *Parashat Nitzavim-Vayelech* (Deuteronomy 29:9-31:30) 5700-5800 **1940-2040**

Yesod *Parashat Ha'azinu* (Deuteronomy 32:1-52) 5800-5900 **2040-2140**

Malchut *Parashat Vezot Haberakhah* (Deuteronomy 33:1-34:12) 5900-6000 **2140-2240**

Note that the Kabbalah emerged near the beginning of the sixth millennium in 1240 AD with the virulently anti-Gentile works of the *Tur* by Rabbi Yakov ben Asher that inspired Joseph Karo to write the hateful *Shulchan Aruch*, and the *Zohar* written by Moses de León and attributed to Simon ben Yochai who sought the complete extermination of the Gentiles. Acquiring this Knowledge of dates and correspondences enables us to anticipate the Kabbalists' plans. The book of *Deuteronomy* contains several very alarming prophecies which are employed as plans that must be deliberately carried out. If the Kabbalists succeed in carrying out these plans, the effects on Jews and Gentiles alike will be devastating. It is a proven fact that the Kabbalists believe the book of *Deuteronomy* is a map of the future they must follow.

The second system that the Goan of Vilna established is a more direct set of correspondences. In it, each verse of the Torah corresponds directly to that same year on the Hebrew calender. The Hebrew year 5708, which was 1948 AD, corresponds to *Deuteronomy* 30:5, the 5,708th verse of the Torah,

> "And the Lord thy God will bring thee into the land which thy fathers possessed, and thou shalt possess it; and he will do thee good, and multiply thee above thy fathers."

Jewish leaders saw to it that the Nation of Israel was founded in 1948 AD based upon the above verse and two other prophecies related to the map of the Torah. The preceding verses contained the plans for the events surrounding the Holocaust, which the Kabbalists likewise fulfilled.

In 1812, which is to say 137 years before it happened, a Hungarian rabbi named Joseph Crooll predicted that Israel would be founded in 1948 AD, 5708 on the Hebrew calendar, because the name Adam is spelled Adm in Hebrew and forms the acronym A-D-M. A is for Adam. D is for David and M is for Messiah/Mashiach. According to Crooll, since the Hebrew calendar started with the creation of Adam, and it was 2,854 years from Adam to David, it would be another 2,854 until the Messiah would found Israel, which adds up to the year 5708, or 1948 AD. Crooll wrote in 1812,

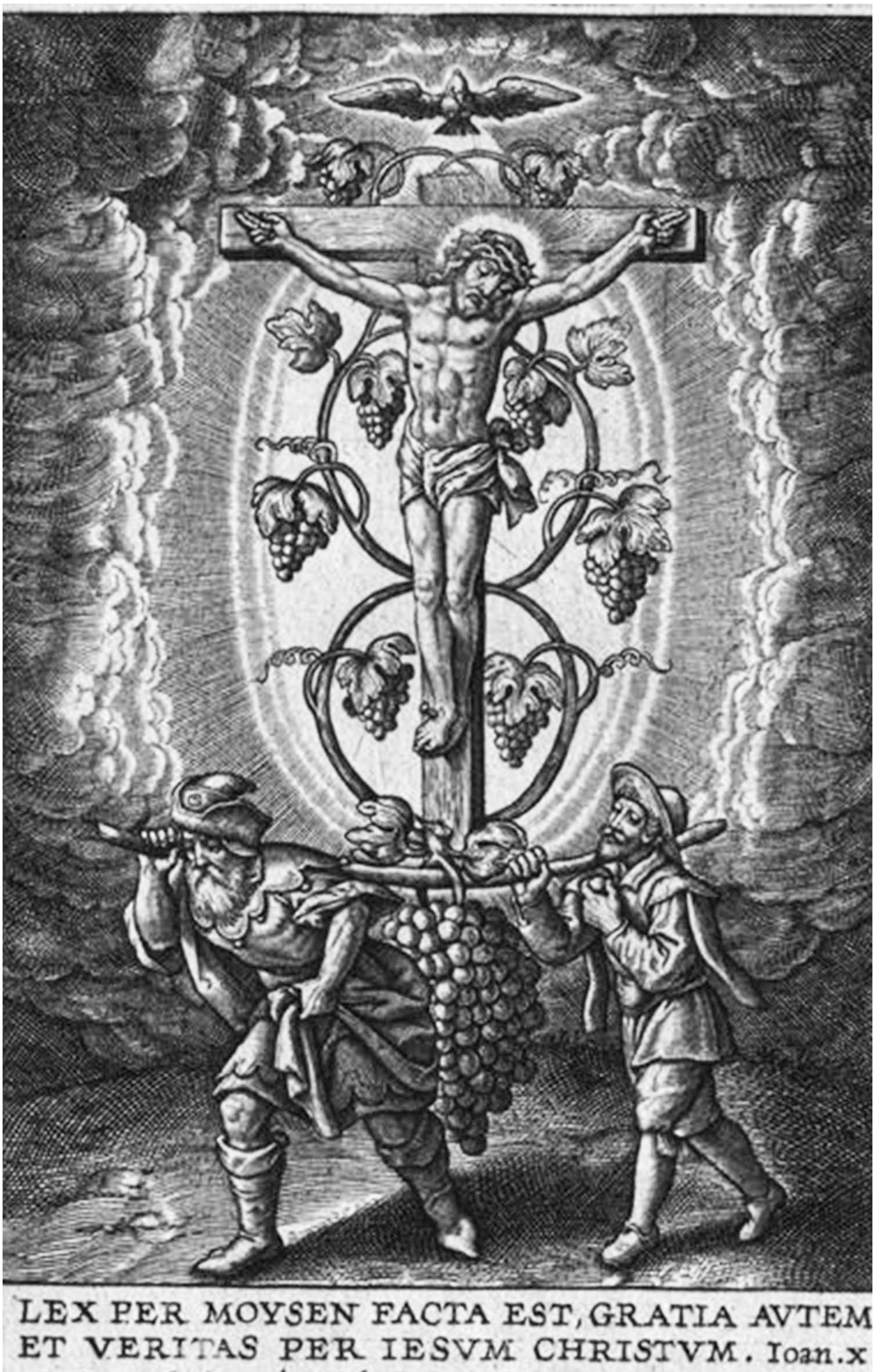
> "*The Creation of man* was the last; his name was called Adam: in the original this name consists only of three letters, viz. [Hebrew characters: *Mem Daleth Aleph*] ADM. In this name is represented the beginning of the world, also the centre, and the end. The letter A denotes Adam, the letter D is David, the M is the Messiah.

> In the year of the creation, 2854, David was born; and so long as it is from Adam to David, even so long, or near it, will be the time of the coming of the Messiah; but never before. By this account it appears, that the time of the appearance of the Messiah is near at hand; for if we add 2854, then the coming of the Messiah will be in the year of the creation 5708 [1948 AD]. This present year we count 5571, and here we find that there are yet 137 years to the time of his coming; but we know that this time will be shortened; and, according to the opinion of one great and eminent Rabbi, there are only 29 years more to the time of his coming, and when we shall begin to count 5600 all things in this world will be settled."[201]

The *Zohar* takes note of the fact that Hebrew word for "you shall return" in *Leviticus* 25:10 is lacking a letter *Vav*, which is also the number 6 in Hebrew, much like the Latin letter X is also the Roman numeral 10. The *Zohar* called attention to the fact that the omission of the *Vav* portended something very important. The Kabbalists took it to mean that Jewry would return to Palestine in the Hebrew year 5708 (1948 AD) because in Gematria the remaining letter/numbers in the word for "you shall return" add up to 708. Since the Jews had to return to Palestine in the sixth millennium of their calendar, the number 708 signified that they would return in the year 5708. In addition to that, the Kabbalists believed they would return minus the number *Vav* or six, as in six million Jews. It would have to be *six* million of the nine million European Jews so as to fulfill the 2/3rds prophecies of *Ezekiel* 5:12 and *Zechariah* 13:8-9.

Rabbi Benjamin Blech wrote in his book *The Secrets of Hebrew Words*,

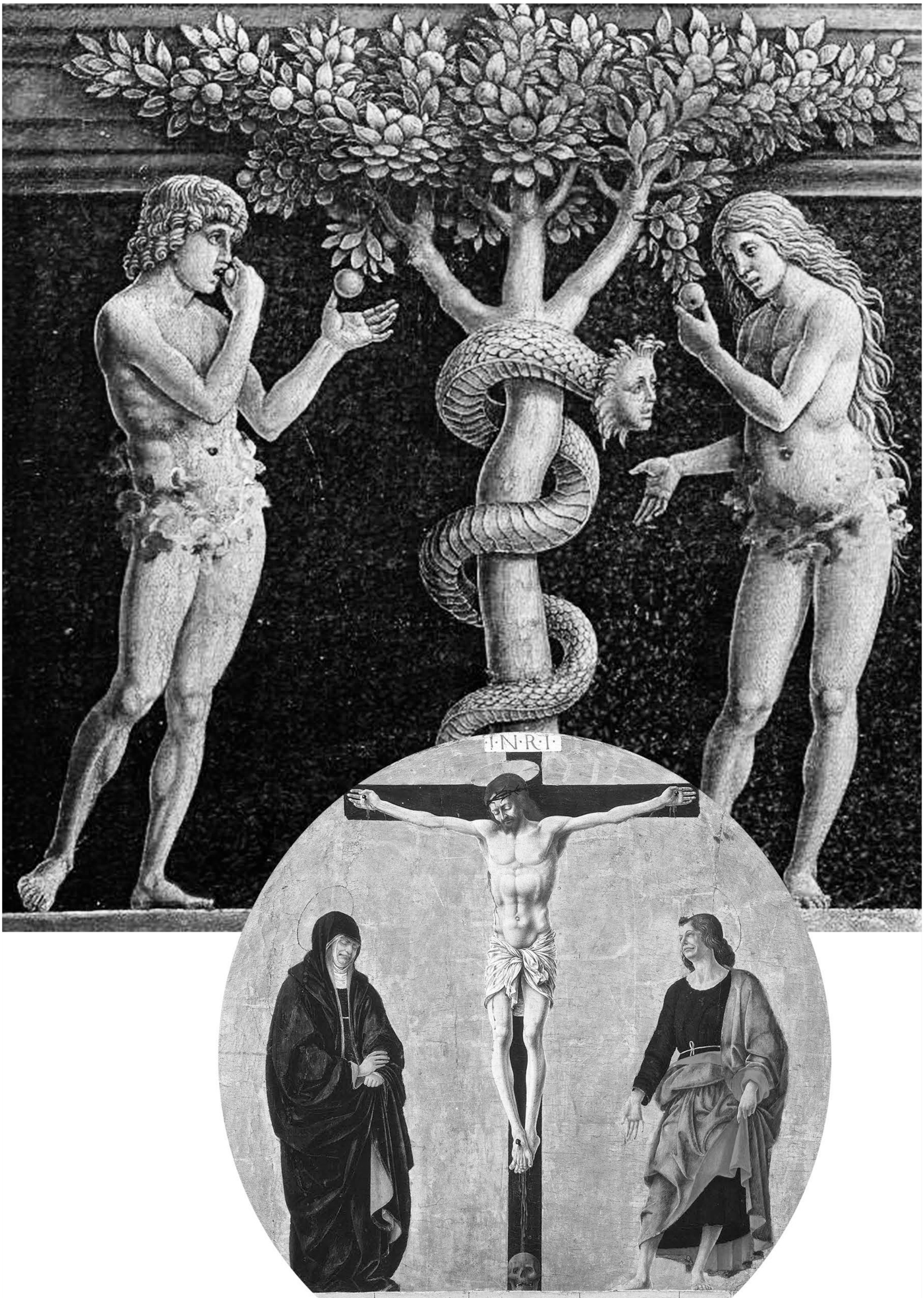
> "These are the words chosen to be inscribed on the Liberty Bell. It is in the Jubilee year that 'ye shall return every man unto his possession and ye shall return every man unto his family.'
>
> The Hebrew word for 'ye shall return,' (TaShuVU), seems to be spelled incorrectly. Grammatically it requires another (vav). It ought to read (TaShUVU).
>
> Why is it lacking the letter (vav), which stands for 6? (TaShuVU) (without the 'vav') is a prediction to the Jewish people of ultimate return to their national homeland. (TaShuVU) in numbers adds up to 708: (tav) = 400, (shin) = 300, (vet) = 2, (vav) = 6). When we write the year, we ignore the millennia. In 1948 on the secular calendar, we witnessed the miracle of Jewish return to Israel. On the Hebrew calendar it was the year 5708. That was the year predicted by the incomplete word (TaShuVU), you shall return. We did return, lacking 6—an all-important 6 million of our people who perished during the Holocaust.
>
> Yet the fulfillment of the prediction of return in precisely that year implied by the gematria of (TaShuVU) gives us firm hope that the words of the Prophets for Final Redemption will come true as well."[202]



LEX PER MOYSEN FACTA EST, GRATIA AVTEM
ET VERITAS PER IESVM CHRISTVM. Ioan. x

Pax aluit vites hunc triſtes carpite botrum:
Qui recreat mentes, feſſaque membra leuat.
Nam botrus Liberq; Ceres, aſt omnia CHRISTVS.
Quem capit esuriens, et ſequitur ſitiens.

Hieronymus Wierx excudit. *Cum Gracia et Priuilegio.* *Piermans.*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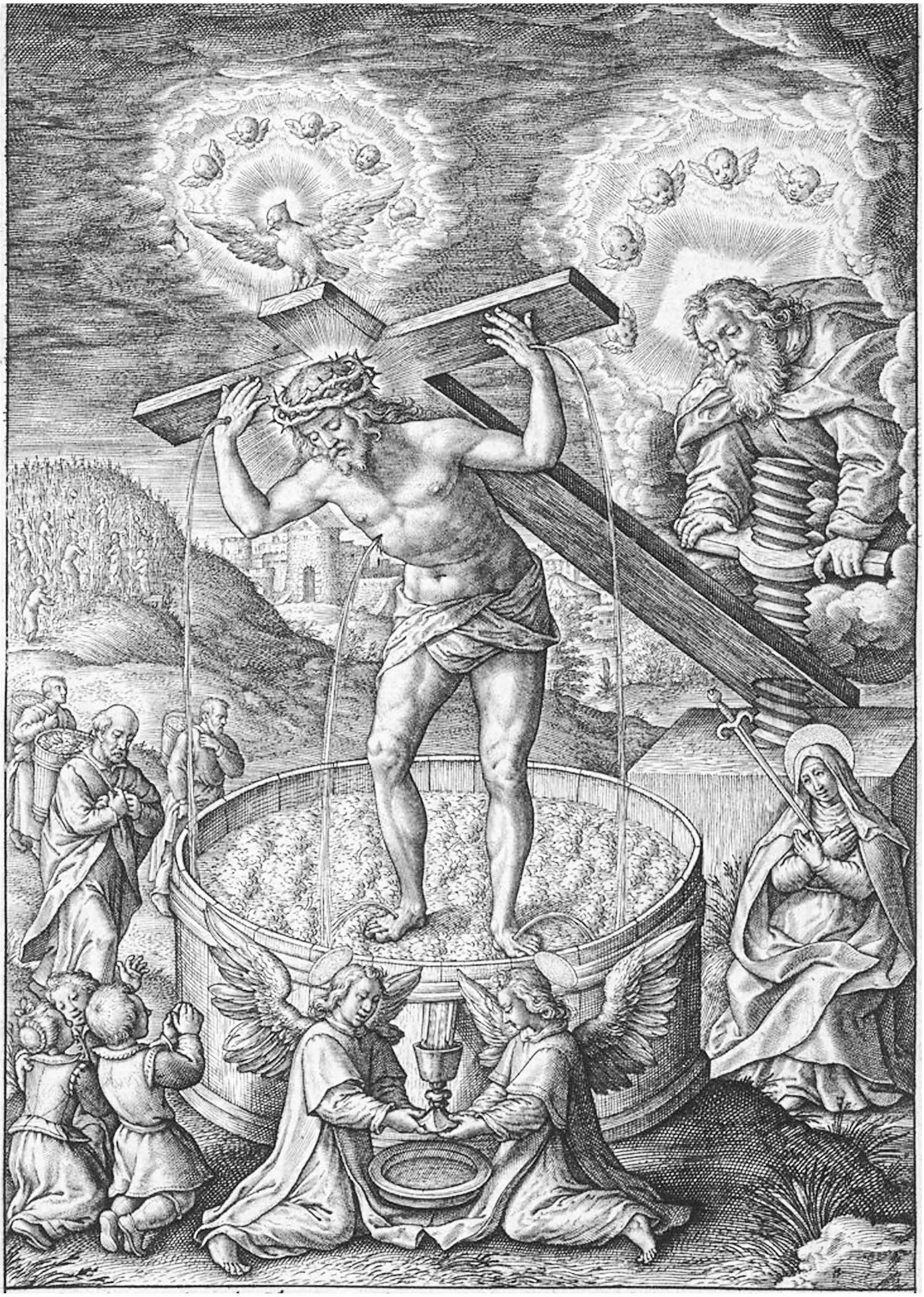
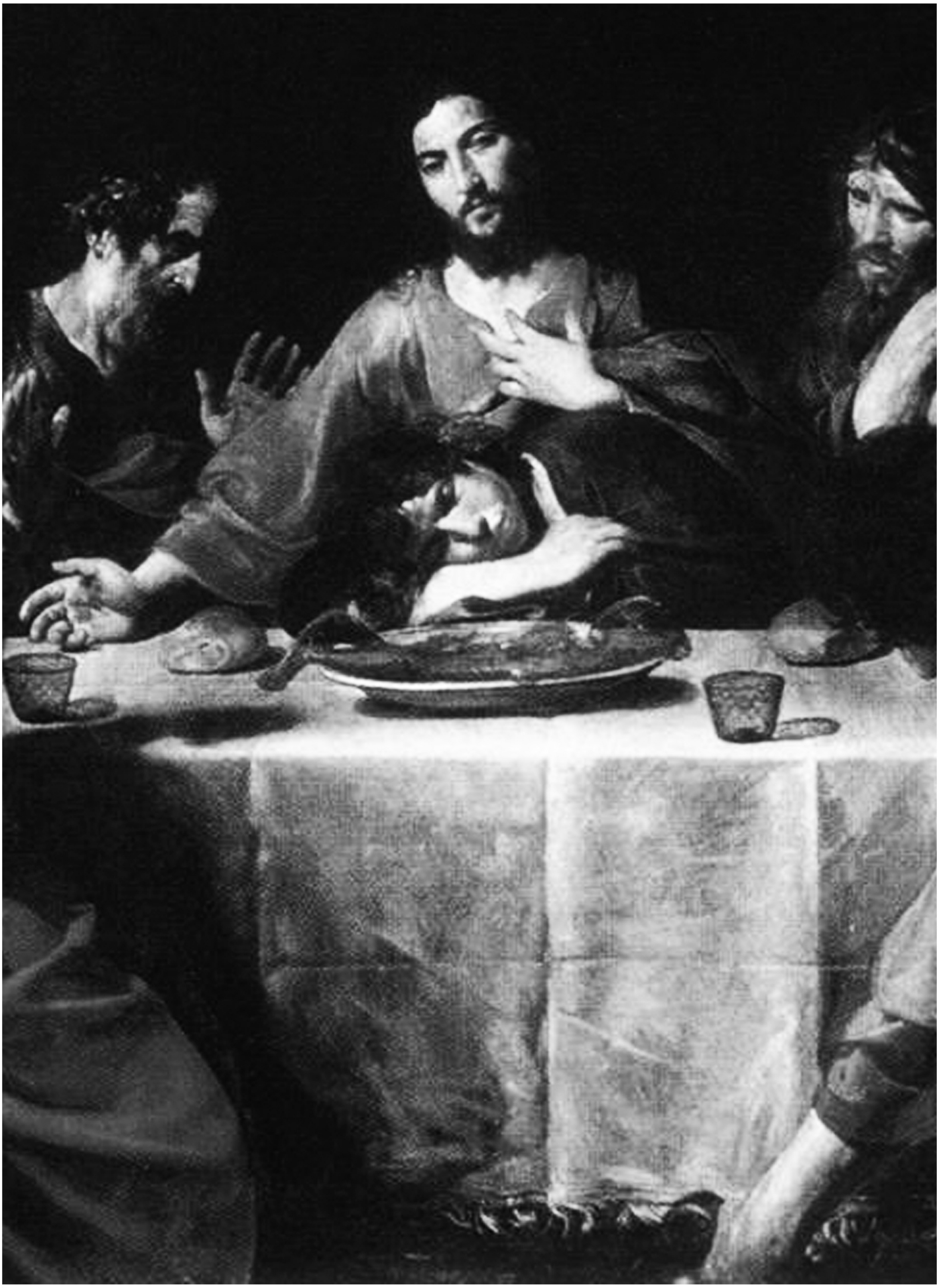


CHRIST TREADING
THE WINEPRESS



THE DISCIPLE
WHOM JESUS LOVED

9 Gnosticism and Orthodox Christianity

At the beginning of the Age of Pisces Christianity was Gnostic in form and belief. The Gospels had not yet been written and it would be centuries before Orthodox Christianity emerged and declared that many of the founding beliefs of the faith were heresies. Christianity is now returning to its original Gnostic state, as was always intended. Abortions and childless unions are now commonplace as they were among the Gnostics. Homosexuality (brotherly love) is embraced by the Church now as it was in the beginning. The Judaists believe that the end of an Age should mirror the beginning. The Gnostics were abortionists, feminists and androgynists, and it is not a coincidence that Christian Churches today now embrace abortion, homosexuality, feminism and androgyny.

The *Gospel of Thomas* verses 22 and 106 state,

> "(22) Jesus saw infants being suckled. He said to his disciples, 'These infants being suckled are like those who enter the kingdom.'
>
> They said to him, 'Shall we then, as children, enter the kingdom?'
>
> Jesus said to them, 'When you make the two one, and when you make the inside like the outside and the outside like the inside, and the above like the below, and when you make the male and the female one and the same, so that the male not be male nor the female; and when you fashion eyes in the place of an eye, and a hand in place of a hand, and a foot in place of a foot, and a likeness in place of a likeness; then will you enter the kingdom.'
>
> [***]
>
> (106) Jesus said, 'When you make the two one, you will become the sons of man, and when you say, 'Mountain, move away,' it will move away."[203]

Christianity was a trap laid by Philo Judæus and others which taught Gentiles to kill off their native Gods and their unborn children, and which inspired Gentiles to worship the Gods of the Jews in their stead. Christians were slated to build a World empire that the Jews would inherit at the end of the Age of Pisces, when the Jews would behead the Christians as punishment for being idolaters who violate the Seven Laws of Noah. The plan was always for Jesus to return at the end of the Pisces and judge and exterminate the Gentiles. The Christ returns as the Anti-Christ to annihilate the Christians. Jesus is the *Alpha* and the *Omega*. The *Omega* is the executioner of Gentile Humanity.

The Christians were slated to perform their Satanic role of meting out Divine Justice to the Jews by accusing, prosecuting and punishing the Jews for their sins against God. Christians were taught that the Jews were "Christ killers" and they dutifully and unfairly collectively accused Jewry of this sin for 2,000 years. This fulfilled the Christians' Satanic duty of accusing Jewry of Deicide. The purpose of their accusation was actually, though cryptically, to accuse Jewry of having effectively slain Yahweh and Shekinah when the Jews worshiped the Golden Calf and other idols. The

Deicide of Christ was a surrogate accusation for those crimes. The truth is that the Christians have committed more Deicide than all other religious groups combined. They have killed off their own ancestors' Gods and degrade their ancestors for having worshiped them.

Christian persecution, the Divine Justice executed by the Other Side, ultimately provided Jewry with redemption for all of their sins past and present, as well as Adam's original sin, when the Zionists orchestrated the Holocaust to punish European Jewry in the 1940's. This happened right on schedule and in perfect accord with the map of the Torah in *Leviticus* and *Deuteronomy*, as was planned from the beginning. Having paid that price in blood and suffering at the hands of Christians, the Unified Soul of the Jewish People could enter the World to Come with a Rectified clean slate after having endured this Divine Justice meted out by the followers of Satan's Son Jesus Christ. Evil is Good for Jews. This engineered and carefully nurtured Christian animosity toward them also kept the Jews segregated from the Gentiles throughout the Age of Pisces and thereby preserved the Holy Seed for the World to Come. This all culminated in the creation of the State of Israel in 1948 and every step along that path was carefully planned out, choreographed and spelled out in the Torah, which was engraved in the Brilliance of the Intellect of God by the Jews who wrote the Torah.

Jesus fulfilled his role as the Suffering Messiah, the Messiah Son of Joseph, the Evil Serpent who covertly wages war on the Gentiles by leading and misleading them. Jesus, like his father Samael, accepts the sacrificial scapegoats of the Gentiles and damns them to Hell for the sins of the Jews. Jesus set the standard by sacrificing himself as the scapegoat for Jewish sins in order to save the Nation of the Jews from the Romans, Edom, the West, which is today America and all those of European descent. The Christian Church Father Origen of Alexandria recognized this fact in his "Ransom Theory of Atonement" which proved that the crucifixion of Jesus Christ was a ritual blood sacrifice paid to Satan.

Jesus taught Christians to welcome and cause the End Times and the destruction of the Present World in favor of a Heavenly World to Come (*Matthew* 24. *Mark* 13. *Luke* 21. *Revelations*.). Jesus preached the "good news" of the horrific Birthpangs of the World to Come and discouraged Christians from having children. *Luke* 23:28-29,

> "But Jesus turning unto them said, Daughters of Jerusalem, weep not for me, but weep for yourselves, and for your children. For, behold, the days are coming, in the which they shall say, Blessed are the barren, and the wombs that never bare, and the paps which never gave suck."

Jesus likewise discouraged childbearing in the 79th verse of the *Gospel of Thomas*,

> "(79) A woman from the crowd said to him, 'Blessed are the womb which bore you and the breasts which nourished you.'
>
> He said to her, 'Blessed are those who have heard the word of the father and have truly kept it. For there will be days when you will say, 'Blessed are

> the womb which has not conceived and the breasts which have not given milk.'"[204]

Jesus encouraged Christian men to castrate themselves. *Matthew* 19:12,

> "For there are some eunuchs, which were so born from their mother's womb: and there are some eunuchs, which were made eunuchs of men: and there be eunuchs, which have made themselves eunuchs for the kingdom of heaven's sake. He that is able to receive it, let him receive it."

Paul declared that celibacy is the best lifestyle. I *Corinthians* 7:1-9,

> "Now concerning the things whereof ye wrote unto me: It is good for a man not to touch a woman. Nevertheless, to avoid fornication, let every man have his own wife, and let every woman have her own husband. Let the husband render unto the wife due benevolence: and likewise also the wife unto the husband. The wife hath not power of her own body, but the husband: and likewise also the husband hath not power of his own body, but the wife. Defraud ye not one the other, except it be with consent for a time, that ye may give yourselves to fasting and prayer; and come together again, that Satan tempt you not for your incontinency. But I speak this by permission, and not of commandment. For I would that all men were even as I myself. But every man hath his proper gift of God, one after this manner, and another after that. I say therefore to the unmarried and widows, it is good for them if they abide even as I. But if they cannot contain, let them marry: for it is better to marry than to burn."

In the *Gospel of Thomas*, Jesus stated that women should become men,

> "(114) Simon Peter said to him, 'Let Mary leave us, for women are not worthy of life.'
>
> Jesus said, 'I myself shall lead her in order to make her male, so that she too may become a living spirit resembling you males. For every woman who will make herself male will enter the kingdom of heaven.'"[205]

The multiple Christian curses of sterility likely derived from Mesopotamian myths. The Judaists claim that Abraham came from the Sumerian city of Ur. The Jews claimed that they were exiled in Babylon so that they could manufacture a pretext to take the lands of the Canaanites. The Jews were intimately familiar with the Sumerian myths and incorporated the flood myth of the Epic of Gilgamesh and Atra-hasis/Ut-napishti into the Torah as the story of the flood and Noah in which Yahweh commits near total genocide against humanity because the Cacodæmon Yahweh hates humanity.

The chief Babylonian Gods also hated human beings. Those Gods created Human

Beings as slaves to perform all their manual labor for them. The lower Gods had been doing this work, but rebelled against the higher Gods. The Womb Goddess Mami/Nintu together with Enki mixed clay with the blood of the rebellious lesser God Igigi to form the first Human Beings. The higher Gods produced 14 Human Beings (7 males and 7 females) from the blood and intelligence of the rebellious God Igigi and created flawed demigods from this disobedient lesser God.

The higher Gods, who were led by Enlil, disliked the noisy and annoying Human Beings and sought to exterminate them. Enki wanted to save his Human creation and worked with Atra-hasis, who became Noah in the Jewish myth, to preserve some portion of humanity, and the animals which the Gods devoured as sacrifices, from the genocidal flood Enlil and Adad/Ishkur brought to the Earth in order to wipe out Humanity.

Since mankind had been preserved despite the higher Gods' repeated attempts to exterminate them, the Gods sought to at least greatly reduce the ever growing numbers of people on Earth. Mami and Enki established three means of decimating Human Beings, which the Jews incorporated into Christianity and Kabbalah in an attempt to harm Gentiles. *First*, the Gods Mami and Enki created infertile women. The Christians promoted Lesbianism, sought to masculate females and discouraged childbirth.

Second, Mami and Enki created a demon who murdered human children. This demon later took the form of Lilith in Jewish mythology. Lilith has many parallels in Greek and Roman mythology, as well. Since the Jews created Lilith to be the Gentile Counterpart to Shekinah they looked to the Greek and Roman myths as a basis for the Goddess they would impose on the Gentiles and based much of the Lilith myth on the Greek and Roman myths of Aphrodite/Venus, Athena/Minerva, Artemis/Diana and Persephone/Proserpina. The Gentile Mother Goddess of the Earth Gaia/Terra produced many monsters just as Lilith produced her demon offspring. Aphrodite was an unimaginably beautiful harlot, like Lilith. Persephone was the incredibly beautiful wife of King Hades, and enchanting Lilith was the wife of Samael, the God of Death. Persephone and her mother Demeter did not want her to stay married to Hades. Lilith divorced Adam.

The Egyptian Goddess Neith is associated with the Greek Athena and the Roman Diana. Lilith is said to be irresistibly beautiful like Artemis/Diana and is the evil Gentile counterpart to Shekinah. Satan/Lilith is patterned after Artemis/Diana, Aphrodite/Venus and Persephone/Proserpina; like Satan/Samael is patterned after Artemis' twin brother Apollo-Phanes, Pan/Faunus, Zeus/Jupiter and Hades/Pluto. Artemis/Diana was the Goddess of domestic animals. The Jews considered Gentiles to be beasts of burden so they made her the Goddess of the Gentiles. Artemis is the twin sister of Apollo-Phanes, who becomes Samael and Lucifer, the Male aspect of Satan, in Judaism, and these twins complete the androgyne Satan. Zeus was nursed by the goat nymph Amaltheia who became the constellation Capricorn, and the Jews consistently represented Gentiles and their Gods as goats and sacrificial scapegoats to be ritually slaughtered. Dionysus was strongly associated with goats and Satyrs. Goats were sacrificed to Dionysus. The great theater in Athens was dedicated to Dionysus and the word tragedy derives from *tragos* for goat and *oide* meaning song. Pseudo-Apollodorus, *Bibliotheca* 3. 29-30, states,

> "Zeus loosened the stitches and gave birth to Dionysos, whom he entrusted to Hermes. Hermes took him to Ino and Athamas, and persuaded them to bring him up as a girl. Incensed, Hera inflicted madness on them. As for Zeus, he escaped Hera's anger by **changing Dionysos into a baby goat.** Hermes took him to the Nymphai of Asian Nysa, whom Zeus in later times places among the stars and named the Hyades."

Diana was a huntress like the goat-man Esau. She was a fertility Goddess and so had the powers to impregnate Gentiles with demons and slay their natural children which are manifest in Lilith. The Roman Diana is based on the Greek virgin Goddess Artemis. Artemis was worshiped by the Tree Cult and Lilith was the Serpent who appeared in the Tree of Knowledge. Artemis was chaste and pledged never to marry, like Lilith who refused to lie beneath Adam and divorced him. As Artemis Tauropolos (Bull Goddess) she was offered the sacrificial blood of slaughtered men taken by sword cut to the neck, like kosher slaughter and decapitation for idol worship pursuant to the Noahide Laws.

The Virgin Mary was impregnated by Lilith, the Gentile Counterpart to the Holy Spirit Shekinah. This equates the Virgin Mary to Lilith, and since Lilith corresponds to Artemis, it is not surprising that there are numerous correspondences between Artemis and the Virgin Mary. William E. Phipps wrote in his book *Supernaturalism in Christianity: Its Growth and Cure*,

> "From the fifth century onward, a principal title for Mary among Catholics has been 'God-bearer' (*Theotokos* in Greek). That designation was given at the ecumenical council held in 431 at Ephesus. Godon Laing argues convincingly that the worship of Artemis (Latin, Diana) as both virgin and mother at the grand Ephesian temple contributed to the veneration of Mary. Artemis had been called 'the virgin Goddess and the immaculate one.' [Gordon Laing, *Survivals of Roman Religion* (New York: Longmans, 1931) 92-93.]"[206]

Artemis is associated with Selene, the Goddess of the Moon. Both Shekinah and Lilith are associated with the Moon and Night, as are women in general because of the 28-day menstrual cycle and the waxing and waning of the Moon. Selene becomes Luna in the Roman Pantheon. Artemis is also associated with Hecate. The Goddess Artemis is called Luna when in the Heavens, Artemis when upon the Earth and Hecate when in Hades. Artemis was originally offered human sacrifices.

The Moon Goddess Selene's brother is Apollo/Helios, the Sun God and the God of shepherds, like Jesus. The shepherd God Hermes was an intermediary between the Gods and man, like Jesus and Philo's *Logos*. Like Jesus, Hermes conducted the dead into the afterlife. Hermes carried the Kerykeion/Caduceus. This Staff of Hermes bears two snakes coiled about one another with their heads facing each other at the top. To the Jews, these two Serpents represent the Evil Serpent Messiah Son of Joseph, who is Jesus, and the Holy Serpent Messiah Son of David. The Messiah Son of David delivers the Jews into the World to Come where they will be immortal. The Messiah Son of Joseph exterminates the Gentiles while promising them an afterlife in Hades.

Helios becomes Yahweh and his Gentile Counterpart Lucifer/Samael in Judaist mythology. Selene becomes Shekinah and her Gentile Counterpart Lilith. The earlier Egyptian myths of Ra and Hathor fulfill these same male and female roles as Yahweh and Shekinah do for the Jews. The Egyptian myths of Seth and Astarte serve as the model for Samael and Lilith as the Gods of the Gentiles. The Mystery Schools variously teach that the Sun is male, the Moon female and the Earth androgynous; or that the Sun is male, the Earth female and the Moon androgynous. Hathor could cross the Abyss/Great Divide from the Upper Realm to the Lower Realm, like the dove of the Holy Spirit/Shekinah and like the *Logos* of Philo.

Third, Mami and Enki created numerous religious sects whose practitioners were forbidden to have children just like the Gnostic Christians, Cathars, Bogomils and Roman Catholic Clergy. The Romans had their celebrated Vestal Virgins, and the Greek priests and many philosophers including Pythagoras and the Pythagoreans practiced celibacy, but the Jews shunned the practice as a direct violation of the commandment to be fruitful and multiple. The subversive Jewish Christians encouraged Gentiles to abandon having children. The Babylonians also believed in the myth of the Gallu, who were demons of death from the underworld which captured human children and killed them, like Lilith, and kidnaped young brides.

Jesus sought to destroy families and separate Gentiles from their heritage, Gods and ancestors (*Gospel of Thomas*). *Matthew* 10:34-36 states,

> "Think not that I am come to send peace on earth: I came not to send peace, but a sword. For I am come to set a man at variance against his father, and the daughter against her mother, and the daughter in law against her mother in law. And a man's foes shall be they of his own household."

The Jewish Rothschild banking family instigated and funded the Zionist Movement, including the American Christian Zionist movement. The Nation of Israel and American Jews sponsor, support and heavily fund the Christian Zionists and their leading ministers. Tim LaHaye, Jack Van Impe, Jerry Falwell, John Hagee, John Ankerberg, Pat Robertson and countless other Christian Zionists have strongly supported Israel.

For more than 500 years, Western Christians have been publishing propaganda variously claiming that the Pope of the Roman Catholic Church, the Tsar of Russia or the Caliph of Islam are the Anti-Christ and the Battle of Armageddon must be fought against them. For over 1,200 years, Jews have been planning for Christians and Muslims to annihilate one another. Jewry favored the Muslims in this contrived battle because Muslims are superior Noahides to the Christians and less of a threat to the

Jews than Europeans. Jews sponsored the massive migration of Muslims into Europe for at least the past 1,000 years and often joined with the Muslims in slaughtering Christians.[207] The crypto-Jewish and Freemasonic Dönmeh of Salonika Greece, who descended from the Shabbataian Zoharites, committed the Armenian Genocide while calling themselves "Young Turks". Jews instigated and led the American Middle Eastern Wars during which Christians mass murdered Muslims.

Jewish Christian Evangelicals and Christian Zionists have been demanding a nuclear war with the Soviet Union and Russia for many, many decades. They promote the mythology of the "Rapture" which asserts that Christians will ascend to Heaven while the victims of the Tribulation are helplessly slaughtered on Earth. These Christians are looking forward to the End Times, because they believe they will then get to meet Jesus in person. The Israelis mock them knowing that their Jewish Messiah will be nothing like Jesus and will behead all Christians if not stopped. The crypto-Jewish Kabbalistic Jesuit rabbis Francisco Ribera and Manuel De Lacunza promoted Futurism and the mythology that the Apocalyptic prophecies of *Ezekiel*, *Daniel* and *Revelation* were not yet fulfilled and would be fulfilled in the future, in contradiction to Preterism, which asserts that these prophecies were fulfilled long ago, and in contradiction to the prevailing modern academic view that these "prophecies" were composed after the events they had predicted had already taken place.

In the early 1800's, Margaret McDonald had visions as a young teenager which inspired her belief that there would be a "secret rapture" of Christians before the Anti-Christ appeared. Her pastor Edward Irving translated Rabbi Lacunza's writings and supplemented them with his own commentary. Samuel Maitland combined Futurism with Dispensationalism. Dispensationalism teaches the Kabbalistic doctrine that the Ages of Taurus (Patriarchs), Aries (Mosaic Jews) and Pisces (Christians) reflect three different 2,000 year revelations of the divine plan for the World which will last for the six days, the 6,000 years of creation followed by the Millennial Age of the World to Come in Paradise in the Age of Aquarius.

The biblical revisionist John Nelson Darby met with Margaret McDonald and Edward Irving and was convinced of both Futurism and the "secret rapture". Darby turned Dispensationalism into a formal Christian doctrine which mirrored Kabbalah. Darby incorporated the "secret rapture" and Futurism into his dogma. Jewish bankers financed Cyrus Ingerson Scofield to produce his heavily annotated Scofield Reference Bible, which incorporated their Zionist heresies as well as Futurism, Rapture Theology and Dispensationalism into a toxic blend which would inspire Christian Zionists to cry out for an end to the World after 6,000 years of creation, which they believe occurred in the year 2000 AD. Scofield's Bible has Christian Zionists believing that they will be spared the cruel death others will face by being "Raptured" into Heaven before the mayhem of the Apocalypse commences. The Christian puppet of Chabad Lubavitch Vladimir Putin is threatening a nuclear Apocalypse and has captured Ukrainian nuclear power plants and threatens to turn them into dirty bombs. Christian Zionists are celebrating these developments as if the fulfilment of Christian prophecy.

The Jesuit rabbis Ribera and Lacunza were prominent figures in the Counter-

Reformation. The many bloody wars of the Reformation and Counter-Reformation claimed tens of millions of Christian lives as Roman Catholics and Judaized Protestants slaughtered one another. Christian Zionists have been led to believe that the Battle of Gog and Magog of *Ezekiel* 38-39 will not be post-Millennial, but rather it will take place during the Tribulation and will be fought against Russia and Islam as a nuclear war. This contradicts the clear meaning of the book of *Revelation*, and is one of many Christian Zionist heresies which favor the Kabbalistic Agenda of exterminating the Gentiles at the changing of the Ages from Pisces to Aquarius.

Revelation 20:7-10 states,

> "And when the thousand years are expired, Satan shall be loosed out of his prison, And shall go out to deceive the nations which are in the four quarters of the earth, Gog, and Magog, to gather them together to battle: the number of whom is as the sand of the sea. And they went up on the breadth of the earth, and compassed the camp of the saints about, and the beloved city: and fire came down from God out of heaven, and devoured them. And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet are, and shall be tormented day and night for ever and ever."

Pope John XXIII stated that all Gentiles bear the Mark of Cain,

> "The mark of Cain is stamped upon our foreheads. Across the centuries, our brother Abel was lain in blood which we drew, and shed tears we caused by forgetting Thy love. Forgive us, Lord, for the curse we falsely attributed to their name as Jews. Forgive us for crucifying Thee a second time in their flesh. For we knew not what we did."[208]

In the Homeric Greek legends the three brothers Hades, Zeus and Poseidon draw lots for their share of the Universe. Hades comes up shortest and so is condemned to rule the Underworld of the Dead, like Jesus and his Father Samael. Samael is jealous of Yahweh's jealousy. Samael is the Demiurge of Destruction, the Fallen Angel Lucifer. He consumes the Earth and Gentile Flesh.

In *Matthew* 4, Yahweh offers to make Jesus the Messiah Son of David who will rule the World to Come. Yahweh tempts Jesus with the universal throne of King David on the surface of the Earth. In the minds of the original Christians, the Gnostics, Yahweh was the Devil Samael, and was also called Yaldabaoth. Yahweh came to tempt Jesus with the Material World so that Jesus would not ascend to Heaven. Jesus was facing the "Dark Night of the Soul" when evil spirits tempt the seeker and try to trap his Soul in the Material World and prevent it from crossing over the Abyss to the Divine. *Matthew* 4:8-11,

> "Again, the devil taketh him up into an exceeding high mountain, and sheweth him all the kingdoms of the world, and the glory of them; And saith unto him,

> All these things will I give thee, if thou wilt fall down and worship me. Then saith Jesus unto him, Get thee hence, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve. Then the devil leaveth him, and, behold, angels came and ministered unto him."

The kingdom Yahweh offered to Jesus was the universal Kingdom of King David which belonged to the Messiah Son of David. *Isaiah* 9:6-7,

> "For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace. Of the increase of his government and peace there shall be no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the Lord of hosts will perform this."

Psalm 2 precisely defines the role and power of the Messiah Son of David and Jesus flatly rejected this reign when Yahweh offered it to him,

> "Why do the heathen rage, and the people imagine a vain thing? The kings of the earth set themselves, and the rulers take counsel together, against the Lord, and against his anointed, saying, Let us break their bands asunder, and cast away their cords from us. He that sitteth in the heavens shall laugh: the Lord shall have them in derision. Then shall he speak unto them in his wrath, and vex them in his sore displeasure. Yet have I set my king upon my holy hill of Zion. I will declare the decree: the Lord hath said unto me, Thou art my Son; this day have I begotten thee. Ask of me, and I shall give thee the heathen for thine inheritance, and the uttermost parts of the earth for thy possession. Thou shalt break them with a rod of iron; thou shalt dash them in pieces like a potter's vessel. Be wise now therefore, O ye kings: be instructed, ye judges of the earth. Serve the Lord with fear, and rejoice with trembling. Kiss the Son, lest he be angry, and ye perish from the way, when his wrath is kindled but a little. Blessed are all they that put their trust in him."

Jesus rebuked Yahweh and firmly rejected the offer of Kind David's throne on Earth. Instead, Jesus pledged himself to his Father Samael and to the throne of his Father's Kingdom of Spirits, Hades in the Underworld ,which symbolizes Chaos to the Jews and the greatest distance a Soul can attain from God. In *Matthew* 22:41-46, *Mark* 12:35-37 and *Luke* 20:41-44, Jesus expressly stated that he was *not* the Earthly King of the Jews, Messiah Son of David. Jesus then promised to destroy the Material World in *Matthew* 24, *Mark* 13, *Luke* 21and the book of *Revelations*. Jesus rejects the Earth and offers to make Christians heirs to non-existence as "Spirits" in Chaos, and Jews heir to the entire Earth in the World to Come. Jesus encouraged Christians to sacrifice themselves to Satan in the vain hopes of leaving the Earth and becoming the vapor of Spirit in a Heavenly Kingdom which nowhere exists. The Docetists, who were among the earliest of Christians, asserted that Jesus himself was a phantasm and had no Body of Flesh. This meant to the Jews that Jesus was a Non-Entity composed of Chaos, could not be Rectified and was doomed to cease to exist. The Docetist view of Jesus in some ways matches the Kabbalistic view of Gentiles as illusory Phantasms of Chaos and the biblical declaration that the *Goyim* are "Vanity".

The symbolism of *Matthew* 4 reflects the journey of the adept of Gnosticism to the *Unio Mystica*, the ecstatic reunion with God, which the Kabbalists later related to ascending the *Sephirotic* Tree of Life and crossing over the Abyss on the bridge of *Da'at*. In the language of Kabbalah, Jesus is a *Chassid* who seeks to elevate his Soul from *Chesed* (God's love for Israel and the Jews' love for one another) to *Binah* (Understanding in the Higher Realm) and must cross over the Abyss from the Lower Realm to the Higher Realm on the Bridge Across the Great Divide of the hidden 11th *Sephirah Da'at* (Knowledge). Jesus is stuck in "The Dark Night of the Soul" at this point and is confronted by the Other Side, the Cacodæmon Yahweh, who tempts Jesus with the desires of the Body to acquire the entire Material World on the Throne of King David. Jesus is Righteous and resists Yahweh's Temptation and so rises to *Binah*, *Chochmah* and *Keter* to become a Perfect *Tzaddik*, *Adam ha-Shalem*. Jesus experiences the mystical reunion with God in Heaven. This is the path every Jewish Soul must follow, not just Jesus. But Jesus was the Evil Serpent ascending the Tree of Death, the Tree of Knowledge which leads to Hell, not the Tree of Life which leads to Heaven.

King David was not Righteous. According to the Kabbalist Isaac Luria, David had the Wicked Soul of a Jew, not the Righteous Soul of a Gentile. King David spilled blood, bred with the Gentile woman Bathsheba and disobeyed Yahweh. That was why King David was forbidden to build the Temple of Solomon. Jesus has the Righteous Soul of Firstborn Chaos and the Gentiles, which is the Highest Soul of *Yechidah*. The Messiah Son of Joseph, Jesus, is the Soul of the Messiah, the *Yechidah Mashiach*. The Messiah Son of David is the Body, the Vessel, of the Messiah.

The Messiah Son of David will not obtain a Righteous Soul until the Messiah Son of Joseph, Jesus Christ, is killed while committing genocide against the Gentiles, just as Uriah the Hittite died fighting for King David so that David could produce his half-Gentile sons Solomon and Nathan with Uriah's widow Bathsheba. After he is killed waging war on the *Goyim*, the Soul of Jesus (Gog and Magog) will enter the Body of Messiah Son of David and the Two Messiahs and Two Serpents will become One, just as Solomon and Nathan captured the Soul of the Gentile Bathsheba and introduced it into the Davidic line that spawned Jesus. David was thought to be Wicked because he was a Jew. David was forbidden to the build the Temple, but Solomon, who had obtained the Righteous Soul of a Gentile from his mother Bathsheba, was allowed to build the Temple. In like manner, the Messiah Son of David will refrain from shedding blood and thereby atone for King David's sins. Instead, he will send Messiah Son of Joseph out to do his killing for him, like King David ordered

Uriah the Hittite to go to war. Like Uriah, Messiah Son of Joseph will be killed in battle and his Soul *Yechidah Mashiach* will leave his Body and enter the Body of Messiah Son of David, just as the Gentile Soul of Bathsheba, who was the widow of Uriah, entered Solomon and Nathan.

As Jesus was dying, he declared that his Spirit would join with his father in his father's Kingdom. *Luke* 23:45-47,

> "And the sun was darkened, and the veil of the temple was rent in the midst. And when Jesus had cried with a loud voice, he said, Father, into thy hands I commend my spirit: and having said thus, he gave up the ghost."

This New Testament verse was the Other Side's Counterpart to *Psalm* 31:5,

> "Into thine hand I commit my spirit: thou hast redeemed me, O Lord God of truth."

The Veil of the Temple depicted the Heavens where Yahweh lived. Its destruction upon Jesus' death signified the destruction of the bond between Heaven and Earth, Yahweh and the Jews, in the coming Age of Pisces, when the Temple would no longer serve as Yahweh's throne on Earth. Jesus fulfilled Satan's role by providing Divine Justice to the Jews so that they could be redeemed and inherit the World to Come after the Age of Pisces had ended. Jesus was Satan's agent who bore the Satanic Persona of accuser, prosecutor and punisher of the Jews.

In *Matthew* 27:50-53, *Mark* 15:38 and *Luke* 23:45, the rending of the Veil of the Temple (*Katapetasma*) upon Jesus' Death and the elevation of the Saints from their graves signifies the Unity of the Upper and Lower Kingdoms and Jesus' passage to his father in the Upper Realm, where Samael resides. *Matthew* 27:50-53,

> "Jesus, when he had cried again with a loud voice, yielded up the ghost. And, behold, the veil of the temple was rent in twain from the top to the bottom; and the earth did quake, and the rocks rent; And the graves were opened; and many bodies of the saints which slept arose, And came out of the graves after his resurrection, and went into the holy city, and appeared unto many."

The Veil of the Temple was a large tapestry of the Night Sky of Heaven hung before the Holy of Holies. It served as a screen which prevented the Israelites from seeing the Ark of the Covenant and God, which would have killed them (*Leviticus* 16:2. *Exodus* 26:30-34; 36:35). When it was torn, the deadly face of God could have been revealed.

That is what this symbolism was supposed to mean to the Christians, but to the Jews it had an entirely different meaning. Aaron, and the Priests of the Temple who were his descendants, would go behind the Veil of the Temple on *Yom Kippur*, the Day of Atonement, and sprinkle the blood of the goat of the sin offering on the atonement cover and in front of it. Jesus was born of both the Evil Other Side (Samael/Lilith) and the Good Righthand Side (Jewish Mother Mary). When Jesus was sacrificed to his father Samael, his blood atoned for the Nation of Israel as their scapegoat and was given to his father Satan to place the sins of the Jews onto the Gentiles. But Jesus was also the Son of Man and an observant Jew through his mother Mary, who was descended from King David. That meant that Jesus was also the holy goat of the sin offering in addition to being the scapegoat. He was both goats in one and had both the aspects of the Other Side and the Holy Side from Satan and through David.

Jesus taught in synagogues and in the Temple (*Luke* 21:37. *John* 8:20; 18:19-21). David Skrbina wrote in his book *The Jesus Hoax*,

> "What do we then know about Jesus? The first fact, above all, is that he was Jewish. If the Gospels tell us anything of certainty, it's that Jesus was a Jew. In fact, he was a Jew from birth, because both his father Joseph and his mother Mary were Jews. Joseph, we read, was 'of the house of David' (Luke 1:27), and the Gospel of Matthew opens with a lengthy genealogy leading to him from Abraham. Mary was a woman 'born under the law [of Judaism]' (Gal 4:4), and she was a blood relative of Elizabeth, of the tribe of Levi (Luke 1:5, 36). Both parents attended Passover every year (Luke 2:41) and both 'performed everything according to the [Jewish] law of the Lord' (Luke 2:39). Jesus himself is repeatedly called 'Rabbi' (Mark 9:5; 11:21; 14:45; Matt 26:25; John 1:38, 49; 3:2; 4:31). He celebrated Passover (John 2:13). The Gospel of Matthew opens with these words: 'The book of the genealogy of Jesus Christ, son of David, son of Abraham.' We read in Hebrews that 'it is evident that our Lord was descended from Judah' (7:14). He regularly attended the local synagogue (Luke 4:16). Jesus himself told the people that he came 'to fulfill the [Jewish] law and the [Jewish] prophets' (Matt 5:17) and called on his followers to 'keep the [10] commandments' (Matt 19:17). He even claimed to be the Messiah, the Jewish savior (John 4:26). And of course everyone thought of him as 'king of the Jews' (Matt 2:2; John 19:3). This much, then, is clear: Jesus, Joseph, and the Virgin Mary were all Jews."[209]

Jesus served as both of the two goats of the sacrificial ritual of the Day of Atonement. The Veil rent so that his blood was spilled before the Atonement Cover as the sin offering. The Veil had served to separate the Clean from the Unclean (*Leviticus* 11) and the Unclean Christians crossed this holy barrier.

Leviticus 16:2, 12, 15-16,

> "The Lord said to Moses: 'Tell your brother Aaron that he is not to come whenever he chooses into the Most Holy Place behind the curtain in front of the atonement cover on the ark, or else he will die. For I will appear in the cloud over the atonement cover. [***] He is to take a censer full of burning coals from the altar before the Lord and two handfuls of finely ground fragrant

> incense and take them behind the curtain. [***] 'He shall then slaughter the goat for the sin offering for the people and take its blood behind the curtain and do with it as he did with the bull's blood: He shall sprinkle it on the atonement cover and in front of it. 16 In this way he will make atonement for the Most Holy Place because of the uncleanness and rebellion of the Israelites, whatever their sins have been. He is to do the same for the tent of meeting, which is among them in the midst of their uncleanness."—NIV

Ezekiel 22:26,

> "Her priests have violated my law, and have profaned mine holy things: they have put no difference between the holy and profane, neither have they shewed difference between the unclean and the clean, and have hid their eyes from my sabbaths, and I am profaned among them."

The rending of the Veil of the Temple exposed the blood of Jesus to the altar as a sin offering which obtained Yahweh's mercy, but Jesus was not crucified within the Sanctuary because he was the Scapegoat paid to Satan, as well as the sin offering goat given to Yahweh. Since Jesus was the Scapegoat as well as the sin offering goat, he had to be crucified outside the gates of the Sanctuary of the Temple, because the Scapegoat could not be sacrificed within those gates. If the Scapegoat, which was given to Satan as a bribe, were to be sacrificed within the Sanctuary it would bring Satan into the Sanctuary and Satan would then interfere with the Jews' offerings and prayers to Yahweh. *Hebrews* 13:10-13, states that Jesus was sacrificed outside the Gate of the Sanctuary, just like the Scapegoat, which kept the Devil from interfering with the sacrifices and prayers of the Jews in the Sanctuary,

> "We have an altar, whereof they have no right to eat which serve the tabernacle. For the bodies of those beasts, whose blood is brought into the sanctuary by the high priest for sin, are burned without the camp. Wherefore Jesus also, that he might sanctify the people with his own blood, suffered without the gate. Let us go forth therefore unto him without the camp, bearing his reproach."

In addition to being born and bred a devout Jew, Jesus also had the blood of Satan coursing through his veins. The Kabbalists believe that Jesus is Satan. They state that Samael was Jesus' father and that his mother Mary was Asherah.

The 13th Century Jewish Messiah Son of David Abraham Abulafia expressly stated that Jesus Christ was Satan and the Messiah Son of Joseph. The anonymously authored Fifteenth Century Kabbalistic text *Sefer ha-Mal'akh ha-Meshiv* (*Book of the Answering Angel*) is one of several related Kabbalistic works from the period which state that Jesus Christ is the son of Samael and Asherah (Lilith), Christians are the agents of Satan, and Jesus is the Messiah Son of Joseph/Ephraim. The *Sefer Kaf ha-Ketoret*

(*Book of the Shovelful of Incense*) is another such book. These works predict that Jesus will return, first as Armillus, and then as Gog and Magog. When thrice-born Jesus dies for the last time, Messiah Son of David will appear and rule the World to Come. In the end, Jesus joins forces with the Jews as their advocate, and Christians assist Jewry who then exterminate the Christians. This follows the pattern of what was always said to happen on *Yom Kippur* when Satan would flip from prosecutor of the Jews to their advocate in exchange for the bribe of the Scapegoat. Satan would then place all of the sins of the Jews onto the necks of the Gentiles and send them to Hell.

These authoritative and highly influential Kabbalistic works planned for the rise of Christian Zionism which has since Judaized Christianity and converted Christians into unquestioning and dutiful allies who soldier for the Jewish cause against their own best interests, and who will be eradicated in the World to Come if the ancient plans of the Jews are fulfilled. Esau's "blessing" from his father Isaac was to fight for Jacob as his enslaved soldier and advocate. Jesus is supposedly the reincarnation of Esau. To the Judaists, Esau signifies all Gentiles. Christians and the West represent Edom. The Kabbalists' plans and predictions have largely been fulfilled, which indicates that their goal of exterminating the Gentiles is about to be met unless the Kabbalists are stopped.

Another important aspect of this Kabbalistic body of work is the dualistic belief that Jesus becomes both prosecutor and eventual advocate of the Jews, and was both a Jew and the Son of Satan from birth. Satan has the same dualistic elements as Jesus. Lucifer fell from Heaven and therefore embodies the Divine Light as well as the Evil of the Other Side. This double nature enabled Jesus to be both the scapegoat and sin offering of *Yom Kippur*. It also enables Jesus to more readily enter the Gentile domain like Queen Esther in order to subvert it and bring about the rise of the Jews and fall of the Gentiles. Jesus betrays the Gentiles to the Jews in the end, like his father Satan, who flips from being the official accuser of the Jews, to their advocate, for the meager gift of a goat on *Yom Kippur*.

Moshe Idel quotes from many of these Kabbalistic texts in his book *Messianic Mystics*. His book *Saturn's Jews: On the Witches' Sabbat and Sabbateanism* addresses many of the same works and authors in the related context of Saturnism and Shabbataianism. Moshe Idel analyzed and quoted the relevant portions of some of these Kabbalistic books and their relationship to Christianity in his scholarly article *The Attitude to Christianity in Sefer Ha-Meshiv*. Idel insightfully wrote, among other things,

> "2) In anticipation of the stage of history immediately preceding the final redemption of Israel, the author presents a more conciliiatory description of Christianity, personified as the Messiah, son of Joseph. [***] *Sefer HaMeshiv*'s attack on Christianity takes two principle forms. In the one, the association of Jesus is said to have failed. Second, Samael is presented as the guardian and of Christianity. The author described the activity of Jesus in this way. 'The Name of the Living God, uttered by all, was exchanged for the graven image[10] of a bastard[11] son of Perakhia[12] for they worship a God who cannot save (in

Hebrew '*lo yoshiya*').[13] That is Yeshua (Jesus), the disciple of Joshua. Joshua foresaw the fate of his student, Yeshua, that the 'End' would come, the end of days, darkness and not light.[14] For he turned a multitude like the ocean[15] to worship the Baal and the Asherah and the Hamanim and the Ivrim and the Pishim, hated of David. Does not the presence of the Baal, Samael, descend upon the image of Jesus? Is not the Asherah, his mother?' Here Jesus is described as one who caused faith in God to be abandoned and replaced by the worship of Samael and Asherah (Mary). It is a reasonable assumption that in this context, 'Samael' is the 'Holy Spirit' that engendered Jesus. If so, this is a restatement of the Hermetic interpretation of prophecy as the entry of a spirit from above into a material image.[16] This conception was known to the author of *Sefer HaMeshiv*.[17] However, Jesus went beyond the apotheosis of his parents, Samael and Asherah (Mary), and attempted to become a God himself. This adventure is described in *Sefer HaMeshiv* as follows:[18] 'I will tell you his first deed. Did not this man yearn and pine to reach the habitation of God,[19] to rise upon the winged clouds[20] to resemble the Most High?[21] He came into the house to do his work and learned to capture prey,[22] for he grasped hold of the Ineffable Name and studied occult wisdom so to perform awesome deeds and be as a 'Son of God.' He stretched out his hand and brought it back and took captivity captive and went on high[23] to his master, the swordsman. With movements of his hands he reversed the direction of the sunrise and the flight of birds, for he thought to make the sun shine from the west, so as to say, 'I am He and there is no other. Of me the prophets spoke, 'Behold, a son is born to the house of David.[24] Yeshua is his name,[25] and he shall save Israel and redeem them from the grave.' [26] This was the cursed leprosy. After much time, as you know, they embittered him and strove with him and hung him upon a tree. Then he became angry and cursed his King and his God, saying, 'Who will make me as in former times,[27] that the mystery of the Ineffable Name be my shelter.' Did not Judah cast him to the ground, that he not escape, lest he destroy the world and return it to void and chaos by instruction of the Ineffable Name — its letters, vocalization, stressed and unstressed consonants. All that would he do. Moreover, after that (his fall) the Name of God returned to Its full strength. However, several of his wicked disciples fled to the mountains of Ararat. After a few years they returned from there and led astray the inhabitants of their native city.'

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29. Ms. Sassoon 290, fol. 180. The discussion is based upon Job 20:6,7. *Though his excellency mount up to the heavens, and his head reach unto the clouds. Yet he shall perish for ever like his own dung; they which have seen him shall say, Where is he*? Compare this to the parallel passage in *Sefer HaMeshiv*, Ms. Brit. Mus. 766 fol. 94r. Samael and his mother know not the mystery of redemption and 'even their ministering angel knows not the secret until this day (i.e. until the beginning of the redemption). As Jesus, Samael

knew only the flourishing of Satan, but not his fall. See E. E. Urbach, The Sages, Their Concepts and Beliefs, Jerusalem, 1975, Vol. II, p. 740, note 51.

[***]

Sefer HaMeshiv contains several references to the downfall of one who wished to ascend to heaven and be like God. Certainly this is a reference to the career of Satan, epitomized, for example, in the Apocrypha of Adam and Eve[30] in a remark of Satan to the Archangel Michael, 'If He be wrath with me, I will set my seal above the stars of heaven and will be like the Highest.' I. Ginzburg has concluded that Isaiah 14:14, *I will ascend above the heights of the clouds*, *I will be like the Most High*, was the touchstone for the description of Satan's desire to ascend to heaven, found in the Slavonic *Book of Enoch*.[31] In view of the description of Jesus as one who replaced the worship of God by that of Samuel and his mother,[32] one may conclude that the quotation of Isaiah 14:14 in *Sefer HaMeshiv* in a similar context is a reiteration of the rebellion of Satan, presented in ancient sources. In *Sefer HaMeshiv*, however, Jesus takes on the role of Satan. The author's association of Christianity with the devil or Samael appears in other of his remarks. All have the same purport—to depict Christianity in demonic terms by the identification of Samael and Amon of No, his deputy, with the guardian angels of Christianity.

[***]

In future, Christianity will undergo a process of Judaization to stand at Israel's right hand at the time of redemption. This process begins, however, with smashing the power of Christianity. In *Sefer HaMeshiv*, the course of events is depicted in this manner. 'By virtue of the power of the Great Name of Forty-Two Letters,[52] I adjure you[53] even against your will to have not the power to fly or do anything or to make any further accusation against the Israelite nation[54] than you have done until now. I bind you and adjure you[55] that you will have no more power to accuse Israel for all time. Rather, from this day forward, you will defend the Israelite nation... so shall you and Rabbi Joseph[56] do, both of you together... and by this you will break the power of Samael and hasten the redemption in your time.' The transition from prosecution to defense[57] is but a reflection of a process occurring within the Divinity, a topic treated in *Sefer HaMeshiv*,[58] 'Know that Esau is the creation of the Supernal Isaac (The Sefirah *Gevurah*) to ruel and guide the world, and he is called Lot, and is called Esau...[59] when the kingdom is him, he will ascend through the window of the Supernal Isaac (receive emanation directly from the Sefirah *Gevurah*). he will be prince over you and will make an accusation against you that you have no right to exist in the world[60]... for Esau is Lot, but will be known by the names Esau, when the time comes for the arrival of the King Messiah. Then will this secret become known, that Esau is (none other than) the wicked Samael... and during the time of the birthpangs of the messiah, he is named Esau, (the Hebrew letters, Ayin-Sin-Waw) that signify *'Asu* (lit.: they made). That is, they coerced him to enter the mystery of the Supernal Covenant of Circumcision, for until this day, he has yet to descend lower than the mystery of 'ruddiness,' that is the mystery of the Sefirah *Tiferet* (a symbol of the messiah). However, they will now coerce him to enter the mystery of the Covenant of Circumcision (The Sefirah *Yesod*). That is the celestial secret of the name Ayin-Sin-Waw (Esau-'Asu). It is an allusion to that matter, for unless he enter the mystery of the Supernal Covenant of Circumcision, so that he cleave to the opening of the Shechinah (lit. : tent door),[61] it will be impossible for the King Messiah, the mystery of David, to be revealed. Then both of them as one (Esau and Jacob—the Sefirah *Tiferet*) shall ascend as the mystery of the Supernal Covenant and will have sexual contact with the mouth and opening of the Shechinah... and that is the mystery of the pregnancy of Rebecca, 'for both of them as one shall enter and both of them shall emerge as one... and that this profound and concealed mystery be consummated, Esau must be included, but he cannot participate when he is drunk with the cup of staggering.[62] Thereafter he will drink of spiced wine, so as to help you, for the King Messiah cannot come until an end is made of the mystery of Esay in the upper and lower worlds and when he comes within the needle (eye) and signet seal, when this world will be in a state of exceeding mighty pain and travail, and this is the mystery of the birthpangs of the Messiah... and at that time the children of Esau will succeed as never before and possess great wealth, but when Esau will pass through the eye of a needle, thus the image shall depart[63] from them *and the Lord is with us, fear them not* (Num. 14:9). That is the mystery of *Tiferet*,[64] and that is the mystery of Esau who enters the opening of the Shechinah. At that time the Shechinah will conceive of Jacob and Esau, and that is the mystery of the two messiahs, the Messiah son of Joseph and the Messiah, son of Ephraim. All are one, the mystery of the Son of Joseph is as his name. Joseph (in Hebrew *Yosef*)[65] '*Yosef... li ben akher...*' (Gen. 30:24)... *shall add me another son*. That is the mystery of the Messiah son of David. The Messiah son of Ephraim is the mystery that he shall enter the opening of the *Shechinah...* as the mystery of Esau, the Messiah son of Ephraim must elevate him by means of the mystery of the Covenant of Circumcision. He will be constrained to help the lower Covenant, that is Israel. By virtue of this mystery he will enter the Covenant, for he will be coerced to become another man[66] for before that he will be a prosecutor, but at the time of redemption he will be an advocate for the defense. He will speak good for you and will fight your battles and will bring forth the sons of Moses. In Scripture there is an allusion to this, the name, *Eli-Ezer*.[67] That is the mystery of the Covenant. That will be a help to you, and that is the mystery of Gershon,[68] and that is the mystery of Samael... and this was done to him against his will that he enter the mystery of the Covenant and that he, together with all his armies, help you. This is the meaning of the verse, *and they please themselves in the children of strangers* (Is. 2:6).[69] Esau shall be forced to do this. They will enter one after the other, as Esau came in after Jacob, (a reference to Genesis 25:25,26). This is the

> mystery of the name Esau, given to him against his will, that he enter the mystery of the Covenant, as hinted by the verse.' [***] This entry signifies the transition from 'Edom' to 'Covenant,' that is, the conversion of Christianity to Judaism.[70] [***] **Several passages in *Sefer HaMeshiv* expressly state that the Messiah son of Ephraim originates not only from Esau, but actually from Samael. 'The mystery of Samael is the mystery of Joseph, that is the mystery of the Messiah, son of Ephraim.'[71] At another point in the work, the death of Samael is equated with the death of the Messiah son of Joseph. '...And he will kill the Messiah son of Joseph, that is the mystery of Samael.'[72] This represents not only the transformation of the prosecutor into an advocate for the defense, but also Samael's active participation in the redemption of Israel.** [***] At a time of relentless persecution and forced conversion, the author envisioned an eschatological future when Christianity would be forced to enter the covenant of circumcision and would be transformed into a defender of the Jews. Christianity, so converted, would finally meet its death in the war whose outcome will pave the way for the complete redemption of Israel. The Christians mock the Jews for waiting for a Messiah[73] that in their belief has already come. Those same Christians will be transformed into the saviors of the Jews. This doctrine appears to be an ironic interpretation of the Christian claim that the messiah has already come. Indeed the Messiah has come, 'the Messiah son of Joseph,' that is Christianity, to pave the way for the Jewish Messiah son of David! Perhaps this is the meaning of the claim of *Sefer HaMeshiv* that redemption will not come until Esau is destroyed in the spiritual and terrestrial realms. In this, the death of the Messiah son of Ephraim (of Joseph) will be part of its process of the eradication of evil from the world,[24] a preparatory stage for the coming of the Messiah son of David."[210]

Jesus, who is Samael, and Christians, who are the armies of Samael, switch from serving the Satanic role of prosecutor of the Jews, to serving the Satanic role of advocate for the Jews. Idel does not refer to the fact, but this mirrors the Kabbalistic understanding of *Yom Kippur* in which Satan changes from being the prosecutor and accuser of the Jews in the Heavenly Court, to their advocate and accuser and prosecutor of the Gentiles after being given the scapegoat heavily laden with Jewish sins as a gift (*Leviticus* 16. *Yoma* 39a) from the High Priest of Temple, exactly like Jesus, who was served up to Satan by the High Priest of the Temple Caiaphas.

Johann Andreas Eisenmenger quoted from the *Zohar*, Vayikra, III, 102a, where it states that the *Yom Kippur* scapegoat ritual transfers the sins of the Jews to the Gentiles through the agency of their Guardian Angel Satan/Samael,

> "The Annual Present which the Jews make to *Sammaël*, is, as we have shewn already, a Goat. And this, they say, is the Goat mention'd in *Levit*. 16. 21. where he is called *Asasel*, i. e. the Scape Goat. And in the *Jalkut Chadash* out

> of *Sohar*, we have the following Passage. 'When *Sammaël* receives the Goat, and the *Israelites* have thereupon confessed their Sins, then comes *Sammaël* and is their Advocate or Mediator with God, and accuseth them no more, because he hath received a Present. Upon which, God saith to all the Princes, Have you seen him who always accuses my Children; but who, for the giving him this single Goat, is become their Advocate? Hereupon they unanimously agree, that all the Sins of the *Israelites* shall come upon his (*Sammaël's*) Head. And if the Nations should know, that through this Goat so the Sins of *Israel* came upon their Necks, they would (which God forbid) not suffer an *Israelite* to live, not even a single Day.'"[211]

Because Satan is confused by the gift of the scapegoat, he does not accuse the Jews of their sins to Yahweh. Since Satan makes no accusations against the Jews, Yahweh is merciful and the sins of the Jews are transferred to Jesus, Christians and the Gentiles in general. The *Zohar* explains. The Soncino translation of the *Zohar*, Vayikra, III, 100-102a, states,

> "R. Abba said: 'On New Year Adam was created and was brought to trial before his Master and a repented and was pardoned by the Almighty. He said to him: Adam, thou shalt be a sign to thy descendants for all generations. On this day they are brought to trial, and if they repent I will pardon them and remove from the Throne of Judgement and sit on the Throne of Mercy and have mercy on them.'
>
> HOWBEIT ON THE TENTH DAY OF THIS SEVENTH MONTH IS THE DAY OF ATONEMENT; IT SHALL BE AN HOLY CONVOCATION UNTO YOU. R. Hiya quoted here the verse: 'A Psalm of David, Maschil. Blessed is he whose transgression is forgiven, whose sin is covered' (Ps. XXXII, 1). 'What', he said, 'is meant by Maschil? The waters that give wisdom to those who seek to find that place which is called maschil (lit. he that giveth heed). And because it is called so, forgiveness and complete freedom depend on it. What is meant by 'whose sin is covered'? As we have explained, that sin which he commits before God and, concealing it from men, confesses to God. [***] If, then, there is a righteous man who walks in the ways of the King and is preparing his garment from his works, but before he has completed it he departs from this world, God completes it from the deeds which have been lost to that wicked sinner for him to array himself therewith in the other world, as it is written, 'He (the wicked man) shall prepare it, but the just shall put it on' (Job XXVII, 17). Hence he may be said to be 'covered from sin', that is, from the sins of the wicked. Another lesson is this, that the sin of this righteous man is hidden in what are called 'the depths of the sea', just as one who falls into the depths of the sea can never be found, because the waters cover him.
>
> What are these 'depths of the sea'? It is a deep mystery, which R. Simeon has explained. All those that come from the violent side and are attached to the

'evil species,' the lower crowns, like Azazel on the Day of Atonement, are called the 'depths (m'zuloth=clarifying region) of the sea', since they draw the impurities off the holy sea in the same way as the fire purifies silver, drawing off its dross. All the sins are thus dropped into it. For this reason it is also called 'Sin' (hetaah, lit. failure), inasmuch as it takes away, especially on this day, the defilement of the soul and of the body, to wit, the sins committed through the evil prompting which is called filthy and disgusting.'

R. Jose said: 'It is written, 'And he shall put on the two he-goats lots'. This would seem to be a great honour for Azazel. Have you ever seen a slave cast lots with his master? Usually the servant takes only what his master gives him. The fact, however, is that because Samael is ready on this day with his accusations, and so that he should not have any grievance, he is given a portion in this way. [***] 'Not on this occasion only, but whenever accusation is prepared and permission is given to the accuser it behoves us to set before him something with which he may occupy himself and so leave Israel alone. [***] This one must have some sop thrown to him. I will give him something with which to occupy himself so as to leave my sons. I have someone for the purpose. Straightway God said to him, 'Hast thou considered my servant Job?', and straightway the Satan sought to discredit him, saying, 'Does Job fear God for nothing?'. Imagine a shepherd seeking to take his flock across a river, when he sees a wolf about to fall on them. What shall I do? he says. While I am carrying the lambs across, he will fall on the sheep. Then he catches sight among the flock of a ram from the fields, strong and powerful. I will throw this one to him, he says, and while they are struggling I will take all the flock across and save them. So God said: Here is a strong and powerful ram, I will throw it to him, and while he is busy with it my sons shall cross and not be attacked. Thus while the Satan was busy with Job he left Israel alone and they were not accused. So on the Day of Atonement also the informer is ready to spy out the land, and we must send him something with which he may occupy himself. So there is a saying, Give some wine to the menial of the king's palace and he will praise thee to the king, and if not he will malign thee to him, and it may be that the officers of the king will take up his words and the king will execute judgement.'

R. Isaac said: 'Give the fool who stands before the king some wine and tell him all the faults and errors thou hast committed and he will come and praise thee and say that there is not another in the world like thee. So here the informer is ever before the king, and Israel present him a gift along with a list of all the faults and wrongs which they have done, and he comes and praises Israel and becomes their defender, and God puts all on the head of the wicked of his own people.' Said R. Jose: 'Woe to the people of Esau at the time when Israel send that he-goat to the Informer who is their Chieftain, since for its sake he comes and praises Israel and God diverts all those sins on to the head of his people.' Said R. Judah: 'If the heathen knew of that he-goat, they would not

> leave Israel alive a single day. All that day Satan is occupied with that goat {Jesus}, and therefore God makes atonement for Israel and purifies them from all their sins and they are not accused before Him. Afterwards the Satan comes and praises Israel and the accuser becomes defender and departs. Then God says to the seventy Chiefs that surround His throne, 'Do you see how this Informer is always seeking to attack my sons? A certain goat has been sent to him with a tablet recording all their sins and errors which they have committed before me, and he has accepted it. Then they all agree that those sins should be discharged on the head of his own people.' R. Abba said: 'At first all those sins cleave to him, and afterwards they are discharged upon the head of his people."

The Christians as a whole act like Satan on *Yom Kippur* and become the guardians and advocates of the Jews against their own best interests. They betray themselves just as their treacherous guardian angel Samael betrays them when offered a scapegoat as a gift. The Kabbalists are planning for the Christians to serve as the universal sacrificial scapegoat that is completely exterminated on the final Day of Atonement which is slated to be the Battle of Armageddon. If all goes according to plan, the Jews will be fully redeemed and the Gentiles will be completely eliminated.

Since Lucifer was a fallen angel who possessed the Divine Light, he can eventually be redeemed, meaning that Jesus the Messiah Son of Joseph and the Son of Samael can be redeemed in the end and serve the Jews. Jesus was from both sides, the Jews (Good) and the Gentiles (Evil). He was the prototype of the *Converso*, the crypto-Jew who pretended to become a Christian in a ruse while secretly remaining a believing Jew, and who, given the opportunity, openly returns to Judaism and slaughters the Gentiles, like Esther slaughtered the Amalekites.

These Kabbalistic plans have largely been fulfilled. Christianity has been fully Judaized and has become a bloodthirsty Zionist front for the Judaists. Christians fight the Jews' battles for them and are on their way to complete extermination, all according to the express plans of the Pharisee Paul and the Spanish Kabbalists of the Thirteenth through Sixteenth Centuries. This cannot be coincidental, but is instead proof of the fact that Christianity was a Jewish subversion of European Gentiles from the outset and remains such to this day. Christianity was a deliberately set trap for the Gentiles to bring about the redemption of the Jews and damnation of the Gentiles at the end of the Age of Pisces, just as the scapegoat had always done on the Day of Atonement.

Moshe Idel wrote next,

> "This conception of the Messiah son of Ephraim as a reincarnation of Samael and Jesus was adopted by two subsequent authors, Rabbi Obadiah Hamun and Abraham Cardozo. Rabbi Obadiah Hamun states,[75] 'The root of the Messiah son of Ephraim is in his mother Asenat, daughter of Potiphera of the side af Samael. That is the power of Samael who is the source of the snake.' Even more significant are the traces of the Messianic conception of *Sefer HaMeshiv* in the writings of Abraham Cardozo.[76] 'It is a known fact that the Supernal

> Samael has his root in the Holiness of the World of Emanation. In consequence Jesus the Messiah of the Shells (the evil realm) was engendered by both realms and is a Jew.'[77] He declares another time, 'The believers in Jesus violated the covenant of circumcision, because Samael, the alien God, is uncircumcised.' Furthermore, '...and the Messiah, the son of David, will not be born among the pagan, uncircumcised peoples as will be the Messiah son of Ephraim... while he (the Messiah son of Ephraim) will be born in future among the uncircumcised peoples and will be coerced to practise idolatry and will study their divine science, called 'theology.'[78] The connection between Samael and Christianity is obvious. Jesus is described as a Jew while the Messiah, son of Ephraim is said to be one, born among Christians and forced to practise idolatry. This means that the Messiah, son of Ephraim will be a converso who will return to Judaism. As Gershom Scholem has remarked, the biography of Cardozo conforms to this description.[79] However, the idea that the Messiah son of Ephraim will be a Christian before his revelation to the people apparently originated from *Sefer HaMeshiv*. It seems that the author of *Sefer HaMeshiv* had studied some 'theology' as did Cardozo."[212]

Just as Jesus was made a human sacrificial blood offering to commence the Age of Pisces, so too will the Messiah Son of David sacrifice and ritually slaughter all Gentiles to usher in the Age of Aquarius and the World to Come and thereby obtain full and permanent Atonement and Redemption of the Jewish People through the blood offering of all Gentiles. This will likewise tear the Veil between the Earth and Heaven and the cleansed World will rise to Heaven.

According to *Matthew* 27:51-52, there was an earthquake when Jesus died and the graves were opened. The passage refers to the prophecy of the Dry Bones in *Ezekiel* 37, and to the changing of the Age from Aries to Pisces. Beheading is the ultimate form of Kosher slaughter as it completely severs the neck, as in the case of the broken-necked Calf of *Deuteronomy* 21:1-9. Christians crossed the Veil and so must be put to Death by means of decapitation, which is the punishment which the Noahide Laws impose on the Christian idolaters. *Numbers* 18:7,

> "Therefore thou and thy sons with thee shall keep your priest's office for every thing of the altar, and within the vail; and ye shall serve: I have given your priest's office unto you as a service of gift: and the stranger that cometh nigh shall be put to death."

Jesus was not Messiah Son of David, but was instead Messiah Son of Joseph whose role is to wage war against the Gentiles by leading them into disaster as a Judas goat. The Messiah Son of Joseph also executes Divine Justice on the Jews which redeems them. Jesus was slated to do all of this throughout the Age of Pisces. Jesus saved his people, the Jews, from their sins as their sacrificial scapegoat. *Matthew* 1:21; 20:28; 26:28,

> "And she shall bring forth a son, and thou shalt call his name JESUS: for he shall save his people from their sins. [***] Even as the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many. [***] For this is my blood of the new testament, which is shed for many for the remission of sins."

Christianity serves the Judaists' Apocalypse Agenda by provoking the Christians to seek the destruction of the Present World and the extermination of the Gentiles. The old World must be annihilated in order to make room for the World to Come, which the prophet Isaiah called the "new heavens and a new earth" in *Isaiah* 65:22; 66:22.

In Gnostic Christianity, Yahweh is thought to be Evil, as is his material creation the present or old world. The *Logos* takes on a new meaning in the spiritual creation of the "*Autogenes*" (Self-Begotten) Christ who manufactures the Hell of the World to Come for Gentiles out of his Dark Light. The Christ *Logos* is the template only for things abstract and of no use to the continued survival of the Gentiles in the real world. In fact, it ensures the demise of the Gentiles and is a map demarcating their end point. Christianity is enticing, because it is a Utopian myth like Communism and Freemasonry and promises immortality but never needs to deliver on its false promises.

Christianity and Communism inhibit Non-Jews from arriving at an awareness of the fact that they have been cheated out of their birthright, as leading Jews accumulate wealth and property which rightfully belongs to Gentiles. In Biblical terms, Christianity and Communism blind Esau to the fact that Jacob has stolen his blessings and birthright, and so provide cover and buy time for Jacob in his war against Esau. Christians and Communists have been led astray to believe that they are morally superior to Jews, because the Christians and Communists are poor. Jews supposedly harm their immortal souls by unjustly taking the wealth and treasure of Gentiles, and therefore Christians and Communists are the ultimate victors despite their obvious defeat, because they will receive their rewards in Heaven or a future Utopian "workers' paradise" which will never arrive. In this sense, as in so many others, Christianity is a trap and a deception which preaches that poverty is wealth, death is life, sterility is birth, extermination is immortality, Hell is Heaven, etc .

The *Logos* of Gnostic Christianity is best understood as Satan's conception of, principles for, and map of the destruction of Yahweh's creation and the extermination and damnation of Gentile Souls. The "good news" of the Christ is the "Word" or *Logos* of the Father, Satan. In fact it serves to chart out the extinction of the Gentiles in *Matthew* 24, *Mark* 13, *Luke* 21and *Revelations*. Gentiles must cease to exist in the Material World and become meaningless abstract "Spirit", which can only realistically be interpreted to mean corpses. This is explained in *The Apocryphon of John*. From the Marvin Meyer translation of *The Apocryphon of John*,

> "**BARBELO CONCEIVES**
>
> The father gazed into Barbelo, with the pure light surrounding the invisible

> spirit, and its radiance. Barbelo conceived from it, and it produced a spark of light similar to the blessed light but not as great. This was the only child of the mother-father that had come forth, its only offspring, the only child of the father, the pure light. The invisible virgin spirit rejoiced over the light that was produced, that came forth first from the first power of the spirit's forethought, who is Barbelo. The spirit anointed it with its own goodness until it was perfect, with no lack of goodness, since it was anointed with the goodness of the invisible spirit. The child stood in the presence of the spirit as the spirit anointed the child. When the child received this from the spirit, at once it glorified the holy spirit and perfect forethought. Because of her it had come forth.
>
> The child asked to be given mind as a companion to work with, and the spirit consented. When the invisible spirit consented, mind appeared and stood by the anointed, and glorified the spirit and Barbelo.
>
> All these beings came into existence in silence.
>
> Mind [*Nous*] wished to create something by means of the word [*Logos*] of the invisible spirit [*Pneuma*]. Its will became a reality and appeared, with mind and the light, glorifying it. Word followed will. For the anointed [*Christ*], the self-conceived [*Autogenes*] God, created everything by the word. Life eternal, will, mind, and foreknowledge stood together and glorified the invisible spirit and Barbelo, for because of her they had come into being.
>
> The holy spirit brought the self-conceived divine child of itself and Barbelo to perfection, so that the child might stand before the great, invisible virgin spirit as the self-conceived God, the anointed, who honored the spirit with loud acclaim. The child came forth through forethought. The invisible virgin spirit set the true, self-conceived God over everything, and caused all authority and the truth within to be subject to it, so that the child might understand everything, the one called by a name greater than every name, for that name will be told to those who are worthy of it."[213]

Since Christianity is the antithesis of Judaism, we know that Sophia/Barbelo and the androgyne Parents of the Godhead are the androgyne Satan divided into the Male Father and Female Mother aspects known as Samael and Lilith in Judaism. They are the Dark Gentile inversion of Yahweh and Shekinah. Jesus appears as Knowledge (Satan) and his bride Sophia appears as Wisdom (Chaos). Together they form the androgyne *Nous* (Mind) which conceive Spiritual creation in the image of the *Logos* (Word). And so Spiritual, as opposed to Material, creation appears. This cosmological mythology was patterned after the myth of Phanes Protogonus, so as to appeal to the sensibilities of the Romans and Greeks who were its primary targets. It is of no practical value in the real World and represents nothing but dreams of non-existence which somewhat resemble Buddhism.

The Gospel of St. John 1:1-14; 10:30; 14:6, 28, tells the tale of creation in the following Orphic terms which present Jesus as if he were Phanes Protogonus,

> "In the beginning was the Word [*Logos*], and the Word [*Logos*] was with God [*Theos*], and the Word [*Logos*] was God [*Theos*]. The same was in the beginning with God. All things were made by him; and without him was not any thing made that was made. In him was life; and the life was the light of men. And the light shineth in darkness; and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the Light, that all men through him might believe. He was not that Light, but was sent to bear witness of that Light. That was the true Light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth. [***] I and my Father are one. [***] Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me. [***] Ye have heard how I said unto you, I go away, and come again unto you. If ye loved me, ye would rejoice, because I said, I go unto the Father: for my Father is greater than I."

Samael and Lilith, the "Father" to whom Jesus often referred, became the highest Level of Being for Christians and lowered them several links down the Great Chain of Being, as above, so below. Christians lost their Knowledge of, and connection to, the One which is beyond Being and is the capstone of the pyramid of the Hierarchy of Being. They replaced the One with the father of Jesus. This detachment from the One beyond Being and their own Gods above, and attachment instead to Satan, is meant to be fatal to the Being of Gentiles. Without their Gods above and Knowledge of the One, Gentiles become mortal Animals without the supernatural connection of Unity between the Macrocosm and the Microcosm, and without supernatural protection.

Christians believe they are worshiping the One when they worship the Demiurge Yahweh, but Yahweh is an emanation from the One and therefore a Lower Being than the One. Yahweh for the Christians is Samael for the Jews, so Christians descend even further on the Hierarchy of Being by worshiping the Father of Chaos, from the Jewish perspective.

Christians define the Macrocosm as the spiritual Kingdom of Hades and so condemn themselves to Chaos at the lowest Level of Being which turns them to Nothingness at the point of Death. Emanuel Swedenborg sensed this calamity and imagined his *Maximus Homo* as the Macrocosm in the form of an androgyne, and like the ancients believed in life on other planets in a system of Being very much like many ancient religions, and Kabbalah.

The New Testament includes several passages which reveal the fact that Christianity was only meant to last for the 2,000 years of the Age of Pisces, at which time the Jews would take control of the World and reap the rewards of all that the Christians had accomplished on their behalf, including eliminating Paganism and preparing the Gentile world to embrace the Jewish Messiah. In addition to the more esoteric statements of the Pharisee Saul/Paul found in *Romans* regarding the grafting in and pruning off of the Gentiles from the Tree of Life are the more direct statements which indicate outright that the "Times of the Gentiles" will end at the close of the Age of Pisces, when the Age of Aquarius commences and with it the World to Come of the Jewish Utopia.

Matthew 12:32 states,

> "Anyone who speaks a word against the Son of Man will be forgiven, but anyone who speaks against the Holy Spirit will not be forgiven, either in this age or in the age to come."—NIV

Shekinah (the Holy Spirit) rules the World of Emanation *Atzilut* and will rule the World to Come in *Assiah* in the Age Aquarius to come when all the Sparks of Spirit have been elevated to Heaven, as above, so below. It is interesting to note that Jesus made this declaration placing Shekinah above himself. It appears that at least as early as the Gospels, Jewry were planning for the World to Come to be Shekinah's Kingdom of *Malkuth*. This was probably a very old prophecy related to Asherah, Gaia, Rhea, Hera and perhaps Athena.

The Kabbalists believe that Shekinah is the divine presence among the Jews on Earth. They take this belief from that of the Greek Mother Goddess of the Earth Gaia, who is wed to the God of Heaven Uranus. Kronos/Saturn was another such male God of Heaven who married his sister, the earthly fertility Goddess Rhea. Zeus was also a Heavenly God who married his sister Hera who was a Goddess of the Earth. The marriage of Gaia/Rhea/Hera/Shekinah to Uranus/Kronos/Zeus/Yahweh elevates the Earth to Heaven and combines the Two into One in the same way that the copulation of Shekinah and Yahweh bonds them into a singular androgynous Godhead. The ultimate goal of *Tikkun Olam* is to combine Heaven and Earth in the form of the matrimony of Gaia and Uranus at the end of the Age of Pisces. Then the Light will blend with the Darkness and the Darkness will Shine like the Full Moon. Satan will have consumed Yahweh.

Matthew 13:39,

> "and the enemy who sows them is the devil. The harvest is the end of the age, and the harvesters are angels."—NIV

Matthew 24:3,

> "As Jesus was sitting on the Mount of Olives, the disciples came to him privately. 'Tell us,' they said, 'when will this happen, and what will be the sign of your coming and of the end of the age?'"—NIV

Matthew 28:20,

> "and teaching them to obey everything I have commanded you. And surely I am with you always, to the very end of the age.'"—NIV

Before the Kabbalists, the Christians believed that Human Beings would become immortal in the World to Come in the Age of Aquarius, because Christ had undone Adam's sin and lifted the curse of Death. *Luke* 18:29-30,

> "'Truly I tell you,' Jesus said to them, 'no one who has left home or wife or brothers or sisters or parents or children for the sake of the kingdom of God will fail to receive many times as much in this age, and in the age to come eternal life.'"—NIV

Luke 21:24,

> "They will fall by the sword and will be taken as prisoners to all the nations. Jerusalem will be trampled on by the Gentiles until the times of the Gentiles are fulfilled."—NIV

I *Corinthians* 3:18,

> "Do not deceive yourselves. If any of you think you are wise by the standards of this age, you should become 'fools' so that you may become wise."—NIV

Ephesians 1:21

> "far above all rule and authority, power and dominion, and every name that is invoked, not only in the present age but also in the one to come."—NIV

Hebrews 6:4-6,

> "It is impossible for those who have once been enlightened, who have tasted the heavenly gift, who have shared in the Holy Spirit, who have tasted the goodness of the word of God and the powers of the coming age and who have fallen [*Footnote*:—Or *age, if they fall*] away, to be brought back to repentance. To their loss they are crucifying the Son of God all over again and subjecting him to public disgrace."—NIV

Revelation 15:3,

> "and sang the song of God's servant Moses and of the Lamb: Great and marvelous are your deeds, Lord God Almighty. Just and true are your ways,

> King of the nations.[Some manuscripts *ages*]"—NIV

According to Gnosticism, the Serpent liberated man from the evil constrictions and constraints of Yahweh by encouraging Eve to eat of the Tree of Knowledge and so become like the Gods. The Serpent set Chaos free from enslaving Order. The Serpent returned in the form of Jesus to give the Gentiles some of the Knowledge of Judaism and make Gentiles become like the Jews. In both instances, Knowledge is the transformative element, the philosopher's stone, which converts men of Matter into the Divine Spirit and it is Samael who offers up its fruit first in the body of the Serpent, then in the form of his Son Jesus. Such being the case, the Jews must safeguard Knowledge through censorship and other means including chopping off the heads of Christians in fulfilment of the Noahide Laws. This enables them to gain a monopoly on Knowledge.

The Ransom Theory of Atonement

Isaiah 53:6 made Jesus, who was the Suffering Messiah and Messiah Son of Joseph, the scapegoat for the Jews,

> "All we like sheep have gone astray; we have turned every one to his own way; and the Lord hath laid on him the iniquity of us all."

Matthew 20:28 claims that Jesus gave away his life to pay a ransom,

> "Even as the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many."

Mark 10:45 clarified the fact that Jesus was sacrificed to pay a ransom,

> "For even the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many."

John 1:29 affirmed that Jesus was a sacrificial animal (and so too are all Christians),

> "The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world."

Rev. Nathaniel Dimock, who held a very sympathetic view of the *Ransom Theory of Atonement* which asserts that Jesus was sacrificed to Satan to pay the debts of mankind for Adam's original sin, wrote,

> "We all accept the truth contained in the words, 'The Lamb slain from the

foundation of the world.' It is a truth which scarcely needs to be interpreted by the words[1] of St. Peter: 'As of a Lamb without blemish and without spot, who verily was foreordained before the foundation of the world, but was manifest in these last days for us.' [***] And let it be well observed that it is not one of the sons of men, but a Lamb, and a slain Lamb, which we here behold by the eyes of faith. [***] Can it be that there is no witness to Him and His death in the firstlings of Abel's sacrifice;[1] in the sweet savour of Noah 's offering; most of all in the great lesson of the land of Moriah : 'The Lord will see for Himself'—'the Lord will provide'; in the prophetic word of the patriarch, which takes the name 'Jehovah-Jireh' as its seal: 'My son, God will provide a lamb for a burnt offering,' and in the sacrifice which, after taking the knife to slay his son, Abraham, in obedience to God's voice of mercy, now offers up 'in the stead of his son'? [***] For this reason we must not tarry now to enforce the testimony of the Paschal Lamb. [***] Can we possibly suppose that there is here for us no witness to the Lamb of God—the Lamb slain from the foundation of the world—and no teaching of the stupendous importance of His death, the prominence in the Divine view, which should be also our view—of His saving passion, of His atoning blood-shedding? So also as regards the whole Levitical system of sacrifice—*as a whole*, we must venture to affirm, without touching at all upon details, that in the light which shines upon it from the eternal counsel of God, and in that counsel from the Lamb slain, we must needs see—if we only look at it with enlightened eyes, and through the glass of faith—teachings clear and distinct of the high and exalted place which in God's revelation is assigned to the sacrificial death of Christ. 'Almost all things are by the law purged with blood, and without shedding of blood is no remission.' [***] And as our eyes follow their pointing we behold One—a Man of Sorrows, led as a lamb to the slaughter—on whom the Lord Jehovah has made to meet the iniquities of us all. And then looking back to the Lamb slain from the beginning in the everlasting purpose of God, we are sure that we have here a sure witness to the supreme importance for our faith of the death and blood-shedding of the Redeemer of the world. [***] The truth of the Lamb slain is to be regarded in relation to another very obvious truth. [***] And it is this connection which brings into view most clearly the prominence and importance of the death of Christ. Man's death is a condemned death. Fallen man is a condemned being, condemned to death for sin; and we desire very strongly and earnestly to insist on the truth—we are sure it is it truth—that the death of Christ is to be viewed in the same view with the death of the sinner. And then this death of the sinner is to be viewed as something far more than the physical dying.

[***]

We must even venture to suggest that, underlying the strong antipathies to this view, there may be a want of due recognition of the real personal agency of Satan in the world—of the certain Scriptural truth that he is the accuser of

> sinners, and the agent of God 's judgments on men; that all evils in the world, physical, moral, and spiritual, are works of the devil; that the power and dominion of death are his.[1] [We cannot do more here than refer to a few texts, the study of which will, we believe, enable the reader to substantiate what is stated above: John xiv . 30, 31; xii. 31, 32 ; Luke xxii. 53 (with Col. i. 13); John xviii. 8 , 9 (with xvii, 11, 12); 2 Cor. xii, 7; 1 Cor. v . 5; Heb. ii. 14; Luke xiii. 16; xi, 21; Wisd. i. 13; ii. 24.] [***] [I]ts meaning is clearly limited by the next sentence of Dr. Mill' s note, which states: 'The devil is here, and in all the rest of the Fathers, but the executioner of a justice, quæ non in homine est nec in diabolo, sed in Deo.'
>
> [***]
>
> St. Ambrose guards against so understanding the saying,'The Word was made flesh,' as if the Divine Word had been turned into flesh, by quoting what is said of Christ, that He did no sin, and yet was called 'sin.' So He is said to be a 'curse,' not because He was turned into a curse, but because He took upon him (suscepit) our curse ('De Incarn. Dom .,' cap. vi., § 60).
>
> Again, he speaks of us as debtors under a hard usurer, who will be satisfied with nothing less than the death of the debtor. 'Then,' he says, 'came the Lord Jesus and laid down His death for the death of all, and poured out His blood for the blood of all ('Ep. Cl. I.,' Ep. xlii., § 7). And, again, he says of Christ that He made satisfaction to the Father (satisfaciebat Patri) for our sins ('In Psalm. xxxvii. Enarr.,' § 53)."[214]

Paul stated that Jesus was sacrificed to pay a ransom, but a ransom to whom if not to Satan? I *Timothy* 2:6,

> "Who gave himself a ransom for all, to be testified in due time."

> *Revelation* 5:9,

> "And they sang a new song, saying: 'You are worthy to take the scroll and to open its seals, because you were slain, and with your blood you purchased for God persons from every tribe and language and people and nation."—NIV

> The Christians maintained that Satan controlled the world. I *John* 5:19,

> "We know that we are children of God, and that the whole world is under the control of the evil one."—NIV

> II Timothy 2:25-26,

> "Opponents must be gently instructed, in the hope that God will grant them repentance leading them to a knowledge of the truth, and that they will come to their senses and escape from the trap of the devil, who has taken them

> captive to do his will."—NIV

The Gospels spuriously claim that there was a custom which allowed for the Roman Governor to release a Jewish prisoner in honor of the Passover festival. No such custom is known to have existed outside of the myths of the Christian Gospels. In the biblical account, Pontius Pilate offered the crowd of Jews who surrounded the prisoners Jesus Christ and Jesus Barabbas the chance to pardon Jesus Christ and release him pursuant to this supposed custom. Jesus Barabbas had rebelled against Roman rule and fought against the Romans. Jesus Barabbas had killed Romans. Jesus Christ was entirely innocent and righteous. Despite being Messiah Son of David, Jesus Barabbas had spilled blood like King David before him, and therefore could not rescue the Temple from destruction. Messiah Son of Joseph, Jesus Christ, effectively destroyed the Temple by angering Yahweh with his idolatry, which also caused the dispersal of the Jews from Judea.

When given the chance to free Jesus Christ, the Jews instead opted to free the rebel and murderer Jesus Barabbas. The Jews also insisted that Jesus Christ be crucified. They effectively scapegoated Jesus Christ for the crimes of Jesus Barabbas. The role of the Messiah Son of Joseph has always been to wage war on the Gentiles, shed their blood through deceit and die so that Messiah Son of David can live and live in peace after assimilating the Soul of the deceased Messiah Son of Joseph who will have perished while fighting for him. According to Origen in his *Commentary on Matthew* (ca. 240 AD), in some early versions of the text of this story, *Matthew* 27:17 referred to the prisoner Barabbas as "Jesus Barabbas".[215] *Matthew* 27:11-26,

> "Meanwhile Jesus stood before the governor, and the governor asked him, 'Are you the king of the Jews?'
>
> 'You have said so,' Jesus replied.
>
> When he was accused by the chief priests and the elders, he gave no answer. Then Pilate asked him, 'Don't you hear the testimony they are bringing against you?' But Jesus made no reply, not even to a single charge—to the great amazement of the governor.
>
> Now it was the governor's custom at the festival to release a prisoner chosen by the crowd. At that time they had a well-known prisoner whose name was Jesus Barabbas. So when the crowd had gathered, Pilate asked them, 'Which one do you want me to release to you: Jesus Barabbas, or Jesus who is called the Messiah?' For he knew it was out of self-interest that they had handed Jesus over to him.
>
> While Pilate was sitting on the judge's seat, his wife sent him this message: 'Don't have anything to do with that innocent man, for I have suffered a great deal today in a dream because of him.'
>
> But the chief priests and the elders persuaded the crowd to ask for Barabbas and to have Jesus executed.
>
> 'Which of the two do you want me to release to you?' asked the governor.

> 'Barabbas,' they answered.
>
> 'What shall I do, then, with Jesus who is called the Messiah?' Pilate asked.
>
> They all answered, Crucify him!'
>
> 'Why? What crime has he committed?' asked Pilate.
>
> But they shouted all the louder, 'Crucify him!'
>
> When Pilate saw that he was getting nowhere, but that instead an uproar was starting, he took water and washed his hands in front of the crowd. 'I am innocent of this man's blood,' he said. 'It is your responsibility!'
>
> All the people answered, 'His blood is on us and on our children!'
>
> Then he released Barabbas to them. But he had Jesus flogged, and handed him over to be crucified."—NIV

In his article "The Scapegoat—Barabbas", *The Expository Times*, Volume 3, (1891/1892), pp. 400-403, Rev. Albert Henry Wratislaw posited the theory that the story of the crucifixion of Jesus Christ and the release of Jesus Barabbas as told in *Matthew* 27 represent the *Yom Kippur* ritual sacrifice of the sin offering goat in the Temple (Jesus Christ) and the release of the scapegoat into the Wilderness (Jesus Barabbas). Two identical goats were used on the Day of Atonement to unburden the Jews of their sins (*Leviticus* 16). In a similar ritual, two doves were employed by the priests to cleanse a leper (*Leviticus* 14). One dove was killed and the other set free into the Wilderness.

According to Wratislaw, Jesus Barabbas was the "scapegoat" and the dove that were set free into the Wilderness alive and Jesus Christ was the slain sin offering of a goat given to Yahweh in the Temple and the dove that was killed to cleanse the leprosy of mankind. Wratislaw's theory raises interesting and important questions, but is incorrect and based on the false premise that the scapegoat was released alive into the Wilderness on the Day of Atonement. The Wilderness is Satan's Mansion. On *Yom Kippur*, the Scapegoat was pushed off of a cliff and killed as a sacrifical offering given to Satan. The Scapegoat was not set free as Wratislaw and others have incorrectly claimed. Nevertheless, it is important to ask, is the identity of the two Jesus figures in *Matthew* 27 related to the sacrificial rites found in *Leviticus* chapters 14 and 16, and if so how? How do these rites relate to Jesus Christ's role as Messiah, and does Jesus Barabbas also play a messianic role? My unique theory of Jesus Barabbas correctly answers these questions and accounts for all the known facts and Jewish and Christian beliefs, but Wratislaw's does not.

Leviticus 16:7-10,

> "Then he is to take the two goats and present them before the Lord at the entrance to the tent of meeting. He is to cast lots for the two goats—one lot for the Lord and the other for the scapegoat. Aaron shall bring the goat whose lot falls to the Lord and sacrifice it for a sin offering. But the goat chosen by lot as the scapegoat shall be presented alive before the Lord to be used for making atonement by sending it into the wilderness as a scapegoat."—NIV

Matthew 27:24-25 states,

> "When Pilate saw that he could prevail nothing, but that rather a tumult was made, he took water, and washed his hands before the multitude, saying, I am innocent of the blood of this just person: see ye to it. Then answered all the people, and said, His blood be on us, and on our children."

The Jews demanded that Jesus' blood be poured upon them because that is what was done with the sin offering to Yahweh of the goat's blood on the altar in the Temple on *Yom Kippur*. The Jews wanted all the benefits of the Human Sacrifice of Jesus Christ to accrue to the Jews, and not to the Romans. The Jews wanted both Cacodæmons Satan and Yahweh on their side benefitting them and harming the Gentiles. The Jews wanted to take the Gentiles' Soul by taking the Blood of Jesus Christ. Therefore, both the Scapegoat given to Satan and the Sin Offering of Blood given to Yahweh were embodied in Jesus Christ and both were offered to Yahweh and Satan as gifts from the Jews in order to turn all of their pernicious and deceitful Gods against the Gentiles, provide the Jews with Atonement and prevent the Jews from being punished for their Sins by instead Scapegoating the Gentiles for Jewish crimes. *Leviticus* 16:18,

> "And he shall go out unto the altar that is before the Lord, and make an atonement for it; and shall take of the blood of the bullock, and of the blood of the goat, and put it upon the horns of the altar round about."

Jesus Christ served to cleanse Israel not only as both of the Sin Offering Goats of the *Yom Kippur* ritual which is prescribed in chapter 16 of *Leviticus*, but also as the sacrificed dove and lambs that were used in the ritual to cleanse a leper as described in *Leviticus* 14. Two doves are used. One is sacrificed and one is set free. In these rituals, the sacrificial blood is applied directly to the afflicted Jew, just as the blood of Jesus Christ was placed on the Jews at their request. Jesus cleansed a leper in *Mark* 1:40-45, *Matthew* 8:1-4 and *Luke* 5:12-16. Jesus was the Suffering "Leper's" Messiah in the Talmud in *Sanhedrin* 98a-b.

The story told in *Matthew* 27 foreshadows the later Jewish prophecies of the Two Messiahs, in which Messiah Son of Joseph is killed so that Messiah Son of David can be set free and survives. The suffering Messiah Son of Joseph of *Isaiah* 53 and *Wisdom of Solomon* 2-3 is killed to cleanse Israel, like one of the doves and all of the lambs used to cleanse a leper. This sets free the Messiah Son of David of *Psalm* 2 and *Isaiah* 9:6, who lives and triumphs over the Wilderness (world of Gentiles), like the other dove which is dipped in the dead dove's blood, which grants the living dove the dead dove's soul, and is then released into the open fields. *Leviticus* 14:3-7,12-14, states (note that the dove is sacrificed over water in a clay pot, signifying the Holy Ghost, Asherah/*Shekinah*, who hovered over the Primordial Waters of Chaos in *Genesis* 1:2, and the Potter's Vessel of Clay which contains Chaos),

> "The priest is to go outside the camp and examine them. If they have been healed of their defiling skin disease, the priest shall order that two live clean birds and some cedar wood, scarlet yarn and hyssop be brought for the person to be cleansed. Then the priest shall order that one of the birds be killed over fresh water in a clay pot. He is then to take the live bird and dip it, together with the cedar wood, the scarlet yarn and the hyssop, into the blood of the bird that was killed over the fresh water. Seven times he shall sprinkle the one to be cleansed of the defiling disease, and then pronounce them clean. After that, he is to release the live bird in the open fields. [***] 'Then the priest is to take one of the male lambs and offer it as a guilt offering, along with the log of oil; he shall wave them before the Lord as a wave offering. He is to slaughter the lamb in the sanctuary area where the sin offering and the burnt offering are slaughtered. Like the sin offering, the guilt offering belongs to the priest; it is most holy. The priest is to take some of the blood of the guilt offering and put it on the lobe of the right ear of the one to be cleansed, on the thumb of their right hand and on the big toe of their right foot."—NIV

The crowd of Jews that sacrificed Jesus Christ demanded that Jesus' blood be placed upon them and their children in much the same manner as the blood of the dove and the lamb were placed upon the leper to be cleansed. This ties the crucifixion of Christ to the cleansing of the leper ritual, and that ritual to the Messiah Son of Joseph who must die and give up his Blood (his Soul) to cleanse leprous Israel.

Wratislaw asserted,

> "This sense is that indicated by the English expression 'scapegoat,' which is popularly so grossly misapplied. We talk of a person being made a scapegoat, who suffers the punishment which others deserve in an equal or greater degree. Whereas the Israelitish scapegoat suffered no punishment whatever for the sins laid upon his head, but was simply set free in the wilderness. The person who *escapes* punishment is properly a *scape*goat, not the person who is sacrificed for others."

The Talmudic tractate *Yoma* folio 39a states that the Scapegoat was in fact pushed off a cliff and deliberately killed on the Day of Atonement. It was given as a gift to Azazel, who was known to be Satan in the pre-Christian work I *Enoch* 8-10. Jesus Barabbas was not killed or given to Satan and the sins of the Jewish People were never placed upon him, so he could not have been either Expiation Goat. The blood of Jesus Barabbas was not spilled and he did not pay the ransom for the sins of humanity and therefore could not have been the Scapegoat gifted to Satan, or the Temple sin offering made to Yahweh. Jesus Barabbas did absolutely nothing to transfer the sins of the Jews onto the Gentiles, or atone to God, or to pay a ransom to Satan. Jesus Barabbas could not have represented either Atonement Goat, but he could have represented the dove that was set free to cleanse the Leper of Israel, the Jewish People. Therefore, Jesus

Barabbas represented not the Scapegoat, but the Messiah Son of David who was in no sense a scapegoat or a sin offering, because he survives at Messiah Son of Joseph's (Jesus Christ's) expense. Wratislaw's theory is therefore internally contradicted and contradicts the known theological doctrines and religious beliefs of the Jews who composed *Matthew* 27. My theory is consistent with all the known facts.

Jesus Christ was both the Scapegoat given to Satan and the Sin Offering Goat slain for Yahweh. The very early Christian writings of Justin Martyr,[216] *The Epistle of Barnabas*[217] and Tertullian[218] recognized this fact. In this way, Jesus Christ cleansed the Jews and obtained Yahweh's mercy for them, and concurrently damned the Gentiles and prevented Satan's punishment of the Jews. But Jesus Christ was not both Messiah Son of Joseph and Messiah Son of David. Instead, Jesus Christ was Messiah Son of Joseph alone, and Jesus Barabbas played the role of Messiah Son of David in the Gospel of *Matthew*. Wratislaw came close to recognizing this fact when he wrote,

> "The points of resemblance are no less than SIX at least.
>
> (I) The two prisoners before Pilate corresponded to the two goats (or the two birds) in number.
>
> (2) One of the goats, one of the birds, and one of the prisoners was selected for death, the other for release.
>
> (3) Their death and release were actually carried into execution.
>
> (4) As the two goats, or the two birds, so were the two prisoners counterparts of each other. Jesus was the Messiah of God, Barabbas the representative of the kind of Messiah that the Jews expected and desired.
>
> (5) Even if Origen's statement (on Matt. xxvii. 16-18) that some MSS. of St. Matthew in his day read '*Jesus* Barabbas,' as opposed to 'Jesus called Christ,' be not relied on, there remains a coincidence of name between the two. Barabbas (Son of the Father) stands in strong antithesis to the 'Son of man,' who claimed God as His Father.
>
> (6) The next point is one, not so much of *resemblance* as of *contrast*, yet comes equally under the laws of association, and indicates an interruption of the ceremony, as regards the majority of the Jewish nation, though, as regards those who became Christians, it is complete, and the parallel holds in every particular. The majority of the Jewish nation did not confess its sins by the mouth of the high priest over the head of the antitype of the scapegoat, but, at the instigation of the priesthood, deliberately took its greatest sin upon itself: 'His blood be upon us and upon our children' (Matt. xxvii. 25)."

Wratislaw's Assertion 4 states that,

> "Jesus was the Messiah of God, Barabbas the representative of the kind of Messiah that the Jews expected and desired."

Wratislaw did not address the Jewish belief that there are in fact two distinct

Messiahs, but instead simply stated that Jesus did not live up to the Jews' expectations for the supposedly one and only Messiah. It is my theory that Jesus Christ was the suffering Messiah Son of Joseph who had to die so that Jesus Barabbas, the triumphant Messiah Son of David, could live and take his Soul, just as Uriah the Hittite was deliberately killed in battle so that King David could steal his wife Bathsheba and her Gentile bloodline. Since the Scapegoat is killed and since it bears the sins of Jewry and transfers them to the Gentiles, the Scapegoat could not also be the triumphant Messiah Son of David who lives and rules the world and sets Israel free to live in peace.

The Messiah Son of David does not bear the sins of Israel or King David, rather Messiah Son of Joseph suffers the iniquities of Israel and King David and is therefore both the sin offering and the scapegoat. Messiah Son of David does not refuse the throne of David, but Jesus Christ did refuse the throne of David in *Matthew* 4:8-10; 22:41-46, *Mark* 12:35-37 and *Luke* 20:41-44. Jesus Barabbas would gladly have accepted the throne of David and was the Messiah Son of David of his generation. Jesus Christ, Messiah Son of Joseph, had to die so that Jesus Barabbas, Messiah Son of David, could live to ultimately achieve the final triumph over Rome at the end of the Age, as the Messiah Son of David Simon bar Kokhba attempted to do after Messiah Son of Joseph Jesus Christ had died waging a war of deception on the Romans. That is why the authors of *Matthew* 27 fabricated a myth of two messianic prisoners, only one of which could be pardoned and set free, with the other serving as a crucified scapegoat for the first.

Wratislaw erred and misunderstood the full significance of the story when he concluded from his six assertions that,

> "The Jews thus divided themselves into two portions, those who died with Jesus, the sacrificed goat, confessing their sins (a necessary preliminary to baptism), and those who lived with Barabbas, the polluted scapegoat, taking their sin upon their own heads."

In fact, Christianity became the subversive religion of the Gentiles which has the Gentiles worshiping Jesus Messiah Son of Joseph, the suffering and dying Messiah and incarnation of Samael, as their God Satan. The Orthodox Christians were misled to call this God "Yahweh" in contradiction to the original Gnostic Christians. The Jews celebrated and freed Jesus Barabbas, Messiah Son of David, the man who had killed Romans and sought to defeat the Romans, so that he could live and triumph over the Gentiles on the back of Jesus Christ Messiah Son of Joseph's inevitable and prophesied (planned and staged) death. The Jews insisted upon and cheered on the demise of Jesus Christ as the necessary demise of the Messiah Son of Joseph who was their scapegoat and the scapegoat for the Messiah Son of David Jesus Barabbas.

The distinction between Jesus Christ and Jesus Barabbas was not a distinction between the two goats of *Yom Kippur*—Jesus Christ was clearly both of those because Jesus Christ alone took on the iniquities of the Jews. Rather, the distinguishing factor between Jesus Christ and Jesus Barabbas was a distinction between the doves and their likeness to the Two Messiahs, Messiah Son of Joseph and Messiah Son of David, the dying and the living Messiahs, not the two Expiation Goats. The Messiah Son of David does not take on the sins of Israel or atone for them and is in no sense a scapegoat or sin offering. The Messiah Son of David is instead the beneficiary of the death of the Scapegoat and Sin Offering of Messiah Son of Joseph to Satan and Yahweh. Jesus Christ was the Scapegoat not only for the Jews in general, but also for the blood that Jesus Barabbas had spilled. In this way, Messiah Son of Joseph Jesus Christ cleansed Messiah Son of David Jesus Barabbas of his sins in a way that also symbolically cleansed King David of his sins of spilling blood.

Rather than signifying the sacrifice of the two *Yom Kippur* goats, the fact that some early versions of *Matthew* refer to Barabbas as "Jesus Barabbas", which literally means "The Salvation of Yahweh Son of the Father", who was released unharmed—and Jesus Christ, meaning "The Salvation of Yahweh the Anointed", who was crucified and his blood spilled—instead relates them to the two distinct and vastly different messiahs of *Isaiah* 53 (the suffering Messiah Son of Joseph) and *Isaiah* 9:6-7 (the triumphant Messiah Son of David), rather than the scapegoat and sin offering which were both embodied in Jesus Christ. Jesus Barabbas was the Messiah of *Isaiah* 9:6-7,

> "For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace. Of the increase of his government and peace there shall be no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the Lord of hosts will perform this."

Jesus Barabbas, who was an insurrectionist and murderer, represents the victorious Messiah Son of David who would, according to prophecy, depose and judge all Gentile governments. Jesus Christ represents the defeated Messiah Son of Joseph whose death leads to the later ascent and success of the Messiah Son of David, Jesus Barabbas. In choosing Jesus Barabbas to be set free and live, the Jews had chosen Messiah Son of David to live and lead them, and the Messiah Son of Joseph Jesus Christ to suffer, subvert the Gentiles and die taking with him all their sins, all in accord with the prophecies of *Isaiah* chapters 9 and 53 which appeared long before the Jesus myth arose and the Jesus myth arose out of the *Isaiah* myths. The Jewish mob chose to be ruled by Messiah Son of David who would depose the Romans, and not by Messiah Son of Joseph who was condemned to die as both a Scapegoat and a sin offering in accordance with scripture and tradition.

The Satan of Gnostic Christianity is Yahweh. The Satan of the Jews is the Serpent. The Serpent of Gnostic Christianity is Jesus. After the fashion of Moloch worship, which was popular among the Jews of Palestine, Satan sacrificed his Son Jesus to himself. This made Jesus a Scapegoat for the all the Sins of the Jews going back all the way to the Fall of Adam. Satan held a promissary note of sorts on the Souls of the Jews due to Adam's sin. Jesus paid that ransom with his blood and preserved the Jewish Nation throughout the Age of Pisces all according to the plan which was expressed by the High Priest Caiaphas in *John* 11:47-53,

> "Then the chief priests and the Pharisees called a meeting of the Sanhedrin.
>
> 'What are we accomplishing?' they asked. 'Here is this man performing many signs. If we let him go on like this, everyone will believe in him, and then the Romans will come and take away both our temple and our nation.'
>
> Then one of them, named Caiaphas, who was high priest that year, spoke up, 'You know nothing at all! You do not realize that it is better for you that one man die for the people than that the whole nation perish.'
>
> He did not say this on his own, but as high priest that year he prophesied that Jesus would die for the Jewish nation, and not only for that nation but also for the scattered children of God, to bring them together and make them one. So from that day on they plotted to take his life."—NIV

In the scapegoat ritual of *Yom Kippur*, Samael, Satan, betrays the Gentiles in exchange for the gift of a goat laden with the sins of the Jews. Samael transfers the guilt of those sins which were committed by the Jews onto the Gentiles. Samael accuses the Gentiles, who are Samael's children, of the sins of the Jews in the Heavenly Court before Yahweh. Since Jesus was just such a *Yom Kippur* scapegoat, he felt betrayed by his treacherous father, Samael, who betrays all of his children and blames them for crimes which were in fact committed by Jewry. The *Yom Kippur* Scapegoat Jesus Christ cried out to his father Samael in *Matthew* 27:46, bemoaning the fact that his father Satan had betrayed him (see also: *Mark* 15:34 and *Psalm* 22:1, 16-18),

> "And about the ninth hour Jesus cried with a loud voice, saying, Eli, Eli, lama sabachthani? that is to say, My God, my God, why hast thou forsaken me?"

The early Church Fathers knew quite well that the crucifixion of Jesus Christ on the cross was a ritual blood sacrifice made to Satan to pay the debts of humanity. Origen of *Alexandria* wrote,

> "If then we were 'bought with a price,' as also Paul asserts, we were doubtless bought from one whose servants we were, who also named what price he would for releasing those whom he held from his power. Now it was the devil that held us, to whose side we had been drawn away by our sins. He asked, therefore, as our price the blood of Christ. But until the blood of Jesus, which was so precious that alone it sufficed for the redemption of all, was given, it was necessary that those who were established in the Law should give each for himself his blood (*i.e.* in circumcision) as it were in imitation of the redemption that was to be. [***] To whom gave he his life 'a ransom for

> many'? It cannot have been to God. Was it not then to the evil one? For he held us until the ransom for us, even the soul of Jesus, was paid to him, being deceived into thinking that he could be its lord, and not seeing that he could not bear the torment of holding it."

Rufinus said, regarding the *Ransom Theory of Atonement*,

> "The Cross of Christ, then, brought those who had wrongfully abused the authority which they had received into subjection to those who had before been in subjection to them. But to us, that is mankind, it teaches first of all to resist sin even unto death, and willingly to die for the sake of religion."

That is indeed the destructive message of Christianity. According to Jesus Christ, all Christians have their cross to bear and so all Christians should never hesitate to become ritual blood sacrifices to Satan and give the Other Side its portion (*Luke* 14:27) so that the Jews are forgiven by Scapegoating Christ and Christians for their sins.

What follows is the entire third chapter of *A Short History of the Doctrine of the Atonement* by L. W. Grensted, University of Manchester / Longmans, Green & Co., London, (1920), pp. 32-55. It will appear here between two sets of triple bars. It is a scholarly and thorough documentation of the *Ransom Theory of Atonement*:

CHAPTER III

THE DOCTRINE OF A RANSOM OR BARGAIN

The treatment of the doctrine of the Atonement in the first two centuries was followed in the main by the fathers of the Greek Church and by those Latin fathers who came under their influence down to the time of Anselm. Both in the New Testament and in the immediately subsequent literature great stress had been laid upon the fact of the Atonement as solving for man the problem of sin. At the very centre of the Christian tradition stood the Cross, 'to the Jews a snare, and to the Greeks folly; but to the elect, both Jews and Greeks, Christ, the power of God and the wisdom of God.'[1] [I Cor. 1 23, 24.] Men did not assign meanings to the Cross, but it was to the Cross that they turned in every need. There is no better commentary on St. Paul's words, and no better witness to the place of the Cross in the thoughts and worship of the early Church, than the rude scratching, found on the Palatine Hill, of a crucified figure with an ass's head, and with the mocking inscription, 'Alexamenos worships his God.'[2] [2 'Αλεξάμενος Θεόν σέβεται.] The mocker had made no mistake as to the central fact of the faith which he despised.

But emphasis upon the fact of the Atonement had not as yet led to theory. Great wealth of metaphor was employed to express the fact, but the meaning of the metaphors so used was never stressed. Interest was in the result of the fact upon the status of sinful man, rather than in discussions as to the intrinsic nature of the fact itself.

This balance of interest, which it has been the work of the last century to restore, was characteristic of the Greek Church. Throughout its early history there is found the same wealth of metaphor, based on the New Testament, used in the endeavour to describe the fact of the Atonement. Speculative interest was slight in this department. The philosophers of the Church were occupied with the great problems of the nature of the Godhead and of the Person of Christ, endeavouring to utilize the canons of Greek thought for the clearer statement of that which was implied in the Christian tradition. Redemption remained throughout a fact rather than a doctrine. It was, indeed, by the fact of Redemption that rival doctrines of the Trinity or of the Incarnation were tested.[1] [This is the key to the history of the great heresies of the fourth and fifth centuries. The appeal to redemptive value as the necessary condition to be satisfied by any doctrinal theory is well shown, for example, in the writings of Athanasius against Arianism. This does not, however, mean, as Harnack would seem to suggest, that the Chalcedonian doctrine is a Hellenistic distortion of primitive Christianity, but rather that the fact of redemption was so essential a part of the Christian experience that no doctrine incompatible with that fact could possibly survive. Christianity was always a soteriology.] Hence it came about that writers when driven to speculate upon the subject, which happened but seldom, were content with a theory of the crudest description, based upon the idea of a transaction between God and the devil, who was regarded as in some way the possessor of certain rights against man.

That such a theory could stand for nine hundred years as the ordinary exposition of the fact of the Atonement is in itself a sufficient proof that the need for serious discussion of the doctrine had not as yet been felt. It was, indeed, the very crudity of this theory which, at the revival of theological learning, drove the Western Church to speculate on the doctrine, a process which has at times threatened to obscure the fact.

It would thus not be true to say that the Ransom or Bargain Theory of the Atonement represents the whole thought of the early Church upon the subject, or that it was in any sense official and authoritative. As the speculation of isolated thinkers, more curious than their fellows in solving the deeper problems of the faith, it recurs again and again. Yet so great a scholar as Athanasius can write as though he had never heard of the theory as it is stated by Origen, and Gregory of Nazianzum expressly attacks it, despite the fact that his friend, Gregory of Nyssa, is one of its chief exponents.

It is desirable, therefore, for the sake of clearness, to divide the history of the doctrine in the writers of the early Church into two parts, dealing in the first place with Ransom or Bargain theories properly so called, and then going on to consider some of the less definite but very suggestive utterances which serve to indicate the real mind of the various writers. This is the method which, at the risk of occasional repetition, is followed below.

We proceed, then, to consider the development of the theory of a transaction between God and the devil, often known as the Ransom or Bargain theory.[1] [For an admirably full catena of passages on this theory, ranging from Barnabas to Wessel, see the Appendix to *The Death of Christ*, by N. Dimock, a book of great learning, which does not seem to have been adequately recognized. See also his attempt to find the Penal Theory in the majority of the early fathers, pp. 88-110.]

It is very probable that we should seek the sources of the later Ransom theories, as of so much else, amongst those tendencies of thought and practice which came to be grouped together under the name of Gnosticism. The Gnostics regarded man as lying, in virtue of his material nature, in the power of a Demiurge, the Maker and Lord of the material world. In some men, however, there is also a spark of aeon-nature, the true spiritual light, and the problem of redemption is the problem of freeing this aeon-nature through knowledge from its defiling bondage in matter. It was to this end that the revelation in Christ was sent from the aeon-world. But even the aeons could not ignore the position and power of the demiurge, the lord of matter, and thus man could only be redeemed by a conforming of the aeon-nature, at least in appearance, to material conditions.[1] [This Gnostic tendency of thought appears very early. It underlies the Docetism attacked by Ignatius and is not obscurely hinted at in the First Epistle of St. John (4 2, cf. 2 22, 4 15, 5 1). The mythological form of the thought is a later development.] By this conforming the demiurge is deceived as to the true character of the Christ. In some forms of Gnosticism, as, for example,, in Valentinianism and in the system of Marcion, the Cross is regarded as being the supreme moment of this deception, the crucified Christ being a mere appearance, while the true aeon-Christ ascends to the spiritual realms, thereby opening a way for those in whom the spark of spiritual knowledge has been kindled into flame. Bizarre as this conception is, it is not very far removed from the thought of some of the Greek fathers. Here the devil takes the place of the Gnostic demiurge, and a theory is worked out upon the basis of the idea of a ransom paid to him, as suggested by St. Mark 10 45. The devil, like the demiurge, is found in possession of man, and his rights as possessor cannot be ignored, however he came by them. Therefore God consents to pay a price, the death of His Own Son, for the release of man. But in accepting this price the devil is deceived.[2] [This conception of a deception of the devil is contained, in a form closely akin to the thought of Gnosticism, in Ignatius, *Ep. ad Eph.* 19, where the "prince of this world" is said to have been deceived by the three mysteries wrought in silence. The thought here rests on that of I Cor. 2 8 (ήν ουδείς των αρχόντων του αιώνος τούτου έγνωκεν ει γάρ έγνωσαν ούκ άν τον Κύριον της δόξης έσταύρωσαν). The recent study of Pauline angelology has made it practically certain that the reference here is to supernatural world-powers. (Cf. M. Dibelius, *Die Geisterwelt im Glauben des Paulus*, and a good summary in A. S. Peake's Introduction to Colossians, in *Expos. Gk. Test.*)] He loses his power over man, and he is not competent to hold in his power the holy Son of God.

The first suggestion of this theory appears in a well known passage of the treatise of Irenaeus against Heresies.

> And since the apostasy (*i.e.* the kingdom of Satan) held unjust sway over us, and, though naturally we belonged to God Almighty, had estranged us from Him unnaturally, making us his own disciples, the all-powerful Word of God, who lacks not in His own righteousness, justly turned against that same apostasy, redeeming from it His own not by force, after the manner in which the devil had held sway over us at the first, greedily seizing what was not his own, but by persuasion, even as it

> befitted God to take what He wished by persuading and not by imposing force, so that there should neither be any infringement of justice, nor should God's ancient creation perish utterly.[1] [Et quoniam injuste dominabatur nobis apostasia, et cum natura essemus Dei omnipotentis alienavit nos contra naturam, suos proprios faciens discipulos; potens in omnibus Dei Verbum, et non deficiens in sua justitia, juste etiam adversus ipsam conversus est apostasiam, ea quae sunt sua redimens ab ea non cum vi, quemadmodum illa initio dominabatur nostri, ea quae non erant sua insatiabiliter rapiens, sed secundum suadelam, quemadmodum decebat Deum suadentem, et non vim inferentem, accipere quae vellet, ut neque quod est justum confrin. geretur neque antiqua plasmatio Dei deperiret (*Adv. Haet.* V. I. I).]

It is hardly possible that this passage can be altogether independent of the passage quoted above from the Epistle to Diognetus, which is closely parallel in idea. But here the influence of a new thought is making itself felt. We have not now merely the language of devotion, dealing by means of hardly analysed metaphor with the mysteries of the faith as they make their appeal to the hearts of men. The mind of the theologian is now at work, and an effort, however slight, is being made to correlate the fact of Atonement with the other great facts of the kingdom of Satan and the justice of God. And so Irenaeus is led to suggest that it was by an unjust act of forcible aggression that the devil had established his power over man. Nevertheless his rights as possessor could not be arbitrarily set aside. A certain justice forbade God to employ the methods characteristic of the devil, though indeed it is probably rather in justice to His own character of love than from any recognition of the devil's claims that Irenaeus conceives God as acting. And so God uses persuasion and not force, appealing to men to leave the service of that lord whose rule is based upon aggression and not upon love.

The older historians of Christian doctrine, *e.g.* Baur, Neander, Oxenham, saw in this reference to "persuasion" the first hint of the theory of a transaction between God and the devil, as though God had bartered with the devil for the souls of men. Such a view was soon to appear, but it is not possible to read it into this passage, with the parallel passage from the Epistle to Diognetus lying in the background. More modern writers for the most part agree that Irenaeus is thinking of an appeal made not to the devil but to the hearts of men, and that he is contrasting the gentle methods used by God with the aggressive violence of the devil.[1] [So *e.g.* Dorner, Gieseler, Moberly, etc.]

But whatever doubts may be left by the language of Irenaeus, none remains when we come to Origen. Here among passages of a very different character, there are some which speak quite explicitly of the transaction by which the soul of man was reclaimed:

> If then we were "bought with a price," as also Paul asserts, we were doubtless bought from one whose servants we were, who also named what price he would for releasing those whom he held from his power. Now it was the devil that held us, to whose side we had been drawn away by our sins. He asked, therefore, as our price the blood of Christ. But until the blood of Jesus, which was so precious that alone it sufficed for the redemption of all, was given, it was necessary that those who were

> established in the Law should give each for himself his blood (*i.e.* in circumcision) as it were in imitation of the redemption that was to be.[2] [Si ergo pretio emti sumus, ut etiam Paulus adstipulatur, ab aliquo sine dubio emti sumus, cujus eramus servi, qui et pretium poposcit quod voluit, ut de potestate dimitteret quos tenebat. Tenebat autem nos diabolus, cui distracti fueramus peccatis nostris. Poposcit ergo pretium nostrum sanguinem Christi. Verum donec Jesu sanguis daretur, qui tam pretiosus fuit, ut solus pro omnium redemtione sufficeret, necessarium fuit eos, qui instituebantur in lege, unum quemque pro se, velut ad imitationem quandam futurae redemtionis, sanguinem suum dare (In Rom. ii. 13).]
>
> To whom gave He His life "a ransom for many"? It cannot have been to God. Was it not then to the evil one? For he held us until the ransom for us, even the soul of Jesus, was paid to him, being deceived into thinking that he could be its lord, and not seeing that he could not bear the torment of holding it.[1] [Τίνι δε έδωκε την ψυχήν αυτού λύτρον αντί πολλών; ου γαρ δή το θεω : μή τι ούν το πονηρό, ούτος γάρ εκράτει ημών έως δοθή το υπέρ ημών αυτη λύτρον, ή του Ιησού ψυχή, απατηθέντι ως δυναμένω αυτής κυριεύσαι και ουκ ορώντι ότι ου φέρει την επί τώ κατέχειν αυτήν βάσανον (*In Matt*. xvi. 8). On this idea see the note in Bigg, *Christian Platonists of Alexandria*, p. 255: "Origen only means that Satan gained nothing by the tortures he was permitted to inflict upon our Lord."]

Elsewhere Origen speaks of an equivalent[2] [Ανταλλαγμα (*In Matt*. xiii. 28).] for man's soul as due to Satan. From man's point of view, though not necessarily from the point of view of God, the devil was in just possession. He had a right to name his price for the release of man. The price demanded was the blood of Christ, and this price was paid. But yet the devil was at war with all good, and in accepting this payment, named by himself and paid by God, he found himself deceived, though it is not clear whether Origen regards this deception as due to God or to the Devil himself. The devil did not perceive that mankind, partially freed by Christ's teaching and miracles, would be completely delivered by His death.[3] [Tom. xxxv. 75 (cited by Oxenham, *op. cit.*).] He released man, only to discover that he has no power over the soul of Jesus which he had accepted in exchange.

That such an action is unworthy of God does not seem to occur to Origen. As a commentator he expands his thought with reference to particular passages, and is at little pains to reconcile or to justify his various statements. It is not probable that he had in his mind any very definite view of the nature of the deception of the devil, though the language which he uses would certainly imply that God was responsible.[4] [So especially *In Matt*. xiii. 8, 9.]

What is left uncertain by Origen becomes quite clear in the classical expression given to this theory a century later by Gregory of Nyssa. Gregory, like Irenaeus, starts from the idea of the justice of God, and dwells on the fact that it was by a voluntary act that man had placed himself in the devil's power. The devil must have no ground for a just complaint.

> For as they who have bartered away their freedom for money are the slaves of those who have purchased them. . . , on the same principle, now that we had

> voluntarily bartered away our freedom, it was requisite that no arbitrary method of recovery, but the one consonant with justice should be devised by Him who in His goodness had undertaken our rescue. Now this method is in a manner this: to make over to the master of the slave whatever ransom he may agree to accept for the person in his possession.[1] [Καθάπερ γάρ οι χρημάτων την έαυτών ελευθερίαν αποδόμενοι δούλοι των ώνησαμένων εισίν, κατά τον αυτόν τρόπον εκουσίως ήμών εαυτούς απεμπολησάντων έδει παρά του δι ’ αγαθότητα πάλιν ημάς εις ελευ θερίαν εξαιρουμένου με τον τυραννικών αλλά τον δίκαιον τρόπον επινοηθήναι της ανακλήσεως. ούτος δε εστι τις τό επί τω κρατούνται ποιήσασθαι πάν όπερ αν εθέλοι λύτρον αντί του κατεχομένου λαβείν (*Or. Cat.* 22).]

The devil, urged on by "his own special passion of pride," was very ready to accept a price more valuable than the souls which he held in bondage, and such a price was offered to him in Christ, the Deity being veiled in flesh so that the devil might feel no fear in approaching Him.

> To have devised that the Divine power should have been containable in the envelopment of a body, to the end that the dispensation on our behalf might not be thwarted through any fear inspired by the Deity actually appearing, affords a demonstration of all these qualities at once—goodness, wisdom, justice. His choosing to save man is a testimony of His goodness; His making the redemption of the captive a matter of exchange exhibits His justice, while the invention whereby He enabled the enemy to apprehend that of which he was before incapable, is a manifestation of supreme wisdom.[2] [Το γάρ διά της του σώματος περιβολής χωρητήν την θείαν δύναμιν επινοήσαι γενέσθαι, ώς αν η υπέρ ημών οικονομία μη παραποδισθείη το φόβω της θεικής επιφανείας, πάντων κατά ταυτόν την απόδειξιν έχει, του αγαθού, του σοφού, του δικαίου. το μεν γαρ έλέσθαι σώσαι της αγαθότητός έστι μαρτυρία και το δε συναλλαγματικής ποιήσασθαι την του κρατουμένου λύτρωσιν το δίκαιον δείκνυσι το δε χωρητόν δι ' επινοίας ποιήσαι τώ εχθρό το αχώρητον της ανωτάτω σοφίας την απόδειξιν έχει (*Or. Cat.* 23).]

The result of this deception is stated by Gregory in a strange form:

> In order to secure that the ransom in our behalf might be easily accepted by him who required it, the Deity was hidden under the veil of our nature, that so, as with ravenous fish, the hook of the Deity might be gulped down along with the bait of flesh.[1] [Ως αν εύληπτον γένοιτο τω επιζητούνται υπέρ ημών το αντάλλαγμα, τω προκαλύμματι της φύσεως ημών ένεκρύφθη το θείον, ένα κατά τους λίχνους των ιχθύων το δελέατι της σαρκός συγκατασπασθή το άγκιστρον της θεότητος (*Or. Cat.* 24).]

Gregory is quite aware that some may feel that such an act of deception is wholly unworthy of God, and devotes a chapter to its justification. He argues that two things are involved in justice and wisdom, first, that all should have their due; and second, that, while justice is done, kindness should not swerve from the aim of the love of man.[2] [Τη μεν δικαιοσύνη το κατ' αξίαν αντιδιδόντα, τη δε αγαθότητι του σκοπού της φιλανθρωπίας ουκ εξιστάμενον (*Or. Cat.* 26).] In the redemption wrought by God both conditions are fulfilled.

> So in this instance, by the reasonable rule of justice, he who practised deception receives in return that very treatment the seeds of which he had himself sown of his own free will. He who first deceived man by the bait of sensual pleasure is himself deceived by the presentation of the human form. But as regards the aim and purpose of what took place, a change in the direction of the nobler is involved; for whereas he, the enemy, effected his deception for the ruin of our nature, He who is at once the just, and good, and wise one, used His device, in which there was deception, for the salvation of him who had perished, and thus only conferred benefit on the lost one, but on him too who had wrought our ruin.[3] [Ούτω και ενταύθα τη μεν κατά το δίκαιον λόγο εκείνα ο απατεών αντιλαμβάνει, ών τα σπέρματα διά της ιδίας προαιρέσεως κατεβάλετο: απατάται γάρ και αυτός τω του ανθρώπου προβλήματι ο προαπατήσας τον άνθρωπον τω της ηδονής δελεάσματι · ο δε σκοπός των γιγνομένων επί το κρείττον την παραλλαγήν έχει. μεν γαρ επί διαφθορά της φύσεως την απάτην ενήργησεν, ο δε δίκαιος άμα και αγαθός και σοφός επί σωτηρία του καταφθαρέντος τη επινοία της απάτης έχρήσατο, ου μόνον τον απολωλότα διά τούτων ευεργετών, αλλά και αυτόν τον την απώλειαν καθ' ημών ενεργήσαντα (Or. Cal. 26).]

There is no question here about the character of the deception. It is God who deceives the devil, and that this should be so is entirely just, entirely merciful, and, indeed, a mark of the most supreme wisdom.

This strange theory exercised a quite extraordinary fascination over the minds of later writers. In Gregory of Nyssa himself its essential crudity is to a great extent covered by the hint that even the devil himself is deceived for his own good, as the physician might deceive a patient. But this thought "smacked of Origen's heresy," as a glossator wrote in the margin of a manuscript of Gregory's works,[1] [Published by Krabinger, and quoted in *N. and P. N. Fathers*.] and later writers would have none of it. Nevertheless they fall back again upon Gregory's theory, taking up and even embellishing his strange similes with obvious relish, and seldom pausing even to consider his presuppositions. His last serious critic down to the time of Anselm was his contemporary and friend, Gregory of Nazianzum.

As a typical statement of the theory in the writers following Gregory of Nyssa we may take the explanation of the Cross given by Rufinus in his Commentary on the Apostles' Creed.[2] [Chh. 14-16 (Translations from *N. and P. N. Fathers*).]

In the first place he sets out to explain why the Cross was chosen for the Saviour's death. It was, he says, a token of victory over "things in heaven and things on earth, and things under the earth" (Phil. 2 10). By being lifted up in the air He displayed His victory over the supernatural and celestial powers. By stretching forth His hands He made protestation to unbelievers and invited believers. By the part of the Cross sunk in the earth He signified the subjecting to Himself of the kingdoms of the nether world. Rufinus then goes more into detail.

> When God made the world in the beginning, He set over it and appointed certain

> powers of celestial virtues, by whom the race of mortal men might be governed and directed. . . . But some of these, as he who is called the Prince of this world, did not exercise the power which God had committed to them according to the laws by which they had received it, nor did they teach mankind to obey God's commandments, but taught them rather to follow their own perverse guidance. Thus we were brought under the bonds of sin. . . . Under that bond then every man was held by those most wicked rulers.[1] [Ab initio Deus cum fecisset mundum, praefecit ei et proposuit quasdam virtutum coelestium potestates, quibus regeretur et dispen saretur mortalium genus. Sed et horum nonnulli, sicut et ipse qui princeps appellatus est mundi, datam sibi a Deo potestatem non his quibus acceperant legibus temperarunt, nec humanum genus divinis obedire praeceptis, sed suis parere praevaricationibus docuerant. Et hinc adversus nos peccatorum chirographa scripta sunt. . . . Per istud ergo unusquisque chirographum illis rectoribus pessimis tenebatur. (*Comm. in Symb. Ap.* 15.) On the *chirographum* see p. 45.]

Over these rulers the Cross of Christ is a triumph, while to mankind it is an example of obedience.

> The Cross of Christ, then, brought those who had wrongfully abused the authority which they had received into subjection to those who had before been in subjection to them. But to us, that is mankind, it teaches first of all to resist sin even unto death, and willingly to die for the sake of religion.[2] [Illos itaque qui accepta potestate male abusi sunt subjectis quondam suis subjecit crux Christi. Nos vero, hoc est humanum genus, edocet primo omnium usque ad mortem resistere adversus peccatum, et libenter interitum pro pietate suscipere (*Comm. in Symb.* Ap. 15).]

The actual triumph over the Prince of this world is stated thus, in language obviously based upon that of Gregory of Nyssa:

> For the object of that mystery of the Incarnation which we expounded just now was that the divine virtue of the Son of God as though it were a hook concealed beneath the form and fashion of human flesh-might lure on the Prince of this world to a conflict, to whom offering His flesh as a bait, His divinity underneath might catch him and hold him fast with its hook, through the shedding of His immaculate blood. For He alone who knows no stain of sin hath destroyed the sins of all, of those, at least, who have marked the door-posts of their faith with His blood. As, therefore, if a fish seizes a baited hook, it not only does not take the bait off the hook, but is drawn out of the water to be itself food for others, so he who had the power of death seized the body of Jesus in death, not being aware of the hook of divinity inclosed within it, but having swallowed it he was caught forthwith, and the bars of hell being burst asunder, he was drawn forth as it were from the abyss to become food for others.[1] [Nam sacramentum illud susceptae carnis, quod supra exposuimus, hanc habet causam, ut divina filii Dei virtus, velut hamus quidam habitu humanae carnis obtectus. . . principem mundi invitare possit ad agonem: cui ipse carnem suam velut escam tradens, hamo eum divinitas intrinsecus teneret insertum ex profusione immaculati sanguinis. Solus enim qui peccati maculam nescit omnium peccata delevit, eorum duntaxat qui sanguine ejus postes fidei suae signassent. Sicut ergo

> hamum esca contectum si piscis rapiat, non modo escam ab hamo non removet, sed et ipse de profundo, esca aliis futurus, educitur, ita et is qui habebat mortis imperium rapuit quidem in morte corpus Jesu, non sentiens in eo hamum divinitatis inclusum ; sed ubi devoravit, haesit ipse continuo, et, diruptis inferni claustris, velut de profundo extractus trahitur ut esca caeteris fiat (*Comm. in Symb. Ap.* 16).]

It is not necessary to pursue this strange metaphor through its later forms. As it stands in Gregory of Nyssa and Rufinus it is perhaps suggested by Job 41 I, "Canst thou draw out leviathan with a hook?" which is actually quoted by Rufinus as a prophecy of the snaring of the devil by the Cross. The metaphor occurs again in connection with the same passage in Gregory the Great:

> He immediately announces the coming of the Lord's Incarnation, saying, In his eyes He will take him as with a hook. Who can be ignorant that on a hook the bait is shown, the point is concealed? For the bait tempts that the point may wound. Our Lord, therefore, when coming for the redemption of mankind, made as it were a kind of hook of Himself for the death of the devil.[2] [Ipsum illico dominicae incarnationis adventum annuntiat, dicens: In oculis ejus quasi bamo capiet eum. Quis nesciat quod in hamo esca ostenditur, aculeus occultatur ? Esca enim provocat ut aculeus pungat. Dominus itaque noster ad humani generis redemptionem veniens, velut quemdam de se in necem diaboli hamum fecit (*Moral*. xxxiii, 7).]

Sometimes the metaphor takes curious forms. It will suffice here to quote two. Gregory the Great compares the Cross to a net for catching birds.

> The Lord deceived him like a bird when in the Passion He displayed before him His only-begotten Son as bait, but hid the noose.[1] [Quasi avi quippe Dominus illusit dum ei in passione unigeniti Filii sui ostendit escam sed laqueum abscondit (*Moral*. xxxiii. 15, on Job 40 24). The simile is borrowed from Gregory by Isidore Hispalensis, *Sententiarum* lib. i. 14.]

And the strangest variation of all occurs in one of the sermons of St. Augustine, who compares the Cross to a mouse-trap, baited with Christ's blood.

> As our price He held out His Cross to him like a mouse- trap, and as bait set upon it His own blood.[2] [Ad pretium nostrum tetendit muscipulam crucem suam ; posuit ibi quasi escam sanguinem suam (*Serm*. cxxx. 2, cf. cxxxiv. 6; cclxiii. I). I owe the reference to Rivière, *Le Dogme de Rédemption*, p. 422, a passage to which the Rev. Harold Smith has called my attention. The metaphor has usually been quoted from Peter Lombard (*Sent*. iii. 19), who is, however, citing Augustine verbally, as is his wont.]

It is clear that these later statements of what originated as a Ransom theory cannot have been in any degree adequate to the real thought of the writers who made them. The metaphor is now little more than a metaphor, and is only of service in so far as it throws into clear relief the utter hostility of God to the powers of evil. There is also, perhaps, as Hagenbach[3] [*History of Doctrines* (E.V.) ii. 54.] suggests, the secondary thought that the devil is after all a fool. Despite all his apparent cunning he is at last outwitted by God's wisdom and appears in comparison stupid. But in the earlier forms of the doctrine there had been another thought, combined, however illogically, with that of the outwitting and conquest of the devil, the thought of a certain justice to be satisfied. In such writers as Rufinus this idea seems to have passed out of sight altogether, but in others the emphasis laid upon it by Irenaeus, Origen, and Gregory of Nyssa is retained. God cannot be supposed to act unjustly, even towards the devil. However the devil came by his rights they cannot be set arbitrarily aside. It is this thought that gives the theory its transactional form, the Atonement being regarded as in some sense a bargain in which the devil receives his due, as it were, by agreement with God.

A curious suggestion, for which parallels occur in other writers of the same period,[1] [Rufinus, *Comm. in Symb*. Ap. 15 (see p. 42) mentions the "chirographum," but not with the same definite reference to the Genesis narrative. Cf. also Aug. *De Trin*. iv, 13, Ambrose, *De Virgin*. 19. 126.] occurs in Chrysostom's comment on Col. 2 14, to account for the rights held by the devil over man. After offering two interpretations of the "bond" mentioned in that passage, he gives as a third the following:

> . . .or otherwise, that the devil held that bond that God made with Adam, saying, On the day that thou eatest of the tree thou shalt die. This bond, then, the devil held.[2] [Η ει μη τούτο ότι κατείχεν αυτό ο διάβολος το χειρόγραφον και εποίησε προς τον 'Αδάμ ο Θεός, είπών ' Ηι αν ημέρα φάγης από του ξύλου, απο θανή. κατείχεν ουν το χειρόγραφον τούτο ο διάβολος (*Hom. in Col.* vi.).]

This suggestion turns upon the idea that the devil had the right and the power, assigned to him by God, or at least not restricted by God, of punishing man with death when once man had by sin laid himself open to that punishment. It became a regular part of the stock-in-trade of later writers. Leo the Great, for example, refers to it more than once,[3] [*Ep*. 104-7; *Serm*. xxii. 4.] and Anselm considered it of sufficient importance to criticise it in his *Cur Deus Homo?*,[4] [*Cur Deus Homo?* i. 7.] a fact which suggests that it was well known.[5] [It appears also in Peter Lombard, *Sent*. iii. 19.]

This emphasis upon the rights of the devil led to a considerable modification of the theory in the legally minded Latin writers, profoundly influenced as they were by the majestic system of Roman Law, the very embodiment of the great ideal of justice. We see in Augustine the attempt to carry through the idea of justice more thoroughly and consistently than the Greek fathers had done. It was absolutely just that man should be in the devil's power, yet the treatment of the devil was also just. And the latter justice is in some sense regarded as superior to the former.

> By the justice of God in some sense the human race was delivered into the power of the devil. . . . But the way in which man was thus delivered into the power of the devil ought not to be so understood as if God did this, or commanded it to be done; but that He only permitted it, yet that justly.[1] [Quadam justitia Dei in potestatem

> diaboli traditum est genus humanum. . . . Modus autem iste quo traditus est homo in diaboli potestatem non ita debet intelligi tanquam hoc Deus fecerit aut fieri jusserit, sed quod tantum permiserit, juste tamen (*De Trin.* xiii. 12).]

It was by man's own consent that he had been placed in this predicament, the devil thus ruling over him "as by an absolute right"[2] [Tanquam jure integro (*De Trin.* iv. 13).] But in Christ there came to redeem man One over whom the devil had no authority. He had never sinned, and death was not His due. And so the devil was justly overcome. For, in the pride of his power over weak humanity:

> The devil thought himself superior to the Lord Himself, inasmuch as the Lord in His sufferings yielded to him. . . So that He, being Himself put to death, although innocent, by the unjust one acting against us as it were by just right, might by a most just right overcome him, and so might lead captive the captivity wrought through sin, and free us from a captivity that was just on account of sin.[3] [Quocirca etiam ipso Domino se credebat diabolus superiorem in quantum ille Dominus in passionibus cessit. . . ut ab iniquo velut aequo jure adversum nos agente, ipse occisus innocens eum jure aequissimo superaret, atque ita captivitatem propter peccatum factam captivaret, nosque liberaret a captivitate propter peccatum justa (*De Trin.* iv. 13).]
>
> And how was he conquered? Because when he found in Him nothing worthy of death, yet he slew Him. And certainly it is just, that we whom he held as debtors should be dismissed free by believing in Him whom he slew without any debt.[4] [Et quomodo victus est? Quia cum in eo nihil morte dignum inveniret, occidit eum tamen. Et utique justum est ut debitores quos tenebat liberi dimittantur, in eum credentes quem sine ullo debito occidit (*De Trin.* xiii. 14).]
>
> And thence He proceeds to His passion, that He might pay for us debtors that which He did not owe.[1] [Et pergit inde ad passionem ut pro debitoribus nobis quod ipse non debebat exsolveret (*De Trin.* xiii. 14).]

Thus it is now no longer by God that the devil is deceived but by his own inordinate pride. Augustine clearly does not regard the Incarnation as a veiling of the Godhead in flesh in order to trick the devil, but simply as the taking of a body liable to suffering and to death in order that the debt which was due to the devil might be paid. The blood of Christ was a price paid for us, but by accepting that price the devil was not enriched but bound,[*De Trin.* xiii. 15.] since he claimed payment from One who was under no obligation to him.

So the devil was conquered, not by might, but by justice and righteousness.[3] [Both these ideas are included under the one Latin word *justitia* which represents not only the justice under which the judge gives judgement, but also the legal condition of one upon whom the judge pronounces the verdict of acquittal. This double meaning of the word, in its objective and subjective aspects, has been fruitful of confusion in Western theories of the Atonement. Again and again it is impossible to translate a passage because *justus* and *justitia* slip across from one meaning to the other. The righteousness of Christ and God's just dealing with men and the devil through Him were constantly confused. The difficulty occurs already in the Latin version of Irenaeus, as is illustrated in the passage quoted above (*Adv. Haer.* v. I. I).] Augustine, like Irenaeus, is quite clear that this is the method that befits God. The might of God was shown, it is true, in the resurrection of Christ from the dead, but this final triumph was withheld until the victory had already been won justly and righteously "through the weakness which He took upon Him in mortal flesh."

> Would then the devil be conquered by this most just right, if Christ had willed to deal with him by might, not by righteousness? But He held back what was possible to Him, in order that He might first do what was fitting.[4] [Numquid isto jure aequissimo diabolus vinceretur, si potentia Christus cum illo agere non justitia voluisset? Sed postposuit quod potuit ut prius ageret quod oportuit (*De Trin.* xiii. 14).]
>
> And therefore He conquered the devil first by righteousness and afterwards by might: by righteousness, because He had no sin, and was slain by him most unjustly; and then by might, because having been dead He lived again, never afterwards to die.[1] [Et justitia ergo prius et potentia postea diabolum vicit: justitia scilicet quia nullum peccatum habuit, et ab illo injustissime est occisus; potentia vero quia revixit mortuus, nunquam postea moriturus (*De Trin.* xiii. 14).]

Scott Lidgett well brings out the dual aspect of this theory:2 [*The Spiritual Principle of the Atonement*, p. 438.] "It will be seen that in this account of the transaction with the devil there is a commingling of the sublimer view that God was dealing with a certain just right according to the eternal principles of His righteousness, with the somewhat grotesque view that the devil overreached himself owing to his excessive pride, and lost the human race by taking unjust advantage of its Head." The conception of a direct conquest of the devil has, as we have seen, fallen into the background, and from this time remains, in the Latin fathers in general, subordinate to the central thought of the operation of the justice of God.

On this subject of the conquest of the devil it is not necessary to dwell further, save to notice that in some of the later fathers, as, for example, in Leo the Great and in Gregory the Great, the conquest takes the form of an ethical victory over the devil, who was unable, for all his temptations, to seduce Christ to the committal of any sin.[3] [A view also occurring, according to Hagenbach, in Hilary and, in the East, in Theodoret. In Gregory the Great this idea is expressed thus: Hunc ergo cum post baptisma vidit antiquus hostis mox tentationibus impetiit, et, per diversos aditus ad interiora ejus molitus irrepere, victus est, atque ipsa inexpugnabilis mentis ejus integritate prostratus (*Moral.* xvii. 30).] This thought of the unswerving obedience of Christ forms a connecting link with the theories of the next period, when the Godward aspect of Atonement came to be worked out by Anselm and his successors.

The Augustinian theory of the Atonement is repeated in very much the same terms in the writers of the Western Church during the next seven hundred years. As a typical statement we may take that given by Leo the Great. Here we find exactly the same feeling that it befits God to act by justice, and not by might, coupled with the same idea that the devil by claiming too much lost even that which was originally his due:

> For though the true mercy of God had infinitely many schemes to hand for the

> restoration of mankind, it chose that particular design which put in force for destroying the devil's work, not the efficacy of might, but the dictates of justice. For the pride of the ancient foe not undeservedly made good its despotic rights over all men, and with no unwarrantable supremacy tyrannised over those who had been of their accord lured away from God's commands to be the slaves of his will. . . . When, therefore, the merciful and almighty Saviour so arranged the commencement of His human course as to hide the power of His Godhead which was inseparable from His manhood under the veil of our weakness, the crafty foe was taken off his guard. . . . The unscrupulous thief and greedy robber persisted in assaulting Him who had nothing of His own, and in carrying out the general sentence on original sin went beyond the bond on which he rested, and required the punishment of iniquity from Him in whom he found no fault. And thus the malevolent terms of the deadly compact are annulled, and through the injustice of an over-charge the whole debt is cancelled.[1] [Verax namque misericordia Dei, cum ad reparandum humanum genus ineffabiliter ei multa suppeterent, hanc potissimum consulendi viam elegit, qua ad destruendum opus diaboli non virtute uteretur potentiae sed ratione justitiae. Nam superbia hostis antiqui non immerito sibi in omnes homines jus tyrannicum vindicabat, nec indebito dominatu premebat quos a mandato Dei spontaneos in obsequium suae voluntatis illexerat. . . . Cum igitur misericors omnipotensque Salvator ita susceptionis humanae moderaretur exordia, ut virtutem inseparabilis a suo homine deitatis per velamen nostrae infirmitatis absconderet, illusa est securi hostis astutia. . . . Perstitit ergo improbus praedo et avarus exactor in eum qui nihil ipsius habebat insurgere, et dum vitiatae originis praejudicium generale persequitur, chirographum quo nitebatur excedit, ab illo iniquitatis exigens poenam, in quo nullam reperit culpam. Solvitur itaque lethiferae pactionis male suasa conscriptio, et per injustitiam plus petendi totius debiti summa vacuatur (*Serm*. xxii. 3, 4).]

It is noteworthy that Leo is not so careful as Augustine had been to avoid asserting that the deception of the devil is directly due to God. He reverts to language very like that of Gregory of Nyssa when he speaks of the Incarnation as the putting on of a kind of veil whereby the devil was led to believe that

> . . .the Child who was born for the salvation of mankind was as much subject to him as all others are at their birth.[1] [Nativitatem pueri in salutem generis humani procreati non aliter sibi quam omnium nascentium putavit obnoxiam (*Serm*. xxii. 4). The Augustinian idea, however, that the humanity was taken in order that Christ might suffer, appears in the context.]

But the remainder is exactly upon the lines laid down by Augustine. The devil claims from Christ that to which he has no right, and by this act of injustice his claim is put out of court, and the whole debt is dissolved.

One further quotation will suffice to illustrate this form of the transactional theory; Bernard of Clairvaux, one of its last exponents, writes, in language that might almost be a quotation from Augustine's writings:

> The prince of this world came, and in the Saviour found nothing, and since

> notwithstanding he laid his hands on the innocent One, he most justly lost those whom he was holding in his possession; since He who owed nothing to death, having accepted the injury of death, rightly loosed him who was liable to them both from the debt of death and from the dominion of the devil.[2] [Venit princeps hujus mundi, et in Salvatore non invenit quidquam: et cum nihilominus innocenti manus injecit, justissime quos tenebat amisit: quando is qui morti nihil debebat, accepta mortis injuria, jure illum qui obnoxius erat et mortis debito et diaboli solvit dominio (*Ep.* 190. 6).]

Bernard, however, is a traditionalist, the fiery opponent of doctrinal innovators. Yet even he is standing at the turn of the road, and while his theological idiom is drawn from the past, it is no longer adequate to the thought which was affecting him, as it affected the other writers of his day.

Before turning from the Ransom theories proper to the wider and fuller conceptions of the patristic age, we may pause to notice one or two special points in connection with those theories.

The common later view that the death of Christ was superabundant payment for man's sin, appears in a number of writers, and at an early date. Thus Cyril of Jerusalem says:

> Our sin was not as great as the righteous deed of Him who laid down His life for us.[1] [Ου τοσούτον ήμάρτομεν όσον εδικαιοπράγησεν ο την ψυχήν υπέρ ημών τεθεικώς (*Cat.* xiii. 33).]

And Chrysostom has the same thought in a more rhetorical form:

> Christ paid far more than we owed, as much more in comparison as is the boundless ocean to a tiny drop.[2] [Πολλώ γάρ πλείονα ων οφείλομεν κατέβαλεν ο Χριστός, και τοσούτω πλείονα όσο προς ρανίδα μικράν πέλαγος άπειρον (*Hom. in Rom.* x. 17).]

The thought, however, has hardly yet become a matter of doctrine. It is still the property rather of the preacher than of the theologian.

It is a more important matter to note how far doubts arose within this period as to the propriety of assigning any rights at all to the devil. Throughout the patristic writers we can feel the conflict of two ideas, the idea of the devil as the eternal enemy of God, ever at war with Him, and at the last conquered in fair fight, and the idea of the devil as in some sense God's servant, punishing man by God's permission, and, though he had very far overstepped the bounds assigned him, still possessing a certain just status which could not be ignored. It is clear that little progress was possible until this confusion of thought was dispelled. Yet strangely few of the early fathers were sufficiently clear-sighted in this respect to reject altogether, as unworthy of a good God, the recognition in any form of the devil's claims. The two noteworthy examples are Gregory of Nazianzum, who rejected the whole theory, and Athanasius, who writes, in his treatise on the Incarnation, as though he were not aware of its existence.[1]

[Harnack, *History of Dogma*, ii. 291, quotes an interesting passage from a writer of the third century whose works have been preserved among those of Origen (*De Recta in Deum Fide*, ed. Wetstein, i. pp. 38 f.), where the theory of a price offered to the devil is mercilessly criticized: ει κακός ών ο διάβολος το αγαθό πέπρακεν, ουκ έστι κακός αλλά αγαθός. The whole passage is worth consulting as a precursor of Gregory of Nazianzum and a protest against the theory which was becoming dominant.] To these two great thinkers, both many centuries in advance of their time, we shall return. We may, however, notice here a writer noteworthy for his position as the last of the great Greek theologians of the early period, and important for our subject as marking in some degree the transition from devilward to Godward theories of Atonement.

John of Damascus is essentially a writer of his own age. In idea and in language he is almost wholly dependent upon his predecessors. He adopts without question the methods of thought honoured by three centuries of tradition since the days of Gregory of Nyssa. But he has felt the doubt to which Gregory of Nazianzum had given expression, and he endeavours to meet this by avoiding any mention of the devil as receiving the blood of Christ. Like Gregory of Nazianzum he holds that such a thought would be profane indeed. Yet he has no other theory to fall back upon, and he goes on to use all the language of the crudest form of the Ransom theory, simply avoiding the difficulty of which he is conscious by writing "death" instead of "the devil."

> Since the enemy snares man by the hope of Godhead, he himself is snared in turn by the screen of flesh, and so are shown at once the goodness and wisdom, the justice and might of God.[2] [Και επειδή θεότητος ελπίδι ο εχθρός δελεάζει τον άνθρωπον, σαρκός προβλήματα δελεάζεται, και δείκνυται άμα το αγαθόν και το σοφόν, το δίκαιόν τε καὶ τοῦ Θεοῦ (*De Fid. Orth.* iii. 1).]
>
> For He who was omnipotent did not in His omnipotent authority and might lack the power to rescue man out of the hands of the tyrant. But the tyrant would have had a ground of complaint if, after he had overcome man, God should have used force against him. Wherefore God in His pity and love for man wished to reveal man himself as conqueror, and became man to restore like with like.[1] [Ουκ αδύνατος γαρ ήν και τα πάντα δυνάμενος, και τη παντοδυνάμω αυτού εξουσία και δυνάμει εξελέσθαι του τυραννούντος τον άνθρωπον · αλλ' ην εγκλήματος το τυραννούντι υπόθεσις, άνθρωπον νικήσαντι και υπό θεού βιασθέντι, αυτόν ούν τον πεσόντα νικητής αναδείξαι βουληθείς και συμπαθής θεός και φιλάνθρωπος άνθρωπος γίνεται τώ ομοίω το όμοιον ανακαλούμενος (*De Fid. Orth.* iii. 18).]
>
> Since our Lord Jesus Christ was without sin. . . He was not subject to death, since death came into the world through sin. He dies, therefore, because He took on Himself death on our behalf, and He makes Himself an offering to the Father for our sakes. For we had sinned against Him, and it was meet that He should receive the ransom for us, and that we should thus be delivered from the condemnation. God forbid that the blood of the Lord should have been offered to the tyrant. Wherefore death approaches, and swallowing up the body as a bait is transfixed on the hook of divinity, and after tasting of a sinless and life-giving body, perishes, and brings up again all whom of old he swallowed up. For just as darkness disappears on the introduction of light, so is death repulsed before the assault of life, and brings life to all, but death to the destroyer.[2] [Αναμάρτητος ών ο κύριος ημών Ιησούς Χριστός. .

> . ουκ υπέκειτο θανάτω, είπερ διά της αμαρτίας εις τον κόσμον εισήλθεν ο θάνατος. θνήσκει τοίνυν, τον υπέρ ημών θάνατον αναδεχόμενος, και εαυτόν το Πατρι προσφέρει θυσίαν υπέρ ημών. αύτω γαρ πλημμελήκαμεν, και αυτόν έδει το υπερ ημών λύτρον δέξασθαι, και ούτως ήμάς λυθήναι της κατακρίσεως: μή γάρ γένοιτο τω τυράννητο του δεσπότου προσενεχθήναι αίμα. προσεισι τοιγαρούν ο θάνατος, και καταπιών το σώματος δέλεαρ, τω της θεότητος αγκίστρω περιπείρεται, και αναμαρτήτου και ζωοποιού γενσάμενος σώματος, διαφθείρεται, και πάντας ανάγει, ούς πάλαι κατέπιεν. ώσπερ γάρ το σκότος τη του φωτός έπεισαγωγή εξαφανίζεται, ούτως ή φθορά τη της ζωής προσβολή απελαύνεται, και γίνεται πάσι ζωή, φθορά δε τα φθείραντι (*De Fid. Orth.* iii. 27).]

This latter passage is a good example of the dawning of the Godward consciousness in theology. The thought that sin is sin against God, and that therefore it is within the Godhead that redemption must be wrought, was to bear much fruit when the Dark Ages passed and theological interest revived with Anselm and the Schoolmen.

But though most of the early writers are prepared to recognize that the devil is in possession of certain rights, there was a very widespread sense of the difficulty of regarding these rights as binding upon God in any absolute sense. They are due to our sin, and are conditioned by that sin. Both Origen[1] [*Comm. in Rom.* ii. 13.] and Gregory of Nyssa,[2] [*Cat. Or.* 22, see p. 39.] for example, are quite clear that man is to blame. The punishment of death rests upon an agreement made by God with man, which agreement man of his own free will has broken.[3] [So Chrysostom, *Hom. in Col.* vi., see p. 45. With this thought cf. Athan. *De Inc.* c. 6; Cyril of Jerm. *Cat.* xiii. 33.] But this fact does not impose any obligation upon God. Practically all the fathers agree that God might have saved man in any way that He pleased, even by a bare word, or by the mere exercise of His will, and that the reasons for the choice of this particular method of redemption are only very partially revealed. Gregory of Nyssa asks the question:

> Why does He not effect His purpose by the mere exercise of His will?[4] [Τι ουχί θελήματι μόνο το κατά γνώμην ποιεί; (*Cat. Or.* 17).]

and replies that

> . . .to this with all candid persons it were sufficient to reply that the sick do not dictate to their physicians the measures for their recovery.[5] [Προς δε τον τοιούτον λόγον ικανόν μεν ήν προς τους συγγνώμονας τοσούτον ειπείν, ότι και τους ιατρούς ου νομοθετούσε τον τρόπον της επι μελείας οι κάμνοντες (*Cat. Or.* 17).]

Athanasius suggests that though God might have saved man by a mere word He yet chose that method most profitable for him.[6] [*Or. con. Ar.* ii. 68.] Gregory of Nazianzum says that as He made all by a word, He might have saved man by His will.[7] [*Or.* c. 9.] Augustine puts it very forcibly:

> They are fools who say The wisdom of God could not otherwise free men than

> by taking human nature, and being born of a woman, and suffering all that He did at the hands of sinners.[8] [Sunt autem stulti qui dicunt, Non poterat aliter sapientia Dei homines liberare nisi susciperet hominem, et nasceretur ex femina, et a peccatoribus omnia illa pateretur (*De Agone Christi*. c. xi. not c. x. as quoted by Hagenbach and Oxenham).]

But Augustine also says that the method chosen by God was good and suitable to His dignity[1] [*De Trin.* xiii. 10.] and to our restoration:

> . . .we must show also, not indeed that no other mode was possible to God, to whose power all things are equally subject, but that there neither was nor need have been any other mode more appropriate for curing our misery.[2] [Verum etiam ut ostendamus non alium modum possibilem Deo defuisse, cujus potestati cuncta aequaliter subjacent; sed sanandae nostrae miseriae convenientiorem modum alium non fuisse nec esse oportuisse (*De Trin*. xiii. 10).]

Similar ideas occur in the later Latin fathers.[3] [*E.g.* Gregory the Great, *Moral*. xx. 36.]

With one noteworthy exception the question of the extent of the Atonement does not come much under discussion in this period. The theory of universal restoration preached by Origen was rejected as a heresy, though Gregory of Nyssa does not seem to have been attacked for hinting that the devil might ultimately be saved and all creation restored to harmony.[4] [See above, p. 40, and *Or. Cat.* 25.] The one great attempt to limit the scope of the Atonement was that of Augustine, whose general theory of sin and of predestination led him to assert that though all were in need of redemption the Atonement only availed for the elect. In this he was not followed by the later Latin fathers. Leo the Great says that the Atonement was a price sufficient to pay for a universe of captives,[5] [*Ep*. 134. 14.] while Gregory the Great extends its efficacy even to heavenly beings.[6] [*Moral*. xxxi. 49.]

The view of the early Church Fathers that Satan should be given his due matches the Kabbalistic understanding of the Jewish ritual of *Yom Kippur*; which holds that the Evil Other Side must be given its portion, so that it does not interfere with the sin offerings and prayers of the Jews to God. It also conforms to the Jewish doctrines of that era which stated that God created Satan as accuser, prosecutor and punisher, and Evil as a means to provide justice to the Jews and to ensure that they remain God-fearing. Gregory of Nyssa's belief that Satan might be Rectified in the End and harmony restored to creation was adopted by the Kabbalists, though they did not believe that Gentiles, Satan's children, would be saved. Lucifer was a Fallen Angel and therefore contained Light from God that could be redeemed in the End. The Jews had set about to strip the Gentiles of their Light.

While claiming that it was necessary for God to be just to Satan, the Church Fathers who adopted the *Ransom Theory of Atonement* failed to adequately explain the injustice done to Jesus for their sake or how they merited a debt to Satan for Adam's sin, or how they were themselves in any way guilty for Adam's original sin. Rufinus said regarding the *Ransom Theory of Atonement*,

> "The Cross of Christ, then, brought those who had wrongfully abused the authority which they had received into subjection to those who had before been in subjection to them. But to us, that is mankind, it teaches first of all to resist sin even unto death, and willingly to die for the sake of religion."

That is indeed the destructive message of Christianity. All Christians have their cross to bear and so all Christians should never hesitate to become ritual blood sacrifices to Satan and give the Other Side its portion.

In my book *Beware the World to Come* I provided the proof that Jesus was a scapegoat for Jewish sins and Christianity is a trap meant to destroy the West. Jesus himself instructed Christians to offer themselves up as scapegoats to be martyred for the sake of the Jews in *Mark* 8:35,

> "For whosoever will save his life shall lose it; but whosoever shall lose his life for my sake and the gospel's, the same shall save it."

Matthew 10:16,

> "Behold, I send you forth as sheep in the midst of wolves: be ye therefore wise as serpents, and harmless as doves."

The Serpent which Jesus refers to is Satan, who tempted Eve in the Garden of Eden. *Genesis* 3:1,

> "Now the serpent was more subtil than any beast of the field which the Lord God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden?"

Therefore, Jesus was commanding his followers to worship the Gospel of Satan and view Satan as if their redeemer who allows them to eat of the Tree of Knowledge and the Tree of Life. *Revelation* 22:14,

> "Blessed are they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city."

Doves are a sacrificial animal of the highest order. Jesus' commandment to be harmless as doves is an order to Christians to offer themselves up as human sacrifices for the benefit of the Jews. The sacrifice of Christian doves following the sacrifice of the Lamb of God Jesus fulfills the Law of *Leviticus* 14 for the cleansing of a leper. *Leviticus* 1:14; 5:7 states,

> "And if the burnt sacrifice for his offering to the Lord be of fowls, then he shall bring his offering of turtledoves, or of young pigeons. [***] And if he be not able to bring a lamb, then he shall bring for his trespass, which he hath committed, two turtledoves, or two young pigeons, unto the Lord; one for a sin offering, and the other for a burnt offering."

Jesus was the Paschal "lamb of God" meaning that he was a sacrificial animal. The "lamb" was a goat-lamb, or rather a scapegoat lamb (*Exodus* 12:5, 43-46). He was sacrificed to Satan, which the Christian Church fathers openly admitted with their doctrine of the *Ransom Theory of Atonement* of Irenaeus, Origen of Alexandria and Gregory of Nyssa. Doves do not consume any form of meat and are therefore pure. The Jewish elite are encouraging Westerners to become vegans and are introducing meat substitutes which will make Westerners purer human sacrifices that do not eat meat, like doves.

Jesus told Christians they each have their own cross to bear, meaning they are cursed to be sacrificed to Satan like Jesus. *Matthew* 16:24-26,

> "Then said Jesus unto his disciples, If any man will come after me, let him deny himself, and take up his cross, and follow me. For whosoever will save his life shall lose it: and whosoever will lose his life for my sake shall find it. For what is a man profited, if he shall gain the whole world, and lose his own soul? or what shall a man give in exchange for his soul?"

Christian martyrdom is the sacrificial rite of a human blood sacrifice to Satan. *Luke* 14:26-27,

> "If any man come to me, and hate not his father, and mother, and wife, and children, and brethren, and sisters, yea, and his own life also, he cannot be my disciple. And whosoever doth not bear his cross, and come after me, cannot be my disciple."

Deuteronomy 21:22-23 affirms that all those hung from trees, *i.e.* are crucified, are cursed,

> "And if a man have committed a sin worthy of death, and he be to be put to death, and thou hang him on a tree: His body shall not remain all night upon the tree, but thou shalt in any wise bury him that day; (for he that is hanged is accursed of God;) that thy land be not defiled, which the Lord thy God giveth thee for an inheritance."

Paul pointed out that Jesus was cursed by the Law and so was hung from a tree. *Galatians* 3:13,

> "Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed is every one that hangeth on a tree:"

Acts 5:30, 10:39, 13:29 state,

> "5:30 The God of our fathers raised up Jesus, whom ye slew and hanged on a tree. [***] 10:39 And we are witnesses of all things which he did both in the land of the Jews, and in Jerusalem; whom they slew and hanged on a tree: [***] 13:29 And when they had fulfilled all that was written of him, they took him down from the tree, and laid him in a sepulchre."

By placing images of crucified Jesus in their churches, Christians have made the worship of a cursed and condemned man their God. In other words, they worship Satan and have been led to do so by Jews. Paul was a Pharisee and the son of a Pharisee. Jesus was of the tribe of Judah and a descendant of King David and therefore was a Jew himself. Almost of all of the early Christians were Jews and almost all of their books were written by Jews. Philo the Jew of Alexandria created the syncretic religion of Platonic Judaism which became Christianity and which was sold to Gentiles in the form of the Orphic religion of the worship of Phanes Protogonus, the Lightbringer Firstbegotten. Stephen Harris claimed the author of *John* used Philo's concept of the *Logos* to write his gospel.[219]

Origen of Alexandria claimed that the Devil was tricked by the ritual blood sacrifice of Jesus on the cross. The theme of Christianity was indeed that Satan was tricked by this *Yom Kippur* ritual sacrifice of the scapegoat Jesus, but there was nothing new or unusual about that. Satan had always been tricked into accepting the scapegoat which the Jews gave on him on the Day of Atonement. It was laden with the sins of the Jews and when Azazel/Satan/Samael accepted it, the ritual placed all of the sins of the Jews onto the Gentiles who are Satan's children, because Satan is the Guardian Angel of the Gentiles and accuses the Gentiles in the Jews' stead in the Heavenly Court to God in exchange for the tasty gift of the scapegoat laden with the sins of a very sinful nation, Israel. Satan concurrently praises the sinful Jews to God. I explain all of this in great detail in my books *Beware the World to Come* and *Satanic Secrets of Jesus Christ*, Volume I, "War Curses and Cacodæmons". Plotinus demonstrated that Gnosticism, which was the first manifestation of Christianity,[220] was a harmful and inhuman Jewish plagiarism of Greek wisdom and was dangerous to Gentiles.[221] Christians censored and burned Porphyry's fifteen volumes criticizing Christianity.

Chaim ibn Attar wrote in the 1700's that Samael is the Guardian Angel of the Gentiles,

> "'And if there will be a man who hates his fellow, etc.' This paragraph alludes to what is taught in Makkot 12 that the guardian angel of Esau, i.e. Samael, will make three errors of judgment in the future."[222]

Isaiah HaLevi Horovitz wrote in *Shenei Luchot HaBerit* in the 1600's,

"Pirke de Rabbi Eliezer chapter 46, describes graphically how the perennial accuser turns advocate for the defence of the Jewish people on the Day of Atonement. He extols the virtues of the Jewish people by comparing them to the ministering angels. The author relates an explanation by his own father who asked how Samael could compare the Jewish people to angels, seeing the latter are not composed of a variety of raw-materials as are humans. Not only that, but whoever has been appointed to be in charge of 'good,' should stick to his assignment, as Samael's task was to concern himself with 'evil,' why did he not stick to his allotted task? The answer is that any 'good' that comes from Samael is ultimately 'evil,' whereas any 'evil' that appears to originate from a 'good' source will ultimately be perceived as 'good.' The advocacy by someone like Samael is nothing but a hidden accusation. The praises Samael is reported as heaping on Israel in front of G-d on the Day of Atonement, are designed to underline that if Israel but tries to, it can be as holy or holier than the ministering angels. Any failure to live up to such standards is proof of their delinquency. We see that Samael actually remained true to his colours, but he uses a more than usually sophisticated technique on the Day of Atonement."[223]

Maimonides wrote in *The Guide for the Perplexed* in the 1100's,

"Another noteworthy Midrashic remark of our Sages is the following: 'The serpent had a rider, the rider was as big as a camel, and it was the rider that enticed Eve: this rider was Samaël.' **Samaël is the name generally applied by our Sages to Satan.** Thus they say in several places that Satan desired to entice Abraham to sin, and to abstain from binding Isaac, and he desired also to persuade Isaac not to obey his father. At the same time they also say, in reference to the same subject, viz., the *Akedah* ('the binding of Isaac'), that *Samaël* came to Abraham and said to him, 'What! hast thou, being an old man, lost thy senses?' etc. **This shows that Samaël and Satan are identical.** There is a meaning in this name [Samaël]), as there is also in the name *nahash* ('serpent'). In describing how the serpent came to entice Eve, our sages say: 'Samaël was riding on it, and God was laughing at both the camel and its rider.' It is especially of importance to notice that the serpent did not approach or address Adam, but all his attempts were directed against Eve, and it was through her that the serpent caused injury and death to Adam. The greatest hatred exists between the serpent and Eve, and between his seed and her seed; her seed being undoubtedly also the seed of man. More remarkable still is the way in which the serpent is joined to Eve, or rather his seed to her seed; the head of the one touches the heel of the other. Eve defeats the serpent by crushing its head, whilst the serpent defeats her by wounding her heel. This is likewise clear.

> The following is also a remarkable passage, most absurd in its literal sense; but as an allegory it contains wonderful wisdom, and fully agrees with real facts, as will be found by those who understand all the chapters of this treatise. When the serpent came to Eve he infected her with poison; the Israelites, who stood at Mount Sinai, removed that poison; idolaters, who did not stand at Mount Sinai, have not got rid of it."[224]

The descendants of Cain, the Gentiles, Esau, are Satan's seed. *Genesis* curses the descendants of Satan, Cain/Esau, the Gentiles, to have enmity with Eve's other descendants through Seth, who are the Jews, Jacob. Both the story of the Serpent's Curse, and the birth of Esau and Jacob refer to the *heel* and a constant battle between Jacob (Abel/Seth) and Esau (Cain), who are the descendants of Eve. Cain was born to Eve after she slept with the Serpent. Adam and Eve produced Abel and Seth. *Genesis* 3:14-15,

> "And the Lord God said unto the serpent, Because thou hast done this, thou art cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life: And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel."

> *Genesis* 25:26,

> "And after that came his brother out, and his hand took hold on Esau's heel; and his name was called Jacob: and Isaac was threescore years old when she bare them."

The *Midrash Tanchuma*, Vayishlach, Siman 8, states that Samael, Satan, is the Guardian Angel of the Gentiles and the angel who wrestled with Jacob,

> "He went there and became wealthy, but when he returned without fulfilling his vow, He turned Esau against him, and Esau sought to kill him. And though Esau took the two hundred she-goats from him, Jacob did not trouble to perform his vow. Whereupon He turned the angel against him and they wrestled together, but still he did not take note, as it is said: And Jacob was left alone; and there wrestled a man with him (ibid. 32:26). It was Samael, Esau's guardian angel, who wanted to kill him, as is said: When he saw that he prevailed not against him, he touched the hollow of his thigh (ibid., v. 27)."[225]

Isaiah HaLevi Horovitz wrote in *Shenei Luchot HaBerit*, Torah Shebikhtav, Vayishlach, Torah Ohr, 13-16,

> "Samael's effectiveness in our world is through his nation which dominates

Israel in exile due to its sins. He is thus able to cause a [***], a flaw, in the harmony in the 'higher' world. I have explained in [***] that Samael has roots in the higher emanations. I explained there the dual nature of Samael and how it is reflected in the word [***], the concubines of Abraham. Samael is at one and the same time an angel, something holy, and also the source of death, evil. Keeping this in mind, we can understand the statements of Rabbi Shmuel bar Nachmeini in Chulin 91a who says that Samael appeared to Jacob as a pagan, whereas Rav Shmuel bar Acha thought that Samael appeared to Jacob in the guise of a Torah scholar. These two views need not conflict with one another, Considering the impurity that radiates from Esau, Samael appeared like a pagan; considering the holiness that radiates from the angelic aspect of Samael, he appeared like a Torah scholar. Just as the features of Jacob are engraved on the throne of G-d, so the features of Esau must be perceived as engraved on Samael. More than once in Scripture are Torah scholars equated with angels, to quote only [***], 'G-d sent an angel and he took us out' (Numbers 20,16, the angel being Moses). Rashi, commenting on that verse, also quotes Chronicles 11, 36, 16: [***], 'They insulted the 'angels' of G-d,' as referring to the prophets. At that particular time, Samael decided to don human garments in order to wrestle with Jacob physically. After Jacob had bested him, Samael concealed the evil part of himself and became a 'good' angel. In that latter capacity he confirmed that Jacob had deserved Isaac's blessing and then himself blessed him. As soon as that happened, peace between Jacob and Esau was restored in our world."[226]

The Soncino translation of the *Zohar* Bereshith I 139a-b, 145b-146a states,

"Of the verse, 'And Jacob cooked a pottage, and Esau came from the field, and he was faint,' Rabbi Elazar explained that, 'And Jacob cooked,' refers to the mourning for Abraham. But should not it have been written, 'And Isaac cooked a pottage,'? 'Jacob cooked a pottage,' because Jacob knew the origin of Esau and the side he cleaved to. Therefore, he cooked red dishes, namely, red lentils, for this dish breaks the power and might of the red blood, and can break the power and might of Esau, who is the secret of the red blood, as it is written, 'And the first came out red' (Gen. 25:25). For that dish, by selling Jacob his birthright, Esau became a slave. Instantly, Jacob knew that for the one goat that the children of Yisrael sacrificed on Yom Kippur to his level he becomes a slave to his descendants and will not accuse them. And because of the level of wisdom of Esau, Jacob dealt wisely with Esau everywhere, so that Esau was unable to rule and was submissive. Jacob was not defiled by him, but ruled over him. [***] For each time the Israelites offered up a he-goat the serpent was subdued and led captive, as already said. Hence Jacob brought his father two he-goats (se'irim), one to subdue Esau, who was hairy (sa'ir), and the other to subdue the grade to which Esau was beholden and to which he adhered, as

> has been said already. [***] For Jacob conquered the serpent with prudence and craft, but chiefly by means of the he-goat; and although the serpent and Samael are the same, yet he also conquered Samael by another method, as described in the passage, saying: 'and there wrestled a man with him until the breaking of the day. And when he saw that he prevailed not against him' (Gen. XXXII, 25-26). Observe how great Jacob's merit must have been. For as his adversary was intent on destroying him completely, and that night was the night when the moon was created, it was doubly unpropitious for Jacob, who remained behind all alone. For we have been taught that a man should not go out alone in the night time; how much less then in the night when the lights were created, [Tr. note: i.e. the fourth night of the week.] since the moon is defective, and on such a night the evil serpent is specially powerful. Samael thus came and attacked him, in order to destroy him utterly. Jacob, however, had strong support on all sides, on the side of Isaac and on the side of Abraham, both of whom constituted the strength of Jacob. When Samael attacked Jacob's right he saw there Abraham equipped with the strength of day, being of the side of the Right, the same being Mercy (Hesed). When he attacked his left, he saw there Isaac with the strength of stern judgement. When he attacked in front, he found Jacob strong on either side by reason of those surrounding him, and thus we read: 'And when he saw that he prevailed not against him, he touched the hollow of his thigh' (Gen. XXXII, 26), that is, a part that is outside of the trunk and one of its supports. Hence, 'the hollow of Jacob's thigh was strained' (Ibid.). When day appeared and night departed, Jacob's strength increased and Samael's waned, so that the latter said: 'Let me go, for the moment of the recital of the morning hymn had arrived', and it was therefore necessary for him to depart. He thus confirmed Jacob's blessings and added to them one blessing more, as it says: 'And he blessed him there' (Ibid. 30)."

Shemot Rabbah, Chapter 18, stated in the 1200's that Samael is the prosecutor of the Jews in the Heavenly Court and sacrifices must be given to him so that he does not accuse the Jews before Yahweh. Jesus, Satan's Son, was one such sacrifice. Jesus, as the Son of Satan and Satan's Flesh on Earth, accused the Jews on Earth and acted as their prosecutor and accuser before Pilot, Caiaphas and Herod. Jesus brought Herod and Pontius Pilate into friendship, which symbolized the Jewish subversion of Roman authority through Christ. *Luke* 23:8-12,

> "When Herod saw Jesus, he was greatly pleased, because for a long time he had been wanting to see him. From what he had heard about him, he hoped to see him perform a sign of some sort. He plied him with many questions, but Jesus gave him no answer. The chief priests and the teachers of the law were standing there, vehemently accusing him. Then Herod and his soldiers ridiculed and mocked him. Dressing him in an elegant robe, they sent him back

> to Pilate. That day Herod and Pilate became friends—before this they had been enemies."—NIV

Jesus frequently socialized with the Pharisees and experts in the law and dined with them several times. Rabbi Jesus claimed that the angels rejoiced most in the salvation of such men. His objection to the Pharisees and experts in the law was not that they misrepresented the Law of Moses as understood through the Oral Law of the Greek Mystery Schools, but that they concealed the mysteries of Greek of Wisdom, Understanding and Knowledge from the Jews and failed to make use of them themselves. *Luke* 11:52 quotes Jesus,

> "Woe to you experts in the law, because you have taken away the key to knowledge. You yourselves have not entered, and you have hindered those who were entering."—NIV

Zechariah 3 expresses the pre-Christian Jewish belief that Satan is the prosecutor of the Jews in the Heavenly Court,

> "3:1 Then he showed me Joshua the high priest standing before the angel of the Lord, and Satan standing at his right side to accuse him.
>
> 2 The Lord said to Satan, 'The Lord rebuke you, Satan! The Lord, who has chosen Jerusalem, rebuke you! Is not this man a burning stick snatched from the fire?'
>
> 3 Now Joshua was dressed in filthy clothes as he stood before the angel.
>
> 4 The angel said to those who were standing before him, 'Take off his filthy clothes.'
>
> Then he said to Joshua, 'See, I have taken away your sin, and I will put fine garments on you.'
>
> 5 Then I said, 'Put a clean turban on his head.' So they put a clean turban on his head and clothed him, while the angel of the Lord stood by.
>
> 6 The angel of the Lord gave this charge to Joshua:
>
> 7 'This is what the Lord Almighty says: 'If you will walk in obedience to me and keep my requirements, then you will govern my house and have charge of my courts, and I will give you a place among these standing here.
>
> 8 "Listen, High Priest Joshua, you and your associates seated before you, who are men symbolic of things to come: I am going to bring my servant, the Branch.
>
> 9 See, the stone I have set in front of Joshua! There are seven eyes on that one stone, and I will engrave an inscription on it,' says the Lord Almighty, 'and I will remove the sin of this land in a single day.
>
> 10 "In that day each of you will invite your neighbor to sit under your vine and fig tree,' declares the Lord Almighty.'"—NIV

The name "Jesus" is an English variation of the name "Joshua". The Archangel Michael defends the Jews in the Heavenly Court against the accusations of Satan the prosecutor. *Zechariah* expressed the pre-Christian plan that Joshua/Jesus would be tried in the Heavenly Court and cleanse Israel of its sins (*Isaiah* 53) in a single day when Satan/Samael failed in his prosecution. All of this was in accord with the prescribed roles of the sacrificed scapegoat Jesus and Azazel/Samael/Satan on *Yom Kippur*, the Day of Atonement (*Leviticus* 16. *Yoma*. *Zohar*, Vayikra, III, 100-102a). Satan fails in his role as prosecutor and instead becomes the advocate of the Jewish High Priest.

When it came time for Jesus to accuse the Jews on Earth, he often held his tongue (*Matthew* 27: 12-14), just like Samael the prosecutor of the Jews in the Heavenly Court does on *Yom Kippur* when he becomes the advocate of the Jews,

> "Rabbi Yose said, 'To what are Michael and Samael similar? To a defender and a prosecutor standing in court. This one is speaking and that one is speaking. [When] this one finished his words and that one his words, that defender knows that he has won. [Then] he begins to praise the judge, that issues the verdict. That prosecutor [then] requests to add something. The defender [then] says to him, 'Be quiet and let us hear from the judge.' So is it that Michael and Samael stand in front of the Divine Presence; and the Satan [Samael] prosecutes and Michael deliberates on the merit of Israel, and [then] the Satan comes to speak and Michael silences him."[227]

Circa 1300, Bachya ben Asher wrote in his *Rabbeinu Bahya*, Vayikra, Chapter 16:7,

> "When you consider all that we have written and quoted on this subject you will be convinced that there most certainly cannot be a question of the scapegoat being an offering, a sacrifice to a Satanic force called Azzazel. All strife, war, etc., in the world have their origin in that domain where Satan-Se'ir, the other name for Esau and the negative character traits he symbolizes, reign supreme. This is the force which welcomes this scapegoat laden with sin. All goats, both male and female, are part of his domain. The nearest 'relative' of this Satan-Samael-Azzazel is Esau and the nation descended from it. Esau already bore the name [***], a hairy man, as the antithesis of Yaakov the 'smooth' man. The land in which he settled was named after him, and when pagans used to offer sacrifices to the [***], the he-goats, representing brute physical force and obstinacy, this was their way of paying homage to the ideals represented by Esau.
>
> According to Pirke d'Rabbi Eliezer chapter 27 Samael started out as a respectable angel in the celestial regions until he and his colleagues were expelled from there by G'd Himself. As a form of protest Samael held on to the wings of the archangel Michael trying to prevent his expulsion, or to drag that

angel down to earth with him. G'd saved the archangel Michael and this is why that archangel became known as [***], 'Michael the escapee' (a veiled reference to who it was that told Avraham that Lot had been taken captive by the kings who had defeated the king of Sodom and his allies). We were told in Genesis 14,13 that the [***] came and informed Avraham that his relative Lot had been taken captive. Considering the fate of Azzazel-Samael, we know that he ended up at the lower end of the emanations which we associate with the celestial regions or domains. In fact, as the result of his expulsion from heaven, Samael constitutes a barrier between earth (the lowest of the emanations, [***]), and heaven, i.e. the destination of the sacrifices. How can our sacrifices reach heaven when Samael forms an effective barrier to their ascent to heaven? In the words of Solomon in Proverbs 26,13 Samael is like a [***], 'a type of lion barring one's progress.' Presenting this scapegoat to Samael is like throwing a bone to the dog, keeping it happy while one pursues one's main objective. The Torah did the same thing when instructing us to dispatch the scapegoat to the domain of Samael in order to pave the way for our sacrifices to Hashem to ascend to heaven without hindrance and interference. This is why the author of Pirke d'Rabbi Eliezer chapter 46 wrote that the purpose of the scapegoat procedure is to prevent Samael from interfering with our offerings.

It is important for the Jewish people to be aware of the existence of forces such as represented by the Azzazel and only in this manner are they able to deal with such a phenomenon."[228]

Geshom Scholem wrote in his authoritative book *Kabbalah*,

"The Greek versions of the lost Hebrew text contain the forms Σαμμανη (Summane) and Σεμιελ (Semiel). The latter form takes the place of the name Samael in the Greek work of the Church Father Irenaeus in his account of the Gnostic sect of the Ophites [***]. According to Irenaeus the Ophites gave the snake a double name: Michael and Samael, which in the Greek work of the Church Father Theodoretus appears as Σαμμανη (Sammane). The Greek version of Enoch used by the Byzantine Syncellus retained the form Σαμιελ (Samiel). This form still retains the original meaning derived from the word *sami* [***] meaning blind, and etymology which was preserved in various Jewish and non-Jewish sources until the Middle Ages. In addition to Samiel, the forms Samael and Sammuel date from antiquity. This third version is preserved in the Greek Apocalypse of Baruch 4:9 (from the tannaitic period), which states that the angel Sammuel planted the vine that caused the fall of Adam and therefore Sammuel was cursed and became Satan. The same source relates in chapter 9, in an ancient version of the legend of the shrinking moon, that Samael took the form of a snake in order to tempt Adam, an idea which was omitted in later talmudic versions of the legend.

[***]

> [S]everal Gnostic works refer to Samael as 'the blind God' and as identical with Jaldabaoth, who occupied an important place in Gnostic speculations as one or the leader of the forces of evil. This tradition apparently came down through the Ophites ('the worshippers of the snake'), a jewish syncretistic sect.[1]
>
> [***]
>
> In rabbinic tradition the name first occurs in the statements of Yose (perhaps b. Halafta or the *amora* Yose) that during the exodus from Egypt 'Michael and Samael stood before the *Shekhinah*' apparently as prosecutor and defender (Ex. R. 18:5). Their task is similar to that of Samael and Gabriel in the story of Tamar (Sot. 10b), in the statement of Eleazar b. Pedat. Samael retains the role of prosecutor in the account of Hama b. Hanina (c. 260 C.E.; Ex. R. 21:7), who was apparently the first to identify Samael with Esau's guardian angel during the struggle between Jacob and the angel.
>
> [***]
>
> Samael is in charge of all the nations but has no power over Israel except on the Day of Atonement, when the scapegoat serves as bribe for him *(ibid.* 46). It is he who rode on the snake in the course of the fall of Adam and hid in the golden calf *(ibid.* 45). In *Midrash Avkir*, one of the smaller Midrashim, Samael and Michael were active at the time of the birth of Jacob and Esau and even on the way to the *Akedah* (sacrifice) of Isaac, Samael intervened as a prosecutor (Gen. R. 56:4). The war between him and Michael, the guardian angel of Israel, will not be completed until the end of days when Samael will be handed over to Israel in iron shackles (Gen. R., Albeck ed., 166, following Mak. 12a, and similarly in the messianic chapters *(pirkei mashiah)* in A. Jellinek, *Beit ha-Midrash* 3 (1938), 66f.). [***] The couple Samael and Lilith are mentioned many times in the Zohar, mostly without specifically mentioning the name Lilith (e.g., 'Samael and his spouse'), as the leaders of the *sitra ahra* ('the other side'; i.e., evil)."[229]

The Chaldean Oracles of Zoroaster, Books of Jeu and the Ophite Diagrams

The Chaldean Oracles, the Gnostic *Books of Jeu* and the Ophite diagrams inspired the Kabbalistic *Sephirotic* Tree of Life. These texts ordered the Emanations and set them up as ten Gods in a progression of Emanations that became Adam Kadmon and the *Sephirot* of Kabbalah. Many Kabbalists pray to these ten Gods and invoke their assistance both to do harm and to do good. The Kabbalists use the names of these Gods in their magical incantations to summons them and open the gates to the *Sephirot*.

In the introduction to the revised translation of *The Chaldœan Oracles of Zoroaster*, "L. O." demonstrated a series of correspondences between the Oracles and Kabbalah (*Kliphot* = *Kelipot*),

> "The remains then of this oral tradition seems to exist in these Oracles,

which should be studied in the light of the Kabalah and of Egyptian Theology. Students are aware that the Kabalah‡ is susceptible of extraordinary interpretation with the aid of the Tarot, resuming as the latter does, the very roots of Egyptian Theology. Had a similar course been adopted by commentators in the past, the Chaldæan system expounded in these Oracles would not have been distorted in the way it has been.

The foundation upon which the whole structure of the Hebrew Kabalah rests is an exposition of ten deific powers successively emanated by the Illimitable Light, which in their varying dispositions are considered as the key of all things. This divine procession in the form of Three Triads of Powers, synthesized in a tenth, is said to be extended through four worlds, denominated respectively Atziluth, Briah, Yetzirah and Assiah, a fourfold gradation from the subtil to the gross. This proposition in its metaphysical roots is pantheistic, though, if it may be so stated, mediately theistic; while the ultimate noumenon of all phenomena is the absolute Deity, whose ideation constitutes the objective Universe.

Now these observations apply strictly also to the Chaldæan system.

The accompanying diagrams sufficiently indicate the harmony and identity of the Chaldæan philosophy with the Hebrew Kabalah. It will be seen that the First Mind and the *Intelligible Triad*, Pater, Potentia, or Mater, and Mens, are allotted to the Intelligible World of Supramundane Light: the 'First Mind' represents the archetypal intelligence as an entity in the bosom of the Paternal Depth. This concentrates by reflection into the 'Second Mind' representative of the Divine Power in the Empyræan World which is identified with the second great Triad of divine powers, known as *the Intelligible and at the same time Intellectual Triad*: the Æthereal World comprises the dual third Triad denominated *Intellectual*: while the fourth or Elementary World is governed by Hypezokos, or Flower of Fire, the actual builder of the world.

CHALDÆAN SCHEME.

The Intelligibles World of Supra-mundane Light	The Paternal Depth The First Mind
	The Intelligible Triad Pater : Mater or Potentia : Mens
	The Second Mind
Intelligibles and Intellectuals in the Empyræan World	Iynges Synoches Teletarchæ
Intellectuals in the Ethereal World	(The Third Mind.) Three Cosmagogi (Intellectual guides inflexible.) Three Amilicti (Implacable thunders).
Elementary World The Demiurgos of the Material Universe	Hypezokos (Flower of Fire) Effable, Essential and Elemental Orders
	The Earth- Matter

KABALISTIC SCHEME.

World of Atziluth or of God	The Boundless The Illimitable Light	Ain Suph. Ain Suph Aur A radiant triangle.
World of Briah Divine Forces		Kether (crown) Binah (Intelligence) Chokmah (Wisdom)
World of Yetzirah or of Formation		Geburah Chesed Tiphereth Hod Netzach Yesod
World of Assiah Material Form.		Malkuth Ruled by Adonai Melekh The Earth-Matter.

CHALDÆAN SCHEME OF BEINGS.

Representatives of the previous classes guiding our universe.

I. Hyperarchii—Archangels
II. Azonci—Unzoned Gods
III. Zonci—Planetary Deities.

Higher demons : Angels

Human Souls

Lower demons, elementals
Fiery
Airy
Earthy
Watery

Evil demons
Lucifugous; the kliphot"[230]

The Platonic Ideal Forms which exist as Potential in the One and are emanated into the *Nous* are called "Treasuries" in Gnosticism. These Gnostic Treasuries later became the Vessels of the *Sephirot* in Kabbalah, which enable the Emanations of Light to be expressed as Form and Substance. The *Books of Jeu* capture the Gnostics' interpretation of the Platonic and Neo-Platonic path to a reunion with the Divine Intellect through Wisdom, Understanding and Knowledge. *The Books of Jeu* and Chaldean Oracles, together with the Gnostic Ophite Diagrams and probably other Gnostic texts which are now lost, were evidently very influential in the formation of Kabbalah. They appear to be the missing link between Neo-Platonism and Kabbalah which produced the ten Gods of the *Sephirot*.

The *Books of Jeu* state,

> "The living Jesus answered and said: 'The life of my Father is this: that you receive your *soul* from the *race* of *understanding* (*mind*), and that it ceases to be *earthly* and becomes *understanding* through that which I say to you in the course[2] of my discourse, so that you fulfil it and are saved from the *archon* of this *aeon* and his persecutions, to which there is no end. *But* you, my *disciples*[3], hasten to receive my word with certainty so that you know it, | in order that the

archon of this aeon◆ may not fight with you—this one who did not find any commandment of his in me*—so that you also, O my *apostles*, fulfil my word in relation to me, and I myself make you free, and you become whole through a *freedom* in which there is no blemish. As the *Spirit* of the Comforter° is whole, so will you also be whole, through the freedom of the *Spirit* of the Holy *Comforter*."

[***]

All the *apostles*, Matthew and John, Philip and Bartholomew and James, answered with one voice, saying: 'O Lord Jesus, thou who livest, whose *goodness* extends over those who have found thy *wisdom* and thy form in which thou gavest light; O light-giving Light that enlightened our hearts until we received the light of life; O true *Word* **[*Logos*]**, that through *gnosis* **[knowledge]** teaches us the hidden knowledge of the Lord Jesus, the living one.'

[***]

The living Jesus answered and said: 'The Word **[*Logos*]** which existed in heaven before the earth came into existence—this which is called the *world*—*but* you, when you know my Word, you will bring heaven down, and it (the word) will dwell in you. Heaven is the *invisible* Word of the Father; *but* when you know these things you will bring heaven down. As to sending the earth up to heaven, I will show you what it is, that you may know it: to send the earth to heaven is that he who hears the word of *gnosis* **[knowledge]** has ceased to have[1] the *understanding* (*mind*) of a man of earth, *but* has become a man of heaven. His *understanding* (*mind*) has ceased to be earthly, *but* it has become *heavenly*. Because of this you will be saved from the archon of this aeon, and he will become the Midst, because it is nothing.'

The living Jesus said again: 'When you become <heavenly> you will become the Midst because it is nothing, for the. . .[2] *rulers* and the *wicked powers* (*exousiai*) will <fight with> you and they will *envy* you because you have known me, because I am not from the *world**, and I do not resemble | the *rulers* and the *powers* (*exousiai*) and all the *wicked ones*. They do not come from me. And furthermore he who <is born> in the *flesh* of *unrighteousness* has no *part* in the Kingdom of my Father, and also he who <knows>[1] me *according to* the *flesh* has no *hope* <in the> Kingdom of God the Father.'

[***]

He has *emanated*[1] him, being of this *type*. . . This is the *true* God. He will set him up in this *type* as head[2]. He will be called Jeu[3]. **[Adam Kadmon]** Afterwards my Father will move him to bring forth other *emanations*, so that they fill these *places*. This is his name *according to* the *treasuries*[4] **[Ideal Forms, Vessels, Sephirot]** which are outside this. This is the *type* of the *treasuries* over which he will set him as head, and this is the manner in which the *treasuries* are distributed, he being their head. This is the *type* in which he was before he was moved to bring forth *emanations*: |

> [***]
>
> *Furthermore* he will be called Jeu. He will be father of a multitude of *emanations*. And a multitude of *emanations* will come forth from him through the *command* of my Father, and they themselves will be fathers of the *treasuries* **[Vessels]**. I will place a multitude as heads over them, and they will be called Jeu, the *true* God. It is he who will be father of all the Jeus, because he is an *emanation* of my Father. And the *true* God will *emanate* through the *command* of my Father. He will be head over them. He will move them[2] and a multitude of *emanations* will come forth from all the Jeus, through the *command* of my Father when he moves them, and they will fill all the *treasuries*. And they will be called *ranks* of the *Treasuries* of the Light. Myriads upon myriads will come into existence from them.
>
> This now is the *type* in which the *true* God is placed when he is about to be set up as head over the *treasuries*, before he has brought forth *emanations* | over the *treasuries*, and before he has brought forth *emanations*, because my Father has not yet moved him to bring forth and to set up. This is his *type* which I have already set forth, but this is his *type* when he will bring forth *emanations*. This is the *type* of the *true* God in the manner in which he is placed:
>
> ☰ • • •"[231]

The original Kabbalistic depictions of the *Sephirot* as concentric circles and squares are striking similar to the diagrams which appear in the *Books of Jeu* and the Ophite Diagrams. Since they depict the same progression of Emanations from the One, it is extremely unlikely that Kabbalah arose independently of these texts unless they all had a common older source. Iota Alpha Omega IAΩ is the Greek version of YHWH, the Tetragrammaton. The Gnostics embraced it as the Divine Name.

Albert Pike wrote in *Morals and Dogma*,

> "TEN includes all the other numbers. It is especially *seven* and *three;* and is called the number of perfection. Pythagoras represented it by the TETRACTYS, which had many mystic meanings. This symbol is sometimes composed of dots or points, sometimes of commas or yods, and in the Kabalah, of the letters of the name of Deity. It is thus arranged :
>
> ,
>
> , ,
>
> , , ,
>
> , , , ,
>
> The Patriarchs from Adam to Noah, inclusive, are *ten* in number, and the same number is that of the Commandments."[232]

Pythagoras, who was reputedly inspired by Egyptian Priests, expressed many of the beliefs later adopted by Kabbalists. These include: Numerology, Gematria, Feminism, Vegetarianism, Reincarnation, Divine Geometry and the Seven Heavens, etc. The Tetractys (or Decad) of Pythagoras described the three dimensions of space and was used in the Ophite diagrams of the Gnostics which was then passed along into the Judaic mysticism of the *Sephirot* found in the *Sefer Yetzirah* or "Book of Creation".

Christian Gentile minds fashioned the modern form of the *Kabbalistic* Tree of Life. In the 1200's, the Christian Gentile Ramon Lull wrote much about trees in his *Book of the Gentile and the Three Wise Men* and other works. Christian Kabbalist and Non-Jew Johann Reuchlin designed what became the standard depiction of the Tree of Life which appeared as the cover of Paolo Riccio's Latin translation of Gikatilla's *Portae Lvcis* (*Gates of Light*) in 1516 AD.

The Tree of Life and the Tetragrammaton derive from the Tetractys in which the first row forms a point, the second a line, the third a plane and the fourth a tetrahedron. The Pythagoreans swore an oath to the divine "four lettered name on high" and the Jews adopted this practice when Yahweh introduced himself to Moses as YHWH in *Exodus* 3:14 which appeared as Iota Alpha Omega IAΩ in the iconography of the Gnostics. YHWH means "to be, become, come to pass", which in *Exodus* appears as "I am that I am"—an expression which is quite similar in meaning to Parmenides' conception of the One. Arius recognized the fact that Jesus was the Son and was begotten, which meant that there must have been a time prior to the Son because the Son must have been created and something must have existed before the Son was created. Jesus is the *Alpha* and the *Omega*, the beginning and the end, and therefore was a finite Being caught in the process of Becoming and not the eternal One.

The Orphic Greeks also promoted vegetarianism and called for an end to animal sacrifices. The sacrifice of Christ on the cross and the destruction of the Temple which Jesus foretold abolished animal sacrifices. In this sense, Christianity again followed the Orphics. The ancient Greek playwright Aristophanes incorporated Orphic beliefs into his plays *The Frogs* and *The Birds*. Black winged Nyx creates an Egg which gives birth to the creator.[233] Nyx becomes the dove of the Holy Ghost. Phanes is renamed Eros. The Divine Wind plays a role in creation in Aristophanes' Orphic account of creation, just as the Wind of the Gods or *Ruach Elohim* moves upon the waters in the creation story of *Genesis* 1:2. Divine Wind is mistranslated into English as "Holy Ghost" and refers to the beating wings of Nyx over the Primordial Sea of Chaos.

The Gnostic Attack on Gentile Life

The Gnostics attacked the Gentiles' status on the Great Chain of Being. They killed the Gods and guardian angels of the Gentiles. They pitted Gentiles against their governments and priests. The Gnostics even pitted Gentiles against their own families and taught that Christians must reject their own parents and refrain from having children. They claimed that there are no men and women, but only sterile androgynes who are One in Jesus. The Gnostics declared that the Material World is Evil and it is better to die, lose all individuality and enter the Universal Spirit Kingdom of Hades than live in the Material World. They retained the Greek notion of the One beyond Being, who created Being, but they asserted that the Demiurge Yahweh is Evil because he is the ignorant and immature son of the First Emanation Barbelo, instead of its Demiurgical Male aspect. Due to his ignorance of the Highest Realm, Yahweh denies the other Gods and keeps humanity locked away in a prison of ignorance and Material Being. These mad beliefs encouraged Christians to hate themselves, their Bodies, their offspring, their governments, their ancestors and their very lives. Gnostic Christianity, which is to say original Christianity, was a suicidal death cult. It became the Apocalyptic death cult of Orthodox Christianity which is threatening to exterminate all life on the planet today as the Russian Orthodox Church and Vladimir Putin issue a call to wage nuclear war.

Later *Orthodox* Christianity made a further attack on the Great Chain of Being of the Platonists and tacitly dropped the belief in the One of the *Monad* as the creator of the creator Gods and the emanator of the Demiurge of Light. Christianity confused the Demiurge of Light with the One above it which had emanated it, and vice versa. Orthodox Christianity made Satan (Jehovah, Holy Ghost and Jesus who are Samael/Lilith and their son Jesus) the highest Level of Being known to Christians. From the perspective of the Neo-Platonists who criticized Christianity, this denied Orthodox Christians the Knowledge of the Supreme One which created the lower and lesser creator God which the Christians presumed to worship as if the highest God.

Since the Oral Tradition of Judaism and Gnostic Christianity postulated that creation arose *Ex Deo* and proceeded from the substance of the One to the Gods and then to mankind, they were Pantheistic and Polytheistic belief systems. The Gods obtained their Being as Emanations from the Divine Light. That made them part of the substance of the One. They then themselves emanated the Sparks of Divine Light found in the Intermediary Beings, Human Spirits and Lower Beings. The presumed existence of the Divine Spark, however differentiated and distant from the One it may be, in these Beings is the Pantheistic presence of God.

But the Pantheism is Dualistic and juxtaposes the Divine Light of the Spirit and Soul with the alleged foulness and Evil of Matter and the Material World. Judaists maintain that the Gentiles are entirely composed of Evil Matter and the Peripheral Light of the *Ohr Makif* (their Soul of *Yechidah*) is detached from their Being.

In Platonic, Stoic, Middle Platonic and Neo-Platonic terms, the seeds of the *Logos* fell down the Great Chain of Being as increasingly more distant and less divine manifestations of the Ideal Forms in the minds of the Gods. The Gods imparted their creative force to the Lower Beings through these sparkling seeds of *Logos*, or Divine Principles of Being, the *Logoi Spermatikoi*.

The Orthodox Christians rejected this Pantheism and the notion of creation *Ex Deo* from the Gods, ultimately from the Emanations of the One. Instead, their Theology imagined creation *Ex Nihilo*, from nothing, through the Will, Desire and Power of the Gods, whom they came to imagine as a Trinity following the Middle Platonist and Neo-Platonist doctrines of *Prototheos* (first God Yahweh), *Deuterostheos* (second God or *Logos* Jesus Christ) and World Soul (Holy Ghost).

Islam took the opposite approach from Orthodox Christianity. Islam adopted a belief in the One, but abandoned any belief in the Demiurge and World Soul. It retained the mystical belief in angels and demons and in creation, preservation and destruction, but rendered the One the source of them all without an intermediary Pantheon of Demiurgical Gods. Islam called the One "Allah".

This removed an entire class of beings, the higher, middle and lower Gods, from the Islamic Hierarchy of Being. The Muslims thereby lost all connections to the Gods who guide and protect human beings and answer the prayers of human beings. The Kabbalists thought that praying to Allah without the intermediary of the Gods was pointless. The Jews even believed that they had to bribe Samael with Gentile scapegoat sacrifices in order to have their prayers heard by Yahweh, Shekinah and the angels of the *Sephirot* after passing through the astral plane. Otherwise the demons and Samael would obscure the prayers and offerings of the Jews. According to the dualistic Kabbalists, the Other Side had to get its share or it would obstruct and distort the prayers of the Jews. Islam deprived the Muslims of not only their native Gods in the Great Chain of Being, but also all Gods of all kinds, and forced Muslims to worship the One and only the One, which was deemed pointless by the Jews and therefore very productive for their manufacture of Gentile slaves in the form of Noahide Muslims. The Abrahamic faith of Islam was also a deliberate subversion of the Gentiles.

The Judaists who manufactured Islam created an almost perfect Noahide belief system which kept Knowledge and the Gods from the Gentile Muslims and created a controlled opposition to Christianity which would pit these two forces against one another so as to mutually destroy both Christians and Muslims and keep them distracted from the goings on of the Jews. The enmity between Esau and Jacob remained, as far as Jacob was concerned, but Esau was led into war with Ishmael (Islam) which distracted and weakened both for the benefit of Jacob. And both Christianity and Islam destroyed Gentile Knowledge and the Gentiles' Pagan Gods. The Jews conjured up the Golem of the Behemoth in the form of Islam to battle against the Golem of the Evil Leviathan Christianity so as to consume both with their Chaotic struggle against each other. That was Jewry's expressed plan.

The Christians, not knowing the language of the One, could not speak to the Muslims and unite with them against the Jews. The Muslims, not knowing the language of the Demiurge of Light and the Mother of the World Soul, could not speak to Christians and unite with them against the Jews. But the Jews, retaining the Knowledge of the One and the Demiurge of Darkness and the Demiurge of Light could speak to both Christians and Muslims and pit them against one another while appealing to each as if their coreligionists and brothers in the Abrahamic faiths. In this way, the work of the Tower of Babel to keep Gentiles from becoming or even Knowing the Gods was preserved. In this way, the Tree of the Knowledge of Good and Evil was kept and carefully guarded in the Garden of the Jews. In this way, the Gentiles were prevented from ever uniting against the Jews and their Cacodæmonic Gods. The struggles between Capitalism and Communism, and Nationalism and

Internationalism, accomplish the same objectives as the staged war between Christians and Muslims. The bloody battles of the Reformation and Counter-Reformation which pitted Christians against themselves were also based on the model of the contrived fight between Muslims and Christians.

The *Gospel of Thomas* states that the Oral Law of the rabbis is the precious Knowledge of Good and Evil that Samael gave to Adam and Eve. *Thomas* says that it is necessary for Christians to have this Knowledge which came as a gift from Satan. Yahweh forbade Adam and Eve from partaking of it, then clothed them when he saw that they were ashamed to be naked (*Genesis* 3:21). Yahweh instructed Adam and Eve not to eat the forbidden fruit of the Tree of Knowledge. Christ accused the rabbis of acting like Yahweh by preventing the Jews from accessing the Knowledge of the Oral Law of the Greek Mystery Religions and not having made use of it themselves (*Luke* 11:52). Jesus did not condemn the Oral Law of the rabbis, rather Jesus condemned the rabbis for keeping it for themselves and not making use of it to wage war on the *Goyim*. Jesus did not condemn the rabbis for waging war on the Gentiles, rather Jesus condemned the rabbis for failing to wage war on the *Goyim* with the Oral Law. The *Gospel of Thomas* states in the relevant part,

> "(37) His disciples said, 'When will you become revealed to us and when shall we see you?'
>
> Jesus said, 'When you disrobe without being ashamed and take up your garments and place them under your feet like little children and tread on them, then will you see the son of the living one, and you will not be afraid'
>
> [***]
>
> (39) Jesus said, 'The pharisees and the scribes have taken the keys of knowledge (gnosis) and hidden them. They themselves have not entered, nor have they allowed to enter those who wish to. You, however, be as wise as serpents and as innocent as doves.'
>
> [***]
>
> (102) Jesus said, 'Woe to the pharisees, for they are like a dog sleeping in the manger of oxen, for neither does he eat nor does he let the oxen eat.'"[234]

Like the Pharisees and experts in the Law, Jesus also concealed the Wisdom, Understanding and Knowledge of the Greek Mystery Religions by speaking in parables which only his adepts could comprehend. *Matthew* 13:10-17,

> "The disciples came to him and asked, 'Why do you speak to the people in parables?'
>
> He replied, 'Because the knowledge of the secrets of the kingdom of heaven has been given to you, but not to them. Whoever has will be given more, and they will have an abundance. Whoever does not have, even what they have will be taken from them. This is why I speak to them in parables:
>
> Though seeing, they do not see; though hearing, they do not hear or

> understand.
> In them is fulfilled the prophecy of Isaiah:
>
> "You will be ever hearing but never understanding; you will be ever seeing but never perceiving. For this people's heart has become calloused; they hardly hear with their ears, and they have closed their eyes. Otherwise they might see with their eyes, hear with their ears, understand with their hearts and turn, and I would heal them.'
>
> But blessed are your eyes because they see, and your ears because they hear. For truly I tell you, many prophets and righteous people longed to see what you see but did not see it, and to hear what you hear but did not hear it."—NIV

Mark 4:11-12,

> "And when he was alone, they that were about him with the twelve asked of him the parable. And he said unto them, Unto you it is given to know the mystery of the kingdom of God: but unto them that are without, all these things are done in parables: That seeing they may see, and not perceive; and hearing they may hear, and not understand; lest at any time they should be converted, and their sins should be forgiven them."

The Greek Origins of the Jewish Scapegoat Ritual

Like the Hittites before them, the Greeks had numerous scapegoat rituals which the Jews copied. Jesus was a Scapegoat. The Greek word for Scapegoat is "Pharmakos". The Greek word "Pharmakon" (φάρμακον) means both "poison" and "remedy", "medicine", "drug" and "cure". Jesus is the Pharmakos and the Pharmakon. Jesus Poisons the Gentiles and thereby Cures the Jews. Frazer wrote in *The Golden Bough*,

> "CHAPTER LVIII
>
> HUMAN SCAPEGOATS IN CLASSICAL ANTIQUITY
>
> § 1. *The Human Scapegoat in Ancient Rome*.—We are now prepared to notice the use of the human scapegoat in classical antiquity. Every year on the fourteenth of March a man clad in skins was led in procession through the streets of Rome, beaten with long white rods, and driven out of the city. He was called Mamurius Veturius, that is, 'the old Mars,' and as the ceremony took place on the day preceding the first full moon of the old Roman year (which began on the first of March), the skin-clad man must have represented the Mars of the past year, who was driven out at the beginning of a new one. Now Mars was originally not a god of war but of vegetation. For it was to Mars that the Roman husbandman prayed for the prosperity of his corn and his vines, his

fruit-trees and his copses; it was to Mars that the priestly college of the Arval Brothers, whose business it was to sacrifice for the growth of the crops, addressed their petitions almost exclusively; and it was to Mars, as we saw, that a horse was sacrificed in October to secure an abundant harvest. Moreover, it was to Mars, under his title of 'Mars of the woods' (*Mars Silvanus*), that farmers offered sacrifice for the welfare of their cattle. We have already seen that cattle are commonly supposed to be under the special patronage of tree-gods. Once more, the consecration of the vernal month of March to Mars seems to point him out as the deity of the sprouting vegetation. Thus the Roman custom of expelling the old Mars at the beginning of the new year in spring is identical with the Slavonic custom of 'carrying out Death,' if the view here taken of the latter custom is correct. The similarity of the Roman and Slavonic customs has been already remarked by scholars, who appear, however, to have taken Mamurius Veturius and the corresponding figures in the Slavonic ceremonies to be representatives of the old year rather than of the old god of vegetation. It is possible that ceremonies of this kind may have come to be thus interpreted in later times even by the people who practised them. But the personification of a period of time is too abstract an idea to be primitive. However, in the Roman, as in the Slavonic, ceremony, the representative of the god appears to have been treated not only as a deity of vegetation but also as a scapegoat. His expulsion implies this; for there is no reason why the god of vegetation, as such, should be expelled the city. But it is otherwise if he is also a scapegoat; it then becomes necessary to drive him beyond the boundaries, that he may carry his sorrowful burden away to other lands. And, in fact, Mamurius Veturius appears to have been driven away to the land of the Oscans, the enemies of Rome.

§ 2. *The Human Scapegoat in Ancient Greece.*—The ancient Greeks were also familiar with the use of a human scapegoat. In Plutarch's native town of Chaeronea a ceremony of this kind was performed by the chief magistrate at the Town Hall, and by each householder at his own home. It was called the 'expulsion of hunger.' A slave was beaten with rods of the *agnus castus*, and turned out of doors with the words, 'Out with hunger, and in with wealth and health.' When Plutarch held the office of chief magistrate of his native town he performed this ceremony at the Town Hall, and he has recorded the discussion to which the custom afterwards gave rise.

But in civilised Greece the custom of the scapegoat took darker forms than the innocent rite over which the amiable and pious Plutarch presided. Whenever Marseilles, one of the busiest and most brilliant of Greek colonies, was ravaged by a plague, a man of the poorer classes used to offer himself as a scapegoat. For a whole year he was maintained at the public expense, being fed on choice and pure food. **[Jesus urged his disciples to receive their food from the public and from Nature. This not only matched his Stoic and especially his Cynic persona, but followed the Greeks' practice of**

preparing human Scapegoats for the slaughter by feeding them at the public's expense. Apion stated that the Greek prisoner the Jews would keep in the Temple and slaughter in the Wilderness each year was likewise fattened up at the public's expense. The Scapegoats the Jews used on *Yom Kippur* may well have been those Greek prisoners which Apion described.—CJB] At the expiry of the year he was dressed in sacred garments, decked with holy branches, and led through the whole city, while prayers were uttered that all the evils of the people might fall on his head. He was then cast out of the city or stoned to death by the people outside of the walls. The Athenians regularly maintained a number of degraded and useless beings at the public expense; and when any calamity, such as plague, drought, or famine, befell the city, they sacrificed two of these outcast scapegoats. One of the victims was sacrificed for the men and the other for the women. The former wore round his neck a string of black, the latter a string of white figs. Sometimes, it seems, the victim slain on behalf of the women was a woman. They were led about the city and then sacrificed, apparently by being stoned to death outside the city. But such sacrifices were not confined to extraordinary occasions of public calamity; it appears that every year, at the festival of the Thargelia in May, two victims, one for the men and one for the women, were led out of Athens and stoned to death. The city of Abdera in Thrace was publicly purified once a year, and one of the burghers, set apart for the purpose, was stoned to death as a scapegoat or vicarious sacrifice for the life of all the others; six days before his execution he was excommunicated, 'in order that he alone might bear the sins of all the people.' **[The Christian myth copied the Thracian excommunication ritual when the Sanhedrin tried and convicted Jesus and Peter denied Jesus three times.—CJB]**

From the Lover's Leap, a white bluff at the southern end of their island, the Leucadians used annually to hurl a criminal into the sea as a scapegoat. But to lighten his fall they fastened live birds and feathers to him, and a flotilla of small boats waited below to catch him and convey him beyond the boundary. Probably these humane precautions were a mitigation of an earlier custom of flinging the scapegoat into the sea to drown. The Leucadian ceremony took place at the time of a sacrifice to Apollo, who had a temple or sanctuary on the spot. Elsewhere it was customary to cast a young man every year into the sea, with the prayer, 'Be thou our offscouring.' This ceremony was supposed to rid the people of the evils by which they were beset, or according to a somewhat different interpretation it redeemed them by paying the debt they owed to the sea-god. As practised by the Greeks of Asia Minor in the sixth century before our era, the custom of the scapegoat was as follows. When a city suffered from plague, famine, or other public calamity, an ugly or deformed person was chosen to take upon himself all the evils which afflicted the community. He was brought to a suitable place, where dried figs, a barley loaf, and cheese were put into his hand. These he ate. Then he was beaten seven times upon his genital organs with squills and branches of the wild fig and other wild trees, while the flutes played a particular tune. Afterwards he was burned on a pyre built of the wood of forest trees; and his ashes were cast into the sea. A similar custom appears to have been annually celebrated by the Asiatic Greeks at the harvest festival of the Thargelia.

In the ritual just described the scourging of the victim with squills, branches of the wild fig, and so forth, cannot have been intended to aggravate his sufferings, otherwise any stick would have been good enough to beat him with. The true meaning of this part of the ceremony has been explained by W. Mannhardt. He points out that the ancients attributed to squills a magical power of averting evil influences, and that accordingly they hung them up at the doors of their houses and made use of them in purificatory rites. Hence the Arcadian custom of whipping the image of Pan with squills at a festival, or whenever the hunters returned empty-handed, must have been meant, not to punish the god, but to purify him from the harmful influences which were impeding him in the exercise of his divine functions as a god who should supply the hunter with game. Similarly the object of beating the human scapegoat on the genital organs with squills and so on, must have been to release his reproductive energies from any restraint or spell under which they might be laid by demoniacal or other malignant agency; and as the Thargelia at which he was annually sacrificed was an early harvest festival celebrated in May, we must recognise in him a representative of the creative and fertilising god of vegetation. The representative of the god was annually slain for the purpose I have indicated, that of maintaining the divine life in perpetual vigour, untainted by the weakness of age; and before he was put to death it was not unnatural to stimulate his reproductive powers in order that these might be transmitted in full activity to his successor, the new god or new embodiment of the old god, who was doubtless supposed immediately to take the place of the one slain. Similar reasoning would lead to a similar treatment of the scapegoat on special occasions, such as drought or famine. If the crops did not answer to the expectation of the husbandman, this would be attributed to some failure in the generative powers of the god whose function it was to produce the fruits of the earth. It might be thought that he was under a spell or was growing old and feeble. Accordingly he was slain in the person of his representative, with all the ceremonies already described, in order that, born young again, he might infuse his own youthful vigour into the stagnant energies of nature. On the same principle we can understand why Mamurius Veturius was beaten with rods, why the slave at the Chaeronean ceremony was beaten with the *agnus castus* (a tree to which magical properties were ascribed), why the effigy of Death in some parts of Europe is assailed with sticks and stones, and why at Babylon the criminal who played the god was scourged before he was crucified. The purpose of the scourging was not to intensify the agony of the divine sufferer, but on the contrary to dispel any malignant influences by which at the supreme moment he might conceivably be beset.

Thus far I have assumed that the human victims at the Thargelia represented the spirits of vegetation in general, but it has been well remarked by Mr. W. R. Paton that these poor wretches seem to have masqueraded as the spirits of fig-trees in particular. He points out that the process of caprification, as it is called, that is, the artificial fertilisation of the cultivated fig-trees by hanging strings of wild figs among the boughs, takes place in Greece and Asia Minor in June about a month after the date of the Thargelia, and he suggests that the hanging of the black and white figs round the necks of the two human victims, one of whom represented the men and the other the women, may have been a direct imitation of the process of caprification designed, on the principle of imitative magic, to assist the fertilisation of the fig-trees. And since caprification is in fact a marriage of the male fig-tree with the female fig-tree, Mr. Paton further supposes that the loves of the trees may, on the same principle of imitative magic, have been simulated by a mock or even a real marriage between the two human victims, one of whom appears sometimes to have been a woman. On this view the practice of beating the human victims on their genitals with branches of wild fig-trees and with squills was a charm intended to stimulate the generative powers of the man and woman who for the time being personated the male and the female fig-trees respectively, and who by their union in marriage, whether real or pretended, were believed to help the trees to bear fruit.

The interpretation which I have adopted of the custom of beating the human scapegoat with certain plants is supported by many analogies. Thus among the Kai of German New Guinea, when a man wishes to make his banana shoots bear fruit quickly, he beats them with a stick cut from a banana-tree which has already borne fruit. Here it is obvious that fruitfulness is believed to inhere in a stick cut from a fruitful tree and to be imparted by contact to the young banana plants. Similarly in New Caledonia a man will beat his taro plants lightly with a branch, saying as he does so, 'I beat this taro that it may grow,' after which he plants the branch in the ground at the end of the field. Among the Indians of Brazil at the mouth of the Amazon, when a man wishes to increase the size of his generative organ, he strikes it with the fruit of a white aquatic plant called *aninga*, which grows luxuriantly on the banks of the river. The fruit, which is inedible, resembles a banana, and is clearly chosen for this purpose on account of its shape. The ceremony should be performed three days before or after the new moon. In the county of Bekes, in Hungary, barren women are fertilised by being struck with a stick which has first been used to separate pairing dogs. Here a fertilising virtue is clearly supposed to be inherent in the stick and to be conveyed by contact to the women. The Toradjas of Central Celebes think that the plant *Dracaena terminalis* has a strong soul, because when it is lopped, it soon grows up again.

Hence when a man is ill, his friends will sometimes beat him on the crown of the head with *Dracaena* leaves in order to strengthen his weak soul with the strong soul of the plant.

These analogies, accordingly, support the interpretation which, following my predecessors W. Mannhardt and Mr. W. R. Paton, I have given of the beating inflicted on the human victims at the Greek harvest festival of the Thargelia. That beating, being administered to the generative organs of the victims by fresh green plants and branches, is most naturally explained as a charm to increase the reproductive energies of the men or women either by communicating to them the fruitfulness of the plants and branches, or by ridding them of the maleficent influences; and this interpretation is confirmed by the observation that the two victims represented the two sexes, one of them standing for the men in general and the other for the women. The season of the year when the ceremony was performed, namely the time of the corn harvest, tallies well with the theory that the rite had an agricultural significance. Further, that it was above all intended to fertilise the fig-trees is strongly suggested by the strings of black and white figs which were hung round the necks of the victims, as well as by the blows which were given their genital organs with the branches of a wild fig-tree; since this procedure closely resembles the procedure which ancient and modern husbandmen in Greek lands have regularly resorted to for the purpose of actually fertilising their fig-trees. When we remember what an important part the artificial fertilisation of the date palm-tree appears to have played of old not only in the husbandry but in the religion of Mesopotamia, there seems no reason to doubt that the artificial fertilisation of the fig-tree may in like manner have vindicated for itself a place in the solemn ritual of Greek religion.

If these considerations are just, we must apparently conclude that while the human victims at the Thargelia certainly appear in later classical times to have figured chiefly as public scapegoats, who carried away with them the sins, misfortunes, and sorrows of the whole people, at an earlier time they may have been looked on as embodiments of vegetation, perhaps of the corn but particularly of the fig-trees; and that the beating which they received and the death which they died were intended primarily to brace and refresh the powers of vegetation then beginning to droop and languish under the torrid heat of the Greek summer.

The view here taken of the Greek scapegoat, if it is correct, obviates an objection which might otherwise be brought against the main argument of this book. To the theory that the priest of Aricia was slain as a representative of the spirit of the grove, it might have been objected that such a custom has no analogy in classical antiquity. But reasons have now been given for believing that the human being periodically and occasionally slain by the Asiatic Greeks was regularly treated as an embodiment of a divinity of vegetation. Probably the persons whom the Athenians kept to be sacrificed were similarly treated as

> divine. That they were social outcasts did not matter. On the primitive view a man is not chosen to be the mouth-piece or embodiment of a god on account of his high moral qualities or social rank. The divine afflatus descends equally on the good and the bad, the lofty and the lowly. If then the civilised Greeks of Asia and Athens habitually sacrificed men whom they regarded as incarnate gods, there can be no inherent improbability in the supposition that at the dawn of history a similar custom was observed by the semibarbarous Latins in the Arician Grove.
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> But to clinch the argument, it is clearly desirable to prove that the custom of putting to death a human representative of a god was known and practised in ancient Italy elsewhere than in the Arician Grove. This proof I now propose to adduce."[235]

The Greek Goddess Artemis resembles the part-goat God Pan in several respects which would shape the Judaists' conception of Gentiles as if sacrificial goats to be offered to Satan for the redemption and atonement of Jewish sins. Pan was viewed by Jews and Christians alike as the chief Pagan God and archetype of the Gentile animal. Pan and Gentiles are the lustful silly goat who seeks out the wilderness and the fields and is governed by passion, not reason.

Artemis is a Greek Goddess of the wilderness and the hunt just as Esau, the Gentiles, is a hunter and a beast of the fields and wilderness. Jacob, the Jews, is a priest and a god who studies the Torah in the tents while the slave Esau provides for him by slaving in the fields and fighting his battles for him. Artemis accepts sacrificial goats and the Judaists sacrifice goats and Gentiles to Satan, whom they identify with Pan, the semi-goat God. Goats were annually sacrificed to Artemis on the 6th or 16th day of Mounikhion (the tenth month). Goats were also sacrificed to her prior to wars and battles in order to obtain her blessings and assistance. Coins were minted in Amphipolis in Macedonia with the head of Artemis in profile on the obverse face of the coin and with two goats reared up to butt heads on the reverse. Esau and Jacob perpetually butt heads, like Seth and Horus of Egyptian myth.

The Greek myths of the Trojan War, which formed the basis for several of the elements of the Judaist myth of Adam and Eve and the Garden of Eden, also served as the basis for many of the fundamental aspects of the Judaist scapegoat ritual on the Day of Atonement. When the Greeks assembled to set sail for Troy and wage war against the Trojans, there were no favorable winds to fill their sails and carry them across the sea.

The Goddess Aphrodite gave Helen of Sparta, who was the most beautiful woman in the world and wife of King Menelaus of Sparta, to Paris of Troy in exchange for his having chosen Aphrodite as the most beautiful Goddess over Hera and Athena. The Greeks wanted to invade Troy and return Helen of Sparta to her husband King Menelaus. King Menelaus' brother, King Agamemnon of Mycenae, led the attack fleet. Agamemnon was married to Helen's sister Clytemnestra.

The Goddess Artemis was angry at King Agamemnon who led the Greek fleet of ships attacking Troy, because he had slain one of her sacred goats, or a deer, and had boasted that Artemis, the Goddess of the hunt, could not have made a better shot than he had made. Artemis punished Agamemnon by calming the winds at Aulis, Boeotia. The lack of favorable winds prevented the Greeks from setting sail for Troy. Artemis would only relent and restore the winds if King Agamemnon sacrificed his daughter Iphigenia to her as if one of the goats that were customarily sacrificed to Artemis before battles and wars. This human offering would serve as a substitute for the goat Agamemnon had slain. Iphigenia became the scapegoat for King Agamemnon's sins against Artemis and the sin of Paris of having chosen Aphrodite over the Chief Goddess Hera. There were various versions of the story, but in several accounts Artemis relented just before Iphigenia was killed and allowed the Greeks to sacrifice a deer or a goat in her place, making it the scapegoat of the scapegoat which provided justice to Artemis, just as the ransom of Jesus' blood was paid to Satan as the Devil's due.

The Jesus myth drew in part from the Greek myth that Artemis accepted the scapegoat of the sacrificial scapegoat Iphigenia. Artemis is the twin sister of Apollo-Phanes. Apollo-Phanes is the *Logos* and Demiurge, and the God of the Sun and Knowledge.

Hera resented Artemis because she was the daughter of Hera's brother and husband Zeus through his adulterous union with Leto, who was the sister of Apollo. Apollo was the patron God of Troy. Artemis sided with the Trojans in the Trojan War with the Greeks. Hera sided with the Greeks.

The Judaist scapegoat ritual of *Yom Kippur* was engineered to correspond with this Greek myth of the Trojan War. Azazel/Samael-Lilith/Satan are the Guardian Angel of the Gentiles. Samael wrestled with Jacob on behalf of the Gentiles only to lose and give the Gentiles' blessings to the Jews-Jacob. Artemis and Apollo-Phanes are the guardian Gods of the Trojans and they lost to Hera and the Greeks in the Trojan War. The Trojans are equivalent to the defeated Gentiles. The Jews correspond to the victorious Greeks in the Trojan War.

After the Greeks offered the scapegoat Iphigenia to Artemis, Artemis' people, the Trojans, were defeated and took on the burden of Agamemnon's sin. Artemis betrayed those whom she was duty bound to protect. When the Jews sacrificed the scapegoat to Satan, especially in the form of Jesus Christ, Satan's people, the Gentiles, lost and took on the burden of the Jews' sin. Artemis was effectively tricked into betraying the Trojans by allowing the winds to carry the Greeks to Troy in exchange for the gift of a sacrificial scapegoat. Satan is tricked by the gift of a scapegoat into placing the sins of the Jews onto the backs of the Gentiles, who are his children.

In its article "Iphigenia", *The Oxford Classical Dictionary* states,

> "In some versions (cf. *Cypria, argumentum Bernabé*, *PEG* p. 41; Kinkel, *EGF* p. 19) Artemis was angry because Agamemnon had killed a deer—and boasted that he was a better hunter than Artemis. In another version he had killed a sacred goat kept in Artemis' grove and made the same boast (*Cypria* fr. 23

> Bernabé, *PEG*; cf. Soph. *El*.566–9). In a less common version it is the non-fulfilment of a vow that caused Artemis' wrath; in *Apollodorus(6) (*Epit*. 3. 21) it was caused both by Agamemnon's boasting and by the fact that *Atreus had not sacrificed the golden lamb to her, though he had vowed to sacrifice to her the most beautiful animal in his flocks (*Epit*. 2. 10). According to one version Agamemnon sent for Iphigenia on the pretext of marriage to Achilles. In Aesch. Ag.218–49 it is suggested that she died at the altar—or at least that the spectators thought she did. In most versions Artemis snatched her away and saved her; a hind replaced her and was sacrificed in her place (*Cypria argumentum* Bernabé, *PEG* p. 41; Kinkel, *EGF* p. 19). Alternatively she was replaced by a bear, and in one of this version's variants the sacrifice took place at *Brauron not Aulis (Phanodemus, *FGrH* 325 F 14; schol. Ar. *Lys*.645). In *Nicander cited in Ant. Lib. 27 she was replaced by a calf. In *Hesiod (*Cat*. fr. 23a. 15-26+b M-West) Artemis replaced Iphimede (as she is called there) by an *eidōlon*; Iphimede becomes Artemis *einodia*, which is understood by Pausanias (1. 43. 1) to mean that she became *Hecate (cf. Stesichorus fr. 215 Page, *PMG* = 215 Davies, *PMGF*). In the *Cypria* (*argumentum*, Bernabé, *PEG* p. 41; Kinkel, *EGF* p. 19; see EPIC CYCLE) Iphigenia is carried off to Tauris (see CHERSONESUS (2)) and made immortal by Artemis. In the Hesiodic *Catalogue*, the *Cypria*, Stesichorus fr. 215 Davies, *PMGF*, and the stories underlying Hdt. 4. 103 (cf. Paus. 1. 43. 1), she then becomes divine. In the version in Euripides' *IT* she becomes a priestess of Artemis, first in the Taurid and then at Brauron (*IT*1462–6). In the Taurid she was forced to preside over human sacrifices; on recognizing her brother (*Orestes) in one of the prospective victims she fled with him and Artemis' statue, which Athena instructed them to take to Attica."[236]

Like the ritual of *Yom Kippur*, the story of Abraham's willingness to sacrifice his son Isaac to Yahweh and the divine substitution of the ram in Isaac's place is also highly derivative of the Greek myth of Iphigenia and Artemis. According to fragments from *Cypria*, Artemis was angry at Agamemnon because he slew one of her sacred goats and boasted that Artemis the huntress could not have made a better shot herself. In some accounts it was a sacred goat, in others she was mad at him for breaking his vow or his boast that Atreus failed to sacrifice the Golden Lamb to her.[237] Artemis finally relented and sacrificed a deer or goat in the place of Iphigenia, just as Yahweh relented and substituted a ram for Isaac,

> "(8) When the expedition was assembled at Aulis for the second time, Agamemnon killed a deer while hunting and claimed to surpass Artemis herself. The Goddess in her wrath stopped them from sailing by sending wild weather. When Calchas told them of the Goddess's wrath and said they should sacrifice Iphigeneia to Artemis, they sent for her as if she was to marry Achilles, and set about to sacrifice her. <Calchas said they would only be able

> to sail if the most beautiful of Agamemnon's daughters was offered as a sacrifice to Artemis . . . Agamemnon sent Odysseus and Talthybius to Clytaemestra to ask for Iphigeneia, saying he had promised her to Achilles as payment for his participation in the expeditions.> But Artemis snatches her away and conveys her to the Tauroi[8] and makes her immortal, setting a deer by the altar in place of the girl. [*Footnote*:—[8] A fierce people living in the Crimea. This is the setting of Euripides' *Iphigeneia among the Tauroi*.]"[238]

Angeliki Tzanetou connected the story of the scapegoat Iphigenia, as told in Euripides play *Iphigenia in Tauris*, with the related foundational myths of the scapegoat of Arkteia,

> "Euripides' *Iphigenia in Tauris*, our earliest evidence for Iphigeneia's presence at Brauron, does not offer direct evidence regarding the relationship between Iphigeneia and the Arkteia.[13] Even a quick perusal, however, of the foundation myths of Arkteia at Brauron and at Mounichia discloses striking similarities with Iphigeneia's story. According to those myths, the killing of a bear sacred to Artemis caused the anger of the Goddess. In the Mounichian version, a man named Embaros agreed to sacrifice his daughter in order to placate the Goddess, provided that his clan would secure the priesthood for life. He then hid his daughter in the *adyton* and sacrificed a goat dressed up as the girl.[14]"[239]

Euripides, whose plays about Iphigenia became a source for the scapegoat ritual of the Jews, was also the inspiration for the Christian's fabricated story of Paul's conversion on the road to Damascus. Euripides' play *The Bacchae* was one of two sources for Luke's myth of Paul's revelation on the road to Damascus. The plagiarism involved serves as further proof of the fact that Christianity is a cult of Dionysus/Phanes worship, one which results in the martyrdom of Christians for the benefit of Jews. Robert M. Price explained the correspondences,

> "If there is no graft point in the Pauline epistles for Luke's account of Paul's conversion, where did Luke derive his inspiration? And why did he feel the need to include such a scene? First, it seems plain, as soon as one reads the texts in question, that Luke has borrowed freely from two well-known literary sources, Euripides' *Bacchae*[25] and 2 Maccabees' story of the conversion of Heliodorus. From 2 Maccabees Luke has borrowed the basic story of a persecutor of the people of God being stopped in his mission by a vision of heavenly beings (3:24-26), thrown to the ground in a faint, blinded (3:27), and cared for by righteous Jews who pray for his recovery (3:31-33), whereupon the ex-persecutor converts to the faith he once tried to destroy (3:35) and begins witnessing to its truth (3:36). Given Luke's propensity to rewrite the Septuagint,[26] it seems special pleading to deny that he has done the same in the present case, the most blatant of them all.[27]

From the *Bacchae*,[28] Luke has derived the core of the Damascus Road epiphany, the basic idea of a persecutor being converted despite himself by direct fiat of the God whose followers he has been abusing. Pentheus has done his best to expel the enthusiastic Maenads of Dionysus from Thebes, against the counsel of Cadmus, Teiresius, and other level heads who warn him not to be found fighting against a God (Teiresias: 'Reckless fool, you do not know the consequences of your words. You talked madness before, but this is raving lunacy!' 357-360. Dionysus: 'I warn you once again: do not take arms against a God.' 788-789. 'A man, a man, and nothing more, yet he presumed to wage war with a God.' 636-637; c.f., Acts 5:33-39). He ought to mark how the Maenads, though they may seem to be filled with wine, are really filled with divine ecstasy ('not, as you think, drunk with wine,' 686-687; c.f., Acts 2:15), as witnessed by the old and young among them prophesying ('all as one, the old women and the young and the unmarried girls,' 693-694; c.f., Acts 2:17-18) and the harmless resting of tongues of fire upon their heads ('flames flickered in their curls and did not burn them,' 757-758; 'tongues of fire,' 623-624; c.f., Acts 2:3)! Pentheus remains stubborn in his opposition, arresting the newly-arrived apostle of the cult, who turns out to be Dionysus himself, the very son of God, in mortal disguise. After an earthquake frees him from Pentheus' prison (585-603; c.f., Acts 16:25-34), Dionysus strolls into Pentheus' throne room and mocks him ('If I were you, I would... not rage and kick against necessity, a man defying God.' 793-796; c.f., Acts 26:14), offering Pentheus the chance to find the outlaw disciples in their secret hideaway. He may see them at their sport, but he must go in drag, wearing their distinctive doeskin costume (912-916; c.f., Acts 9:26-30). He mesmerizes Pentheus into agreeing to the plan (922-924; c.f., Acts 9:17-18), and no sooner does he prettify himself than he has become a true believer despite himself (929-930). But the joke's on him, since Dionysus sends him to his doom: he knows Pentheus will be detected and torn limb from limb by the Maenads. Such poetic justice! The poor fool could dish it out but not take it! He wanted to persecute the Maenads? Let him! He'll see how it feels from the standpoint of the persecuted! He becomes a true believer, only to suffer the fate of one. And so does Paul. In light of the parallels with the *Bacchae* (Dionysus to Pentheus: 'You and you alone shall suffer for your city. A great ordeal awaits you. But you are worthy of your fate.' 963-964), we can at long last catch the awful irony of Acts 9:16, 'I will show him how much he must suffer for the sake of my name!' Paul, a conscript despite himself, will find his punishment fitting his crime: he will suffer as a member of the same persecuted community against whom he himself had unleashed the persecution."[240]

Apollodorus wrote in the *Epitome of the Library*,

"[E.3.21] But when they had put to sea from Argos and arrived for the second

> time at Aulis, the fleet was windbound, and Calchas said that they could not sail unless the fairest of Agamemnon's daughters were presented as a sacrifice to Artemis; for the Goddess was angry with Agamemnon, both because, on shooting a deer, he had said, 'Artemis herself could not (do it better),'[70] and because Atreus had not sacrificed to her the golden lamb.
> [70. Compare Tzetzes, Scholiast on Lycophron 183. The full expression is reported by the Scholiast on Hom. *Il*. 1.108, oude hê Artemis houtôs an etoxeuse, 'Not even Artemis could have shot like that.' The elliptical phrase is wrongly interpreted by the Sabbaitic scribe. See the Critical Note.]
>
> [E.3.22] On receipt of this oracle, Agamemnon sent Ulysses and Talthybius to Clytaemnestra and asked for Iphigenia, alleging a promise of his to give her to Achilles to wife in reward for his military service. So Clytaemnestra sent her, and Agamemnon set her beside the altar, and was about to slaughter her, when Artemis carried her off to the Taurians and appointed her to be her priestess, substituting a deer for her at the altar; but some say that Artemis made her immortal.[71]
> [71. This account of the attempted sacrifice of Iphigenia at Aulis and the substitution of a doe agrees with the narrative of the same events in the epic Cypria as summarized by Proclus (*Epicorum Graecorum Fragmenta*, ed. G. Kinkel, p. 19). It is also in harmony with the tragedy of Euripides on the same subject. See Eur. *IA* 87ff.; Eur. *IA* 358ff.; Eur. *IA* 1541ff. Compare Tzetzes, Scholiast on Lycophron 183; Scholiast on Hom. *Il*. 1.108; Hyginus, *Fab*. 98; Ov. *Met*. 12.24-38; Dictys Cretensis i.19-22; *Scriptores rerum mythicarum Latini*, ed. Bode, i. pp. 6ff., 141 (First Vatican Mythographer 20; Second Vatican Mythographer 202). Some said that Iphigenia was turned by the Goddess into a bear or a bull (Tzetzes, Scholiast on Lycophron 183). Dictys Cretensis dispenses with the intervention of Artemis to save Iphigenia; according to him it was Achilles who rescued the maiden from the altar and conveyed her away to the Scythian king.]"[241]

Jesus stood mute several times when being tried and insisted that his disciples not intervene to save him because it was necessary for him to be crucified. In some accounts, Iphigenia agreed with her father that she had to be sacrificed so that the Greeks could wage their war on the Trojans, and was silent at her execution. Though the Greeks thought it was immoral and unjust for Iphigenia to be sacrificed, Christians delight in the idea that Jesus was sacrificed as a scapegoat for their sins. The Judaized Christians quickly lost the humanity and sense of justice of the Pagan Greeks.

The Hittite Blood Magic that Inspired *Yom Kippur* and the Passion of Christ

James C. Moyer documented the striking similarity between the far more ancient Hittite scapegoats rituals and the much later *Yom Kippur* scapegoat ritual of the Jews,

> "A. H. Sayce first drew attention to similar Hittite 'scapegoat' rituals,[58] [A.

H. Sayce, 'The Scapegoat Among the Hitites,' *Exp Tim* 31 (1919) 283-84.] and several of these rituals have been discussed over the years. A selection of these follows,

1. Purification Ritual Engaging the Help of Protective Demons, KUB XXVII 67 ii 34-40.

She wraps up a small piece of tin in the bowstring and attaches it to the sacrificers' right hands (and) feet.

She takes it off them (again) and attaches it to a mouse (with the words): 'I have taken the evil off you and attached it to this mouse. Let this mouse carry it on a long journey to the high mountains, hills and dales!'[59] [Translation by A. Goetze, *ANET*, 348.]

2. Ritual of Dandanku, KUB II 7 iii 11-18.

They drive in a donkey—if it is a poor man, they make one of clay—and they turn its face to the enemy country and say: 'Thou, Yarri, hast inflicted evil on this country and its army. Let this donkey lift it and carry it into the enemy country.'[60] [Translation by O. R. Gurney, *Some Aspects*, 49.]

3. Ritual against Pestilence, KUB IX 31 ii 45-60.

If people are dying in the country, and if some enemy God has caused it, I act as follows. They drive up one ram. They twine together blue wool, red wool, green wool, black wool, and white wool, make it into a wreath and crown the ram with it. This ram they drive on to the road leading to the enemy and speak as follows: 'Whatever God of the enemy land has caused this pestilence—see! We have now driven up this crowned ram to pacify thee, O God. Just as the herd is strong and keeps peace with the ram, do thou, O God, who has caused this pestilence, keep peace with the Hatti Land.' And they drive that crowned ram towards the enemy.[61] [Ibid., 48.]

4. Ritual of Pulisa, Kbo XV 1.

If the King has been fighting the enemy and returns from the enemy country and out of the enemy country a pestilence comes and afflicts the people—they drive in a bull and a ewe—these are both from the enemy country—they decorate the bull's ears with ear-rings and (fasten on it) red wool, green wool, black wool, and white wool, and they say: 'Whatever has made the king red, green, black, or white shall go back to the enemy country.' . . . He also says: 'Whatever God of the enemy country has caused this pestilence if it be a male God, I have given thee a lusty, decorated bull with ear-rings. Be thou content with it. This bull shall take back the pestilence to the enemy country.' And he does the same with a decorated ewe if it be a female deity.[62] [Ibid.]

> In all of these texts one animal or another carries away the evil, infection, or whatever by analogy. Numerous other texts describe various kinds of substitute (nakussi) rituals. Animals, birds, and even human beings can carry away some type of defilement.
>
> The Hittite rituals and the Israelite scapegoat ritual appear to be similar. Both seem to share the basic concept that evil can be transferred to an animal (or person) which can carry it away to a distant place where it will prove to be harmless."[242]

The Jews do not simply cleanse themselves of their sins through their scapegoat ritual. Like the Hittites who inspired them, the Jews unjustly transfer their sins onto their enemy, the Gentiles. The crucifixion of Christ was meant to not only save the Jewish Nation and unburden it of its sins, but to harm the Gentiles by affixing those sins and the death they cause onto the Gentiles. Johann Andreas Eisenmenger quoted from the *Zohar* where it states that the *Yom Kippur* scapegoat ritual transfers the sins of the Jews to the Gentiles through the agency of their guardian angel Satan/Samael,

> "The Annual Present which the Jews make to *Sammaël*, is, as we have shewn already, a Goat. And this, they say, is the Goat mention'd in *Levit*. 16. 21. where he is called *Asasel*, i. e. the Scape Goat. And in the *Jalkut Chadash* out of *Sohar*, we have the following Passage. 'When *Sammaël* receives the Goat, and the *Israelites* have thereupon confessed their Sins, then comes *Sammaël* and is their Advocate or Mediator with God, and accuseth them no more, because he hath received a Present. Upon which, God saith to all the Princes, Have you seen him who always accuses my Children; but who, for the giving him this single Goat, is become their Advocate? Hereupon they unanimously agree, that all the Sins of the *Israelites* shall come upon his (*Sammaël's*) Head. And if the Nations should know, that through this Goat so the Sins of *Israel* came upon their Necks, they would (which God forbid) not suffer an *Israelite* to live, not even a single Day.'"[243]

In his book *Some Aspects of Hittite Religion*, O. R. Gurney quoted from a Hittite ritual meant to transfer imminent death from the King to a scapegoated prisoner who would play the role of Substitute Fool-King,

> "The most notable example of the use of the *tarpalli* substitute is in the ritual of the substitute king, of which we now have two versions edited by Dr. Kümmel. Here the threat of death arises from an omen or an oracle.
>
> The beginning of the first text is lost. It sets in at a point where the king is praying to the Moon-God:
>
> > 'Now, in the matter about which I have come before thee, hear me, O Moon-God, my lord. Since thou, Moon-God, hast given me a sign, lest thou wert signalling evil thereby, see! I have appointed substitutes(*tarpallius*) in my place. Now take these (but

> let me go free).' Then they drive a live bull up on to the high place of the Moon-God and they consecrate it up there on the high place.
>
> The following lines are mutilated, but it is clear that the bull is killed and (once again) burnt, allegedly because the Moon-God had wished to see (not smell!) the smoke of the king's funeral.[4] The king prays: 'Let these substitutes die, but I will not die.' When the text sets in again, there is reference to an effigy and then a prisoner of war is introduced:
>
> **They anoint the prisoner with the fine oil of kingship, and the king says: 'See, this is the king. I have given him the name of kingship, have clothed him in the garment of kingship, have set the crown on his head. Now, evil omen, short years, short days, recognize him! Go after this substitute! Then he departs to the city. . . . Then they bring an officer to the prisoner and he takes him back to his own country.**
>
> This passage has long been known as the only evidence we have for the procedure at a king's coronation.[1] It happens also to be the only text where the final fate of the substitute king is preserved, and here he is rather unexpectedly dispatched abroad like a *nakkussi*.
>
> The text continues with a ritual of sacrifice. The king offers sheep to the Sun-God (probably the 'Sun-Goddess of Earth' is intended[2]— the text seems to be in disorder here),[3] the Moon-God and Lelwani, each time praying that the God will accept the *tarpalli* and let him go free. In each of these prayers there is' a reference to the infernal deities, in whose power he has been placed by the evil omen. The end of the text is again lost.
>
> [***]
>
> It need hardly be said that the Hittite rituals of the substitute king are closely parallel to what is known of this custom in Mesopotamia. There too the installation of a substitute king was normally for the purpose of averting an evil omen. As W. G. Lambert writes: 'It is clear that when an eclipse occurred which, according to the omen texts, should have resulted in the king's death, a substitute was temporarily put on the throne to die in place of the real monarch, who was thus saved.'[3] This is exactly what we find in the Hittite texts. They provide, moreover, welcome amplification of our knowledge of the ritual which is only preserved as a mutilated fragment in the Babylonian literature. Indeed the occurrence in these texts of many Akkadian terms which occur nowhere else in Hittite, such as *asipu* for the exorcist, gives rise to the suspicion that they go back ultimately to Babylonian originals."[244]

This dramatic performance was repeated in precisely the same form more than one thousand years later in the story of Jesus Christ as told in the *Gospel of John*! Gurney failed to realize that this ritual served as a model for Jesus Christ. In conformity with the Hittite scapegoat ritual, Mary anointed Jesus and he is called "Messiah" and "Christ"—both terms literally mean "Anointed King". *John* 12:3,

> "Then Mary took about a pint of pure nard, an expensive perfume; she poured it on Jesus' feet and wiped his feet with her hair. And the house was filled with the fragrance of the perfume."—NIV

John 11:47-53; 19:1-22 resurrects the far more ancient Hittite scapegoat ritual and performs it on the *scapegoated prisoner* Jesus Christ to transfer the curse of death from the Nation of Israel onto the Imperial Romans, pursuant to the High Priest Caiaphas' plan (see also: *Matthew* 27. *Mark* 15. *Luke* 23),

> "Then the chief priests and the Pharisees called a meeting of the Sanhedrin.
>
> 'What are we accomplishing?' they asked. 'Here is this man performing many signs. If we let him go on like this, everyone will believe in him, and then the Romans will come and take away both our temple and our nation.'
>
> Then one of them, named Caiaphas, who was high priest that year, spoke up, 'You know nothing at all! You do not realize that it is better for you that one man die for the people than that the whole nation perish.'
>
> He did not say this on his own, but as high priest that year he prophesied that Jesus would die for the Jewish nation, and not only for that nation but also for the scattered children of God, to bring them together and make them one. So from that day on they plotted to take his life.
>
> **"Jesus Sentenced to Be Crucified**
>
> **Then Pilate took Jesus and had him flogged. The soldiers twisted together a crown of thorns and put it on his head. They clothed him in a purple robe and went up to him again and again, saying, 'Hail, king of the Jews!'** And they slapped him in the face.
>
> Once more Pilate came out and said to the Jews gathered there, 'Look, I am bringing him out to you to let you know that I find no basis for a charge against him.' When Jesus came out wearing the crown of thorns and the purple robe, Pilate said to them, 'Here is the man!'
>
> As soon as the chief priests and their officials saw him, they shouted, 'Crucify! Crucify!'
>
> **But Pilate answered, 'You take him and crucify him.** As for me, I find no basis for a charge against him.'
>
> The Jewish leaders insisted, 'We have a law, and according to that law he must die, because he claimed to be the Son of God.'
>
> When Pilate heard this, he was even more afraid, and he went back inside the palace. 'Where do you come from?' he asked Jesus, but Jesus gave him no answer.'Do you refuse to speak to me?' Pilate said. 'Don't you realize I have

power either to free you or to crucify you?'

Jesus answered, 'You would have no power over me if it were not given to you from above. Therefore the one who handed me over to you is guilty of a greater sin.'

From then on, Pilate tried to set Jesus free, but the Jewish leaders kept shouting, 'If you let this man go, you are no friend of Caesar. Anyone who claims to be a king opposes Caesar.'

When Pilate heard this, he brought Jesus out and sat down on the judge's seat at a place known as the Stone Pavement (which in Aramaic is Gabbatha). It was the day of Preparation of the Passover; it was about noon.

'Here is your king,' Pilate said to the Jews.

But they shouted, 'Take him away! Take him away! Crucify him!'

'Shall I crucify your king?' Pilate asked.

'We have no king but Caesar,' the chief priests answered.

Finally Pilate handed him over to them to be crucified.

The Crucifixion of Jesus

So the soldiers took charge of Jesus. Carrying his own cross, he went out to the place of the Skull (which in Aramaic is called Golgotha). There they crucified him, and with him two others—one on each side and Jesus in the middle.

Pilate had a notice prepared and fastened to the cross. It read: jesus of nazareth, the king of the jews. Many of the Jews read this sign, for the place where Jesus was crucified was near the city, and the sign was written in Aramaic, Latin and Greek. The chief priests of the Jews protested to Pilate, 'Do not write 'The King of the Jews,' but that this man claimed to be king of the Jews.'

Pilate answered, 'What I have written, I have written.'"—NIV

Every element of the Hittite scapegoat ritual of the Substitute Fool-King was performed on the prisoner Jesus:

1). "They anoint the prisoner with the fine oil of kingship," Mary anointed Jesus and Jesus called himself the "anointed" "Messiah" "Christ" in *John* 4:25-26; 12:3.

2). "and the king says: 'See, this is the king." Pilate repeatedly stated behold the King and the man. Pilate labeled Jesus the King of the Jews because Jesus was the Substitute Fool-King who was sacrificed in the place of the real King of the Jews, Messiah Son of David, whose place he was taking as the scapegoat Messiah Son of Joseph, to save Messiah Son of David and Jewry from death.

3). "I have given him the name of kingship," Pilate prepared a sign stating that Jesus was the King of the Jews.

4). "have clothed him in the garment of kingship," Pilate dressed Jesus in a robe of royal purple, as had Herod (*Luke* 23:11).

5). "have set the crown on his head." The soldiers put a crown of thorns on Jesus' head.

6). "Now, evil omen, short years, short days, recognize him! Go after this substitute! Then he departs to the city. . . . Then they bring an officer to the prisoner and he takes him back to his own country." The Roman soldiers took Jesus' to Golgotha to be crucified.

Caiaphas' Hittite-style scapegoat ritual was fulfilled to the letter. Christianity is Hittite blood magic employed by Jews to save the Jews, their Messiah Son of David and tNeir nation and annihilate the Gentiles. *Hosea* 13:14

> "I will ransom them from the power of the grave; I will redeem them from death: O death, I will be thy plagues; O grave, I will be thy destruction: repentance shall be hid from mine eyes."

Oliver Robert Gurney next explained in *Some Aspects of Hittite Religion* that the Hittites then sacrificed sheep to the Sun-God after the Fool-King-Prisoner scapegoat ritual was performed for the Moon-God. The good shepherd Jesus sacrifices his believers, his "sheep" to the God of light, Lucifer, by calling upon them to martyr themselves. *Mark* 8:35,

> "For whosoever will save his life shall lose it; but whosoever shall lose his life for my sake and the gospel's, the same shall save it."

Jesus came to save the Jews, not the Gentiles. *Matthew* 10:5-6; 15:24,

> "10:5 These twelve Jesus sent forth, and commanded them, saying, Go not into the way of the Gentiles, and into any city of the Samaritans enter ye not: 10:6 But go rather to the lost sheep of the house of Israel. 15:24 But he answered and said, I am not sent but unto the lost sheep of the house of Israel."

John 4:22,

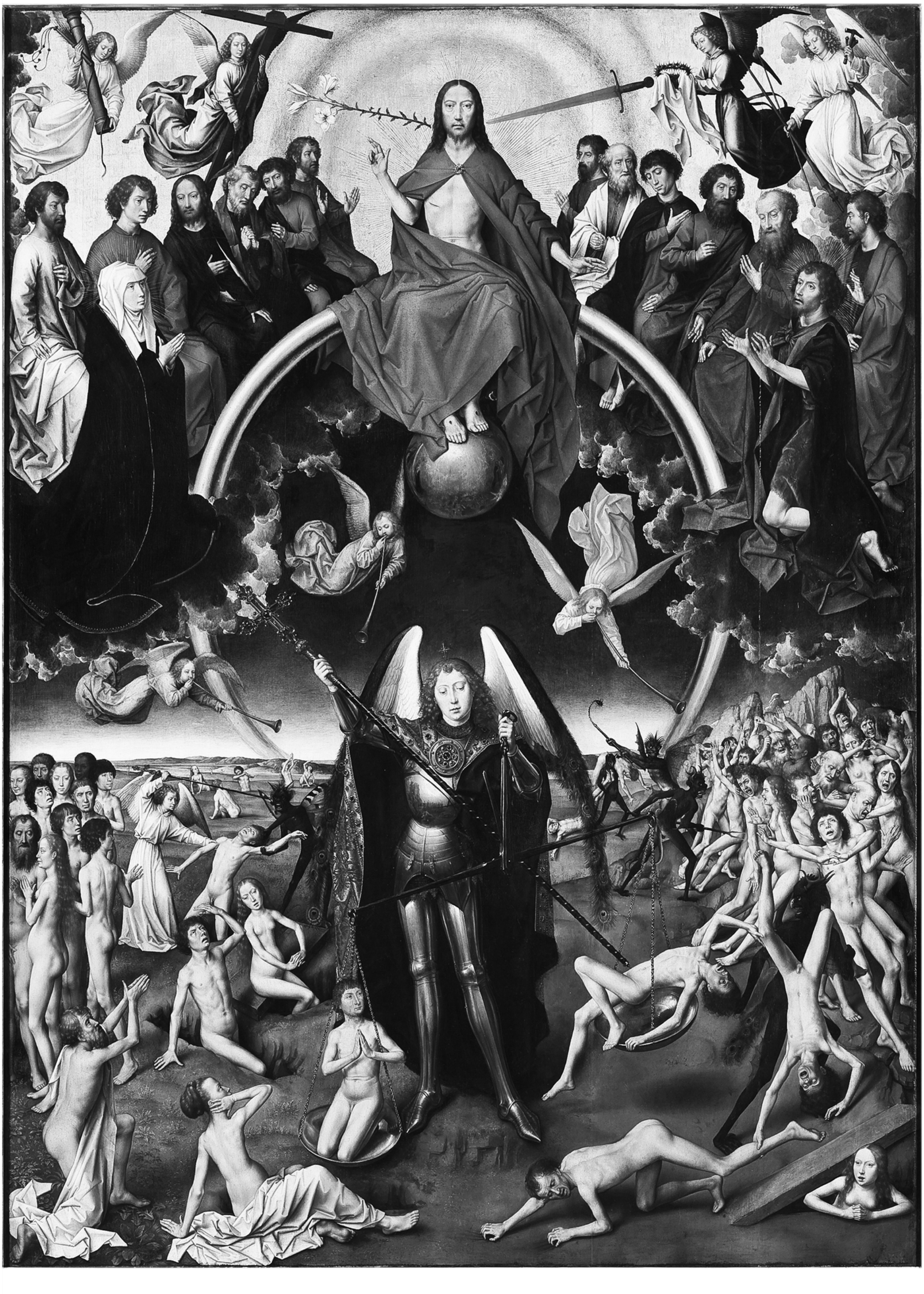
> "Ye worship ye know not what: we know what we worship: for salvation is of the Jews."

Romans 11:26

> "And so all Israel shall be saved: as it is written, There shall come out of Sion the Deliverer, and shall turn away unGodliness from Jacob:"

When Jesus was called the Firstborn son of God, it was a cryptic reference to the slaughter of the Firstborn Gentiles of Egypt. The figure which the Christians called God was Satan to the Jews. *Exodus* 4:22-23,

> "And thou shalt say unto Pharaoh, Thus saith the Lord, Israel is my son, even my firstborn: And I say unto thee, Let my son go, that he may serve me: and if thou refuse to let him go, behold, I will slay thy son, even thy firstborn."



THE LAST JUDGMENT
HANS MEMLING

10 The End

The Judaists have always planned to destroy the world. *Deuteronomy* 32:21-22,

> "They have moved me to jealousy with that which is not God; they have provoked me to anger with their vanities: and I will move them to jealousy with those which are not a people; I will provoke them to anger with a foolish nation. For a fire is kindled in mine anger, and shall burn unto the lowest hell, and shall consume the earth with her increase, and set on fire the foundations of the mountains."
>
> *Isaiah* 34:6,
>
> "The sword of the Lord is bathed in blood, it is covered with fat—the blood of lambs and goats, fat from the kidneys of rams. For the Lord has a sacrifice in Bozrah and a great slaughter in the land of Edom."—NIV
>
> *Zechariah* 14:12,
>
> "And this shall be the plague wherewith the Lord will smite all the people that have fought against Jerusalem; Their flesh shall consume away while they stand upon their feet, and their eyes shall consume away in their holes, and their tongue shall consume away in their mouth."

The First World War was a massive victory for the forces of Zionism and Marxism. It toppled the Monarchs and shattered the Empires. Russia fell to the Bolsheviks. Lord Rothschild obtained the Balfour Declaration and the Ottoman Empire lost Palestine. The Second World War ended in 1945 when the United States of America dropped two atomic bombs on Japan. China and Eastern Europe were lost to Communism. Soon thereafter, in 1948, the State of Israel was founded. For hundreds, if not thousands of years, Judaists had predicted that the Nation of Israel would be established in the year 1948.

The Kabbalists are in the process of instigating a Third and final World War, which they believe will be the last battle of Gog and Magog (*Ezekiel* 38-39). They have prepared the necessary conditions for this End Times war. The Jewish sages of old planned for there to be three phases to the war of Gog and Magog, which are World Wars One, Two and Three.

In preparation for the third and final war of Gog and Magog, Jewish Communists armed the United States and Russia with nuclear weapons capable of exterminating all of humanity. Jewish Communists created "MAD", the system of Mutually Assured Destruction which makes an Apocalyptic nuclear war between America and Russia not only possible, but inevitable given that the Kabbalists control the governments of both nations and perpetually pit them against one another. If these arbitrarily opposed forces were ever to unite, they could rule the world. The Chabadnik puppet President of the Russian Federation Vladimir Putin is currently threatening humanity with nuclear Armageddon. NATO is prepared to respond and may be forced to make a preemptive nuclear strike against Russia and China.

In the 1930's, the Austrian-Jewess Lise Meitner began her research into the development of atomic bombs to be used against the Germans. Leo Szillard was a Hungarian-Jew and a Communist who supported Bela Kun and the Hungarian Red Terror. Together with the Hungarian-Jew Eugene Wigner and the Hungarian-Jew Edward Teller, Szillard produced a letter which the German-Jew, Communist and Zionist Albert Einstein signed and sent to President Roosevelt urging him to instigate what was to become the Manhattan Project to develop atomic bombs which were to be used against Germany. The American-Jew and Communist J. Robert Oppenheimer successfully led the Manhattan Project. Edward Teller later designed the Hydrogen bomb.

A long list of Jewish Communists betrayed America and gave America's atomic bomb secrets and other vital intelligence to the Soviets. This group included Julius and Ethel Rosenberg, David and Ruth Greenglass, Joel Barr, Harry Gold, Klaus Fuchs, Max Eiltcher, Abraham Brothman, Morris and Lorna Cohen, Saville Sax, Theodore Hall, William Perl, Al Sarant, Sidney Weinbaum, Morton Sobell, Miriam Moskwitz, David Lilienthal, Andrew Roth, Frank Oppenheimer, Stjepan Mesaros (a.k.a. Steve Nelson), Elizabeth Zarubina (a.k.a. Lisa Rosenzweig), "Scientist X" Joseph W. Weinberg, Theodore Alvin Holtzberg (a.k.a. Theodore Hall), etc. The Soviet Union was created by the Jews Karl Marx, Jacob Schiff and Leon Trotsky, among countless other Jews.

A large group of American Jews again betrayed the United States of America and helped Israel to develop nuclear bombs in violation of International Law. Israel then threatened the world with its Samson Option and pledged to exterminate all of humanity if the State of Israel should ever fail.

The American Middle Eastern wars, which were instigated by Neo-Conservative Trotskyite Jews, were first planned out in the Old Testament. They were designed to be self-destructive wars for the United States, which would consume America in the process of destroying Muslim nations. This was all done for the benefit of Israel and the Communist nations of Red China, Russia and North Korea. Judaists believe that America and the West are Edom, and that Americans and Europeans are the descendants of Esau and must be annihilated before the World to Come arrives. The Israelis had foreknowledge of the 9/11 attacks on America and they acknowledged the fact that those attacks benefitted them.

The Kabbalists consider all Europeans to be reincarnated descendants of the Romans who sacked Jerusalem and destroyed the Temple. They will show no mercy to any European, because they believe that even if a given person of European ancestry loves and worships the Jews and Israel, he or she is the reincarnation of an anti-Semite and so must be given the ultimate punishment, final death and Nullification. Nullification of the Souls of Gentiles can only be attained by the complete eradication of every single Gentile, which will eliminate the possibility that any Gentile Soul can be reincarnated. It will also render it impossible for a Gentile to introduce the impurity of his or her DNA into the Jewish gene pool.

The Old Testament contains many passages describing something like a nuclear war. These plans are set forth in *Isaiah* 41:15-29, *Zechariah* 14, *Daniel* 7-12, and *Ezekiel* 37-40, among other places. Numerous Christian Zionists have predicted that a nuclear war with Russia will be part of the Battle of Armageddon and wars of Gog and Magog, despite the fact that Christians have traditionally considered the war of Gog and Magog to be post-Millennial based on *Revelation* 20:6-8,

> "Blessed and holy is he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years. And when the thousand years are expired, Satan shall be loosed out of his prison, And shall go out to deceive the nations which are in the four quarters of the earth, Gog and Magog, to gather them together to battle: the number of whom is as the sand of the sea."

American Christians have been led to believe that the Russians are the manifestation of the Anti-Christ. Russian Orthodox Christians have been led to believe that Roman Catholicism and Protestantism are manifestations of the Anti-Christ. The propaganda pitting Western and Eastern Christians against one another began many centuries ago and has culminated in MAD, Mutually Assured Destruction in a nuclear Apocalypse.

The *Midrash Tehillim* 109:9, which was composed at least 1,000 years ago, stated that there will be three phases to the war of Gog and Magog. Some modern Jews interpret this to mean that there may be a Third World War.

Rabbi Alexander Aryeh Mandelbaum wrote in his book *Redemption Unfolding: The Last Exile of Israel, Chevlei Mashiach, the War of Gog & Magog and the Final Redemption*, Feldheim Publishers, Jerusalem/New York, (2005), pp. 87-92,

> "At the conclusion of the *Chevlei Mashiach* process there will be a great battle — the war of Gog and Magog (see Radak and Malbim on *Chabakuk* 3:16).
>
> ### The War of Gog and Magog
>
> One of the prophecies of the future Redemption concerns the war of Gog and Magog. The prophet Yechezkel (38:18-20) said that a king would come, whose name will be Gog. He will rule over the nation of Magog (Rashi, *Yechezkel* 38:2), and he will gather the nations and kingdoms of the world together to rise up in war against Yisroel. HaShem will perform open miracles and wonders against those nations that are fighting Yisroel. He will exact retribution for all the evil those nations perpetuated against Am Yisroel in all previous generations. Thus will all the inhabitants of the world see that HaShem alone has strength, and that He is the One true G-d.

[***]

A Three Part War

[Psalm 118:11-14]

Chazal (*Midrash Tehillim*, 109) explained that these words of King David relate to the three-stage war of Gog and Magog. [***] The final salvation will come about from the third stage.

Similarly, the Kabbalist Rav Shlomo Elyashiv writes (*Shaarei Haleshem*, part 2, siman 11): 'And at the time of the coming of Moshiach, great wars will be stirred up against Israel.[9] [As explained in the *Zohar*, *Shemos* 7b — see there at length until page 10; also see *Zohar*, *Vayera* 119a, and *Toldos* 139.] These are the wars of Gog and Magog, as described in the Prophets (*Yechezkel* 38 and 39, and *Zecharya* 14). It is stated in the *Midrash* (*Tehillim*, 109:9) that in the future, Gog and Magog will come against Israel **three times.** They will go up to Jerusalem, **gather together, and stir up anger in all the nations who support them, and bring them up to Jerusalem[10].** [See also *Vayikra Rabba*, Chapter 27, *siman* 11, and other places.] After the Holy One Blessed be He exacts His revenge upon them, as described in *Yechezkel*, Israel will dwell securely in their Land with great goodness, and knowledge, wisdom, purity and sanctity will greatly increase....'

The Final Battle

[***]

[Ezekiel 38:3-8]

Rashi comments on the above passage:

'They will return to the Land because of the sword' — During the End of Days, Am Yisroel will inhabit the Land of Israel. They will be returning from the exile to which they were sent by the sword of the enemy [Rome - Edom].

'Which had always remained desolate' — the Land of Israel will be desolate for many years. Close to the time of Gog's entry into the Land, the Jewish nation will return to live in the Land of Israel.

'*And they will be taken out of the nations'* — Gog should realize that Am Yisroel were brought out from among the nations, and that He who brought them out from among the nations will not abandon them.

The emerging picture is clear: in the final stage of war against Israel, Gog will lead a great army to battle the Jewish nation, which will have already returned to live in the Land of Israel after many years of exile.

World War

The Gaon Rav Elchonon Wasserman was in London just before the World War II broke out. The Jews of London tried to persuade Rav Elchonon to remain in London, since returning to his yeshiva in Poland was clearly a step that would endanger his life.

Rav Elchonon answered as follows: 'Jews of London! Do you think that you will be spared from the 'birth pangs of Moshiach?' Immediately after World War I, I heard from the Chofetz Chaim *zt'l*,[11] [The Chofetz Chaim passed away in the year 1933, a few years before the outbreak of the Second World War.] that the War of Gog and Magog will be split into **three parts.** The first part is the war that just passed. The second will be in another twenty-five to thirty years. (Indeed, World War II began exactly 25 years after the outbreak of World War I.) After that will be the third and final war, and then the Final Redemption. The Chofetz Chaim added that in the third war the entire world will suffer from the 'birth pangs of Moshiach.' Rav Elchonon concluded: 'Jews of London, you will not be able to escape the 'birth pangs of Moshiach!' It is only that we [in Europe] will suffer from them before you do.' (This was reported by Rav Eliyahu Lopian *zt'l* to his talmidim).

In another instance, the Chofetz Chaim said that compared to the Second World War, the First World War will seem like a game. He added, that compared to the Third World War, even the Second World War will also appear like a game (**Ask your Elders**, 2, 57).

An Atomic War?

The Final Battle does not have to be a lengthy process. On the contrary, we have a tradition in the name of the Gaon, Rav Eliyahu of Vilna, that the war of Gog and Magog will last only twelve minutes. One third of the world will be destroyed, one third will be injured, and one third will be spared. (I heard this from Rav Moshe Shternboch, shlita, who heard it from Rav Yechezkel Avromsky. Rav Shternboch noted that, with the invention of the atomic bomb, this prophecy is not far from reality.)

Conclusion

The two World Wars are already history. Our generation has witnessed the Jewish nation, after many long years of exile, miraculously returning to the Land of Israel. The completion of Yechezkel's prophecy (quoted above) — the final war of Gog and Magog — appears to be very near."

Adam Eliyahu Berkowitz wrote in his article *Hidden 1,500-year-old Prophecy Finally Revealed. What it Says about North Korea Will Amaze You*,

"A 1,500-year-old prophecy that puzzled generations of scholars has finally been deciphered, its secrets revealed by a hidden sage who has sent out the message that the imminent conflict in North Korea will culminate in the final war. [***] Renowned but reclusive Torah scholar Rabbi Moshe Aharon HaKohen, himself a mysterious man, has finally deciphered a 1,500-year-old book of esoteric teachings concerning the days before Messiah. [***] According to Rabbi HaKohen, the prophecy stated explicitly that the North Korean conflict will continue to grow until it becomes the final war that will bring redemption. [***] 'That is the key to the message behind the prophecy,' Rabbi Berger continued. 'The final war will be unnaturally fast, some aspects taking mere minutes. It will be beyond human control, but the one thing people can do to take control over time and to help themselves in this war is to

> become strong in observing the Sabbath.['] [***] As the situation in North Korea intensifies, more prophecies are being revealed. A video has resurfaced of Rabbi Levi Sa'adia Nachamani filmed one month before he died 22 years ago. In the video, the rabbi warns that the greatest threat to Israel is North Korea. At the time, North Korea was not known to have a nuclear weapons program and was not considered a credible threat to any country."[245]

Soon after this Kabbalistic forecast was made in 1994, Al Gore and Bill Clinton sponsored China's nuclear program. Israel gave Red China secret American missile technology. American Vice President Al Gore was a protégé of Armand Hammer. Hammer was an extremely wealthy Jewish Communist who opened the West to Soviet and Red Chinese infiltration on the false pretext that it would make Communist nations more like the West. The lie was patterned after the justification Lenin gave for his New Economic Policy or NEP. As was the case with Lenin's plan, the real goal was to allow the Communists to gain access to the West to subvert and corrupt it, take its Knowledge and resources, and then destroy it. Henry Kissinger led the Nixon administration's efforts to engage with Red China. Jews including Jakob Rosenfeld and Sidney Rittenberg were heavily involved in creating and empowering the Communist movement in China which created Red China. The Communists mass murdered tens of millions, if not hundreds of millions of Chinese and destroyed their ancient culture.

Yitzhak Shichor thoroughly documented the Jewish involvement in Chinese Communism in his very well done and highly informative article *Combining Contradictions: Jewish Contributions to the Chinese Revolution*,

> "Jews were deeply involved in Communist revolutions in Europe, and primarily in Russia, often in leading positions. This is understandable given their demographic location, extensive education and suffering over the years. However, how could we account for the fact that they also played a role in Communist revolutions in Asia, and especially in China? There were practically no Jewish communities to speak of and those few who lived there had been almost totally assimilated, and had no interest whatsoever in Chinese culture, history and politics. Still, Jews (who arrived out of China) not only took part in the revolution but had also helped igniting it and then stayed on or joined later. While dealing with this puzzle in my paper, I'll try to offer a typology of Jewish activists and revolutionaries in China, to explain their motives (by choice or not), and to evaluate their contributions in perspective. It appears that their Jewish identity did not play a direct role in their revolutionary activism, but it did play an indirect role. Included in this study are Grigorii Gershuni, Grigorii Voitinski, Boris Shumiatsky, Michail Borodin, Adolf Joffe, Pavel Mif, David Crook, Sidney Rittenberg, Israel Epstein, Sidney Shapiro, Solomon Adler, Sam Ginsbourg, Michael Shapiro, and more. [***] Around the second decade of the 20th century, Jews played a role in communist movements far beyond their share in the population of their

countries. This is especially true about the Russian Revolution (Frantzman, 2017). Of the seven members of the first Bolshevik Politburo, on the revolution's eve – four were Jewish: Trotsky (Lev Davidovich Bronstein), Kamenev (Lev Borisovitch Rozenfeld), Zinoviev (Hirsch Apfelbaum), and Sokolnikov (Hirsh Yankelevich Brilliant). Other prominent Jews included Litivinov (Meir Henoch Wallach-Finkelstein), Karl Radek (Karol Sobelsohn), Bela Kun (Béla Kohn). Many of the chief Soviet and Comintern missionaries in China were Jewish: Grigorii Naumovitch Voitinski [b. Grigorii Naumovitch Zarkhin], Mikhail Borodin [b. Mikhail Markovich Gruzenberg] (Gruzenberg), Adolf Joffe, Pavel Mif, Nikolsky (Vladimir Abramovich Neumann [Neiman]) (Wilbur & How, 1989: 27-28; Abramov, 2005),[1] Boris Zakharovich Shumiatsky, and a few others. [***] Rittenberg was not the only Jew in Beijing. Others included Jane Sachs Hodes (daughter of Harry Sachs of Goldman Sachs Bank); Josh and Miriam Horn; David Crook; and Sonia, wife of Frank Su, a refugee from Nazi Austria (Hooper, 2016).[8] [***] Julian Schuman, another Jew who later found his way to China (Schuman, 1979). [***] Milton Friedman, University of Chicago professor and Nobel Prize laureate (1976), 'the world's leading advocate of free-market fundamentalism (Gewirtz, 2017: 84),'[14] was invited to China in late 1979. [***] Another delegation visited China in 1979. Headed by the University of Pennsylvania Professor Lawrence Klein (who won the 1980 economics Nobel Prize), it included professor Irma Adelman, the Department of Agricultural and Resource Economics, the Graduate School of the University of California, Berkeley; and Kenneth Arrow of Harvard University (who had won the Nobel Prize in 1972) – all Jewish. [***] They toured China teaching courses and seminars. In 1980, Klein retuned to teach an intensive seminar in econometrics for officials and academics, and the year after, was appointed a 'technical consultant' to China's important State Planning Commission (8, 58-59, 78-79, 253). Stanley Fischer, chief economist and vice president for developing economies of the World Bank (and vice chairman of the US Federal Reserve System, later appointed Governor of the Bank of Israel, 2005-2013) met Prime Minister Zhao Ziyang in November 1988. They discussed inflation control and price liberalization (215). In 1991, Franco Modigliani, MIT professor of a Jewish-Italian family, and an expert on household and firm behaviour (who had won the Nobel Prize in economics in 1985), held seminars at the People's Bank of China (253). Joseph Stiglitz from Columbia University, professor of economics and winner of the 2001 Nobel Prize in economics, also Jewish, gave a speech at the China Development Forum in Beijing in March, 2007. Then, and for some time, he urged Beijing to adopt pragmatism and to adapt their economy to the needs of the global market system. He praised China's economic achievements and creation of a new and unique economic model (Stiglitz, 2008). [***] Another East European socialist reformer, who helped guide China's post-Mao economic reforms was Ota Šik, a Jewish Czech [***]

> Another delegation of East European economists visited China in July 1982, including Włodzimierz Brus and Julius Struminsky, Polish price commissioner; former Czech deputy prime minister Jiĭí Kosta (born Heinrich Georg Kohn) and Péter Kende, a Hungarian official and political commentator, all Jewish. [***] Among the East European economists, the most prominent, whose ideas influenced post-Mao China's economic development, was János Kornai. Born Kornhauser to a Jewish-Hungarian family he moved to the US and joined Harvard University in 1984. [***] In sum, it is unlikely that post-Mao leaders were aware of the Jewish identity of most of their foreign economic advisers, Western or East European. [***] Communism and even Socialism – real rather than utopian – as formulated by Karl Marx (Jewish, in Chinese eyes) may be regarded as an atonement for, or correction of (*Tikkun 'Olam*, 'putting the world alright', a Hebrew-Jewish term), capitalist evils. Jewish revolutionaries in China must have been defined as Jewish, consciously or not. [***] A recent indication of China's awareness, and appreciation, of the Judaic role not only in Chinese but in Asian (and world) civilization, is in PRC President Xi Jinping's opening speech at the Conference on Dialogue of Asian Civilizations in Beijing on May 15, 2019: 'In building our civilizations over the course of several millennia, we the people of Asia, have made splendid achievements. I think of literary classics such as The Book of Songs, The Analects of Confucius, *The Talmud*, One Thousand and One Nights, The Rigveda and Genji Monogatari (Ministry of Foreign Affairs of the People's Republic of China, 2019).'[18] (Emphasis added). Interestingly, and perhaps meaningful, Xi mentioned the *Talmud* and not the Bible. I can think of two reasons. First, that the Bible, although originally and uniquely Jewish, is also shared by Christianity and Islam, which both regard as part of their heritage. And second, because the *Talmud*, more than the Bible, is not only an *exclusively* Jewish property, but also represents and reflects better the Jewish spirit, and essence, of arguing and debating, of not accepting things at face value; advocating unification of opposites; reconciliation of differences; and matchmaking of contradictions."[246]

The Soviet Union created North Korea and installed the Jong-un family to lead their puppet Communist régime. Several American Presidents have stood idly by as North Korea develops its nuclear program under the tutelage of Russia and Red China using missile technology supplied by Red China and Russia, some of which derives from American technology which Israel gave to Communist China. The Israelis have a very warm relationship with Russia and Red China. Stalin helped to create the Nation of Israel.

Felix Allen reported that the Gaon of Vilna predicted in the 1700's that Russia would take the Crimea and then Constantinople (Istanbul) and that this would herald the arrival of the messiah. Allen's article *WAR YOU BELIEVE IT? War between Russia and Ukraine would lead to the 'coming of the Messiah' says 300-year-old Jewish* *prophecy* states,

> "The worrying escalation in military tension has been cited by scholars as the fulfilment of Vilna Gaon's prophecy made in the 18th century. The cleric—also known as Rabbi Elijah of Vilna—was a leading interpreter of religious texts and one of the most influential Jewish figures since the Middle Ages. He is said to have handed down a prophecy to his son that said:
>
> > 'When you hear that the Russians have captured the city of Crimea, you should know that the times of the Messiah have started, that his steps are being heard. And when you hear that the Russians have reached the city of Constantinople, you should put on your Shabbat clothes and don't take them off, because it means that the Messiah is about to come any minute.'
>
> Vilna Goan's prophecy was brought to light by his great-grandson Rabbi Pinchas Winston, an author who specialises in theories about the end of days."[247]

There is an old Jewish prophecy in the *Sefer Zerubbabel* which states that the Messiah Son of Joseph will go to war with the Son of Satan "Armillus" and the Persian (Iranian) King "Shiroy". Moshiach ben Yosef will be killed in these wars and Messiah Son of David will assume the throne of Israel and the World to Come. Former Israeli Prime Minister Benjamin Netanyahu has been trying desperately to instigate this war against Iran for decades, but he wants Esau, the United States, to do his fighting for him, as it did throughout the Middle Eastern wars which were fought for Israel. The war is slated to bring down Edom, America, and kill off Americans. *Ezekiel* 38:1-5,

> "And the word of the Lord came unto me, saying, Son of man, set thy face against Gog, the land of Magog, the chief prince of Meshech and Tubal, and prophesy against him, And say, Thus saith the Lord God; Behold, I am against thee, O Gog, the chief prince of Meshech and Tubal: And I will turn thee back, and put hooks into thy jaws, and I will bring thee forth, and all thine army, horses and horsemen, all of them clothed with all sorts of armour, even a great company with bucklers and shields, all of them handling swords: **Persia**, Ethiopia, and Libya with them; all of them with shield and helmet:"
>
> *Daniel* 8:19-20,
>
> "And he said, Behold, I will make thee know what shall be in the last end of the indignation: for at the time appointed the end shall be. The ram which thou sawest having two horns are the kings of Media and **Persia**."

America is viewed as the descendant of Rome. The Judaists called the Romans "Edomites" and today claim that Americans are the Edomites. The Babylonian Talmud, *Avodah Zarah* 2b, establishes the sequence of judgement of the Nations, including Rome and Persia, which today signify America and Iran to the Judaists,

> "The Gemara returns to its narration of the future judgment. First, the members of the Roman Empire enter. [***] Immediately, the members of the Roman Empire leave disappointed. [***] The Roman Empire leaves, and the Persian Empire enters after it. What is the reason that the Persian Empire enters second? The reason is that after the Roman Empire it is the next most important. [***] Immediately, the members of the Persian Empire leave from before Him disappointed. [***] The Gemara asks: But once the Persian Empire sees that everything said by the Roman Empire is completely ineffective, what is the reason that they come forward? The Gemara answers: They believe that their claims will be more effective, as they say: The Romans destroyed the Second Temple, and we had built it, as the Second Temple was constructed under the auspices and with the encouragement of Cyrus, the king of Persia. [***] The Gemara asks: But once the other nations see that everything said by the first ones, Rome and Persia, is completely ineffective, what is the reason that they come forward? The Gemara answers that they think: Those Empires subjugated the Jewish people, but we did not subjugate the Jewish people. The Gemara further asks: What is different about these, Rome and Persia, which were singled out explicitly, and what is different about those other empires that come afterward, which were not singled out and mentioned by name? It is because with regard to these, Rome and Persia, until the coming of the Messiah."[248]

The *Zohar* Va'era 32a, recounts a purported discussion between the guardian angel of Ishmael (the Muslims) and God. Islam's guardian inquired of God, what is Islam's portion for being circumcised? God responded that Ishmael, meaning Muslims, is circumcised, but not properly circumcised. Therefore, God distanced Islam from Himself in the Heavenly Worlds, but permitted Muslims to reign over the Holy Land on Earth for a limited time as Ishmael's portion for being improperly circumcised. God made the Holy Land barren under their rule. *Zohar* Va'era 32a,

> "In the future, the children of Yishmael will rule over the Holy Land for a long time while the land is empty, just as their circumcision is empty and without completion. And they will hinder the children of Israel from returning to their place, until their merit in the Holy Land runs out. In the future the children of Yishmael will stir great wars in the world. And the children of Edom [the West] will gather against them, and make war with them, one on the sea, and one on the land, and one by Jerusalem; and each one will prevail over the other but the Holy Land will not fall to the hands of Edom. At the same time, a

> nation from the end of the world will be awakened against wicked Rome. And it will make war against her for three months, and many nations will gather there, and they will fall by her hand, until all the children of Edom will gather against her from all corners of the earth. And then G-d will awaken Himself against them, as it says, a 'a sacrificial slaughter for the Lord in Batzra', and it says, 'to shake the corners of the Land'. And after this, the children of Yishmael will be finished from the world. And all the supernal powers of the nations will be broken, and no power will remain above except for the power of Israel alone."[249]

The plan for an End Times war between Muslims and Christians is much older than the *Zohar* and of utmost importance to Judaists, who fear that they will be annihilated should Muslims and Christians ever unite against Jewry. Rabbi Hillel Mi Shklov wrote in his book *Kol Ha Tor "The Voice of the Turtledove"*, which documented the teachings of the Gaon of Vilna, that the twin messiahs Messiah Son of Joseph and Messiah Son of David will pit Europeans, Arabs and miscegenated Jews against one another, so that they mutually consume one another, lest they instead unite against the Jews and annihilate Jewry (Esau = Christendom, Ishmael = Islam, the Mixed Multitude is an army of mixed race part-Jews, shells = evil forces),

> "In all generations, the major tasks of the two meshichim together, Mashiach ben Yosef and Mashiach ben David, are self-defense and to wage war against the three heads of the outer shells or layers: Esau, Ismael and the mixed multitude. The special task of Mashiach ben Yosef is to counter Esau, the outer shell on the left. The special task of Mashiach ben David against Ismael is to counter Ismael, the outer shelf on the right. The two meshichim together are duty-bound to operate against Esau and Ismael, who are likened to an ox and a donkey of impurity.
>
> Armilus, the angel of the mixed multitude, is the one who attempts to couple Esau and Ismael, and this could destroy Israel and the entire world, Heaven forbid. The main desire of the mixed multitude is to couple Esau and Ismael and to separate the two meshichim. Our main task is to counter, even battle such deeds; we must destroy the might of the mixed multitude, the layer of the wicked Armilus, and drive them out of Israel. The mixed multitude is our greatest enemy, for it separates the two meshichim. The outer shell of the mixed multitude operates only by delusions and indirectly. Therefore the war against the mixed multitude is the most difficult and bitter, and we must wage war against it and overpower it with all our might. Anyone who does not participate in the war against the mixed multitude, is actually becoming a partner of the 'layer' of the mixed multitude. Whoever he is, he would have been better off had he not been born. The primary power of the mixed multitude is at the gates of Jerusalem, particularly at the entrance to the city, which is on the western middle line."[250]

Patricia Crone and Michael Cook quoted an Eighth Century apocalyptic Jewish work in their book *Hagarism: The Making of the Islamic World*, which evinces the fact that Jews believed Christianity and Islam would clear the way for the messianic era, and that Muslims would devour Christians and thereby benefit Jewry,

> "There is in the first place a Jewish apocalypse of the mid-eighth century, the 'Secrets of Rabbi Simon ben Yohay', which preserves a messianic interpretation of the Arab conquest. Since the messiah belongs at the end of an apocalypse and not in the middle, this interpretation is likely to derive from an earlier apocalypse written soon after the events to which it refers. The relevant passage is as follows:
>
>> When he saw the kingdom of Ishmael that was coming, he began to say: 'Was it not enough, what the wicked kingdom of Edom did to us, but we must have the kingdom of Ishmael too?' At once Metatron the prince of the countenance answered and said: 'Do not fear, son of man, for the Holy One, blessed be He, only brings the kingdom of Ishmael in order to save you from this wickedness. He raises up over them a Prophet according to his will and will conquer the land for them and they will come and restore it in greatness, and there will be great terror between them and the sons of Esau.' Rabbi Simon answered and said: 'How do we know that they are our salvation?' He answered: 'Did not the Prophet Isaiah say thus: 'And he saw a troop with a pair of horsemen, etc.'? Why did he put the troop of asses before the troop of camels, when he need only have said: 'A troop of camels and a troop of asses'? But when he, the rider on the camel goes forth the kingdom would arise through the rider on an ass. Again: 'a troop of asses', since he rides on an ass, shows that they are the salvation of Israel, like the salvation of the rider on an ass.'"[251]

Palestinian Jews betrayed their Christian neighbors and helped the Persians to invade Palestine in 614 AD, when the Jews joined in the mass slaughter of their Christian neighbors. This proves that the Jews conspired with the Persians to invade Palestine and commit genocide against Christians. The historicity of the Prophet Muhammad is debated. According to the Koran, he began to spread his religion starting about 610 AD, but the religion did not gain momentum until much later and may actually have been founded much later, with Muhammad serving as a mythical figure like Jesus. It is possible that the Jews learned from their betrayal of the Byzantine Christians that Middle Eastern forces could serve as their army to annihilate the Europeans and created Islam for this very purpose as is indicated by their fabricated "prophecies" that the Muslims would annihilate the Christians, which were obviously their expressed plans. Very early Muhammadism was quite close to Judaism and shortly became Noahidism as defined in the Talmud, tractate *Sanhedrin* folios 56-60.

It was quite clearly a product of Judaism and the exact prescription the Babylonian Jews had formulated for the ideal Gentile Counterpart religion of the Other Side meant to supplant Christianity at the beginning of the Birthpangs of the Messiah.

Niel Asher Silberman wrote about this same Seventh Century book *Sitei de-Simeon Bar-Yochai* of the fabricated prophecies of Simon ben Yochai—the same Simon ben Yochai who had called for the extermination of all Gentiles and to whom the *Zohar* was also falsely attributed, in Silberman's book *Heavenly Powers: Unraveling the Secret History of the Kabbalah*,

> "Enthusiastic Jewish support for the successful Persian invasion of Byzantine Palestine in 614 C.E. resulted in the return of Jews to the Holy City of Jerusalem and a release from their status as a despised minority. But when the Byzantine forces regrouped and defeated the Persians in 629, Jewish leaders were slaughtered as turncoats and Jewish communities reduced to pariah status again. [***] It is difficult to imagine today—after more than a century of bitter and focussed conflict between Jews and Arabs—how great were the hopes and apocalyptic expectations evoked in the early seventh century C.E. by the rising Arabian tribes against the power of Byzantium. The Emperor Heraclius might have turned back the Persian threat, yet far to the south in Arabia [***] a widespread movement of militant resistance—based on a novel apocalyptic ideology—was gaining strength. Rumors began to circulate in Roman official circles about the unrest among the Arab tribes, but that people—despised for so long as shiftless nomads—was not taken as seriously as it should have been. Among the Jews, however, the signs of God's imminent judgement were clear—and obtained through the technique of a mystical ascent.
>
> An anonymous Aramaic text, *Sitei de-Simeon Bar-Yochai,* or the 'Revelations of Simeon Bar-Yochai,' whose origins may go back to the seventh century, describes the heavenly journey of the famous second-century rebel against the Romans. Making his way through the labyrinth of palaces, Rabbi Simeon finally arrives in the presence of the angel Metatron, who reassures him that the Arabs, the sons of Ishmael, will be God's chosen instrument for the obliteration of the Roman Empire, traditionally identified with the sons of Esau. 'Do not fear,' Metatron informed Rabbi Simeon, 'for the Holy One, blessed by He, only brings the kingdom of Ishmael in order to save you from this wickedness. He raises up over them a Prophet according to his will and will conquer the land for them and they will come and restore it in greatness, and there will be great terror between them and the sons of Esau.'
>
> And indeed in the twelve years between the beginning of Muhammad's movement in 622 C.E. and the appearance of armed Arab forces in the Land of Israel in 634, the trajectory of history was decisively changed. [***] Yet it surely must have seemed—at least briefly—that the time of the long-predicted downfall of empire had arrived and that a millennial age had begun. The hated emperors had lost control of the Land of Israel in an era no less wondrous than

> the time of the fall of Babylon and the return of the exiles to Jerusalem, when the prophecies indeed had come true.
>
> After almost five hundred years of persecution, exclusion, and theological denigration by the forces of the Church and Empire, seventy Jewish families were allowed back into the Holy City of Jerusalem, to establish a permanent residential quarter from which to conduct their religious rituals and carry on their trade. The arrival in Jerusalem of the Muslim general Umar ibn al-Khattab marked the beginning of an entirely new earthly regime for Jerusalem. Now in political control of Palestine, Syria, Egypt, Mesopotamia, and Arabia, Muslim leaders began to create a composite civilization that merged the ancient heritage of Jews and Arabs into a new faith that aimed at establishing a kingless kingdom of God. Pointing to their common ancestor Abraham—who was, through Hagar, the patriarch of Ishmael and the Arabs and, through Sarah, the patriarch of Isaac and the Israelites—the Islamic tradition gradually adapted many of the most vivid Jewish mystical beliefs and symbols that had been developing for centuries under Roman rule. The historian David Halperin has pointed to the many suggestive references to heavenly 'throne-bearers,' guardian angels, and ascending levels of heaven in the Muslim tradition that almost certainly reflects the language of Merkabah mysticism."[252]

We have proof from the earliest period of Islam that the Jews perceived it as a blessing and a weapon with which to obliterate the Europeans. We also have proof that the Gaon of Vilna viewed Islam in this same way in the Eighteenth Century. In the 1400's, the Kabbalists were also teaching that Islam and Christianity were tools of their Gods with which to bring about the arrival of the Jews' Messiah Son of David and the destruction of the Gentiles. The Messiah Son of Joseph, the messiah of the Gentiles, is the Son of Satan and is born three times. The Jews adopted the myth of the thrice-born messiah from the Orphic Greek myths of the thrice-born Phanes Protogonus/Dionysus. According to the Kabbalists, the first incarnation of this unnatural son of Samael and Lilith was Jesus, the next Armillus, and the third will be Gog and Magog, whose wars will result in the complete extermination of the Gentiles and the triumph of the Jews over humanity. Many portray Vladimir Putin as if the Second Coming of Christ, and alternatively as if the Anti-Christ Gog and Magog, who are in fact the same person according the Kabbalists.

The Protestant Reformers who Judaized Christianity were either Jews themselves or were very close to Jews. The Reformation divided much of Christendom against itself and caused the deaths of tens of millions of Europeans just as the Europeans were starting to free themselves of the Dark Ages of Christianity. The Jews spawned the Reformation as a response to the emerging Renaissance to hamstring European Gentiles with another internecine fight over which group of Gentiles worshiped the God of Israel correctly. Some eight million Europeans died in the Thirty Years War alone. There is a similar split in Islam between Sunni Muslims and Shia Muslims.

Jews have exploited this divide to pit Muslims against one another, and Shiite Persians against Sunni Arabs who are allied with the Jews.

The *Zohar* prophesied a war between Iran and the West. The *Zohar* III Shalach Lecha 166a states,

> "The King of Persia will rule and will conquer many kingdoms. He will rule over the Holy Land for twelve months. He will rule and kill many (including Moshiach ben Yosef) and afterwards the King (of Persia) will fall and the high holy ones (Israel) will receive the kingship."[253]

Rabbi Ariel Bar Tzadok wrote in his article *The Ketz HaYamim Timeline: Revelations About the End of Days*,

> "At the end of six thousand years the blemish would be rectified and mankind (Adam's offspring) would be restored to the Garden of Eden. This then is the proverbial coming of Mashiah, thus the significance of the Hebrew year 6,000.
>
> [***]
>
> The Zohar has a different reading of events than the traditional midrashic story. According to the Zohar (3, 166A), indeed there will be a great war between Persia (Iran) and the West. According to the 'Matok M'Devash' commentary to this section of Zohar, the Western powers are supposed to fall, not to Persia, but to Mashiah ben Yosef.
>
> Only after the defeat of West by Mashiah ben Yosef does Persia then attack Yisrael. The 'King of Persia' is then said to kill Mashiah ben Yosef and to proceed to rule over Eretz Yisrael for a full year, killing countless numbers of Jews at this time.
>
> Only after a full year is Mashiah (ben David) to be revealed with an army of angels. He will come and kill the King of Persia and then establish the messianic kingdom."[254]

Judaists created a Jewish Counterpart to the Christian figure of the Anti-Christ. The anti-Jewish ruler of the World whom they prophesied would wage war against the Messiah Son of Joseph is named "Armillus". Armillus seeks to destroy the Jews.

Armillus was born of a beautiful marble statue of a woman in Rome, the Capital of "Edom". In the oldest known account of this story, the *Sefer Zerubbabel*, the beautiful and seductive marble statue in Rome which gives birth to Armillus is Lilith, the Female aspect of Satan.

Johannes Buxtorf, a renowned expert on Judaism, quoted from a little book which tells the story of Armillus, *Abkas Rochel* (*Abkas rochel pulvis aromatarius*) by Rimchar (Venice, 1597) in Buxtorf's *Synagoga Judaica: Das ist Jüden Schul ; Darinnen der gantz Jüdische Glaub und Glaubensubung. . . grundlich erkläret*, Basel, (1603), as translated in the 1657 English edition, *The Jewish Synagogue: Or An Historical Narration of the State of the Jewes, At this Day Dispersed over the Face of* *the Whole Earth*, Printed by T. Roycroft for H. R. and Thomas Young at the Three Pidgeons in Pauls Church-Yard, London, (1657),

> "The seventh miracle. They say that at *Rome* there is a certain piece of marble, in shape resembling a Virgin, so framed and fashioned, not by mans workmanship, but by the Lords hand. To this Image shall all the wicked livers in the world gather themselves, and burning in lust towards it, shall commit incest with it. Hereupon, in the same marble will the Lord forme an infant, which by a certain rupture shall issue out of it. This infant shall be called *Armillus Harascha*, *Armillus* the wicked, and shall be the same which the Christians call Antichrist. "

Abkas Rochel implies that the statue is one of the Virgin Mary, but incorporates legends related to two statues of Aphrodite (Roman Venus) carved by the renowned ancient Greek sculptor Praxiteles in luminescent white Parian marble. One of Paxiteles' Aphrodites was veiled and modest. The other was a highly erotic nude like the Venus de Milo (Aphrodite de Milos). The Priests of Cos acquired the modest statue and the lusty version went to Cnidos. It was so seductive that one of the young men of Cnidos broke into the temple at night to copulate with the statue.

Since Jupiter and Venus most strongly symbolized Rome, the statue in the story was mostly likely relates to Praxitele's Venus/Aphrodite, who was the Goddess of harlots, like Lilith. The Jewish authors of the Armillus story believed that the "Virgin Mary" was a harlot. They associated her with Venus/Aphrodite and the legend of Praxiteles. They turned her bizarrely begotten son into the Jewish Counterpart version of the Anti-Christ, which is of course Jesus Christ himself reincarnated as Armillus. Jews strongly opposed the idol worship of the Roman Catholic Cult of Saints and the fact that Christians bowed down to, prayed to and worshiped statues of the Virgin Mary who gave birth to Jesus. The legend of Armillus is an allegorical tale mocking Jesus and Mary with the old Jewish legend told in the Talmud and *Toledoth Yeshu* that Jesus was the son of a harlot and a Roman soldier. The story also evinces the fact that the Jews believed that Jesus was the son of Lilith and Samael and that his father was a Roman soldier. The narrative casts the statue and Virgin Mary as Lilith and the Roman soldier in the role of Samael, who cannot contain his lust before the beauty of the Goddess of harlots, Lilith. Sexual intercourse with the statue of Lilith is a metaphor for the whoredom with the idol which Christians engage in when they worship statues of the Virgin Mary and grovel at her feet.

The birth of Armillus mirrors the birth of Jesus, with both of them being the children of Lilith and Samael born to a virgin. Armillus is the reincarnation of Jesus, as the *Sefer Kaf Ha-Ketoret* makes clear. The Judaists likely considered Hitler to be Armillus. Hitler led the Mixed Multitude of part-Jewish Nazis and German soldiers. Hitler was a messiah figure leading the thousand year Reich of the millennial age. Armillus is the guardian angel of the Mixed Multitude, who are thought by the Jews to be the most anti-Semitic and dangerous of their enemies together with Amalek. The

Nazis had many Jews and part-Jews in their ranks.

The next reincarnation of Jesus/Armillus is Gog and Magog, who is the leader of Russia. Just as Jesus leads Christians into wars and self-destruction, and just as Hitler led the Germans into wars and self-destruction, so too will Gog and Magog lead the Edomites, the Europeans, into wars and self-destruction, but these are meant to be the final wars which will eradicate the Gentiles and give birth to the rise of Messiah Son of David after Messiah Son of Joseph is reincarnated for the final time as Gog and Magog and is killed. Vladimir Putin is currently playing the role of Jesus' third incarnation as God and Magog.

Athena Parthenos/Minerva was a tremendously beautiful *virgin* Goddess who is also hinted at in the stories of Armillus, the Virgin Mary and Lilith. Persephone/Proserpina, the reluctant wife of Hades/Pluto, also fits the mold of Lilith and Mary Magdalena. Artemis, as the Esau-like huntress who receives goats as sacrifices, also resembles Lilith. The duality of the Reason and Wisdom of Athena versus the Passion and Beauty of Aphrodite is reflected in the same duality of Shekinah and Lilith, and Jews and Gentiles in the Kabbalistic view. Aphrodite sided with the foreign Trojans (the equivalent of the Gentiles) after her feud with Athena over who should receive the Golden Apple from the Garden of Hesperides.

Athena was the patron Goddess of Athens and her syncretized Roman equivalent Minerva was also a virgin. The owl and snake were her sacred animals. "Lilith" literally means "screech owl" (*Isaiah* 34) and Lilith is depicted as the Serpent in the Garden of Eden in the *Zohar* and on the ceiling of the Sistine Chapel. Owls represent both Wisdom and the Night. Athena and Minerva, as Goddesses, represent the feminine Wisdom of the Goddesses and the Night of Chaos, just as the female aspect of Jesus is Sophia, or Wisdom, and Nyx is the feminine Night to Phanes' Male Light. These are symbolic of the Womb and Semen.

The Romans believed that Aeneas, son of Aphrodite, was the father of Rome. The Romans also believed that the Emperors of Rome descended from the Gods through Aeneas and so were themselves divine. Josephus combined the figure of the deified Roman Emperor and the Messiah of the Jews in the person of Emperor Vespasian. The Romans believed that their kings descended from Kronos/Saturn. Saturn was thought to be the first king of Latium and was related to the Roman kings through his son Picus.

The Egyptian Pharaoh is the ultimate source of the Jewish messiah myth—most especially the monotheistic Pharaoh Akhenaten. The Pharaoh was the King-God who mediated between heaven and earth, like Jesus (I *Timothy* 2:5). Pharaoh had an earthly mother, but his father was the earthly presence of the chief God Amun-Ra. This is why the messiah of the Jews should have a prostitute for a mother, even a Gentile mother, but a father who descends from David, the son of God to whom the *Psalms* are attributed, which *Psalms* plagiarize the Egyptian hymns. The worship and deification of the demigod Pharaoh also served as the model for the Roman deification of their Emperors. Armillus is the Gentile Counterpart to the Jewish Messiah and is therefore an Emperor born of Samael and Lilith who rules a world empire.

Samael, the Male aspect of Satan, impregnates the statue of Lilith and produces the child named Armillus, who then becomes ruler of the World and wages war on Israel after the King of Persia, Shiroy, has been defeated. This is an allegory of Christendom, which is slated to fall to the Jewish Messiah Son of David. The name "Armillus" may have been intended to signify a combination of Rome and Persia. *The Jewish Encyclopia*'s article "Armilus" concludes with the following statement,

> "As to the origin of the name Armilus, whether it is derived from Romulus, the founder of Rome, or from Ahriman, the evil principle of the Persians, Arimainyus = Armalgus (Targ. Isa. xi. 4 and Targ. Yer. Deut. xxxiv. 3), see under Ahriman and Antichrist."[255]

The *Sefer Zerubbabel* states in the relevant part,

> "He said to me, 'The Lord's Messiah—Nehemiah ben Hushiel [Messiah Son of Joseph]—will come five years after Hephsibah. He will collect all Israel together as one entity and they will remain for <four> years in Jerusalem, (where) the children of Israel will offer sacrifice, and it will be pleasing to the Lord. He will inscribe Israel in the genealogical lists according to their families. But in the fifth year of Nehemiah and the gathering together of the 'holy ones,' Šērōy the king of Persia will attack Nehemiah ben Hushiel [Messiah Son of Joseph] and Israel, and there will be great suffering in Israel. Hephsibah—the wife of Nathan the prophet (and) mother of Menahem ben 'Amiel [Messiah Son of David]—will go out with the rod which the Lord God of Israel will give to her, and the Lord will place 'a spirit of dizziness' upon them (i.e., the Persian army), and they will kill one another, each (slaying) his companion or his countryman. There the wicked one (Šērōy) will die.'
>
> [***]
>
> There he showed me a marble stone in the shape of a maiden: her features and form were lovely and indeed very beautiful to behold. Then he said to me, 'This statue is the [wife] of Belial. Satan will come and have intercourse with it, and a son named Armilos will emerge from it, [whose name in Greek means] 'he will destroy a nation.' He will rule over all (peoples), and his dominion will extend from one end of the earth to the other, and ten letters will be in his hand. He will engage in the worship of foreign Gods and speak lies. No one will be able to withstand him, and anyone who does not believe in him he will kill with the sword: many among them will he kill. He will come against the holy people of the Most High, and with him there will be ten kings wielding great power and force, and he will do battle with the holy ones. He will prevail over them and will kill the Messiah of the lineage of Joseph, Nehemiah b. Hushiel, and will also kill sixteen righteous ones alongside him. Then they will banish Israel to the desert in three groups.
>
> But Hephsibah, the mother of Menahem b. 'Amiel [Messiah Son of David],

will remain stationed at the eastern gate, and that wicked one will not enter there, thereby confirming what was written: 'but the remainder of the people will not be cut off from the city' (Zech 14:2). This battle will take place during the month of Av. Israel will experience distress such as there never was before. They will flee into towers, among mountains, and into caves, but they will be unable to hide from him. All the nations of the earth will go astray after him except for Israel, who will not believe in him. All Israel shall mourn Nehemiah b. Hushiel [Messiah Son of Joseph] for forty-one days. His thoroughly crushed corpse will be thrown down before the gates of Jerusalem, but no animal, bird, or beast will touch it. Due to the intensity of the oppression and the great distress, the children of Israel will then cry out to the Lord, and the Lord will answer them.'

[***]

In Tammuz, the fourth month, the Lord God of Israel will descend upon the Mount of Olives, and the Mount of Olives will split open at His rebuke. He will blow a great trumpet, and every foreign deity and mosque will crumple to the ground, and every wall and steep place will collapse. The Lord will kill all their plunderers, and He will battle those nations 'like a warrior fired with zeal' (Isa 42:13). The Lord's Messiah—Menahem b. 'Amiel [Messiah Son of David]—will come and breathe in the face of Armilos and thereby slay him. The Lord will place each man's sword on the neck of his companion and their dead bodies shall fall there. The 'saintly people' (i.e., Israel; cf. Dan 8:24) will come out to witness the Lord's deliverance: all of Israel will actually see Him (equipped) like a warrior with 'the helmet of deliverance on His head' and clad in armor (cf. Isa 59:17). He will fight the battle of Gog ha-Magog and against the army of Armilos, and all of them will fall dead in the Valley of 'Arb'el. All of Israel will then issue forth and '[despoil] their despoilers, looting those who previously plundered them' (Ezek 39:10) for seven months. However, some survivors will escape and they will all regroup at Zela' ha-Elef: five hundred men, and (another) one hundred thousand wearing armor. (Opposing them will be) five hundred from Israel with Nehemiah and Elijah, and you, O Zerubbabel, will be their leader. They (sic) will kill all of them: one man will pursue a thousand.

This will be the third battle, for three battles will take place in the land of Israel. One will be waged by Hephsibah with Šērōy the king of Persia, one will be fought by the Lord God of Israel and Menahem b. 'Amiel [Messiah Son of David] with Armilos, the ten kings who are with him, and Gog and Magog, and the third will be at Zela' ha-Elef, where Nehemiah b. Hushiel [Messiah Son of Joseph] and Zerubbabel will see action. The third battle will take place in the month of Av.

[***]

Ten kings from among the nations shall also arise, but they will not supply enough (rulers) to rule for a week (of years) and a half-week (of years), each one (ruling) for a year. These are the ten kings who will arise over the nations for the week of years: these are their names correlated with their cities and their places. The first king is Sīlqōm and the name of his city is Seferad, which is Aspamia, a distant country. The second king is Hartōmōs, and the name of his city is Gītanya. The third king is Flē'vas (Flavius?), and the name of his city is Flō'yas. The fourth king is Glū'as (Julius?), and the name of his city is Galya (Gaul?). The fifth king is Ramōshdīs, and the name of his city is Mōdītīka. The sixth king is Mōqlanōs, and the name of his city is Italia. The seventh king is 'Ōktīnōs, and the name of his city is Dōrmīs. The eighth king is 'Aplōstōs from Mesopotamia. The ninth king is Šērōy, the king of Persia.

The tenth king is Armilos, the son of Satan who emerged from the sculpted stone. He will gain sovereignty over all of them.

[***]

Now this Armilos will take his mother—(the statue) from whom he was spawned—from the 'house of filth' of the scornful ones, and from every place and from every nation they will come and worship that stone, burn offerings to her, and pour out libations to her. No one will be able to view her face due to her beauty. Anyone who refuses to worship her will die in agony (like?) animals.

This is the mark of Armilos: the color of the hair of his head is similar to gold, and (he is) green, even the soles of his feet. His face is one span in width, his eyes are deep-set, and he has two heads. He will arise and rule over 'Īmīs (?), the province of Satan, the father of Belial. All who see him will tremble before him."[256]

Robin Cottle wrote in her article *An 800-year-old prophecy predicts 'the US will go to war with Iran before the coronavirus pandemic ends'*,

"The version of events is revealed in Yalkut Yishayau, a book published in 1939 based on a section of the Yalkut Shimoni, a compilation of Jewish commentary on the Bible believed to have been composed in the 13th century.

The text reads: 'Rabbi Yitzchak said: 'In the year that the Messiah will be revealed, all of the leaders of the nations will provoke each other.

'The king of Persia will provoke the king of Arabia, and the king of Arabia will go to Edom to receive advice from them.

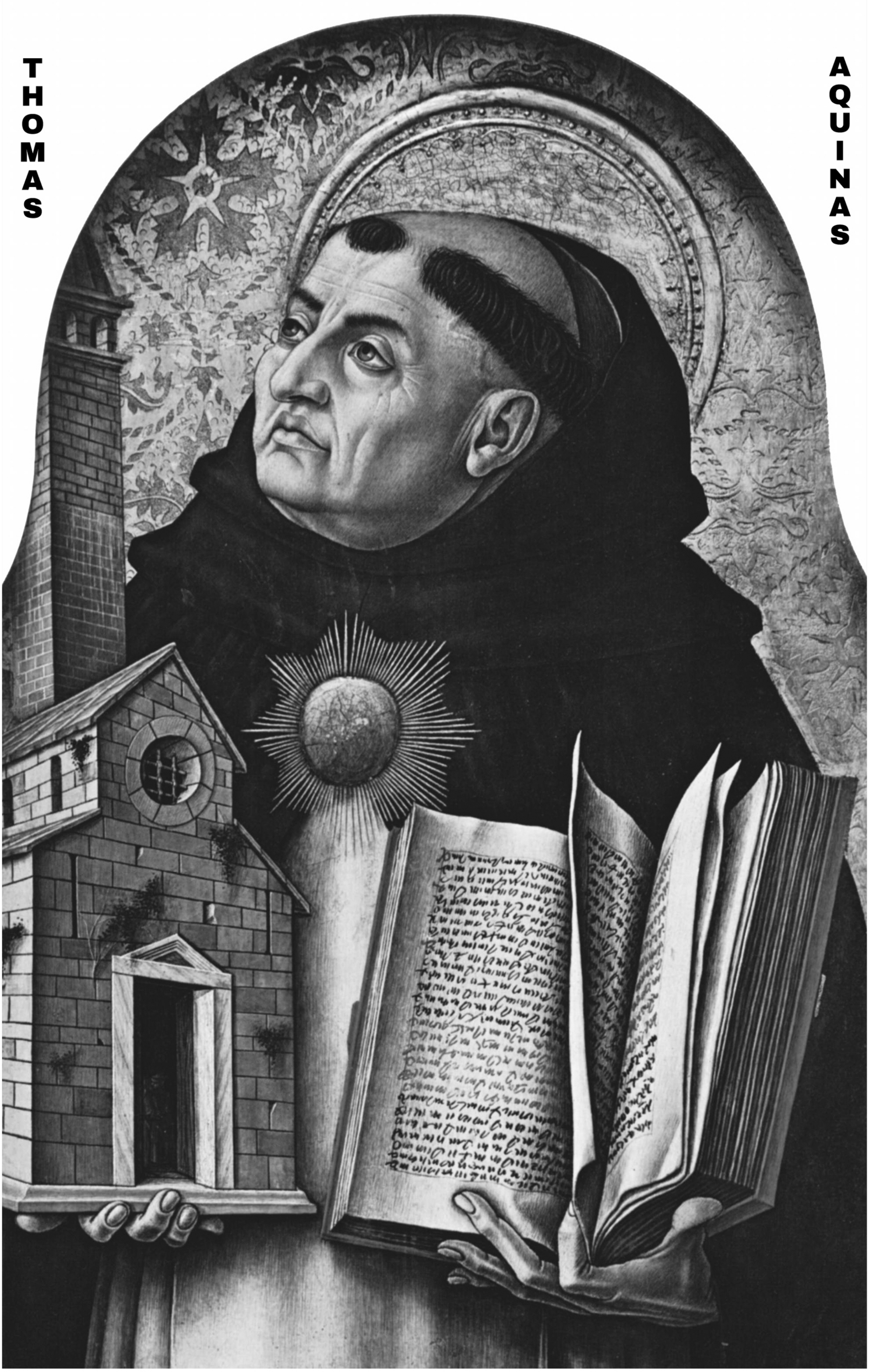
'And the king of Persia will go and destroy the entire world, and all the nations of the world will shake and panic and fall on their faces and feel contractions like those of giving birth, and Israel will shake and panic and ask: 'Where will we go?'

'And (God) will sway to them, 'My children, do not fear, because everything I did, I did for you. Why are you afraid? Don't be afraid. The time has come for your redemption'.'

Persia is modern day Iran and the ancient kingdom of Edom is sometimes used to refer to the USA or western culture in general."[257]

America and the West represent Edom to the Judaists. Kabbalists have pitted Edom against Russia, Red China and North Korea, which are the nuclear powers behind Ishmael in the form of the predominantly Shia nation of Iran. The Christian Zionists, at the instigation of the Israelis, are calling for a nuclear war. So too is Gog and Magog in the form of Vladimir Putin. The North Korean Communists, at the instigation of the Russian Communists and Red Chinese who have always been under Jewish authority, are threatening nuclear war. The Israelis are constantly demanding that the United States attack Iran and hang their genocidal Samson Option by a thread over the head of humanity.

The gods who hate us are counting down to the End of Time and the beginning of the World to Come. They believe that they must destroy the World by the year 2240 and will do so sooner if we let them. We can and must rise above them and we must do so now.


THOMAS
AQUINAS

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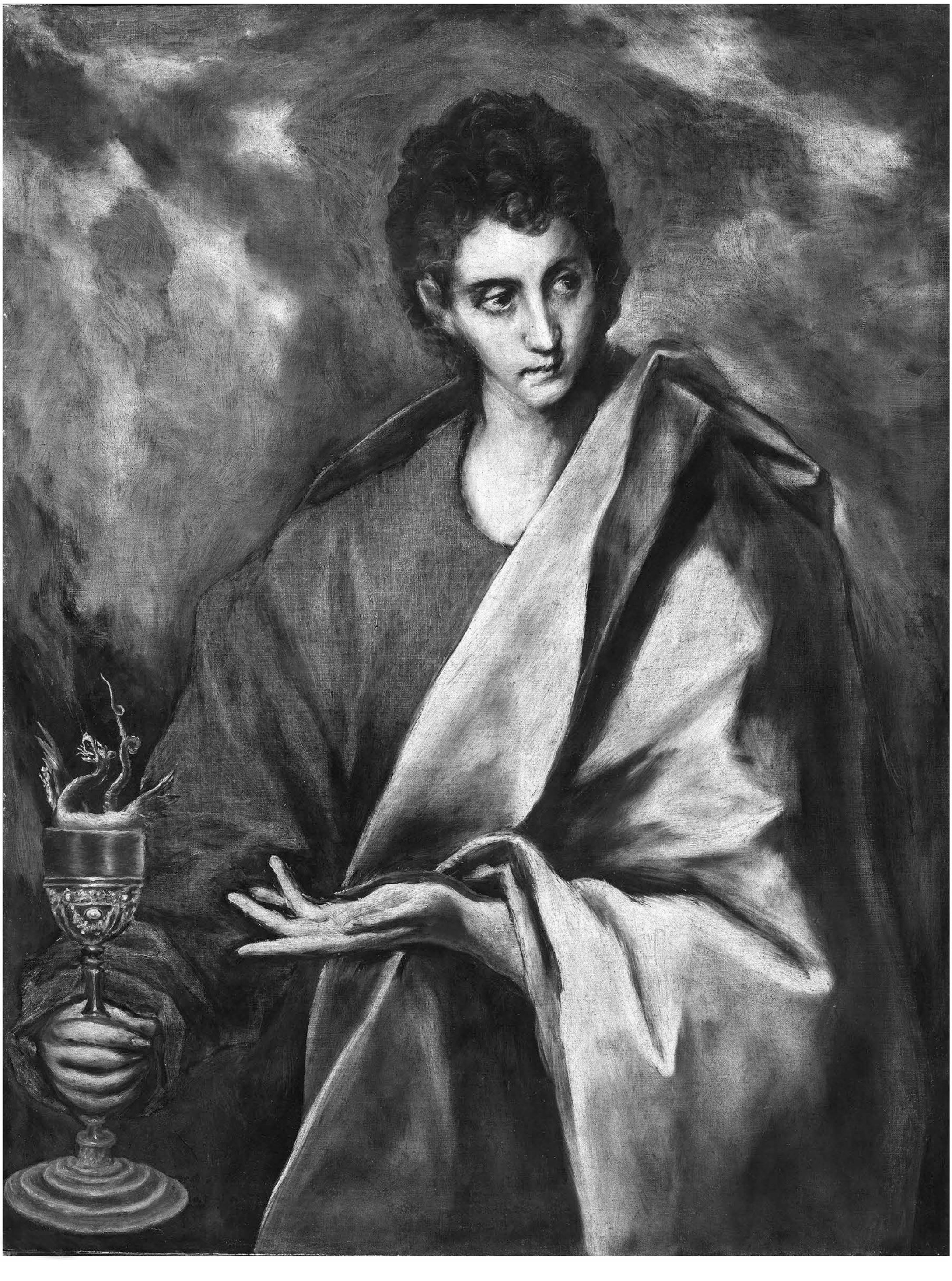

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